



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, July 01, 2025 at 4:30 PM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl

### CALL TO ORDER

### ROLL CALL

### OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

- A. Resolution No: 25-2025  
Ordinance No: 1822

### 2. CONSENT AGENDA

- A. **Approval of Commission Meeting Minutes dated June 17, 2025 (Enc.)**  
Presented by: President Decker  
*Consideration to approve*
- B. **Approval of Condemnation Hearing Special Commission Meeting Minutes dated May 28, 2025 (Enc.)**  
Presented by: President Decker  
*Consideration to approve*
- C. **Approval of Special Commission Meeting Minutes dated June 24, 2025 (Enc.)**  
Presented by: President Decker  
*Consideration to approve*
- D. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**  
Presented by: President Decker  
*Consideration to approve*
- E. **Dispatch Service Agreement - Rural Fire (Enc.)**  
*Consideration to approve*
- F. **Dispatch Service Agreement - Rural Ambulance (Enc.)**  
*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

**A. Special Election Update - Absentee Ballot - 7/1/2025**

Presented by: Deputy City Administrator Carlson

**B. Consolidated Fiber Agreement for DMV Location (Enc.)**

Presented by: IT Director Meyer

*Consideration to approve*

**C. Findings of Demo Hearing - 219 5th Street E. (Enc.)**

Presented by: Attorney Wenko

*Consideration to approve*

**D. Chapter 58 Code Amendment - Traffic and Vehicles (Enc.)**

Presented by: City Attorney Wenko and Chief Cianni

*Consideration to approve first reading of Ordinance No.\_\_\_\_*

**E. Chapter 58 Code Amendment - 58.698 Off-Highway Vehicles (Enc.)**

Presented by: City Attorney Wenko and Chief Cianni

*Consideration to approve first reading of Ordinance No.\_\_\_\_*

**F. Public Comment Resolution (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

**G. Streaming of Live Meeting on YouTube**

Presented by: Administrator Dassinger

*Consideration to approve*

**H. Restaurant Liquor License - Seven K Huts (Pizza Hut) (Enc.)**

Presented by: Administrator Dassinger

*Consideration to approve*

**I. Retirement Plan Amendment (Enc.)**

Presented by: HR Generalist Torgerson

*Consideration to approve Resolution*

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. Marilyn Koch Rezone Request (Enc.)**

Presented by: Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No. 1820*

**B. Community Orchard Rezone (Enc.)**

Presented by: Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No.1821*

**C. Eagle View Master Service Agreement (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve*

**D. Engineering and Community Development Monthly Report (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

**8. PUBLIC HEARING – 5:00 PM**

**9. PUBLIC COMMENTS NOT ON AGENDA**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**City Commission Meeting - July 1, 2025**

**Teams Meeting:** <https://tinyurl.com/5e8m53kx>

**Teams Meeting ID:** 256 192 957 076 4      **Meeting Passcode:** Ef27q9bN

**Teams Phone #:** 1-701-506-0320      **Phone Conference ID:** 374 549 347#

**Local Phone #:** 701-456-7006

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.***