



CITY COMMISSION MEETING - 4/7/2026 AGENDA

Tuesday, April 07, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 15-2026

Ordinance No: 1852

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated March 24, 2026 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Abatement Hearing - 2566 State Blvd (Enc.)

Presented by: Assessor Dickinson

Consideration to approve

B. Child Abuse Prevention Month Proclamation (Enc.)

Presented by: Vice President Baer

Consideration to approve

4. PUBLIC WORKS

A. Declaration of Surplus Supply (Enc.)

Presented by: Interim Public Works Director Waldo

Consideration to approve Resolution No. _____

B. Land Lease - 35 Acre Pasture Lease (Enc.)

Presented by: Interim Public Works Director Waldo

Consideration to approve Lease

C. Agricultural Drone Services Bid Award (Enc.)

Presented by: Interim Public Works Director Waldo

Consideration to approve bid

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Energy Center 6th Addition Development Agreement (Enc.)

Presented by: City Planner Birchak

Consideration to approve Development Agreement

B. Energy Center 6th Rezone (Enc.)

Presented by: City Planner Birchak

Consideration to approve second reading and final passage of Ordinance No.

1850

C. Final Plat - Energy Center 6th Final Major Subdivision (Enc.)

Presented by: City Planner Birchak

Consideration to approve Resolution No.

D. Chapter 62 Amendment - Residential Storage Containers (Enc.)

Presented by: City Planner Birchak

Consideration to approve second reading of Ordinance No. 1851

E. Road Maintenance Task Order Amendment to Civil Science (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Task Order

**F. 4th Street East, 5th Street East, 26th Avenue East Street Task Order
Amendment to Civil Science (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve the Task Order

G. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

H. Bartlett and West Construction Engineering Task Order - East Water Tank (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

I. Memorandum of Agreement - US Army Corps of Engineers - East Broadway Dam (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve MOU

J. Apex Engineering Mitigation Study Contract (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve Contract

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - Chapter 50 - Food Truck License (Enc.)

Presented by: City Planner Birchak

Consideration to approve Ordinance No. _____

B. Public Hearing - Chapter 6-80 - Definition of Domestic Fowl (Enc.)

Presented by: Attorney Wenko

Consideration to approve first reading of Ordinance No. _____

C. Public Hearing - Chapter 22 - Tobacco Sales and Possession (Enc.)

Presented by: Attorney Wenko

Consideration to approve first reading of Ordinance No. ____

D. Public Hearing - Chapter 4-48 - Domestic Winery License (Enc.)

Presented by: Administrator Dassinger

Consideration to approve Ordinance No. _____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtube.com/live/ATVLuzdmNoE>

This link will not be live until approximately 4:25 PM MT on

Teams Meeting: <https://tinyurl.com/CCM04072026>

Teams Meeting ID: 264 969 547 368 45 **Meeting Passcode:** TR7nP63q

Teams Phone #: 1-701-506-0320

Phone Conference ID: 406 457 430#

Local Phone #: 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.