

PUBLIC SAFETY COMMISSION MEETING TUESDAY, MAY 20, 2025 8:30 AM DALTON CITY HALL - COUNCIL CHAMBERS

AGENDA

Call to Order

Agenda Approval

Personnel Matters

- <u>1.</u> Fire Department Certificate of Recognition USAR Deployment
 - 1. Captain Jason Harris
 - 2. Firefighter Byran Miranda
- Police Department 2024 Traffic Safety Officer of the Year Presentation Officer Ruben Ruiz
- 3. Police Department April 2025 Employee of the Month Presentation Detective Ben Ridley

Public Commentary

Approval of Minutes

4. April 15, 2025

Alcohol Application Review

5. (2) New 2025 Alcohol Applications for Review

Police Department

- <u>6.</u> Crime/Crash Statistics April 2025
- <u>7.</u> Financial Statistics April 2025

Fire Department

- <u>8.</u> Monthly Statistical Report for April 2025
- 9. Financial Report for April 2025

Adjournment



Certificate of Recognition USAR Deployment Captain Jason Harris

Deployment Date: April 4 – 13, 2025

Location: Central Kentucky

You are hereby recognized for your outstanding job performance during the Georgia Search & Rescue Task Force 6 flood water rescue deployment to central Kentucky. Please accept our gratitude in recognition of your efforts. Your exemplary performance speaks to your character, professionalism, and the dedicated service our department provides both inside and outside our community.

5/20/2025 Date

Matt Daniel, Fire Chief



Certificate of Recognition USAR Deployment Firefighter Byron Miranda

Deployment Date: April 4 – 13, 2025

Location: Central Kentucky

You are hereby recognized for your outstanding job performance during the Georgia Search & Rescue Task Force 6 flood water rescue deployment to central Kentucky. Please accept our gratitude in recognition of your efforts. Your exemplary performance speaks to your character, professionalism, and the dedicated service our department provides both inside and outside our community.

5/20/2025 Date

Matt Daniel, Fire Chief

William C Cason III Chief of Police CCason@daltonga.gov www.daltonga.gov



Public Safety Commission

Mayor Annalee Sams Terry Mathis Truman Whitfield Alex Brown Lane Jackson

DALTON POLICE DEPARTMENT

301 Jones Street, Dalton, Georgia 30720 Phone: 706-278-9085

To: Assistant Chief Chris Crossen

From: Sergeant David Saylors

Re: 2024 Traffic Officer of the Year

The selected awardee has repeatedly proven himself through his tireless efforts to maintain orderliness on Dalton's roads.

Amongst many notable accomplishments, one cannot overlook his stance against drunk driving. By addressing many DUI-related offenses, he effectively deterred individuals from engaging in such dangerous behavior, safeguarding lives within the community. Furthermore, his relentless pursuit of speeding violators underscores his dedication to promoting adherence to traffic regulations, which could prevent severe injuries or loss of life due to high-speed collisions.

He has demonstrated exceptional proficiency in combating distracted driving, a pervasive issue plaguing modern society. Additionally, his involvement in enforcing occupant protection laws exemplified his concern for driver and passenger welfare, reflecting a holistic approach to traffic safety.

Beyond direct enforcement activities, He played an integral role in educating the public about responsible driving practices. He actively participated in various events organized by the department, providing knowledge about traffic safety to audiences of diverse age groups. Such initiatives are crucial for fostering safer driving habits among motorists across all demographics.

It is our pleasure to recognize Officer Ruben Ruiz as the recipient of the 2024 Traffic Officer of the Year Award.

William C Cason III Chief of Police CCason@daltonga.gov www.daltonga.gov



Public Safety Commission

Mayor Annalee Sams Terry Mathis Truman Whitfield Alex Brown Lane Jackson

DALTON POLICE DEPARTMENT

301 Jones Street, Dalton, Georgia 30720 Phone: 706-278-9085

April 29, 2025

Detective Ben Ridley Dalton Police Department 301 Jones Street Dalton GA 30720

Dear Detective Ridley,

I am happy to inform you of your selection as the Employee of the Month for April, 2025. Your selection was based off your efforts and outstanding work on multiple cases dealing with the apprehension of a suspect in a string of entering autos.

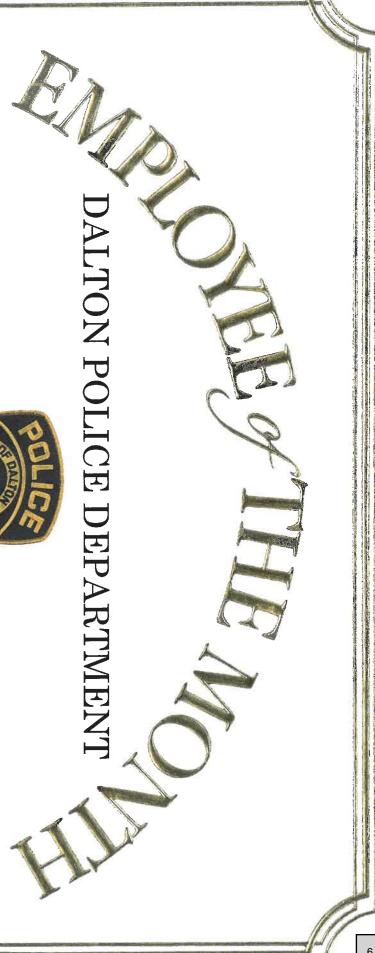
Your initiative in seeking out the suspect by going the "extra mile" in your pursuit is a great example of the professionalism and service we provide for our community every day. Your actions in helping apprehend this individual reinforce the values and mission of our department in that we aim every day to provide a safe environment with professional quality police service. I want to thank you again for your outstanding service to our community.

In addition to this letter and certificate, you are awarded one day off with pay. Your name will also be submitted to the Elk's Lodge of Dalton, who will send you a gift in the near future.

Best Regards,

Chief Cliff Cason

With Cat



Detective Benjamin Ridley

For your efforts and outstanding work on multiple cases dealing with the apprehension of a suspect in a string of entering autos. Your actions reinforce the values & mission of our department. Thank you for your outstanding service.

April 29, 2025

Chief of Police

CITY OF DALTON PUBLIC SAFETY COMMISSION MINUTES APRIL 15, 2025

The regular meeting for the Public Safety Commission was held today at the Dalton City Hall Council Chambers. Present were Chairman Truman Whitfield, Commissioners Terry Mathis, Alex Brown, Lane Jackson, Mayor Annalee Sams, Fire Chief Matt Daniel, Assistant Police Chief Chris Crossen, City Attorney Jonathan Bledsoe, City Administrator Andrew Parker and Assistant City Administrator Todd Pangle. Police Chief Cliff Cason was absent.

AGENDA APPROVAL

On the motion of Commissioner Brown, second Mayor Sams, the Commission approved the agenda as presented.

PERSONNEL MATTERS

Fire Department – Promotion

On the motion of Commissioner Mathis, second Commissioner Brown, the Commission approved the promotion of Lieutenant Justin Rishel to the rank of Training Division Coordinator. The vote was unanimous in favor.

PUBLIC COMMENTARY

There were no public comments.

MINUTES

The Commissioners were presented written copies of the regular meeting minutes of March 18, 2025. On the motion of Commissioner Brown, second Commissioner Jackson, the minutes were approved as presented. The vote was unanimous in favor.

ALCOHOL APPLICATION REVIEW

On the motion of Commissioner Mathis, second Mayor Sams, the Commission gave a positive recommendation to the following new alcohol application. The Mayor & Council will vote on the application at the next meeting. The vote was unanimous in favor.

Business Owner: Carniceria y Taqueria Diaz, LLC
 d/b/a: Carniceria y Taqueria Diaz

Applicant: Ruben Diaz Guzman Business Address: 1121 S. Thornton Ave

License Type: Package Beer, Pouring Beer (Retail Store)

Disposition: New

On the motion of Commissioner Brown, second Mayor Sams, the Commission gave a positive recommendation to the following new alcohol application. The Mayor & Council will vote on the application at the next meeting. The vote was unanimous in favor.

