



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, October 20, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Jason Fridrich
Robert Baer
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 43-2026

Ordinance No: 1870

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated October 6, 2026

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Dissolution of the Sick Bank Leave

Presented by: HR Director Nameniuk

Consideration to approve Resolution No. ____

B. Monthly Financial Report (Enc.)

Presented by: Deputy Finance Director Greenwood

C. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

A. Right-of-Way Snow Removal Services (Enc.)

Presented by: PW Director Clemow

Consideration to approve RFP

B. Agricultural Land Lease (Enc.)

Presented by: PW Director Clemow

Consideration to approve Lease Agreement

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. FLP-006-2026 Taplands Addition Final Major Plat (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Resolution No. __

B. FLP-007-2026 Heart River Sixth Final Major Plat (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Resolution No. __

C. FLP-008-2026 Zowie Heights Addition Final Major Plat (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Resolution No. __

D. FLM-001-2026 Zowie Heights Addition FLUM Amendment (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve second reading and final passage of Ordinance No. 1867

E. REZ-005-2026 Zowie Heights Addition Rezone (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve second reading and final passage Ordinance No. 1868

F. ANX-001-2026 Zowie Heights Addition Annexation (Enc.)

Presented by: City/Planner Josephson

Consideration of approval of Second Reading of Ordinance No. 1869

G. FLP-008-2026 Zowie Heights Development Agreement (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Development Agreement__

H. Manns Dam Contract Amendment with Barr Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Contract

I. Irregular Plat of 3A (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Resolution No _____

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - SUP-004-2026 Bright Start Daycare SUP (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve Resolution No. _____

B. Public Hearing - SUP-005-2026 Fresh Fire Salsa SUP (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve Resolution No. _____

C. Public Hearing - Taplands Easement Vacation (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Resolution No. _____

D. Public Hearing - Repealing the Sick Leave Bank (Enc.)

Presented by: HR Director Nameniuk

Consideration to approve first reading of Ordinance No. _____

E. Public Hearing - Repealing the Medical Spending Account (Enc.)

Presented by: HR Director Nameniuk

Consideration to approve first reading of Ordinance No. _____

F. Public Hearing - Enacting Short Term and Long Term Disability Benefits (Enc.)

Presented by: HR Director Nameniuk

Consideration to approve first reading of Ordinance No. _____

G. Public Hearing - Adopting Sick Leave Donations for Family Medical Leave (Enc.)

Presented by: HR Director Nameniuk

Consideration to approve first reading of Ordinance No. _____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

A. Executive Session - Administrator Dassinger's Contract

11. ADJOURNMENT

Link for viewing City Commission Meeting:

Stream Link: https://youtube.com/live/xhUhv_mToo4

This link will not be live until approximately 4:25 PM MT on October 20, 2026.

Teams Meeting:

Teams Meeting ID: 257 044 313 954 79

Meeting

Passcode: uq7qx36b

Teams Phone #: 1-701-506-0320

Phone Conference ID: 634

826 939#

Local Phone #: 701-456-7006

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked
to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***