



**MAYOR AND COUNCIL MEETING
MONDAY, MAY 18, 2026
6:00 PM
DALTON CITY HALL - COUNCIL CHAMBERS**

A G E N D A

Call To Order

Pledge Of Allegiance

Approval Of Agenda

Public Commentary: *(Please Complete Public Commentary Contact Card Prior To Speaking For The Record - Limit Of 3 Minutes/Person)*

Proclamations:

- [1.](#) Historic Preservation Month - May 2026 - Dalton Historic Preservation Commission

Presentations:

- [2.](#) Historic Preservation Commission Outstanding Preservation Project For 2025 - Joel Hudson, The McCutchen House, 404 S. Thornton Avenue
- [3.](#) Staff Reports

Minutes:

- [4.](#) Mayor & Council Minutes Of May 04, 2026

Unfinished Business:

- [5.](#) Second Reading Ordinance 26-06 To Hear The Request Of Enrique Mendez Gomez To Rezone From Heavy Manufacturing (M-2) To Medium Density Single Family Residential (R-3) A Tract Of Land Totaling 0.60 Acres Located On Dogwood Drive, Dalton, Georgia. Parcel (12-216-01-008).

New Business:

- [6.](#) Georgia Classic Main Street MOU For 2026-2027 Program Year
- [7.](#) Appointment Of Misty Wimpey As Court Administrator For Dalton Municipal Court
- [8.](#) Six Month Extension To Allow Availability Of Hangar Grant Funds Through Dec 31, 2026
- [9.](#) 2025 Budget Amendment #7
- [10.](#) 2026 Budget Amendment #2
- [11.](#) Resolution 26-15 To Apply For And Accept Grant From USTA

Supplemental Business:

Announcements:

12. City Government Offices Will Be Closed Monday, May 25, 2026 In Observance Of The Memorial Day Holiday.

Adjournment

PROCLAMATION



HISTORIC PRESERVATION MONTH MAY 2026

WHEREAS, the National Trust for Historic Preservation established May as Historic Preservation Month in 1973, to promote historic places for the purpose of instilling community pride, promoting heritage tourism, and showing the social and economic benefits of historic preservation; and

WHEREAS, Historic Preservation helps maintain community character while enhancing livability and gives citizens a deeper understanding of their diverse heritage and a greater appreciation of our unique historic and natural resources; and

WHEREAS, Historic Preservation is an effective tool to build awareness with the concerns of neighborhood history, the city's heritage, and the economic benefits realized by initiating improvements and restoring a community to a thriving condition.

NOW, THEREFORE BE IT RESOLVED, I, Annalee Sams, Mayor of the City of Dalton, Georgia hereby proclaim May 2026 as "**HISTORIC PRESERVATION MONTH**" and proudly recognize our local Historic Preservation Commission for their dedicated efforts so that historic resources in our city can be preserved for future generations.

IN WITNESS WHEREOF, I have hereunto set my hand on this 18th day of May, 2026.

Mayor _____

Date _____ May 18, 2026

PRESENTED TO:

JOEL HUDSON, THE MCCUTCHEN HOUSE, 404 S. THORNTON AVENUE

**Outstanding
Preservation Project
2025**

**City of Dalton
Historic Preservation
Commission**

THE CITY OF DALTON
MAYOR AND COUNCIL MINUTES
MAY 4, 2026

The Mayor and Council held a meeting this evening at 6:05 p.m. at City Hall. Present were Mayor Annalee Sams, Councilmembers Dennis Mock, Julie Locke and Tyree Goodlett and Steve Farrow, City Administrator Andrew Parker and City Attorney Jonathan Bledsoe.

CALL TO ORDER

Mayor Sams called the meeting of the Mayor and Council to order.

PLEDGE OF ALLEGIANCE

Councilmembers led the audience in the Pledge of Allegiance.

APPROVAL OF AGENDA

On the motion of Councilmember Mock, second Councilmember Goodlett, the Mayor and Council approved the agenda unanimously.