2. Business Owner: El Recreo Market Inc. d/b/a: El Recreo Market

Applicant: Bernandino Sanchez Resendiz
Business Address: 222 E. Morris St. Suite 2
License Type: Package Beer (Retail Store)

Disposition: New

POLICE DEPARTMENT

Crime and Crash Statistics for March 2025

Assistant Chief Chris Crossen gave a written and oral summary of the Crime and Crash Statistical Reports for the month of March 2025. As noted in the written summary, Assistant Chief Crossen reported the Year to Date Part I crimes are approximately 26.36% lower, Part II crimes are approximately 19.4% lower, violent crimes are approximately 4% lower, and Property Crimes are approximately 28.6% lower when compared to the past 5-year average. Assistant Chief Crossen further reported there were 118 non-private property crashes reported for the month, an increase from the previous month.

On the motion of Commissioner Brown, second Commissioner Jackson, the March Crime and Crash statistic report was approved. The complete report in its entirety is a part of these minutes. The vote was unanimous in favor.

Financial Statistics for March 2025

Assistant Chief Chris Crossen presented the Financial Report for all divisions within the Dalton Police Department for the month of March 2025. Assistant Chief Crossen reported the department has expended 24.5% of the budget and is on track for the remainder of FY 2025.

On the motion of Commissioner Brown, second Commissioner Jackson, the financial report was approved. The complete report in its entirety is a part of these minutes. The vote was unanimous in favor.

FIRE DEPARTMENT

Monthly Statistical Report – March 2025

Fire Chief Matt Daniel presented the March 2025 Statistical Report to the Commission. Chief Daniel outlined details of the complete report, which included the Incident Report with 356 Total Responses, Incidents by Staff hours, Incidents by Months and Stations, Average Response Time, Average Turnout Time, Average Travel Time, Injury and Property Loss, Training Division Monthly Report, and the Inspection Summary.

On the motion of Commissioner Brown, second Commissioner Jackson, the Commissioners approved the Statistical Report for the Fire Department. A copy of the report is a part of these minutes. The vote was unanimous in favor.

Monthly Financial Report – March 2025

Fire Chief Matt Daniel presented the Financial Report for the month of March 2025 to the Commission. Chief Daniel stated the department has expended 22.2% of the budget, and is on track for the remainder of FY 2025.

On the motion Commissioner Brown, second Commissioner Jackson, the Commissioners approved the Financial Report for the Fire Department. A copy of the report is a part of these minutes. The vote was unanimous in favor.

ADJOURNMENT

There being no further business to come before the Commissioners, on the motion of Commissioner Mathis, second Commissioner Brown, the meeting was adjourned at 9:15 a.m.

| | Truman Whitfield, Chairman |
|-----------------------|----------------------------|
| ATTEST: | |
| Alex Brown, Secretary | _ |

2025 ALCOHOL BEVERAGE APPLICATION REVIEW/APPROVAL

PSC MEETING – TUESDAY MAY 20, 2025 M&C MEETING – IUNE 2, 2025

(2) 2025 ALCOHOL APPLICATION(S)

| l. | Business Owner: | The Bargain Barn, Inc. |
|----|---------------------|---|
| | d/b/a: | United Grocery Outlet #9 |
| | Applicant: | Salma Cuna |
| | Business Address: | 918 Glenwood Ave. |
| | License Type: | Package Beer, Package Wine (Retail Store) |
| | Disposition: | New |
| | Staff Comments: | None. Have approvals from Fire Department, Code Enforcement and |
| | | City Attorney's Office |
| | | |
| | PSC Recommendation: | ☐ Approve ☐ Deny Stipulation(s): |
| | | |
| 2. | Business Owner: | Dejavu Club, LLC |
| | d/b/a: | Dejavu |
| | Applicant: | Maria Vargas Esquivel |
| | Business Address: | 224 N. Hamilton St. |
| | License Type: | Pouring Beer, Pouring Liquor (Bar) |
| | Disposition: | New |
| | Staff Comments: | None. Have approvals from Fire Department, Code Enforcement and |
| | | City Attorney's Office |
| | | |
| | D00D | ☐ Approve ☐ Deny Stipulation(s): |



Dalton Police Department Public Safety Commission Meeting

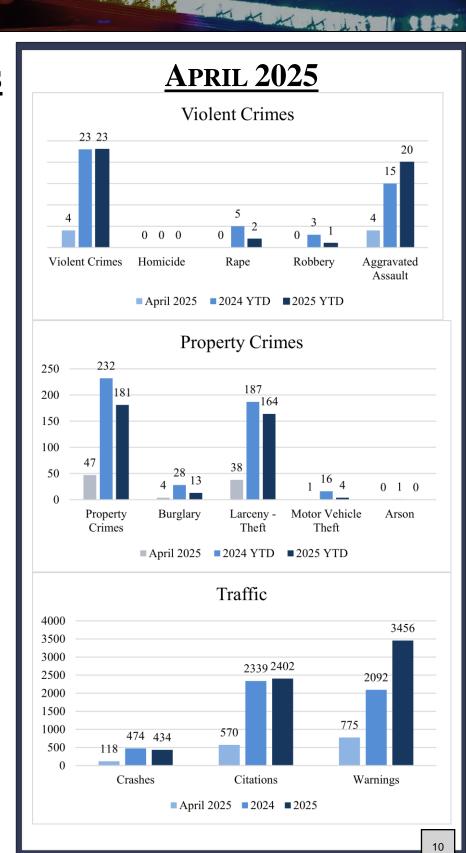
May 20, 2025

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CRIME STATISTICS

CRASH STATISTICS

FINANCIAL STATISTICS





PART 1 CRIMES April 2025

| Total Part 1 Crimes | Part 1 Crimes | | 2024 YTD | <u>2025 YTD</u> | YTD Change |
|-----------------------|---------------|-------------------|----------|-----------------|------------|
| | | | 255 | 204 | -20.00% |
| Violent Crimes | | Current | 2024 YTD | 2025 YTD | YTD Change |
| | | 4 | 23 | 23 | 0.00% |
| Homicide | | 0 | 0 | 0 | 0.00% |
| Rape | | 0 | 5 | 2 | -60.00% |
| Robbery | | 0 | 3 | 1 | -66.67% |
| Aggravated Assault | | 4 | 15 | 20 | 33.33% |
| 25-001686 | 4/6/2025 | 1306 Underwood St | | - | |

A male subject was assaulted by another male with a knife at this location. The suspect was arrested and charged.

25-002321 4/25/2025 1912 Chattanooga Rd

After a hit and run occurred in the county, both parties arrived at the Waffle House. The complainant indicated that the other party involved attempted to run them over. The case was cleared, due lack of communications with the complainant.

| Property Crimes | | <u>Current</u> | <u>2024 YTD</u> | <u>2025 YTD</u> | YTD Change |
|-----------------|-----------|----------------|-----------------|-----------------|------------|
| | | 43 | 232 | 181 | -21.98% |
| Burglary | | 4 | 28 | 13 | -53.57% |
| 25-002310 | 4/26/2025 | 607 Shugart Rd | | | |

Officers responded to a possible burglary in progress at the Dalton Utilities substation at the above address. Officers observed a male subject actively burglarizing the location. Officers were able to get the suspect in custody after a brief foot pursuit.

| Larceny-Theft | 38 | 187 | 164 | -12.30% |
|----------------------------|----|-----|-----|----------|
| Motor Vehicle Theft | 1 | 16 | 4 | -75.00% |
| Arson | 0 | 1 | 0 | -100.00% |

There were 47 Part 1 crimes in April 2025. That is a decrease of approximately 29.85% compared to 67 in April 2024. Total Part 1 crimes YTD have decreased by approximately 20% when compared to 2024.

