



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, October 06, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Jason Fridrich
Robert Baer
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 39-2026

Ordinance No: 1867

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated September 15, 2026

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Introduction of New Public Works Director - Robert Clemow

Presented by: Administrator Dassinger

B. Resolution for Stark County Sale and Signature Authorization (Enc.)

Presented by: Administrator Dassinger

Consideration to approve Resolution No. _____

C. Proclamation - Manufacturing Day 2026 (Enc.)

Presented by: President Decker

Consideration to approve

D. 2027 Proposed Budget (Enc.)

Presented by: Deputy Finance Director Greenwood

Consider to approve second reading of Ordinance No. 1866

E. 2027 Fee Schedule (Enc.)

Presented by: Deputy Finance Director Greenwood

Consideration to approve Resolution No. ____

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

A. Memorandum of Understanding - City of Dickinson and Dickinson State University (Enc.)

Presented by: Chief Cianni

Consideration to approve

7. COMMUNITY DEVELOPMENT

A. Development Incentives Agreement with John Schneider (Enc.)

Presented by: Planner Birchak

Consideration to approve

B. Development Incentives Agreement with Venture Homes - 10/6/2026

Presented by: Planner Birchak

Consideration to approve

C. Residential Builder Property Tax Incentives (Enc.)

Presented by: Planner Birchak

Consideration to approve Resolution No. ____

D. WRF Primary Treatment Building H2S Alarm System Contract to ENETEK (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Contract

E. WRF HVAC Controls Contract with ENETEK (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Task Order

F. WRF IFAS Spray Bar Bid Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Bid

G. WRF Project Support Engineering Task Order to Apex Engineering Group, Inc. (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Task Order

H. MSA with Interstate Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of MSA

I. 202612 10th Avenue E. Storm Sewer Task Order with Interstate Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of Task Order

J. 202605 - Utility and Street Improvement Project Storm Water Easement (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of MSA

8. PUBLIC HEARING – 5:00 PM

A. Dickinson Youth Commission - Oath of Office (Enc.)

Presented by: President Decker

B. Public Hearing - FLM-001-2026 Zowie Heights Addition FLUM Amendment (Enc.)

Presented by: Planner Birchak

Consideration to approve first reading of Ordinance No. ____

C. Public Hearing - Zowie Heights Addition Rezone (Enc.)

Presented by: Planner Birchak

Consideration to approve first reading of Ordinance No. ____

D. Public Hearing - Zowie Heights Addition Annexation (Enc.)

Presented by: Planner Birchak

Consideration to approve first reading of Ordinance No. ____

E. Public Hearing - 2027 Watermain SID Resolution to Approve the Protests (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration of approval of first reading of Ordinance No. ____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing City Commission Meeting:

Stream Link: <https://youtube.com/live/XgTCJ4wGzfk>

This link will not be live until approximately 4:25 PM MT on October 6, 2026.

Teams Meeting: <https://tinyurl.com/CCM10062026>

Teams Meeting ID: 227 627 614 799 58

Meeting

Passcode: C6zK36NM

Teams Phone #: 1-701-506-0320

Phone Conference ID: 520

214 183#

Local Phone #: 701-456-7006

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked
to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***