PUBLIC COMMENTARY

Andrea Gordy spoke in support of Dejavu Club regarding the license review, Gordy stated that recent Public Safety footage portrayed the business inaccurately as solely a nightlife club. She explained that throughout 2023 she hosted monthly business-networking events there, growing from five participants to a network of roughly 1,500 members, with 50–100 attendees per event. All gatherings were fully catered, and Alex donated the space at no cost.

She noted that the venue also hosts civic-engagement events such as Rock the Vote—attended by some councilmembers—and recently began offering free, catered movie nights. Andrea emphasized that these activities demonstrate the facility functions as a broader social club and community space, not just a nightclub, and she felt the public safety presentation did not reflect the full scope of its community use.

Alex Vitale stated that the City of Dalton has treated him, his businesses, and his family unfairly in the enforcement of alcohol-licensing rules. Further questioning the fairness and integrity of the licensing process.

A speaker from “Freedom United News” alleged long-standing corruption within the Whitfield County Sheriff’s Office and the Dalton Police Department, claiming officers issue unjustified citations and that the county jail is in severe disrepair, with mold, broken beds, non-functioning showers, and flooding. He said these concerns have been repeatedly ignored by county leadership. He also criticized police driving practices and stated that both the city and county quoted him excessively high fees—\$22,000 from the city and over \$3,000 from the county—for public records requests related to road maintenance. He argued that local roads are deteriorated and questioned how public funds are being used.

Maria Salisis, speaking as staff for Attorney Jim Meaney, stated that she personally assisted Alex Vitale with his license application and confirmed that the city clerk rejected the application because it lacked a liability insurance certificate. She said the application was only accepted after she obtained the required document, and she offered her statement as corroboration of Alex’s account regarding inconsistent application acceptance.

STAFF REPORTS

There were no staff reports.

PROCLAMATION – NATIONAL TRAVEL AND TOURISM WEEK 2026

Mayor Sams recognized CVB Director Margaret Thigpen thanking her for the CVB's work in bringing visitors to Dalton through tournaments and events. Mayor Sams noted that May 3-9, 2026, is National Travel and Tourism Week and highlighted an upcoming disc golf event on May 6 at 305 South Depot Street, encouraging the public to visit VisitDaltonGA.com for details. Sams also expressed appreciation for the CVB team's contributions.

MINUTES

The Mayor and Council reviewed the Work Session Minutes of April 15, 2026. On the motion of Councilmember Mock, second Councilmember Locke, the minutes were approved unanimously.

The Mayor and Council reviewed the Regular Meeting Minutes of April 20, 2026. On the motion of Councilmember Mock, second Councilmember Goodlett, the minutes were approved unanimously.

The Mayor and Council reviewed the Special Called Meeting Minutes of April 21, 2026. On the motion of Councilmember Locke, second Councilmember Mock, the minutes were approved unanimously.

REVIEW OF PUBLIC SAFETY COMMISSION HEARING DECISION REGARDING DEJAVU CLUB LLC.

City Attorney Jonathan Bledsoe briefed the Mayor and Council on the Public Safety Commission's April 21 hearing regarding Deja Vu Club LLC. Bledsoe stated the PSC found that the business provided false information on its original and renewal alcohol-license applications by designating itself as a restaurant despite not meeting the legal requirements for that classification, including food service, kitchen standards, seating, and the 50% food-sales threshold.

Bledsoe continued stating that the hearing included 25 exhibits, four videos, and testimony from six witnesses, including a CPA who reviewed the business's records. Bledsoe reported the PSC concluded that Deja Vu willfully violated Code Section 6-142 and recommended revoking the alcohol license and assessing audit and court-reporter costs to the business.

Bledsoe also explained that under Section 6-234, the council's role is to review the existing record—not take new evidence—and determine whether sufficient evidence supports the PSC's recommendation. If sufficient evidence has been submitted, the code requires revocation of the alcohol license for 60 months he stated. In response to a Council inquiry, Bledsoe clarified that revocation would prohibit the business from selling alcohol but would not prevent it from operating solely as a food-service establishment. On the motion of Councilmember Mock, second Councilmember Goodlett, the Mayor and Council accepted the PSC's recommendation to revoke the alcohol beverage license of Dejavu Club LLC. unanimously.