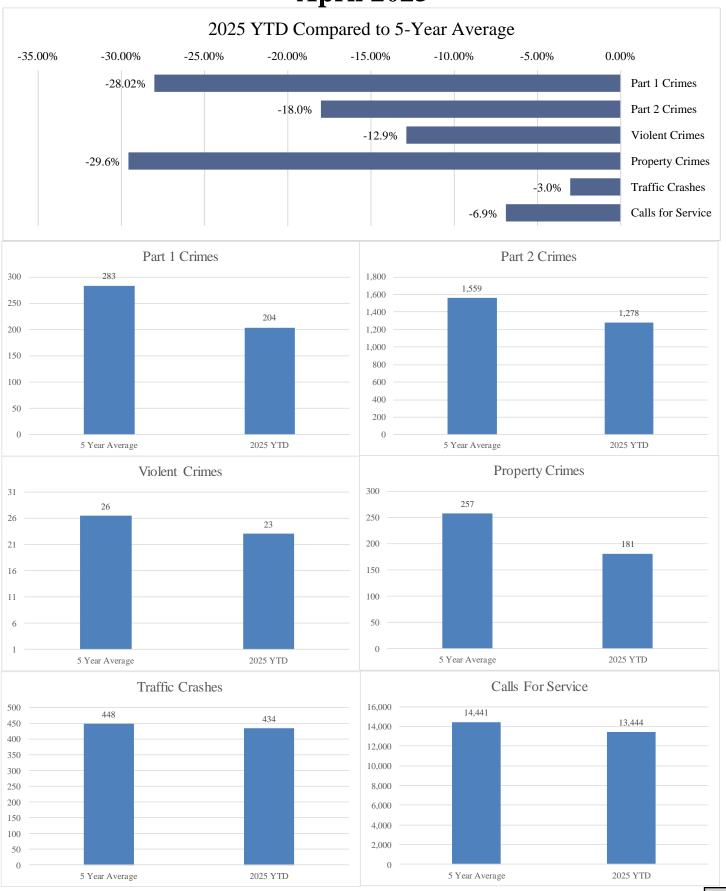
Violent crimes are the same when compared to 2024. There have been 23 violent crimes YTD 2025 compared to 23 in 2024.

Property crimes have decreased by 21.98% when compared to 2024. All categories of property crimes have shown a decrease YTD compared to 2024.



FIVE-YEAR AVERAGE

April 2025





CRASH STATISTICS

April 2025

Traffic crashes stayed the same when compared to March 2025. Year to date crashes have decreased by approximately 8.4%. Angle collisions were the most frequent crash types. Following too closely was the most frequent contributing factor. Walnut Ave had the highest number of crashes and injuries.

| Total Cusakas | Current | Previous | Change | YTD 2025 | YTD 2024 | Change |
|------------------------------|---------------|------------------|---------|-------------------------|----------------|------------|
| Total Crashes | 118 | 118 | 0.0% | 434 | 474 | -8.4% |
| | | • | • | • | • | • |
| Injury Crashes | Total | Complaint | Minor | Serious | Fatality | Multiple |
| | 20 | 17 | 1 | 2 | 0 | 8 |
| Total Injuries | 28 | | | | | |
| | | | | | | |
| DUI Crashes | Speed Crashes | Distracted Crash | es | Following Too C | losely Crashes | |
| 3 | 3 | 1 | 12 | | 22 | |
| | | _ | | | | |
| Day of the Week | Total | | | | Time of Day | Total |
| Monday | 22 | | | | 0000 - 0559 | 4 |
| Tuesday | 17 | | | | 0600 - 0859 | 15 |
| Wednesday | 17 | | | | 0900 - 1059 | 11 |
| Thursday | 17 | | | | 1100 - 1359 | 35 |
| Friday | 21 | | | | 1400 - 1559 | 21 |
| Saturday | 14 | | | | 1600 - 1859 | 23 |
| Sunday | 10 | | | | 1900 - 2159 | 9 |
| | | | | | 2200 - 2359 | 0 |
| | | _ | | | | _ |
| Collision Type | Total | | | Contributing Fac | | Total |
| Angle | 46 | | | Following too Cl | osely | 22 |
| Rear End | 41 | | | Failure to Yield | | 21 |
| Collision with an Object | 15 | | | Distracted | | 12 |
| Sideswipe-Same Direction | 14 | | | Improper Turn | | 11 |
| Sideswipe-Opposite Direction | 2 | | | | | |
| | | _ | | | | |
| | | | | | | |
| Top Streets | | Crashes | % Total | In | juries | % Injuries |
| Walnut Ave | | 26 | 22.0% | | 12 | 42.9% |
| Chattanooga Rd | | 16 | 13.6% | | 6 | 21.49 |
| I-75 | | 7 | 5.9% | | 1 | 3.6% |

| | Traffic Stops | Warnings | Citations |
|------------|---------------|----------|-----------|
| April 2025 | 1250 | 775 | 570 |
| 2025 YTD | 4945 | 3456 | 2402 |
| 2024 YTD | 4098 | 2092 | 2339 |



FINANCIAL STATISTICS April 2025

SUMMARY OF THE FINANCIAL STATUS THROUGH APRIL 2025

The police department budget for FY 2025 is now in its implementation, and we have expended approximately 28.4% of our 2025 budget through April. Currently, we believe there will be sufficient funds to accomplish our 2025 goals and meet the needs of the department.

The City of Dalton



YEAR-TO-DATE BUDGET REPORT

| FOR 2025 04 | | | | | | | |
|--|--|---|---|---|---|---|---|
| ACCOUNTS FOR: 0010 GENERAL FUND - OPERATING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 321000 PD ADMINISTRATION | | | | | | | |
| 321000 511100 WAGES - REGULAR 321000 512100 GROUP INSURANCE 321000 512201 FICA & MEDICARE 321000 512401 RETIREMENT DCP 321000 512402 RETIREMENT DBP 321000 512403 RETIREMENT STATE 321000 512900 OTHER EMPLOYEE BE 321000 512915 CLEANING ALLOWANC 321000 521300 TECHNICAL CONTRAC 321000 52220 EQUIPMENT MAINT & 321000 52220 VEHICLE REPAIRS & 321000 52220 VEHICLE REPAIRS & 321000 523210 TNSURANCE COMMERC 321000 52320 RENTAL - EQUIPMEN 321000 52320 COMMUNICATIONS 321000 523210 POSTAGE 321000 523210 TRAVEL 321000 523600 DUES & FEES 321000 523600 TRAVEL 321000 523700 TRAVEL 321000 523700 TRAVEL 321000 523700 TRAVEL 321000 523900 SOFTWARE LICENSES 321000 531100 SUPPLIES - GENERA 321000 531100 SUPPLIES - OFFICE 321000 531270 GASOLINE 321000 531300 MEALS - FOOD 321000 531700 OTHER SUPPLIES | 577,000 1,000 52,000 13,700 44,500 17,500 17,500 1,700 10,000 114,700 3,600 2,400 4,000 9,000 4,000 9,000 236,500 50,000 4,500 3,000 14,000 5,000 29,000 29,000 1,000 1,000 1,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 577,000 1,000 52,000 13,700 44,500 17,500 1,700 10,000 114,700 2,400 2,400 4,000 9,000 151,500 50,000 4,500 29,000 14,000 5,000 14,000 5,000 14,000 5,000 29,000 1,000 1,000 2,000 | 162,115.23 49.60 17,351.36 6,374.00 13,200.38 5,280.20 48,541.17 420.00 3,336.00 34,435.80 1,155.12 104.50 .00 2,438.18 109.70 14,488.75 140,979.76 14,488.75 140,979.76 14,488.75 140,979.76 14,488.75 14,488.75 13,55.20 113,668.65 61.42 252.29 .00 1,772.94 19.57 .00 69.97 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 414,884.77 950.40 34,648.64 7,326.00 31,299.62 12,219.80 108,958.83 1,280.00 6,664.00 80,264.20 2,444.88 2,295.50 2,400.00 4,000.00 7,511.85 10,520.24 35,511.25 4,064.08 2,388.00 11,159.33 3,109.14 5,844.80 6,046.46 5,000.00 76,331.35 938.58 1,747.71 1,000.00 5,227.06 1,980.43 2,000.00 1,930.03 78.50 | 28.1% 5.0% 33.4% 46.5% 29.7% 30.2% 30.8% 24.7% 33.4% 30.0% 32.1% 4.4% .0% .0% 48.8% .0% 16.5% 93.1% 29.0% 9.7% 20.4% 20.3% 37.8% 79.8% 24.4% .0% 59.8% 6.1% 12.6% .0% 25.3% 1.0% .0% 3.5% 98.5% |
| TOTAL PD ADMINISTRATION | 1,582,000 | -79,600 | 1,502,400 | 598,491.23 | 5,321.50 | 898,587.27 | 40.2% |

