

# **REGULAR MEETING OF THE CITY COMMISSION AGENDA**

Tuesday, August 15, 2023 at 4:30 PM City Hall – 38 1st Street West Dickinson, ND 58601

## **City Commissioners:**

President: Scott Decker Vice President: John Odermann

Jason Fridrich

Suzi Sobolik

Robert Baer

## CALL TO ORDER

Resolution No: 22-2023 Ordinance No: 1784 **ROLL CALL** 

## **OPENING CEREMONIES: PLEDGE OF ALLEGIANCE**

- 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL
- 2. CONSENT AGENDA
  - A. Approval of Meeting Minutes dated August 1, 2023 (Enc.) <u>Presented by: President Decker</u> *Consideration to approve*
  - B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.) <u>Presented by: President Decker</u> Consideration to approve

# 3. ADMINISTRATION / FINANCE

## A. Class A Liquor License Amendment - Bernie's Esquire Club

Presented by: Administrator Dassinger

Consideration to approve (Enc.)

## B. Memorandum of Understanding - Bravera Bank

Presented by: Administrator Dassinger

Consideration to approve

## C. Museum Grant Match

Presented by: Administrator Dassinger

Consideration to approve (Enc.)

# D. Chapter 23 Code Amendment

Presented by: Attorney Wenko

Consideration to approve second reading and final passage of

Ordinance No. 1783 (Enc.)

E. Monthly Financial Report Presented by: Finance Supervisor Morey

Consideration to approve (Enc.)

## F. Finance Committee Board Member Approval

Presented by: DCA Carlson

Consideration to approve (Enc.)

# G. 2021 Audit

Presented by: DCA Carlson

Consideration to approve

## H. Monthly Hiring Journal

Presented by: HR Director Nameniuk

# 4. PUBLIC WORKS

# A. Landfill Cell 3B5 Bid

Presented by: Interim Deputy Public Works Director Praus

Consideration to approve/reject (Enc.)

#### B. Monthly Public Works Report Presented by: PW Director Zuroff

5. PUBLIC SAFETY - FIRE

# 6. PUBLIC SAFETY - POLICE

# A. Monthly Police Report:

Presented by: Deputy Police Chief Hanson

# 7. COMMUNITY DEVELOPMENT

# A. Rezoning Request - Lot 1, Block 6, Pinecrest Subdivision

Presented by: Planner Galibert

Consideration to approve second reading and final passage of Ordinance No. 1782 (Enc.)

# B. Final Plat - Riverview Cottages 1st Addition

Presented by: Engineering and Community Development Director \ Skluzacek Consideration to approve resolution (Enc.)

# C. Final Plat - Riverview Cottages 2nd Addition

<u>Presented by:</u> Engineering and Community Development Director \ <u>Skluzacek</u> Consideration to approve resolution (Enc.)

## D. Final Plat - District Addition Subdivision

Presented by: Engineering and Community Development Director \ Skluzacek Consideration to approve resolution (Enc.)

## E. Final Plat - Tidal Wave Auto Spa (TWAS) Final Plat

Presented by: City Planner Galibert

Consideration to approve resolution (Enc.)

## F. 2023 Pavement Management Plan MDST Contract

Presented by: Engineering and Community Development Director \

<u>Skluzacek</u>

Consideration to approve (Enc.)

# G. Bartlett & West Lot Combination Professional Services Agreement Presented by: Engineering and Community Development Director \ <u>Skluzacek</u>

Consideration to approve (Enc.)

## H. NDDOT Cost Participation and Maintenance Agreement for I-94 Business Route East Micro Surfacing

Presented by: Engineering and Community Development Director \ Skluzacek

Consideration to approve resolution (Enc.)

# I. Property Compliance Report

Presented by: Code Enforcement Officer Stewart

# J. Engineering and Community Development Monthly Report Presented by: Engineering and Community Development Director \ Skluzacek

## 8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA - 5:00 PM

## A. Preliminary Museum Expansion

Presented by: GT Architects and Museum Director Fuhrman

**B.** Public Comments not on Agenda

## 9. COMMISSION

# **10. ADJOURNMENT**

Link for viewing Commission Meeting:

This link will not be live until approximately 4:20 p.m. on August 15, 2023.

Meeting Packet: https://tinyurl.com/CCM-08-15-2023-Packet

**Stream Link**: <u>https://dickinsongov.com/2023/08/15/city-commission-meeting-information-august-15-2023/</u>

 Teams Meeting:
 https://tinyurl.com/CCM-08-15-2023-Teams

 Meeting ID:
 254
 558
 091
 767

 Meeting Passcode:
 YUBvZu
 Teams Phone #: +1
 701-506-0320

 Phone Conference ID:
 296
 054
 13#

 Local Phone #:
 701-456-7006

Persons who desire to be heard under Section 8 "Public Comments not on Agenda" may call in at (701) 456-7006 at 5:00 p.m. Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.