REVIEW OF PUBLIC SAFETY COMMISSION HEARING DECISION REGARDING
DEJAVU CLUB LLC. Continued

Council member Mock expressed that city staff, police, code enforcement, and the auditor provided extensive leeway and support throughout the Deja Vu review process, but the business failed to meet the standards required for a restaurant license. Mock noted that despite opportunities during the audit, the owner did not provide the expected backup documentation to substantiate food-sales requirements. Mock thanked staff and the city attorney for their work and remarked that it was unfortunate the city had to expend significant resources on the matter.

RESOLUTION 26-14 ADOPTING APPLICATION OF KINETIC ABS GA LLC TO
CONSTRUCT AND MAINTAIN CERTAIN TELECOMMUNICATIONS LINES AND
FACILITIES

City Administrator Andrew Parker presented Resolution 26-14 Adopting Application of Kinetic ABS GA LLC to Construct and Maintain Certain Telecommunications Lines and Facilities. Parker reported that Unity Group is transferring certain Windstream assets, customer contracts, and right-of-way facilities to its affiliate, Kinetic, effective June 30, 2026. Parker stated under state law, Kinetic will assume responsibility for due-compensation payments to the City for facilities located in the public right-of-way and will become the service provider responsible for maintaining those assets. Parker explained Resolution 26-14 acknowledges the transfer, affirms Kinetic's obligation to comply with local regulations, and reiterates that the company must obtain Public Works permits for any right-of-way work. Note: Staff and the city attorney reviewed the required statutory filings and confirmed the application meets all requirements. On the motion of Councilmember Mock, second Councilmember Goodlett, the Mayor and Council approved the Resolution unanimously.

STORM DRAINAGE EASEMENT - FIRST UNITED METHODIST CHURCH OF DALTON
Public Works Director Chad Townsend presented a Storm Drainage Easement with First United Methodist Church of Dalton for approval to allow the City to connect to an existing drain line on church property and route water into the Temple Bethel stormwater project. Note: The city attorney reviewed the easement, and the Public Works Committee recommended approval. On the motion of Councilmember Mock, second Councilmember Goodlett, the Mayor and Council approved the request unanimously.

AMENDMENT TO TAX COMMISSIONER AGREEMENT

City Administrator Andrew Parker presented an Amendment to the Tax Commissioner Agreement. Parker explained that since 1996 the City has contracted with the Whitfield County Tax Commissioner to collect municipal and Dalton Public Schools ad valorem taxes. Parker stated the amendment updates the compensation rate to \$3,750 per month and replaces the original 1996 payment terms. Note: The city attorney reviewed the agreement. On the motion of Councilmember Mock, second Councilmember Locke, the Mayor and Council approved the amendment unanimously.

REVIEW OF (4) NEW 2026 ALCOHOL BEVERAGE APPLICATIONS

The Mayor and Council reviewed the following (4) New Alcohol Beverage Applications:

Business Owner: CJPJ Pizza 2, LLC
d/b/a: Vocelli Pizza
Applicant: Justin Thompson
Business Address: 825 Chattanooga Ave. Suite 1 & 2
License Type: Pouring Beer, Wine, Retail Delivery (Restaurant)
Disposition: New
PSC Recommendation: ☒ Approve
On the motion of Council member Mock, second Council member Farrow, the application was approved unanimously.

Business Owner: Glenwood Rapids Inc.
d/b/a: Rapids
Applicant: Asif Ali
Business Address: 1016 N. Glenwood Ave
License Type: Package Beer, Wine (Retail Store / Gas Station)
Disposition: New
Staff Comments: None. Have approvals from Fire Department, Code Enforcement and
PSC Recommendation: ☒ Approve
On the motion of Council member Farrow, second Council member Mock, the application was approved unanimously.

