



# REGULAR MEETING OF THE CITY COMMISSION - 11/18/2025 AGENDA

Tuesday, November 18, 2025 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

### CALL TO ORDER

### ROLL CALL

### OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

#### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

- A. Resolution No: 51-2025  
Ordinance No: 1840

#### 2. CONSENT AGENDA

- A. Approval of City Commission Meeting Minutes dated November 4, 2025 (Enc.)

Presented by: President Decker

*Consideration to approve*

- B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

#### 3. ADMINISTRATION / FINANCE

- A. Special Assessment Committee Appointment (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

- B. City Administrator Annual Performance Review (Enc.)

Presented by: President Decker

*Consideration to approve increase*

- C. Chapter 6 Ordinance Amendment (Enc.)

Presented by: Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance  
No. 1839*

**D. Legacy Square 2026 Concession Liquor License Bid (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve bid*

**E. Monthly Financial Report (Enc.)**

Presented by: Deputy Finance Director Greenwood

**F. HR Monthly Report (Enc.)**

Presented by: HR Director Nameniuk

**4. PUBLIC WORKS**

**A. Voluntary Special Improvement - Water Service Line Replacement - 1513 1st  
Street West (Enc.)**

Presented by: Public Works Director Praus

*Consideration to approve Resolution No. \_\_\_\_\_*

**B. Public Works Quarterly Report (Enc.)**

Presented by: Deputy Public Works Director Waldo

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**A. Back the Blue Grant (Enc.)**

Presented by: Chief Cianni

*Consideration to approve*

**7. COMMUNITY DEVELOPMENT**

**A. Baler Building Guaranteed Maximum Price Contract to JE Dunn (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve Contract*

**B. Federal Highway Administration Urban Federal Aid Maintenance  
Certification (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**C. Highway 22 and 8th Street SE DWR Letter of Support (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**D. West Business Loop DWR Letter of Support (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**E. 2026 Road Maintenance - Task Order Amendment for Civil Science Infrastructure, Inc. (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**F. Monthly Report (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

**8. PUBLIC HEARING – 5:00 PM**

**A. Public Hearing - Rezoning Request - Winn Heart River 4th Rezone (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve the first reading of Ordinance No. \_\_\_\_\_*

**9. PUBLIC COMMENTS NOT ON AGENDA**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**Stream Link:** <https://youtube.com/live/LBU4z-j1R4>

**This link will not be live until approximately 4:25 PM MT on November 18, 2025.**

**Teams Meeting:** <https://tinyurl.com/6mzshyzw>

**Teams Meeting ID:** 294 169 242 516 0

**Teams Phone #:** 1-701-506-0320

**Local Phone #:** 701-456-7006

**Meeting Passcode:** NL2RC3yv

**Phone Conference ID:** 911 687 198#

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda" may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.***