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The City of Dalton



YEAR-TO-DATE BUDGET REPORT

| FOR 2025 04 | | | | | | | |
|--|--|---|--|--|--|--|---|
| ACCOUNTS FOR: 0010 GENERAL FUND - OPERATING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 322100 PD CRIMINAL INVESTIGATION DIV | | | | | | | |
| 322100 511100 WAGES - REGULAR 322100 512100 GROUP INSURANCE 322100 512401 FICA & MEDICARE 322100 512401 RETIREMENT DCP 322100 512402 RETIREMENT DBP 322100 512403 RETIREMENT STATE 322100 512700 WORKERS COMPENSAT 322100 512910 CLEANING ALLOWANC 322100 512916 CLOTHING ALLOWANC 322100 52220 EQUIPMENT MAINT & VEHICLE REPAIRS & TRAINING & EDUCAT 322100 523500 TRAVEL 322100 523500 DUES & FEES 322100 523900 PEPI OTHER PURCHAS 322100 531100 SUPPLIES - GENERA 322100 531250 OIL 322100 531270 GASOLINE 322100 531300 MEALS - FOOD 322100 531600 SMALL EQUIPMENT < 322100 531600 SMALL EQUIPMENT < 322100 531700 OTHER SUPPLIES | 1,340,000 51,000 232,000 106,000 79,000 223,000 6,500 30,000 8,500 4,000 9,000 5,000 19,000 25,500 3,000 4,000 2,500 20,000 1,000 16,500 5,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,340,000 51,000 232,000 106,000 79,000 223,000 6,500 30,000 8,500 4,000 9,000 5,000 19,000 25,500 3,000 4,000 25,500 3,000 1,000 16,500 5,000 | 371,369.04 5,048.48 61,721.30 29,972.04 22,242.63 70,376.70 2,030.00 10,000.00 2,601.06 777.00 .00 2,610.22 2,892.05 684.08 3,710.00 .00 398.76 807.20 .00 5,553.23 .00 .00 181.40 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 968,630.96 45,951.52 170,278.70 76,027.96 56,757.37 152,623.30 4,470.00 20,000.00 5,898.94 3,223.00 9,000.00 3,500.00 6,889.78 17,107.95 4,315.92 15,290.00 25,500.00 2,601.24 3,192.80 2,500.00 14,446.77 1,000.00 16,500.00 4,818.60 | 27.7% 9.9% 26.6% 28.3% 28.2% 31.6% 31.2% 33.3% 30.6% 19.4% .0% .0% 27.5% 14.5% 13.7% 19.5% .0% 13.3% 20.2% 27.8% .0% .0% 27.8% .0% .0% 3.6% |
| TOTAL PD CRIMINAL INVESTIGATION DIV | 2,221,000 | 2,500 | 2,223,500 | 592,975.19 | .00 | 1,630,524.81 | 26.7% |

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YEAR-TO-DATE BUDGET REPORT

| FOR 2025 04 | | | | | | | |
|--|---|--|--|---|---|---|--|
| ACCOUNTS FOR: 0010 GENERAL FUND - OPERATING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 322300 PD PATROL | | | | | | | |
| 322300 511100 WAGES - REGULAR 322300 511320 WAGES - OVERTIME 322300 512100 GROUP INSURANCE 322300 512401 RETIREMENT DCP 322300 512402 RETIREMENT STATE 322300 512700 WORKERS COMPENSAT 322300 512900 OTHER EMPLOYEE BE 322300 522220 EQUIPMENT MAINT & 322300 522230 SHOP VEHICLE EXP - 322300 523500 TRAVEL 322300 523700 TRAVEL 322300 523700 WEHICLE EXP - 322300 523700 TRAVEL 322300 5231100 SUPPLIES - GENERA 322300 531120 UNIFORMS 322300 531250 OTL 322300 531270 GASOLINE 322300 531270 GASOLINE 322300 531300 MEALS - FOOD 322300 531600 SMALL EQUIPMENT < 322300 531600 SMALL EQUIPMENT < 322300 531700 OTHER SUPPLIES | 4,586,000 125,500 0 684,700 355,000 408,000 188,000 30,600 123,700 30,000 10,000 11,000 66,000 4,000 4,000 46,000 60,000 3,000 3,000 107,000 2,000 50,000 5,000 | -2,500 0 2,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 4,583,500 125,500 2,500 684,700 355,000 188,000 188,000 10,000 11,000 66,000 104,000 4,000 4,000 4,000 6,000 3,000 60,000 3,000 167,000 2,000 50,000 | 1,152,965.72 16,574.43 .00 218,096.74 93,857.95 105,504.23 57,792.98 7,490.00 40,900.00 8,310.20 1,597.75 2,170.00 21,369.95 37,345.88 20,107.77 670.00 11,218.69 514.73 69.54 6,057.83 646.51 2,269.79 44,815.78 .00 3,042.54 197.93 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 3,430,534.28 108,925.57 2,500.00 466,603.26 261,142.05 302,495.77 130,207.02 23,110.00 82,800.00 21,689.80 8,402.25 8,830.00 44,630.05 66,654.12 53,892.23 3,330.00 34,781.31 5,485.27 2,930.46 53,942.17 2,353.49 730.21 122,184.22 2,000.00 46,957.46 4,802.07 | 25.2% 13.2% .0% 31.9% 26.4% 25.9% 30.7% 24.5% 33.1% 27.7% 16.0% 19.7% 32.4% 35.9% 27.2% 16.8% 24.4% 8.6% 2.3% 10.1% 21.6% 75.7% 26.8% .0% 6.1% 4.0% |
| TOTAL PD PATROL | 7,145,500 | 0 | 7,145,500 | 1,853,586.94 | .00 | 5,291,913.06 | 25.9% |



YEAR-TO-DATE BUDGET REPORT

| FOR 2025 04 | | | | | | | |
|---|---|---|---|---|---|--|--|
| ACCOUNTS FOR: 0010 GENERAL FUND - OPERATING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| OUTO GENERAL FUND - OPERATING | APPROP | ADJSTMIS | DUDGE I | YID EXPENDED | ENCUMBRANCES | BUDGET | OSED |
| 322400 PD SUPPORT SERVICES | | | | | | | |
| 322400 511100 WAGES - REGULAR 322400 512100 GROUP INSURANCE 322400 512200 FICA & MEDICARE 322400 512401 RETIREMENT DCP 322400 512402 RETIREMENT DBP 322400 512403 RETIREMENT STATE 322400 512700 WORKERS COMPENSAT 322400 512910 OTHER EMPLOYEE BE 322400 512915 CLEANING ALLOWANC 322400 521300 TECHNICAL CONTRAC 322400 52130 TECHNICAL CONTRAC 322400 52210 BUILDING REPAIRS 322400 522210 BUILDING REPAIRS 322400 52220 VEHICLE REPAIRS & 322400 523500 TRAVEL 322400 523600 DUES & FEES 322400 523600 DUES & FEES 322400 523600 TRAINING & EDUCAT 322400 531100 SUPPLIES - GENERA 322400 531110 SUPPLIES - GROUND 322400 531150 SUPPLIES - BUILDI 322400 531150 SUPPLIES - BUILDI 322400 531270 UNIFORMS 322400 531270 UTILITIES 322400 531270 GASOLINE 322400 531300 MEALS - FOOD 322400 531300 MEALS - FOOD 322400 531700 OTHER SUPPLIES | 815,000 6,700 181,000 63,500 63,000 80,000 22,100 22,000 2,400 600 18,000 14,000 42,000 3,000 1,000 3,000 1,000 3,000 28,000 3,000 28,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | 000000000000000000000000000000000000000 | 815,000 6,700 181,000 63,500 63,500 63,000 2,100 22,000 5,200 18,000 14,000 3,000 18,000 3,000 18,000 3,000 1,000 3,000 4,000 3,000 1,000 3,000 1,000 3,000 1,000 | 239,175.56 696.43 54,190.64 18,460.62 17,626.98 24,475.54 805.00 7,336.00 1,621.25 90.25 .00 2,093.35 2,218.00 16,859.17 1,617.05 2,443.62 324.08 .00 27,893.97 1,036.76 1,026.64 .00 4,393.43 15,525.49 .00 2,846.67 32.90 4,534.00 6,048.75 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 575,824.44 6,003.57 126,809.36 45,039.38 45,373.02 55,524.46 1,295.00 14,664.00 3,578.75 2,309.75 600.00 15,906.65 11,782.00 25,140.83 1,382.95 15,556.38 2,675.92 1,000.00 4,106.03 1,963.24 1,973.36 4,000.00 3,000.00 23,606.57 56,474.51 1,000.00 3,000.00 23,606.57 56,474.51 1,000.00 6,966.00 7,951.25 | 29.3% 10.4% 29.9% 29.1% 28.0% 30.6% 38.3% 31.2% 3.8% .0% 11.6% 15.8% 40.1% 53.9% 13.6% 10.8% .0% 87.2% 34.6% 34.2% .0% 35.7% 21.6% .0% 33.5% 33.3% 39.4% 43.2% |
| TOTAL PD SUPPORT SERVICES | 1,521,500 | 0 | 1,521,500 | 453,372.15 | .00 | 1,068,127.85 | 29.8% |

