



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, February 20, 2024 at 4:30 PM  
City Hall – 38 1st Street West Dickinson, ND 58601

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## City Commissioners:

**President:** Scott Decker

**Vice President:** John Odermann

Jason Fridrich

Suzi Sobolik

Robert Baer

## **CALL TO ORDER**

Resolution No: 08-2024

Ordinance No: 1794

## **ROLL CALL**

## **OPENING CEREMONIES: PLEDGE OF ALLEGIANCE**

### **1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL**

### **2. CONSENT AGENDA**

#### **A. Approval of Meeting Minutes dated February 6, 2024 (Enc.)**

Presented by: President Decker

*Consideration to approve*

#### **B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

*Consideration to approve*

### **3. ADMINISTRATION / FINANCE**

#### **A. 2023 Uncollectible Accounts Receivable Discharge Report (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

#### **B. Monthly Financial Report (Enc.)**

Presented by: Deputy City Administrator Carlson

*Consideration to approve*

### **4. PUBLIC WORKS**

**A. Urban Forestry Committee Members - Appointment and Reappointment (Enc.)**

Presented by: Forester Johnson

*Consideration to approve*

**B. Bid Openings**

**1. Book Mobile (Enc.)**

Presented by: Public Works Director Praus

*Consideration to approve*

**2. Roll Off Truck for Solid Waste and Recycling**

Presented by: Public Works Director Praus

*Consideration to approve*

**3. Compact Loader for Buildings and Grounds**

Presented by: Public Works Director Praus

*Consideration to approve*

**C. Public Works Monthly Reports (Enc.)**

Presented by: PW Director Praus

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**A. IT Dispatch Contract (Enc.)**

Presented by: Chief Cianni

*Consideration to approve*

**B. SW Narcotics Drug Task Force Year End Report**

Presented by: Chief Cianni and others

**7. COMMUNITY DEVELOPMENT**

**A. Engineering and Community Development Monthly Report (Enc.)**

Presented by: Engineering and Community Development Director Skluzacek

**8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA – 5:00 PM**

**A. Public Comments not on Agenda**

Presented by: President Decker

**9. COMMISSION**

**10. ADJOURNMENT**

**Link for viewing City Commission Meeting:**

<https://www.dickinsongov.com/meetings>

**This link will not be live until approximately 4:25 pm on February 20, 2023**

Teams Meeting: <http://tinyurl.com/CCM-02-20-2024-Teams>

Teams Meeting ID: 253 623 230 628

Meeting Passcode: uA66vG

Teams Phone # +1 701-506-0320

Phone Conference ID: 519 242 730#

Local Phone #: 701-456-7006

**Persons who desire to be heard under Section 8 "Public Comments not on Agenda"  
may call in at (701) 456-7006 at 5:00 p.m.**

***Persons desiring to attend the meeting who require special accommodations are asked  
to contact the City Administrator by the Friday preceding the meeting.***