



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, August 01, 2023 at 4:30 PM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## City Commissioners:

**President:** Scott Decker

**Vice President:** John Odermann

Jason Fridrich

Suzi Sobolik

Robert Baer

## **CALL TO ORDER**

Next Resolution No: 20-2023

Next Ordinance No: 1782

## **ROLL CALL**

## **OPENING CEREMONIES: PLEDGE OF ALLEGIANCE**

### **1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL**

### **2. CONSENT AGENDA**

#### **A. Approval of Meeting Minutes dated July 18, 2023 (Enc.)**

Presented by: President Decker

*Consideration to approve*

#### **B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

*Consideration to approve*

### **3. ADMINISTRATION / FINANCE**

#### **A. Chapter 11 Code Amendment**

Presented by: Attorney Wenko

*Consideration to approve second reading and final passage of  
Ordinance No. 1779 (Enc.)*

#### **B. Preliminary Budget Statement**

Presented by: Dept. City Admin. Carlson

*Consideration of approve (Enc.)*

#### **C. ARPA Funding Projects**

Presented By: Dept. City Admin. Carlson

*Consideration to approve (Enc.)*

#### **D. Half Cent Sales Tax Appropriation to Park and Rec**

Presented By: Dept. City Admin. Carlson

*Consideration to approve funding (Enc.)*

**E. Fee Schedule Amendment**

Presented by: Dept. City Admin. Carlson

*Consideration to approve (Enc.)*

**F. Dickinson Theodore Roosevelt Regional Airport Budget Presentation**

Presented by: Airport Manager Braun

*Consideration to approve (Enc.)*

**G. I-94 Speed Limit Discussion between Exits**

Presented by: Administrator Dassinger

**H. Memorandum of Understanding with Bravera Bank**

Presented by: Administrator Dassinger

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**A. Monthly Fire Department Report**

Presented by: Chief Presnell

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. Special Use Permit - 849 16th Avenue E**

Presented by: Planner Galibert

*Consideration to approve Resolution (Enc.)*

**B. Rezone Request - Riverview Addition Subdivision**

Presented by: City/County Planner Josephson

*Consideration to approve second reading and final passage of Ordinance No. 1780 (Enc.)*

**C. Rezone Request - District Addition Subdivision**

Presented by: City/County Planner Josephson

*Consideration to approve second reading and final passage of No. 1781 (Enc.)*

**D. Sundance Coves Bid Award SID**

Presented by: Engineering and Community Development Director Skluzacek

*Consideration to approve Resolution (Enc.)*

**8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA – 5:00 PM**

**A. TC Energy and Marathon Presentation**

Presented by: Tayla Snapp and Kate Klossner (attend virtually)

**B. Public Hearing - Rezoning Request - Lot 1, Block 6, Pinecrest Subdivision**

Presented by: Planner Galibert

*Consideration to approve first reading of Ordinance No. \_\_\_\_ (Enc.)*

**C. Public Hearing - Chapter 23 Code Amendment**

Presented by: Attorney Wenko  
*Consideration to approve first reading of Ordinance No. \_\_\_\_\_(Enc.)*

**D. Public Comments not on Agenda**

Presented by: President Decker

**9. COMMISSION**

**10. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**This link will not be live until approximately 4:20 p.m. on August 1, 2023.**

**City Commission Meeting – 08/01/2023**

**Meeting Packet:** <https://tinyurl.com/CCM-08-01-2023-Packet>

**Stream Link:** <https://tinyurl.com/CCM-08-01-2023-Stream>

**Teams Meeting:** <https://tinyurl.com/CCM-08-01-2023-Teams>

**Meeting ID:** 244 193 308 362

**Meeting Passcode:** wNkH66

**Teams Phone #:** +1 701-506-0320

**Phone Conference ID:** 942 032 254#

**Local Phone #:** 701-456-7006

**Persons who desire to be heard under Section 8 "Public Comments not on Agenda" may call in at (701) 456-7006 at 5:00 p.m.**

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.***