



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, June 17, 2025 at 4:30 PM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl

### CALL TO ORDER

### ROLL CALL

### OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

#### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 17-2025

Ordinance No: 1820

#### 2. CONSENT AGENDA

A. **Approval of Commission Meeting Minutes dated June 3, 2025 (Enc.)**

Presented by: President Decker

*Consideration to approve*

B. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

*Consideration to approve*

#### 3. ADMINISTRATION / FINANCE

A. **Summer Program Presentation (Enc.)**

Presented by: Marketing and Events Director Fong

B. **Library Board Appointments - Troy Kuntz and Amanda Chorne (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

C. **Abatement Hearing - 2566 States Blvd. (Enc.)**

Presented by: Assessor Hirschfeld

D. **Abatement Hearing - 2893 3rd Ave W (Enc.)**

Presented by: Assessor Hirschfeld

**E. Gaming Site Authorization - Dickinson State University - DSU Heritage Foundation (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

**F. Class A Liquor License - Commercial On/Off-Sale Liquor License Transfer (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

**G. Special Election Update - 6/17/2025**

Presented by: Administrator Dassinger

**H. Special Election Worker (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

**I. Monthly Financial Report (Enc.)**

Presented by: Deputy City Administrator Carlson

**J. Motor Vehicle Job Descriptions (Enc.)**

Presented by: HR Director Nameniuk

*Consideration to approve*

**K. HR Monthly Report (Enc.)**

Presented by: HR Director Nameniuk

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**A. EMS Fee Schedule Update (Enc.)**

Presented by: Chief Presnell

*Consideration to approve Resolution*

**B. Declaration of Surplus Property Ladder #1 (Enc.)**

Presented by: Chief Presnell

*Consideration to approve*

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

- A. Public Engagement Meeting - Downtown Parking - June 25, 2025 from 5:00 p.m. to 7:00 p.m**

Presented by: Planner Birchak

- B. Final Plat - 16th Street Business Plaza Minor Subdivision (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Resolution*

- C. Final Plat - Jerry Williams Subdivision (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Resolution*

- D. Final Plat - Badlands Storage Subdivision (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Resolution*

- E. Final Plat - Reddish Corner Addition Subdivision (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Resolution*

- F. Civil Science Entrance Sign Survey and Design Support (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve*

- G. Braun Intertec Contract for Geotechnical Services (Enc.)**

Presented by: Senior Engineer Keller

*Consideration to approve*

- H. Villard RRFB Preliminary Engineering Reimbursement Agreement with NDDOT (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**8. PUBLIC HEARING – 5:00 PM**

- A. Swearing in of Officers**

Presented by: President Decker

- B. Dickinson Airport Terminal Presentation (Enc.)**

Presented by: Airport Manager Braun

- C. Public Hearing - Badlands Storage Easement Vacation (Enc.)**

Presented by: Planner Birchak

*Consideration to approve Resolution*

**D. Public Hearing - Marilyn Koch Rezone Request (Enc.)**

Presented by: Planner Birchak

*Consideration to approve first reading of Ordinance No.*

**E. Public Hearing - Community Orchard Rezone (Enc.)**

Presented by: Planner Birchak

*Consideration to approve first reading of Ordinance No.*

**F. Public Hearing - Five Star Storage Special Use Permit (Enc.)**

Presented by: Planner Birchak

*Consideration to approve Resolution*

**9. PUBLIC COMMENTS NOT ON AGENDA**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**City Commission Meeting:**

**Teams Meeting:** <https://tinyurl.com/2zwf99ze>

**Teams Meeting ID:** 243 643 108 324 6

**Teams Phone #:** 1-701-506-0320

**Local Phone #:** 701-456-7006

**Meeting Passcode:** Qu2TB7hx

**Phone Conference ID:** 988 892 077#

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.***