



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, January 21, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
John Odermann
Joe Ridl

CALL TO ORDER

ROLL CALL

Resolution No: 03-2025

Ordinance No: 1817

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

2. CONSENT AGENDA

A. Approval of Meeting Minutes dated January 7, 2025 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. City Boards/Committee Appointments (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

B. Stark County Emergency Relief Fund (Enc.)

Presented by: Director of Emergency Services Decker

C. Legacy 7 Liquor LLC Transfer - 1005 East Villard in Dickinson, ND (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

D. Legacy 7 Liquor LLC Transfer - 450 12th Street West in Dickinson, ND (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

E. Reschedule of City Commission Meeting on February 18, 2025

Presented by: Administrator Dassinger

Consideration to approve

F. Election Officers (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

G. Board of Equalization Meeting Date in April

Presented by: Assessor Hirschfeld

Consideration to approve

H. Monthly Financial Report (Enc.)

Presented by: Deputy City Administrator Carlson

I. HR Monthly Report (Enc.)

Presented by: HR Generalist Torgerson

4. PUBLIC WORKS

A. Durapatcher Equipment Approval (Enc.)

Presented by: Public Works Director Praus

Consideration to approve

B. Asphalt Crack Sealer Equipment Purchase (Enc.)

Presented by: Public Works Director Praus

Consideration to approve

C. Land Lease Randy Hondl Renewal (Enc.)

Presented by: Public Works Director Praus

Consideration to approve

D. ND State Water Commission/City of Dickinson Contract Amendment (Enc.)

Presented by: Public Works Director Praus

Consideration to approve

E. Reclassification Forester Job Description

Presented by: Deputy Public Works Director Waldo

Consideration to approve

F. Public Works Quarterly Report (Enc.)

Presented by: Deputy Public Works Director Waldo

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. FLM-002-2020 North Energy Center Residential FLUM Amendment (Enc.)

Presented by: City Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No.
1815*

B. REZ-003-2020 North Energy Center Residential Rezone (Enc.)

Presented by: City Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No.
1816*

C. Final Plat - North Energy Center Residential (Enc.)

Presented by: City Planner Birchak

Consideration to approve Resolution No. ____

D. Renaissance Zone - Landis-Midwest Therapy (Enc.)

Presented by: City/County Planner Josephson

Consideration to approve Resolution No. _____

8. PUBLIC HEARING – 5:00 PM

A. Giving Heart Day Proclamation (Enc.)

Presented by: President Decker

Consideration to approve

B. Public Hearing - Dickinson Recodification (Enc.)

Presented by: Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance No.
1814*

C. Resume back to City Business

Presented by: President Decker

9. PUBLIC COMMENTS NOT ON AGENDA

10. COMMISSION

A. Ports-to-Plains Alliance Washington DC Fly-in - March 24-27, 2025

Presented by: President Decker

11. ADJOURNMENT

Link for viewing Commission Meeting:

<https://www.dickinsongov.com/meetings>

This link will not be live until approximately 4:25 p.m. on January 21, 2025

Teams Meeting: <https://tinyurl.com/CCM-01-21-2025-Teams>

Meeting ID: 246 556 333 913 | Meeting Passcode: CDyiX4

Teams Phone #: +1 701-506-0320 | Local Phone #: 701-456-7006

Phone Conference ID: 218 663 411#

Persons who desire to be heard under Section 9 "Public Comments not on Agenda" may call in at (701) 456-7006.

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.