



REGULAR MEETING OF THE CITY COMMISSION AGENDA

Tuesday, September 02, 2025 at 4:30 PM
City Hall – 38 1st Street West Dickinson, ND 58601

Commissioners:

President: Scott Decker
Vice President: Robert Baer
Jason Fridrich
Joe Ridl
Russ Murphy

CALL TO ORDER

ROLL CALL

OPENING CEREMONIES: PLEDGE OF ALLEGIANCE

Swearing in of Commissioner Russ Murphy (Enc.)

Presented by: Administrator Dassinger

1. ORDER OF BUSINESS: CONSIDERATION FOR APPROVAL

A. Resolution No: 37-2025

Ordinance No: 1826

2. CONSENT AGENDA

A. **Approval of Commission Meeting Minutes dated August 19, 2025 (Enc.)**

Presented by: President Decker

Consideration to approve

B. **Approval of Accounts Payable, Commerce Bank and Checkbook (Enc.)**

Presented by: President Decker

Consideration to approve

3. ADMINISTRATION / FINANCE

A. **Official Results of Special Commission Election (Enc.)**

Presented by: Administrator Dassinger

Consideration to approve

B. **RFP for Appraisal Services for City Property (Enc.)**

Presented by: Administrator Dassinger

Consideration to approve

C. **Public Safety Sales Tax Discussion (Enc.)**

Presented by: Administrator Dassinger

D. ABM Contract Renewals (Enc.)

Presented by: IT Director Meyer

Consideration to approve

E. RFP Bid Award for Immutable Backup Storage (Enc.)

Presented by: IT Director Meyer

Consideration for approval

4. PUBLIC WORKS

A. Water Reclamation Facility Manager Job Description (Enc.)

Presented by: Deputy PW Director Waldo

Consideration to approve

5. PUBLIC SAFETY - FIRE

6. PUBLIC SAFETY - POLICE

7. COMMUNITY DEVELOPMENT

A. 10th Avenue East - Museum Dr. to 21st Str E. DWR Letter of Support (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

B. 5th Street SE Watermain Extension DWR Letter of Support (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

C. Clarifier Gear Box Improvements (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

D. Library Expansion - Construction GeoTech (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

E. Sanitary Manhole Repairs Construction Award (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

F. Water Reclamation Facility Task Order to Apex Engineering (Enc.)

Presented by: Senior Engineer Keller

Consideration to approve

G. Monthly Report (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

8. PUBLIC HEARING – 5:00 PM

A. Public Hearing - Scout Energy Well Recommendations (Enc.)

Presented by: Engineer and Community Development Director Skluzacek

Consideration to approve

B. Public Hearing - Amendment to Chapter 4 (Enc.)

Presented by: Attorney Wenko and Administrator Dassinger

Consideration to approve first reading of Ordinance No. _____

C. Public Hearing - Amendment to Chapter 6 (Enc.)

Presented by: Attorney Wenko

Consideration to approve first reading of Ordinance No. _____

D. Public Hearing - Amendment to Chapter 58 (Enc.)

Presented by: Attorney Wenko

Consideration to approve first reading of Ordinance No. _____

E. Public Hearing - Amendment to Chapter 58-100 (Enc.)

Presented by: Attorney Wenko

Consideration to approve first reading of Ordinance No. _____

9. PUBLIC COMMENTS NOT ON AGENDA

10. COMMISSION COMMENTS

11. ADJOURNMENT

Link for viewing Commission Meeting:

https://youtube.com/live/smlr_7lmyLk

This link will not be live until approximately 4:25 PM MT on September 2, 2025.

Teams Meeting: <https://tinyurl.com/bdwtk498>

Teams Meeting ID: 252 093 434 328 9

Teams Phone #: 1-701-506-0320

Local Phone #: 701-456-7006

Meeting Passcode: du2HD6Zb

Phone Conference ID: 825 506 848#

Persons who desire to be heard under Section 9 "Public Comments not on Agenda" may call in at (701) 456-7006

Persons desiring to attend the meeting who require special accommodations are asked to contact the City Administrator by the Friday preceding the meeting.