The City of Dalton



YEAR-TO-DATE BUDGET REPORT

| FOR 2025 04 | | | | | | | |
|--|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| ACCOUNTS FOR: 0010 GENERAL FUND - OPERATING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 322600 CUSTODY OF PRISONERS | | | | | | | |
| 322600 523900 OTHER PURCHASED S | 95,000 | 0 | 95,000 | 44,504.03 | .00 | 50,495.97 | 46.8% |
| TOTAL CUSTODY OF PRISONERS | 95,000 | 0 | 95,000 | 44,504.03 | .00 | 50,495.97 | 46.8% |
| TOTAL GENERAL FUND - OPERATING | 12,565,000 | -77,100 | 12,487,900 | 3,542,929.54 | 5,321.50 | 8,939,648.96 | 28.4% |
| TOTAL EXPENSES | 12,565,000 | -77,100 | 12,487,900 | 3,542,929.54 | 5,321.50 | 8,939,648.96 | |



YEAR-TO-DATE BUDGET REPORT

| FOR 2025 04 | | | | | | | |
|-------------|----------------|----------|------------|--------------|--------------|--------------|-------|
| | | | | | | | |
| | ORIGINAL | TRANFRS/ | REVISED | | | AVAILABLE | PCT |
| | APPROP | ADJSTMTS | BUDGET | YTD EXPENDED | ENCUMBRANCES | BUDGET | USED |
| | | | | | | | |
| GRAND TO | TAL 12,565,000 | -77,100 | 12,487,900 | 3,542,929.54 | 5,321.50 | 8,939,648.96 | 28.4% |

** END OF REPORT - Generated by Martha Lopez **



Dalton Fire Department

404 School Street, Dalton, GA 30720 Phone: 706-278-7363

Breakdown by Incident Type

Report Period: 4/1/2025 - 4/30/2025 11:59:59 PM

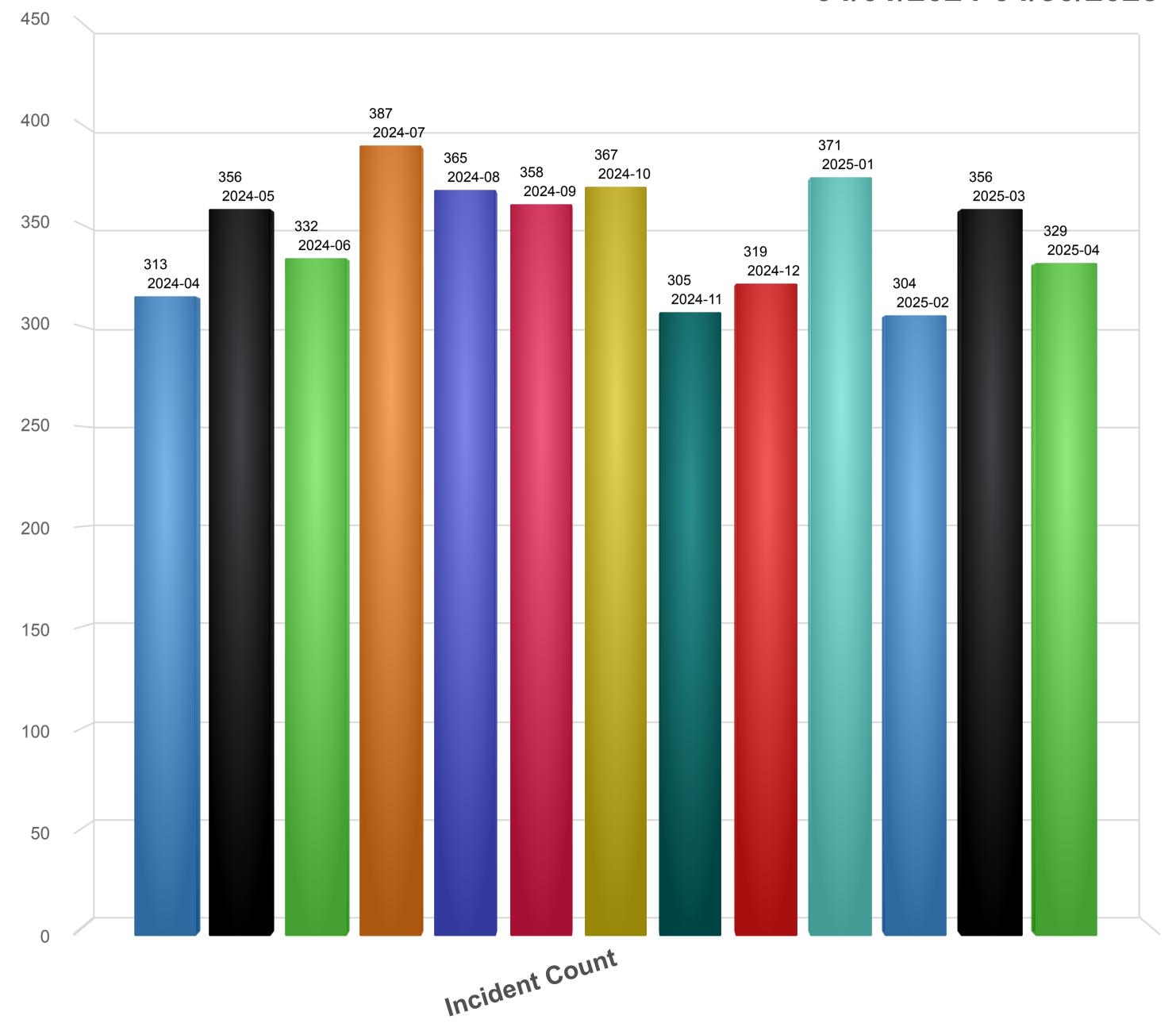
| Incident Type | Incidents | Exposures |
|--|-----------|-----------|
| 311 Medical assist, assist EMS crew | 213 | 0 |
| 611 Dispatched & canceled en route | 28 | 0 |
| 322 Motor vehicle accident with injuries | 15 | 0 |
| 745 Alarm system activation, no fire - unintentional | 11 | 0 |
| 743 Smoke detector activation, no fire - unintentional | 10 | 0 |
| 622 No incident found on arrival at dispatch address | 7 | 0 |
| 735 Alarm system sounded due to malfunction | 7 | 0 |
| 324 Motor vehicle accident with no injuries. | 6 | 0 |
| 412 Gas leak (natural gas or LPG) | 3 | 0 |
| 131 Passenger vehicle fire | 3 | 0 |
| 553 Public service | 3 | 0 |
| 444 Power line down | 3 | 0 |
| 671 HazMat release investigation w/no HazMat | 2 | 0 |
| 715 Local alarm system, malicious false alarm | 1 | 0 |
| 731 Sprinkler activation due to malfunction | 1 | 0 |
| 740 Unintentional transmission of alarm, other | 1 | 0 |
| 631 Authorized controlled burning | 1 | 0 |
| 651 Smoke scare, odor of smoke | 1 | 0 |
| 111 Building fire | 1 | 0 |
| 445 Arcing, shorted electrical equipment | 1 | 0 |
| 463 Vehicle accident, general cleanup | 1 | 0 |
| 500 Service Call, other | 1 | 0 |
| 522 Water or steam leak | 1 | 0 |
| 551 Assist police or other governmental agency | 1 | 0 |

| Incident Type | Incidents | Exposures |
|--|-----------|-----------|
| 561 Unauthorized burning | 1 | 0 |
| 323 Motor vehicle/pedestrian accident (MV Ped) | 1 | 0 |
| 132 Road freight or transport vehicle fire | 1 | 0 |
| 151 Outside rubbish, trash or waste fire | 1 | 0 |
| 321 EMS call, excluding vehicle accident with injury | 1 | 0 |
| 422 Chemical spill or leak | 1 | 0 |
| 440 Electrical wiring/equipment problem, other | 1 | 0 |

| | Incidents | Exposures |
|-------|-----------|-----------|
| Total | 329 | 0 |

