



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, May 06, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

- A. Resolution No: 15-2025
Ordinance No: 1818

2. CONSENT AGENDA

- A. **Approval of Commission Meeting Minutes dated April 15, 2025 (Enc.)**

Presented by: President Decker

Consideration to approve

- B. **Approval of Board of Equalization Meeting Minutes dated April 9, 2025 (Enc.)**

Presented by: President Decker

Consideration to approve

- C. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

- A. **Building Safety Month Proclamation (Enc.)**

Presented by: President Decker

Consideration to approve

- B. **Drinking Water Week Proclamation (Enc.)**

Presented by: President Decker

Consideration to approve

- C. **Public Works Week Proclamation (Enc.)**

Presented by: President Decker

Consideration to approve

**D. Gaming Site Authorization - American Legion Mathew Brew Post No. 3 -
Sanfords Grub and Pub (Enc.)**

Presented by: Administrator Dassinger

Consideration to approve

**E. Gaming Site Authorization - Fort Abraham Lincoln Foundation - Paragon Bowl
(Enc.)**

Presented by: Administrator Dassinger

Consideration to approve

F. Gaming Site Authorization - Dunn County Fair Association - Phat Fish (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

G. Reassignment of City Commission Committee Assignments (Enc.)

Presented by: President Decker

Consideration to approve

H. Special Election

Presented by: Administrator Dassinger

Consideration to approve

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

A. Fire Department Quarterly Report (Enc.)

Presented by: Deputy Fire Chief Selle

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. Condemnation Hearing Date

Presented by: Code Enforcement Officer II Stewart

B. Introduction of Construction Project Manager Greg Melchior

Presented by: Engineer and Community Development Director Skluzacek

C. Master Service Agreement Extension for KLJ Engineering (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

- D. 2025 Road Maintenance Project Contract Amendment to KLJ Engineering (Enc.)**
Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve
- E. Rezoning Request - Community Orchard Rezone (Enc.)**
Presented by: City Planner Birchak
Consideration to approve second reading and final passage of Ordinance No.1817
- F. 2025 Road Maintenance Project Material Testing Contract with Braun Intertec - 5/6/2025**
Presented by: Senior Engineer Keller
Consideration to approve
- G. 2025 Watermain Replacement Project Material Testing Contract with Braun Intertec (Enc.)**
Presented by: Senior Engineer Keller
Consideration to approve
- H. Sims - 2nd Street E. to 9th Street E. Project Material Testing Contract with Braun Intertec (Enc.)**
Presented by: Senior Engineer Keller
Consideration to approve
- I. Manns Dam Contract Amendment with Barr Engineering (Enc.)**
Presented by: Senior Engineer Keller
Consideration to approve
- J. Queen City Dam EAP and RA Contract Amendment with Barr Engineering (Enc.)**
Presented by: Senior Engineer Keller
Consideration to approve
- K. 2025 Watermain Project Contract Amendment to Apex Engineering (Enc.)**
Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve
- L. 2025 Watermain Replacement Project DWR Cost Share Contract**
Presented by: Engineer and Community Development Director Skluzacek
Consideration to approve
- M. Sims - 2nd Street East to 9th Street East Project DWR Cost Share Contract (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

N. I-94 Speed Reduction Area Letter of Support (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

O. Dickinson High School Watermain Extension Project DWR Cost Share Contract (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

P. Sanitary Sewer Service Voluntary Special Assessment Resolution (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

8. PUBLIC HEARING – 5:00 PM

9. PUBLIC COMMENTS NOT ON AGENDA

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing City Commission Meeting:

<https://www.dickinsongov.com/meetings>

This link will not be live until approximately 4:25 pm on May 6, 2025

Teams Meeting: <https://tinyurl.com/2ns3sjc4>

Teams Meeting ID: 227 294 217 545

Meeting Passcode: v2Bd6fP2

Teams Phone #: 1-701-506-0320

Phone Conference ID: 304 081 973#

Local Phone #: 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.