



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, November 04, 2025 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 48-2025

Ordinance No: 1839

### 2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated October 21, 2025 (Enc.)

Presented by: President Decker

*Consideration to approve*

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

A. RFP Approval for Appraisal Service (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

B. Finance Committee Bylaw Changes (Enc.)

Presented by: Deputy City Administrator

*Consideration to approve Resolution No. \_\_\_\_*

C. Chapter 36-25 - Blighted Structure Penalty (Enc.)

Presented by: City Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance No.*

*1836*

**D. Chapter 62-65 - Permit Penalty (Enc.)**

Presented by: City Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance No. 1837*

**E. Chapter 8 - International Property Maintenance Code Penalty (Enc.)**

Presented by: City Attorney Wenko

*Consideration to approve second reading and final passage of Ordinance No. 1838*

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. Chapter 16 - Environment (Enc.)**

Presented by: Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No. 1835*

**B. Baler Building Bank of North Dakota Loan (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve Resolution No. \_\_\_\_\_*

**C. Engineering and Community Development Administrative Assistant Job Description (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**D. Engineering Technician Job Description (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**E. GIS Technician Job Description (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**F. Sims - 2nd Street E to 9th Street E SRF Loan for Approval (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Resolution No. \_\_\_\_\_*

**8. PUBLIC HEARING – 5:00 PM**

**A. Swearing in of Youth Commission**

Presented by: President Decker

**B. Public Hearing - Chapter 6 Ordinance Amendment (Enc.)**

Presented by: Attorney Wenko

*Consideration to approve first reading of Ordinance No. \_\_\_\_\_*

**9. PUBLIC COMMENTS NOT ON AGENDA**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**Stream Link:** <https://youtube.com/live/AirdMXAhUNY>

**This link will not be live until approximately 4:25 PM MT on November 4, 2025.**

**Teams Meeting:** <https://tinyurl.com/4zmj8v8a>

**Teams Meeting ID:** 267 902 050 627 9

**Teams Phone #:** 1-701-506-0320

**Local Phone #:** 701-456-7006

**Meeting Passcode:** gy7JD69z

**Phone Conference ID:** 992 806 701#

**Persons who desire to be heard under Section 9 "Public Comments not on Agenda"  
may call in at (701) 456-7006**

***Persons desiring to attend the meeting who require special accommodations are asked  
to contact the City Administrator by the Friday preceding the meeting.***