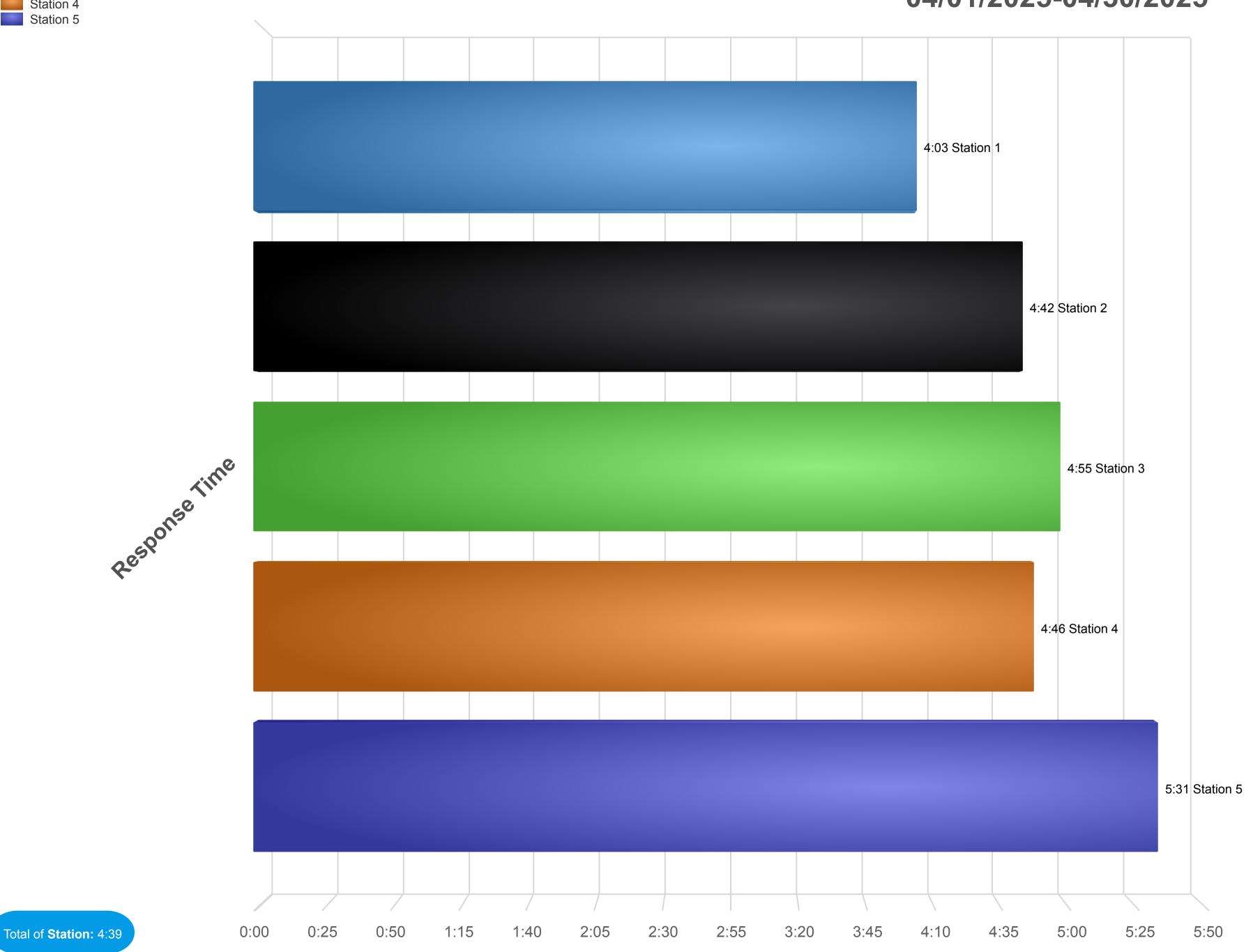


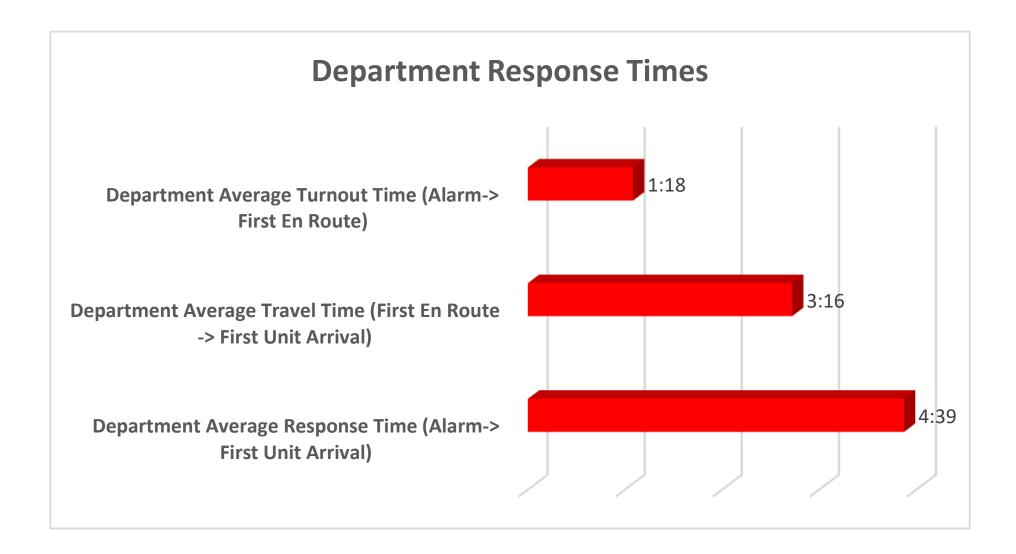
Incidents by Months 04/01/2024-04/30/2025





Average Response Time by Station 04/01/2025-04/30/2025







Dalton Fire Department

404 School Street, Dalton, GA 30720 Phone: 706-278-7363

Injuries and Property Loss

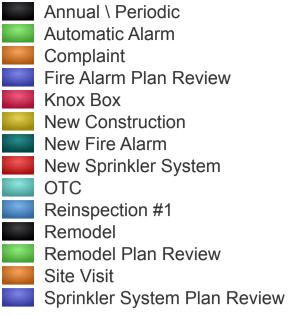
(Dates: 04/01/25 - 04/30/25 23:59:59)

| CODE | DESCRIPTOR | FREQ | FREQ % | EXPs | CIV DTHS | CIV DTHS | CIV | CIV INJS | FF DTHS | FF DTHS | FF INJ | FF INJS | PROP LOSS | PROP LOSS | CONT | CONT LOSS | TOTAL LOSS | TOTAL LOSS % |
|------|--|------|-----------|------|-------------|-------------|-----|-------------|------------|------------|-----------|------------|--------------|--------------|------|--------------|---------------|-----------------|
| 111 | Building fire | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 2,500 | 29.41% | 0 | 0.00% | 2,500 | 29.41% |
| 131 | Passenger vehicle fire | 2 | 0.63% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 6,000 | 70.59% | 0 | 0.00% | 6,000 | 70.59% |
| 132 | Road freight or transport vehicle fire | 0 | 0.00% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 151 | Outside rubbish, trash or waste fire | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 311 | Medical assist, assist EMS crew | 212 | 67.30% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 321 | EMS call, excluding vehicle accident with injury | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 322 | Motor vehicle accident with injuries | 14 | 4.44% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 323 | Motor vehicle/pedestrian accident (MV Ped) | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 324 | Motor vehicle accident with no injuries. | 6 | 1.90% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |

