



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, August 18, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Jason Fridrich
Robert Baer
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 36-2026

Ordinance No: 1865

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated August 4, 2026

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Chapter 6 - Code Violations - (Enc.)

Presented by: Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1864

B. OpenGov Contract - Public Service Platform (Enc.)

Presented by: IT Director Meyer

Consideration to approve

C. MOU with Park District for Equipment Usage (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

D. Monthly Financial Report (Enc.)

Presented by: Deputy Finance Director Greenwood

E. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

A. Woody's Fire Recognition (Enc.)

Presented by: Fire Chief Presnell

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Development Incentives Resolution (Enc.)

Presented by: Planner Birchak

Consideration to approve Resolution No. _____

B. 202701 - 2027 Road Maintenance SID Resolution to Determine Protests (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Resolution No. _____

C. 202703-2027 Watermain Replacement SID Resolution (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Resolution No. _____

D. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

8. PUBLIC HEARING – 5:00 PM

A. ZTA-007-2026 Stormwater Ordinance Update (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve first reading of Ordinance No. _____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing City Commission Meeting:

Stream Link: <https://youtube.com/live/2JE0cUySulw>

This link will not be live until approximately 4:25 PM MT on August 18, 2026.

Teams Meeting: <https://tinyurl.com/CCM08182026>

Teams Meeting ID: 284 825 506 564 52

Teams Phone #: 1-701-506-0320

Meeting Passcode: K5fn3a8f

Phone Conference ID: 346 251

957#

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked
to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***