# REGULAR MEETING OF THE CITY COMMISSION AGENDA

**Tuesday, December 01, 2026 at 4:30 PM MT**
**City Hall – 38 1st Street West Dickinson, ND 58601**

**Commissioners:**
**President:** Scott Decker
**Vice President:** Jason Fridrich
Robert Baer
Joe Ridl
Russ Murphy

**CALL TO ORDER**

**ROLL CALL**

**OPENING CEREMONIES: PLEDGE OF ALLEGIANCE**

**1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL**

**A.** Resolution No: 51-2026

Ordinance No: 1873

**2. CONSENT AGENDA**

**A. Approval of City Commission Meeting Minutes dated November 17, 2026 (Enc.)**

Presented by: President Decker

*Consideration to approve*

**B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

*Consideration to approve*

**3. ADMINISTRATION / FINANCE**

**A. Legacy Square Bid Award (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

**B. 2027 Tobacco License Renewal - Mohammed Wazwaz - Moe's Smoke Shop (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

**C. Diamond H Rentals - Highway Billboard Lease Agreement (Enc.)**

Presented by: Director Fuhrman

*Consideration to approve*

4. **PUBLIC WORKS**

5. **PUBLIC SAFETY - FIRE**

   A. **DCI for EMS Contract (Enc.)**

      Presented by: Chief Presnell

      *Consideration to approve*

   B. **Memorandum of Understanding for Dickinson State University Classes (Enc.)**

      Presented by: Chief Presnell

      *Consideration to approve*

6. **PUBLIC SAFETY - POLICE**

7. **COMMUNITY DEVELOPMENT**

   A. **202801 2028 Road Maintenance Task Order to Civil Science (Enc.)**

      Presented by: Engineer and Community Development Director Skluzacek

      *Consideration of approval of Task Order*

   B. **Contract Amendment for Pavement Management Plan Updates 2026 Construction Season to MDST, Inc.(Enc.)**

      Presented by: Engineer and Community Development Director Skluzacek

      *Consideration of approval of amendment*

   C. **General Services Task Order to Interstate Engineering (Enc.)**

      Presented by: Engineer and Community Development Director Skluzacek

      *Consideration of approval of Task Order*

   D. **202409-Fire Station 1 Contract Amendment with ICON Architecture (Enc.)**

      Presented by: Senior Engineer Keller

      *Consideration to approve*

   E. **202409-Fire Station 1 Contract Amendment for CMAR with JE Dunn (Enc.)**

      Presented by: Senior Engineer Keller

      *Consideration to approve*

   F. **Access Easement with Dickinson Public School (Enc.)**

      Presented by Senior Engineer Keller

      *Consideration to approve easement.*

8. **PUBLIC HEARING – 5:00 PM**

   A. Public Hearing - Abatement Hearing - Merlin Hotel Group LLC - 12/1/2026

      Presented by: Assessor Dickinson

      *Consideration to approve*

**B. Public Hearing - Abatement Hearing - Spirit Master Funding III, LLC - 12/1/2026**

Presented by: City Assessor Dickinson

*Consideration to approve*

**C. Public Hearing - Abatement Hearing - Menard Inc. - 12/1/2026**

Presented by: City Assessor Dickinson

*Consideration to approve*

**D. Public Hearing - Abatement Hearing - Mejia-Fuentes, Andes L. - 30 7th Street West (Enc.)**

Presented by: City Assessor Dickinson

*Consideration to approve*

**E. Public Hearing - Rezoning Request -Dickinson Hills Subdivision (Enc.)**

Presented by: City/County Planner Josephson

*Consideration to approve first reading of Ordinance No. _____*

**F. Public Hearing - Rezoning Request - Lutz's Fifth Addition Enc.)**

Presented by: City/County Planner Josephson

*Consideration to approve first reading of Ordinance No. _____*

**9. PUBLIC COMMENTS**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**
**Stream Link:** https://youtube.com/live/Y83VcWEqdg4
**This link will not be live until approximately 4:25 PM MT on December 1, 2026.**
**Teams Meeting**: https://tinyurl.com/CCM12012026
***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***