



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, April 21, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 17-2026

Ordinance No: 1856

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated April 7, 2026 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Beer and Wine Only On- Sale Liquor License - Daph's Flower Farm (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

B. Gaming Site Authorization - Fort Abraham Lincoln Foundation - Paragon (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

C. Consolidated Fiber Contract Renewal (Enc.)

Presented by: IT Director Meyer

Consideration to approve

D. Consolidated GuestNet Internet Contract (Enc.)

Presented by: IT Director Meyer

Consideration to approve

E. Chapter 6-80 - Definition of Domestic Fowl (Enc.)

Presented by: Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1853

F. Chapter 22 - Tobacco Sales and Possession (Enc.)

Presented by: Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1854

G. Chapter 4-48 - Domestic Winery License (Enc.)

Presented by: Attorney Wenko

Consideration to approve second reading and final passage of Ordinance No. 1855

H. Senior Accountant Grade Reclassification (Enc.)

Presented by: Deputy Finance Director Greenwood

Consideration to approve

I. Audit Update (Enc.)

Presented by: Deputy Finance Director Greenwood

Consideration to approve

J. Monthly Financial Report (Enc.)

Presented by: Deputy Finance Director Greenwood

K. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

A. Police Department Quarterly Report (Enc.)

Presented by: Chief Cianni

7. COMMUNITY DEVELOPMENT

A. Multi-Hazard Mitigation Plan (Enc.)

Presented by: Planner Birchak

Consideration to approve

B. Chapter 50 - Food Truck License (Enc.)

Presented by: City Planner Birchak

Consideration to approve second reading and final passage of Ordinance No. 1852

C. 2026 Utility and Street Improvements Project NDDWR Grant Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Grant Award

D. 2026 Sidewalk Program Bid Award (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Bid

E. MSA with Northern Plains Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve MSA

F. 2026 Utility and Street Improvement Material Testing (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

G. WBL & Roundabouts Task Order Award to KLJ Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Task Order

H. Webster Consulting H2S Mitigation Study Contract (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve Contract

I. Letter of Support - Mann's Dam - Design & Permitting Letter of Support (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - Transportation Master Plan Adoption (Enc.)

Presented by: Planner Birchak

Consideration to approve first reading of Ordinance No. _____

B. Public Hearing - Comprehensive Plan Update Adoption (Enc.)

Presented by: Planner Birchak

Consideration to approve first reading of Ordinance No. _____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtube.com/live/y6UEw849Jdl>

This link will not be live until approximately 4:25 PM MT on April 21, 2026.

Teams Meeting: <https://tinyurl.com/CCM04212026>

Teams Meeting ID: 278 499 180 011 66 **Meeting Passcode:** xu9uv63y

Teams Phone #: 1-701-506-0320 **Phone Conference ID:** 478 952 681#

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.