Business Owner: Glenwood324 Inc.
d/b/a: Corner Express 2
Applicant: Asif Ali
Business Address: 324 N. Glenwood Ave
License Type: Package Beer, Wine (Retail Store / Gas Station)
Disposition: New
PSC Recommendation: ☒ Approve
On the motion of Council member Mock, second Council member Farrow, the application was approved unanimously.

Business Owner: Glenwood 2025 Inc.
d/b/a: Smiles Fuel
Applicant: Courtney Velasquez
Business Address: 400 N. Glenwood Ave
License Type: Package Beer, Wine (Retail Store / Gas Station)
Disposition: New
PSC Recommendation: ☒ Approve
On the motion of Council member Mock, second Council member Goodlett, the application was approved unanimously.

FIRST READING ORDINANCE 26-06 – REZONING REQUEST FROM ENRIQUE
MENDEZ GOMEZ

The Mayor and Council held a first reading of Ordinance 26-06 To hear the request of Enrique Mendez Gomez to rezone from Heavy Manufacturing (M-2) to Medium Density Single Family Residential (R-3) a tract of land totaling 0.60 acres located on Dogwood Drive, Dalton, Georgia. Parcel (12-216-01-008).

City Administrator Andrew Parker presented the request to rezone a lot from Heavy Manufacturing (M2) to Medium-Density Single-Family Residential (R3) to allow construction of a home. Parker stated that surrounding properties are already residential, and the petitioner noted that appropriate zoning is often required for mortgage financing. Note: Staff recommended approval based on compatibility with nearby uses, and the Planning Commission unanimously supported the request after confirming the site can be prepared for residential development.

ADJOURNMENT

There being no further business to come before the Mayor and Council, on the motion of Councilmember Mock, second Councilmember Goodlett the meeting was adjourned at approximately 6:35 p.m.

Bernadette Chattam
City Clerk

Annalee Sams, Mayor

Recorded
Approved: _____
Post: _____



CITY COUNCIL AGENDA REQUEST

MEETING TYPE

Mayor & Council Meeting

MEETING DATE

5/18/2026

AGENDA ITEM

The request of Enrique Mendez Gomez to rezone from Heavy Manufacturing (M-2) to Medium Density Single Family Residential (R-3) a tract of land totaling 0.60 acres located on Dogwood Drive, Dalton, Georgia. Parcel (12-216-01-008)

DEPARTMENT

Planning and Zoning

REQUESTED BY

Enrique Gomez

REVIEWED/APPROVED BY CITY ATTORNEY?

Yes

COST

N/A

FUNDING SOURCE IF NOT IN BUDGET

N/A

PLEASE PROVIDE A SUMMARY OF YOUR REQUEST, INCLUDING BACKGROUND INFORMATION TO EXPLAIN THE REQUEST:

Staff recommend approval and Planning Commission unanimously recommended approval with no public opposition.

PHONE
706-278-9500

WEBSITE
www.daltonga.gov

ADDRESS
300 W Waugh Street
PO Box 1205 Dalton,
Georgia 30722

ORDINANCE NO. 26-06

To rezone certain property of Enrique Mendez Gomez and Enrique Mendez Rodriguez from a Heavy Manufacturing (M-2) Classification to a Medium Density Single Family Residential (R-3) Classification; to provide for an effective date; to provide for the repeal of conflicting ordinances; to provide for severability; and for other purposes.

WHEREAS, Enrique Mendez Gomez and Enrique Mendez Rodriguez have petitioned for rezoning of certain real Property they own from M-2 classification to R-3 classification;

WHEREAS, the application for rezoning appears to be in proper form and made by all owners of the Property sought to be rezoned;

WHEREAS, the rezoning is in conformity with the City of Dalton Joint Comprehensive Plan; and

WHEREAS, all other procedures as required by Georgia law have been followed.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Dalton and by authority of the same, **IT IS HEREBY ORDAINED**, as follows:

Section 1.

The real property located within the city limits, which is identified as Tax Parcel No. 12-216-01-008 (the "Property"), is hereby rezoned from M-2 classification to R-3 classification.