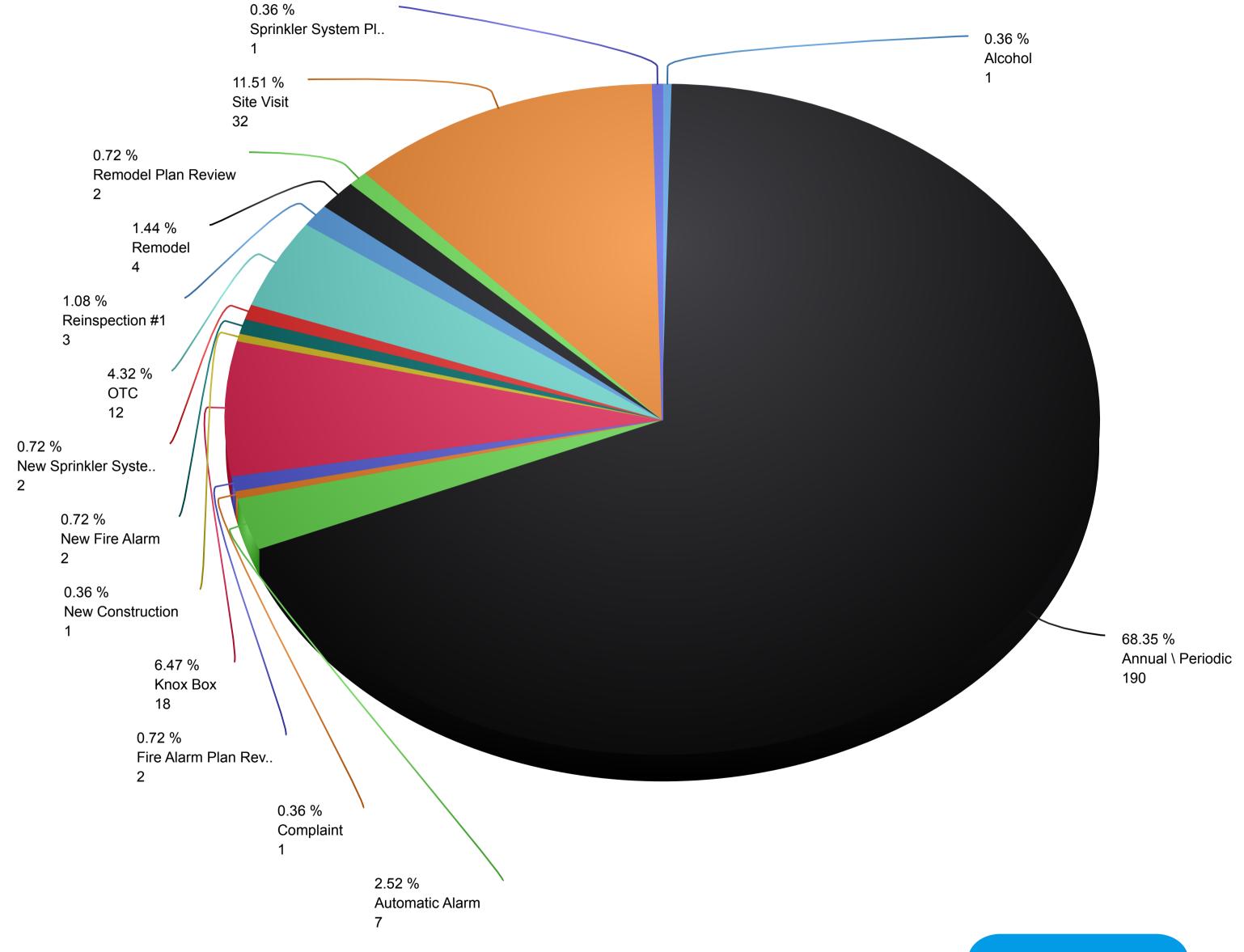
| CODE | DESCRIPTOR | FREQ | FREQ % | EXPs | CIV DTHS | CIV DTHS | CIV | CIV INJS | FF DTHS | FF DTHS | FF INJ | FF INJS | PROP LOSS | PROP LOSS | CONT LOSS | CONT LOSS | TOTAL LOSS | TOTAL LOSS % |
|------|--|------|-----------|------|-------------|-------------|-----|-------------|------------|------------|-----------|------------|--------------|--------------|--------------|--------------|---------------|-----------------|
| 412 | Gas leak (natural gas or LPG) | 3 | 0.95% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 422 | Chemical spill or leak | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 440 | Electrical wiring/equipment problem, other | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 444 | Power line down | 3 | 0.95% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 445 | Arcing, shorted electrical equipment | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 463 | Vehicle accident, general cleanup | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 500 | Service Call, other | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 522 | Water or steam leak | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 551 | Assist police or other governmental agency | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 553 | Public service | 3 | 0.95% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 561 | Unauthorized burning | 0 | 0.00% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 611 | Dispatched & canceled en route | 23 | 7.30% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |

| CODE | DESCRIPTOR | FREQ | FREQ % | EXPs | CIV DTHS | CIV DTHS | CIV | CIV INJS | FF DTHS | FF DTHS | FF INJ | FF INJS | PROP LOSS | PROP LOSS | CONT LOSS | CONT LOSS | TOTAL LOSS | TOTAL LOSS % |
|--------|--|------|-----------|------|-------------|-------------|-----|-------------|------------|------------|-----------|------------|--------------|--------------|--------------|--------------|---------------|-----------------|
| 622 | No incident found on arrival at dispatch address | 4 | 1.27% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 631 | Authorized controlled burning | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 651 | Smoke scare, odor of smoke | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 671 | HazMat release investigation w/no HazMat | 2 | 0.63% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 715 | Local alarm system, malicious false alarm | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 731 | Sprinkler activation due to malfunction | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 735 | Alarm system sounded due to malfunction | 7 | 2.22% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 740 | Unintentional transmission of alarm, other | 1 | 0.32% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 743 | Smoke detector activation, no fire - unintentional | 10 | 3.17% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| 745 | Alarm system activation, no fire - unintentional | 10 | 3.17% | 0 | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| Totals | | 315 | 100% | 0 | 0 | 100% | 0 | 100% | 0 | 100% | 0 | 100% | 8,500 | 100% | 0 | 100% | 8,500 | 100% |
| Mutual | Aid Given Incidents | 14 | | | | | 1 | <u> </u> | | | | <u> </u> | | | <u> </u> | <u> </u> | <u> </u> | |

Inspection Visit History by Inspection Type 04/01/2025-04/30/2025



Alcohol



Training Division Monthly Report April 2025

Overview

Internal continuing education for department members included Norfolk Southern Railroad Safety and Hazardous Materials class and the Night Club Nightmare mass gathering mass casualty class. Company-level training included ventilation and enlarged opening drills at acquired structures on Penrose Dr. and search and hose line deployment drills at acquired structures on East Walnut Ave. with Whitfield County Fire Department. The City of Dalton Residential Demolition Assistant Program facilitated training at these structures. Other company training included hazardous materials training, rapid intervention drills, area familiarization, and pre-fire planning. Training hours during the month of April totaled 2,988.

Outside Schools

One firefighter attended Rescue Systems at Georgia Public Safety Training Center

One Cause and Origin Investigator attended a 40-hour Basic Post Blast Investigative Techniques course presented by the Bureau of Alcohol, Tobacco, Firearms, and Explosives at Redstone Arsenal, Alabama.

