



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, December 03, 2024 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
John Odermann
Joe Ridl

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 51-2024

Ordinance No: 1812

2. CONSENT AGENDA

A. Approval of Meeting Minutes dated November 19, 2024 (Enc.)

Presented by: President Decker

Consideration to approve

B. Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. Legacy Square Bid Acceptance (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

B. 2025 Tobacco License Renewal (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

C. 2025 Alcohol License Renewals (Enc.)

Presented by: Administrator Dassinger

Consideration to approve

D. Recall Election Update

Presented by: Administrator Dassinger

E. System/Network Administrator Job Description (Enc.)

Presented by: IT Director Meyer

Consideration to approve

F. Multimedia and Computer Support Specialist Job Description (Enc.)

Presented by: IT Director Meyer

Consideration to approve

4. PUBLIC WORKS

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. 202105- 4th Street E and 26th Avenue E Street Project Contract Amendment to Civil Science (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve contract

B. 2025 Watermain DWR Letter of Approval to Submit Grant Application (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve letter of approval

C. Dickinson High School DWR Letter of Approval to Submit Grant Application

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve letter of approval

D. Sims - 9th Street E to 2nd Street E DWR Letter of Approval to Submit Grant Application (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve letter of approval

8. PUBLIC HEARING AND PUBLIC COMMENTS NOT ON AGENDA – 5:00 PM

A. Abatement Hearing (Enc.)

Presented by: Assessor Hirschfeld

Consideration to approve

B. Public Hearing - Gate City Bank Revitalization Program

Presented by: City Planner Birchak

9. COMMISSION

10. ADJOURNMENT

Link for viewing City Commission Meeting:

<https://www.dickinsongov.com/meetings>

This link will not be live until approximately 4:30 am on December 3, 2024.

Teams Meeting: <https://tinyurl.com/CCM-12-03-2024-Teams>

Teas Meeting ID: 210 993 144 767

Meeting Passcode: QGXB3i

Teams Phone #: 1-701-506-0320

Phone Conference ID: 813 018 160#

Local Phone #: 701-456-7006

Persons who desire to be heard under Section 8 "Public Comments not on Agenda" may call in at (701) 456-7006 at 5:00 PM MT.

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.