Section 2.

This Ordinance shall be effective as of the date of approval of this Ordinance.

Section 3.

The City Clerk or designated City staff members shall ensure that the Dalton-Whitfield Zoning Administrator is provided a copy of this ordinance and that this rezoning is recorded on the Official Zoning Map of Whitfield County, Georgia.

Section 4.

All ordinances and parts of ordinances in conflict with this Ordinance are repealed.

Section 5.

It is hereby declared to be the intention of the Mayor and Council of the City of Dalton that the section, paragraphs, sentences, clauses and phrases of this Ordinance are severable and if any phrase, clause, sentence, paragraph or section of this Ordinance shall be declared unconstitutional or otherwise invalid by a court of competent jurisdiction such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs or sections of this Ordinance.

SO ORDAINED this _____ day of _____, 2026.

The foregoing Ordinance received its first reading on _____ and a second reading on _____. Upon second reading a motion for passage of the ordinance was made by Councilmember _____, seconded by Councilmember _____, and upon the question the vote is _____ ayes, _____ nays, and the Ordinance is adopted.

ATTEST:

CITY CLERK

MAYOR/MAYOR PRO TEMPORE

A true copy of the foregoing Ordinance has been published in two public places within the City of Dalton for five (5) consecutive days following passage of the above-referenced Ordinance as of _____.

CITY CLERK, CITY OF DALTON

DALTON-VARNELL-WHITFIELD COUNTY PLANNING COMMISSION
503 WEST WAUGH STREET
DALTON, GA 30720

MEMORANDUM

TO: City of Dalton Mayor and Council
Andrew Parker
Jonathan Bledsoe
Jean Price-Garland

FROM: Jim Lidderdale
Chairman

DATE: April 28, 2026

A. To hear the request of Enrique Mendez Gomez to rezone from Heavy Manufacturing (M-2) to Medium Density Single Family Residential (R-3) a tract of land totaling 0.60 acres located on Dogwood Drive, Dalton, Georgia. Parcel (12-216-01-008)

The most recent meeting of the Dalton-Varnell-Whitfield County Planning Commission was held on January 20, 2026, at 6:00 p.m. in the Whitfield County Courthouse meeting room. A portion of the agenda included a public hearing concerning the above matter. A quorum of six members of the Planning Commission was present. All legal requirements for advertising and posting the public hearing were met. The petition was represented by Enrique Mendez Gomez.

Public Hearing Summary:

Tyler White summarized the staff analysis which recommended approval for the R-3 rezoning. There were no further questions for White.

Janet Paredes spoke on behalf of the petitioner. Steve Laird asked how they planned to develop on the property given the difficult topography. Paredes stated that they have heavy equipment that they plan to use to grade the land to make it suitable to build a dwelling. There were no further questions for Paredes.

With no other comments heard for or against, the public hearing closed at 6:36 pm.

Recommendation:

Chairman Lidderdale sought a motion on the R-3 rezoning. Octavio Perez made a motion to approve the R-3 rezoning, and Brad Ramsey seconded the motion. The motion to recommend the R-3 zoning be approved then passed unanimously (4-0).

**STAFF ANALYSIS
REZONING REQUEST
*Unified Zoning Ordinance***

ZONING CASE: Enrique Gomez is seeking to rezone a tract of land from Heavy Manufacturing (M-2) to Medium-Density Single-Family Residential (R-3) (parcel 12-216-01-008), containing a total of 0.6 acres located at along the east R/W of Dogwood Drive. The subject property is undeveloped. The petitioner's request was made in order to develop the subject property for residential use.

The surrounding uses and zoning are as follows: The subject property is flanked along its north, south, and west boundaries by the R-3 zone district. The M-2 zone district abuts the subject property to the east and south. However, one of the southern adjacent tracts is developed with a single-family detached dwelling that is owned by the petitioner.

The subject property is partly within the jurisdiction of the City of Dalton mayor and Council.

