



# REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, March 24, 2026 at 4:30 PM MT  
City Hall – 38 1st Street West Dickinson, ND 58601

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## Commissioners:

**President:** Scott Decker  
**Vice President:** Robert Baer  
Jason Fridrich  
Joe Ridl  
Russ Murphy

## CALL TO ORDER

## ROLL CALL

## OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

### 1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 13-2026

Ordinance No: 1850

### 2. CONSENT AGENDA

A. Approval of City Commission Meeting Minutes dated March 3, 2026 (Enc.)

Presented by: President Decker

*Consideration to approve*

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

*Consideration to approve*

### 3. ADMINISTRATION / FINANCE

A. Gate City Bank Revitalization Program Presentation (Enc.)

Presented by: City Planner Birchak and Gate City Bank

B. Gaming Site Authorization - Dickinson Charities - Dickinson Charities  
Office, Astoria Bar and Grill and Players Sports Bar and Grill (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

C. Gaming Site Authorization - Dunn County Fair Association for All In Events and  
Catering (Enc.)

Presented by: Administrator Dassinger

*Consideration to approve*

**D. Monthly Financial Report (Enc.)**

Presented by: Deputy Finance Director Greenwood

**E. HR Monthly Report (Enc.)**

Presented by: HR Director Nameniuk

**4. PUBLIC WORKS**

**5. PUBLIC SAFETY - FIRE**

**6. PUBLIC SAFETY - POLICE**

**7. COMMUNITY DEVELOPMENT**

**A. Chapter 62 - Personal and Commercial Vehicle Definitions (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve second reading and final passage of Ordinance No. 1849*

**B. 4th Street East, 5th Street East, 26th Avenue East Street Improvements Bid Award (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve the Bid Award*

**C. Road Maintenance Mill and Overlay Bid Award (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Bid Award*

**D. Road Maintenance Chip Seal Bid Award (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Bid Award*

**E. 2026 Utility and Street Improvements Bid Award (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Bid Award*

**F. I-94 WBL and Roundabouts Bid Concurrence with NDDOT (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Bid*

**G. 5th Street SE Task Order Amendment (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Task Order*

**H. 2026-2027 Watermain Replacements DWSRF Loan Resolution (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Resolution No. \_\_\_\_\_*

**I. 2026 Sidewalk Program Voluntary Special Assessment Resolution (Enc.)**

Presented by: Engineer and Community Development Director Skluzacek

*Consideration to approve Resolution No. \_\_\_\_\_*

**8. PUBLIC HEARING – 5:00 PM**

**A. Public Hearing - Energy Center 6th Rezone (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve the first reading of Ordinance No. \_\_\_\_\_*

**B. Public Hearing - Chapter 62 Amendment - Residential Storage Containers (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve the first reading of Ordinance No. \_\_\_\_\_*

**C. Public Hearing - Chapter 50 - Food Truck License (Enc.)**

Presented by: City Planner Birchak

*Consideration to approve Ordinance No. \_\_\_\_\_*

**9. PUBLIC COMMENTS**

**10. COMMISSION COMMENTS**

**11. ADJOURNMENT**

**Link for viewing Commission Meeting:**

**Stream Link:** <https://youtube.com/live/Xt165LANJG0>

**This link will not be live until approximately 4:25 PM MT on March 24, 2026.**

**Teams Meeting:** <https://tinyurl.com/CCM032426>

**Teams Meeting ID:** 286 002 542 863 35 **Meeting Passcode:** GP2FA7rL

**Teams Phone #:** 1-701-506-0320

**Phone Conference ID:** 229 893 336#

**Local Phone #:** 701-456-7006

***Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator at (701) 456-7744 by the Friday preceding the meeting.***