



**MAYOR AND COUNCIL MEETING  
WEDNESDAY, MARCH 11, 2020  
12:00 PM  
DALTON CITY HALL - 2ND FLOOR CONFERENCE ROOM  
A G E N D A**

**Call to Order**

**Approval of Agenda**

**New Business:**

1. Executive Session – Real Estate Matters and Potential Litigation

**Supplemental Business:**

**Adjournment**



## CITY COUNCIL AGENDA REQUEST

**Meeting Type:** Mayor & Council Meeting

**Meeting Date:** 3-11-20

**Agenda Item:** Executive Session – Real Estate Matters and Potential Litigation

**Department:** Administration

**Requested By:** Jason Parker

**Reviewed/Approved by City Attorney?** Yes

**Cost:** N/A

**Funding Source if Not in Budget** N/A

**Please Provide A Summary of Your Request, Including Background Information to Explain the Request:**

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