



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, February 03, 2026 at 4:30 PM MT
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 06-2026

Ordinance No: 1847

2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated January 20, 2026 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Tobacco Compliance - Vapes and Cenex General Store (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

B. Job Description - Title and Registration Coordinator/DMV (Enc.)

Presented by: Deputy City Administrator Carlson

Consideration to approve

4. PUBLIC WORKS

A. High Lift Wheel Loader Purchase (Enc.)

Presented by: Interim Public Works Director Waldo

Consideration to approve

B. Emergency Landfill Closure Task Order (Enc.)

Presented by: Interim Public Works Director Waldo

Consideration to approve

C. Public Works Monthly Report (Enc.)

Presented by: Interim Public Works Director Waldo

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

A. Quarterly Report - Police Department (Enc.)

Presented by: Police Chief Cianni

7. COMMUNITY DEVELOPMENT

A. Introduction of Project Engineer - Daniel Minor (Enc.)

Presented by: City Engineer Skluzacek

B. Chapter 62 - Industrial Off-Street Parking Standards (Enc.)

Presented by: City Planner Birchak

Consideration to second reading and final passage of Ordinance No. 1846

C. 2026 Utility and Street Improvement NDDWR Letter of Support (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Letter of Support

D. Various Intersection Analysis Task Order Award to Civil Science Infrastructure (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve Task Order

E. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - Chapter 20-3 - Floods Ordinance Amendment (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve First Reading of Ordinance No. _____

9. PUBLIC COMMENTS

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

Stream Link: <https://youtube.com/live/iw3IGpDaAHk>

This link will not be live until approximately 4:25 PM MT on February 3, 2026.

Teams Meeting: <https://tinyurl.com/CC02032026>

Teams Meeting ID: 223 831 418 014 3

Meeting Passcode: t9ym9KL3

Teams Phone #: 1-701-506-0320

Phone Conference ID: 855 654 383#

Local Phone #: 701-456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.