



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, March 18, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
John Odermann
Joe Ridl

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 08-2025

Ordinance No: 1817

2. CONSENT AGENDA

A. Approval of Meeting Minutes dated March 4, 2025 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Planning and Zoning Board Appointment (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

B. Purchase Parcels from Stark County (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

C. Public Comments not on Agenda (Enc.)

Presented by: Administrator Dassinger

Consideration to approve Resolution

D. Canvassing Board Approval (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

E. Monthly Financial Report (Enc.)

Presented by: Deputy City Administrator Carlson

F. NDPERS 457 Retirement Plan (Enc.)

Presented by: HR Director Nameniuk

Consideration to approve

G. HR Monthly Report (Enc.)

Presented by: HR Director Nameniuk

4. PUBLIC WORKS

A. Task Order Agreement with Houston Engineering (Enc.)

Presented by: Director Praus

Consideration to approve

B. Contract Agreement with Konecranes (Enc.)

Presented by: PW Director Praus

Consideration to approve

5. PUBLIC SAFETY - FIRE

A. EMS Fee Schedule (Enc.)

Presented by: Fire Chief Presnell

Consideration to approve Resolution

B. EMS Billing Contract (Enc.)

Presented by: Fire Chief Presnell

Consideration to approve

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Development Agreement for Dickinson High School Watermain Extension Project (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

B. North Industries Street Project SID Resolution to Reduce the Interest Rate (Enc.)

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve Resolution

C. Contract Amendment Braun Intertec for Material Testing (Enc.)

Presented by: Senior Engineer Keller
Consideration to approve

D. Bartlett and West Drone Survey (Enc.)

Presented by: Senior Engineer Keller
Consideration to approve

8. PUBLIC HEARING – 5:00 PM

A. Annual Library Report (Enc.)

Presented by: Library Director Anguiano

B. Public Hearing -Facility Plan Water Main and Lead Service Line Replacement - Phase II DWSRF Loan

Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve

C. Public Hearing - Gate City Bank Dickinson Revitalization Program Award (Enc.)

Presented by: City Planner Birchak
Consideration to approve

9. PUBLIC COMMENTS NOT ON AGENDA

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing City Commission Meeting:

<https://www.dickinsongov.com/meetings>

This link will not be live until approximately 4:25 pm on March 18, 2025

Teams Meeting: <https://tinyurl.com/55rpuvdv>

Teams Meeting ID: 259 824 682 651 **Meeting Passcode:** jX9kX34f

Teams Phone #: 1-701-506-0320 **Phone Conference ID:** 755 875 817#

Local Phone #: 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.