One inspector attended Fire Alarm & Suppression Systems at Georgia Public Safety Training Center

Five personnel gained American Heart Association CPR instructor certification in a class hosted by Hamilton Emergency Medical Services

The City of Dalton



YEAR-TO-DATE BUDGET REPORT 04/30/2025

| FOR 2025 04 | | | | | | | |
|--|--------------------|----------------------|---------------------------|---|---|--|----------------|
| ACCOUNTS FOR: 0010 GENERAL FUND - OPERATING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 350000 511100 WAGES REG 350000 511300 WAGES - OT 350000 512100 GROUP INS 350000 512110 PTST INS 350000 512200 FICA & MED 350000 512401 RETDCP 350000 512402 RET DBP 350000 512403 RET STATE 350000 512700 WORKERS CO 350000 512850 OPEB 350000 512950 OTHER EMPL 350000 512915 CLEANING A 350000 512915 CLEANING A 350000 512915 CLEANING A 350000 512910 HISTORICAL 350000 522140 LAWN CARE 350000 522210 BUILD R&M 350000 522210 BUILD R&M 350000 52220 REPAIRS 350000 52220 APPA MTN APP 350000 523200 COMMUNICAT 350000 523300 INSURANCE 350000 523600 DUES 350000 523600 DUES 350000 523600 DUES 350000 523600 TRAVEL 350000 523600 SUES 350000 523600 SUES 350000 523600 DUES 350000 523600 DUES 350000 523600 TRAVEL 350000 523600 SUP GENERA 350000 523600 SUP GENERA 350000 523110 SUP GENERA 350000 531110 SUP OFFICE 350000 531110 SUP OFFICE 350000 531110 SUP GROUND 350000 531200 UTILITIES 350000 531200 UTILITIES 350000 531200 UTILITIES 350000 531200 UTILITIES 350000 531200 SUP GROUND 350000 531200 UTILITIES 350000 531200 OTHER EQUI 350000 531270 GASOLINE 350000 531270 GASOLINE 350000 531270 HAZM OTHER SUPP 350000 531700 OTHER SUPP 350000 531700 AASHET OTHER SUPP 350000 531700 SAFET OTHER SUPP 350000 542500 OTHER EQUI | | | | | | | |
| 350000 511100 WAGES REG 350000 511300 WAGES - OT | 6,800,000 | 0 | 6,800,000 524,000 | 1,936,344.48 145,729.27 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 4,863,655.52 378,270.73 | 28.5% 27.8% |
| 350000 511300 WAGES - 01 350000 512100 GROUP INS | 1,130,000 | ő | 1,130,000 | 369,635.24 | .00 | 760.364.76 | 32.7% |
| 350000 512110 PTST INS | 14,500 | 0 | 14,500 | 6,374.00 | .00 | 8,126.00 | 44.0% |
| 350000 512200 FICA & MED 350000 512401 RETDCP | 566,000 | 0 | 566,000 520,000 | 165,757.91 154,677.83 | .00 | 400,242.09 365,322.17 | 29.3% 29.7% |
| 350000 512401 RETDEP 350000 512402 RET DBP | 858 000 | 0 | 858,000 | 251,884.54 | .00 | 606,115.46 | 29.7% |
| 350000 512403 RET STATE | 29,000 | Ŏ | 29.000 | 9,475.00 38,800.00 | .00 | 19,525.00 76,000.00 | 32.7% |
| 350000 512700 WORKERS CO | 114,800 | 0 | 114,800 | 38,800.00 | .00 | 76,000.00 | 33.8% |
| 350000 512850 OPEB 350000 512900 OTHER EMPL | 199,000 | 0 | 199,000 44,200 | 62,948.66 | .00 | 136,051.34 | 31.6% 29.5% |
| 350000 512900 OTHER EMPL 350000 512915 CLEANING A | 50.500 | 0 | 50,500 | 62,948.66 13,041.24 489.25 | .00 | 31,158.76 50.010.75 | 1.0% |
| 350000 512950 FD CANCER | 19,000 | Ö | 19,000 | 16,280.00 | .00 | 31,158.76 50,010.75 2,720.00 -214,000.00 4,044.00 45,845.46 25,061.71 93,865.10 3,079.98 8,504.27 | 85.7% |
| 350000 513100 HISTORICAL | -214,000 | 0 | -214,000 | .00 | .00 | -214,000.00 | .0% |
| 350000 522140 LAWN CARE 350000 522210 BUILD R&M | 5,500 | 0 | 5,500 68,000 | 1,456.00 22,112.30 | .00 | 4,044.00 | 26.5% 32.6% |
| 350000 522210 BUILD RAW 350000 522220 EQ REPAIRS | 32.000 | 0 | 32,000 | 6,917.32 | 20.97 | 25.061.71 | 21.7% |
| 350000 522220 APPA MTN APP | 125,000 | Ö | 125.000 | 28,895.95 | 2,238.95 | 93,865.10 | 24.9% |
| 350000 522320 RENT EQUIP | 4,000 | -32,000 0 | 4,000 76,500 | 920.02 | .00 | 3,079.98 | 23.0% |
| 350000 523100 INSURANCE 350000 523200 COMMUNICAT | 108,500 | -32,000 0 | 76,500 37,000 | 920.02 67,995.73 9,531.52 3,090.95 350.00 | .00 647 90 | 3,079.98 8,504.27 26,820.58 | 88.9% 27.5% |
| 350000 523200 COMMONICAT 350000 523500 TRAVEL | 20.000 | 0 | 20.000 | 3.090.95 | .00 | 16.909.05 | 15.5% |
| 350000 523600 DUES | 6,000 | Ö | 20,000 6,000 12,000 | 350.00 | .00 | 5,650.00 1,507.80 | 5.8% |
| 350000 523630 RADIO SUBC | 12,000 | 0 | 12,000 | 10,492.20 | .00 | 1,507.80 | 87.4% |
| 350000 523640 VEHICLE IM 350000 523700 TRAINING | 1,000 | 0 | 1,000 28,000 | .00 12,389.93 | .00 41 20 | 1,000.00 15,568.87 | .0% 44.4% |
| 350000 523700 TRAINING 350000 523920 SOFT LIC | 22,000 | ő | 22,000 | 20,070.01 | .00 | 1.929.99 | 91.2% |
| 350000 531100 SUP GENERA | 25,000 | 0 | 25.000 | 3,084.85 1,560.86 | 53.76 | 21,861.39 2,439.14 | 12.6% |
| 350000 531110 SUP OFFICE | 4,000 | 0 | 4,000 | 1,560.86 | .00 | 2,439.14 | 39.0% |
| 350000 531120 UNIFORMS 350000 531150 SUP GROUND | 3 000 | 0 | 150,000 | 26,657.18 .00 | 1,196.00 .00 | 122,146.82 | 18.6% .0% |
| 350000 531130 30F GROUND 350000 531200 UTILITIES | 145.000 | ő | 3,000 145,000 | 50,424.69 | .00 | 3,000.00 94,575.31 | 34.8% |
| 350000 531240 BOTTLE GAS | 0 | 4,000 | 4.000 | 2,144.55 1,079.10 | .00 | 1,855.45 4,920.90 11,512.10 | 53.6% |
| 350000 531250 OIL | 6,000 | 1 500 | 6,000 15,500 | 1,079.10 | .00 | 4,920.90 | 18.0% |
| 350000 531270 GASOLINE 350000 531275 DIESEL | 17,000 63,000 | -1,500 -2,500 | 60,500 | 3,987.90 14,420.37 | .00 .00 | 46,079.63 | 25.7% 23.8% |
| 350000 531275 DIESEE 350000 531300 MEALS FOOD | 2,000 | -2,300 0 | 2,000 | 200.08 | .00 | 1,799.92 | 10.0% |
| 350000 531600 SMALL EQUI | 30,000 | Ō | 30.000 | 499.00 | .00 | 29.501.00 | 1.7% |
| 350000 531700 OTHER SUPP | 15,000 | 0 | 15,000 | 1,984.73 | .00 | 13,015.27 | 13.2% |
| 350000 531700 HAZM OTHER SUPP 350000 531700 SAFET OTHER SUPP | 12,000 5,000 | 0 | 12,000 5,000 | 1,111.38 1,178.40 | .00 .00 | 10,888.62 3,821.60 | 9.3% 23.6% |
| 350000 542500 OTHER EQUI | 4,000 | 0 | 5,000 4,000 | .00 | 53.76 .00 1,196.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 10,888.62 3,821.60 4,000.00 | .0% |
| TOTAL GENERAL FUND - OPERATING | 11,605,000 | -32,000 | 11,573,000 | 3,463,992.44 | 4,241.02 | | 30.0% |
| TOTAL EXPENSES | 11,605,000 | -32,000 | 11,573,000 | 3,463,992.44 | 4,241.02 | 8,104,766.54 | |