CONSIDERING FACTORS FOR A REZONING/ANNEXATION ANALYSIS

(A) Whether the proposed amendment would allow a use that is generally suitable for the site compared to other possible uses and whether the proposed change is consistent with the established land use pattern and zoning of adjacent and nearby properties.

The subject property is undeveloped but is within a large single-family neighborhood community. The R-3 zone district is the dominant zone district in this area. With the exception of the M-2 island adjacent to the subject property, the R-3 zone district represents the character of the majority of adjacent and nearby properties. One of the adjacent M-2 zoned tracts of land contains a single-family detached dwelling owned by the petitioner.

(B) Whether the proposed R-3 amendment would adversely affect the economic value or the uses of adjacent and nearby properties.

Based on the established pattern of development, the proposed R-3 rezoning would have no expectation of harming the values of the adjacent properties. In fact, the R-3 rezoning would better protect the values of the adjacent and nearby residential properties in this area.

(C) Whether the subject property has a reasonable economic use as currently zoned, considering the suitability of the subject property for the proposed zoned uses.

The subject property could be a poor candidate for industrial/manufacturing development based on its limited size. The proposed R-3 rezoning would be an excellent fit for the subject property based on the consistency with other adjacent and nearby properties.

(D) Whether there is relative gain to the health, safety, morals, or general welfare of the public as compared to any hardship imposed upon the individual owner under the existing zoning.

N/A

(E) Whether the proposed R-3 amendment, if adopted or approved, would result in a use which would or could cause an excessive or burdensome use of existing streets, schools, sewers, water resources, police and fire protection, or other utilities, as contrasted with the impact under the existing zoning.

The limited development potential of the subject property due its limited size and location to not raise concern regarding public infrastructure. This area is well-served in terms of public water and sewer. The proposed single-family dwellings would generate less vehicle trips than any potential manufacturing use.

(F) Whether the property sought to be rezoned (or annexed) is in conformity with the policy and intent of the adopted joint comprehensive plan or equivalent. If not, has the plan already

been amended, officially or unofficially, by the development of uses which are contrary to the plan recommendation, and if the plan has been amended, does this rezoning or annexation request allow uses which are compatible to the existing uses in the vicinity.

The subject property is within the Suburban character area of the Joint Comprehensive Plan. This character area is intended to protect the low-density single-family neighborhoods in the county. The proposed R-3 rezoning of the subject property would better reflect the intent of the Suburban Neighborhood character area than the current M-2 zoning of the subject property.

(G) Whether there are any other conditions or transitional patterns affecting the use and development of the property to be rezoned or annexed, which give grounds for approval or disapproval of the proposed zoning proposal. Whether the proposed zoning change constitutes an “entering wedge” and is a deterrent to the use, improvement, or development of adjacent property within the surrounding zone districts or would create an isolated, unrelated district (spot zone) as interpreted by current Georgia law.

The proposed rezoning would help shrink an island of M-2 zoning within this residential community.

(H) Whether the subject property, as currently zoned, is vacant and undeveloped for a long period of time, considered in the context of land development in the vicinity or whether there are environmental or cultural factors, like steep slopes, flood plain, storm water, or historical issues that influence the development of the subject property under any zoning designation.

N/A

CONCLUSION:

The staff can provide a recommendation to approve the R-3 rezoning of the subject property based on the following factors:

1. The requested rezoning would not change the character of the area based on the amount of adjacent single-family detached development and identical R-3 zoning.
2. The R-3 rezoning would better protect the values of the adjacent and nearby residential community than the existing M-2 zoning.
3. The subject property is within the Suburban character area in the Joint Comprehensive Plan and the proposed R-3 rezoning would be a perfect implementation of the Suburban Neighborhood character area at this location.

Gomez Rezoning Request M-2, Heavy Manufacturing to

R-3, Medium Density Single Family Residential City of Dalton Jurisdiction



ZONING

-  Low Density Single Family Residential (R-2)
-  Medium Density Single Family Residential (R-3)
-  Rural Residential (R-5)
-  High Density Residential (R-7)
-  Heavy Manufacturing (M-2)

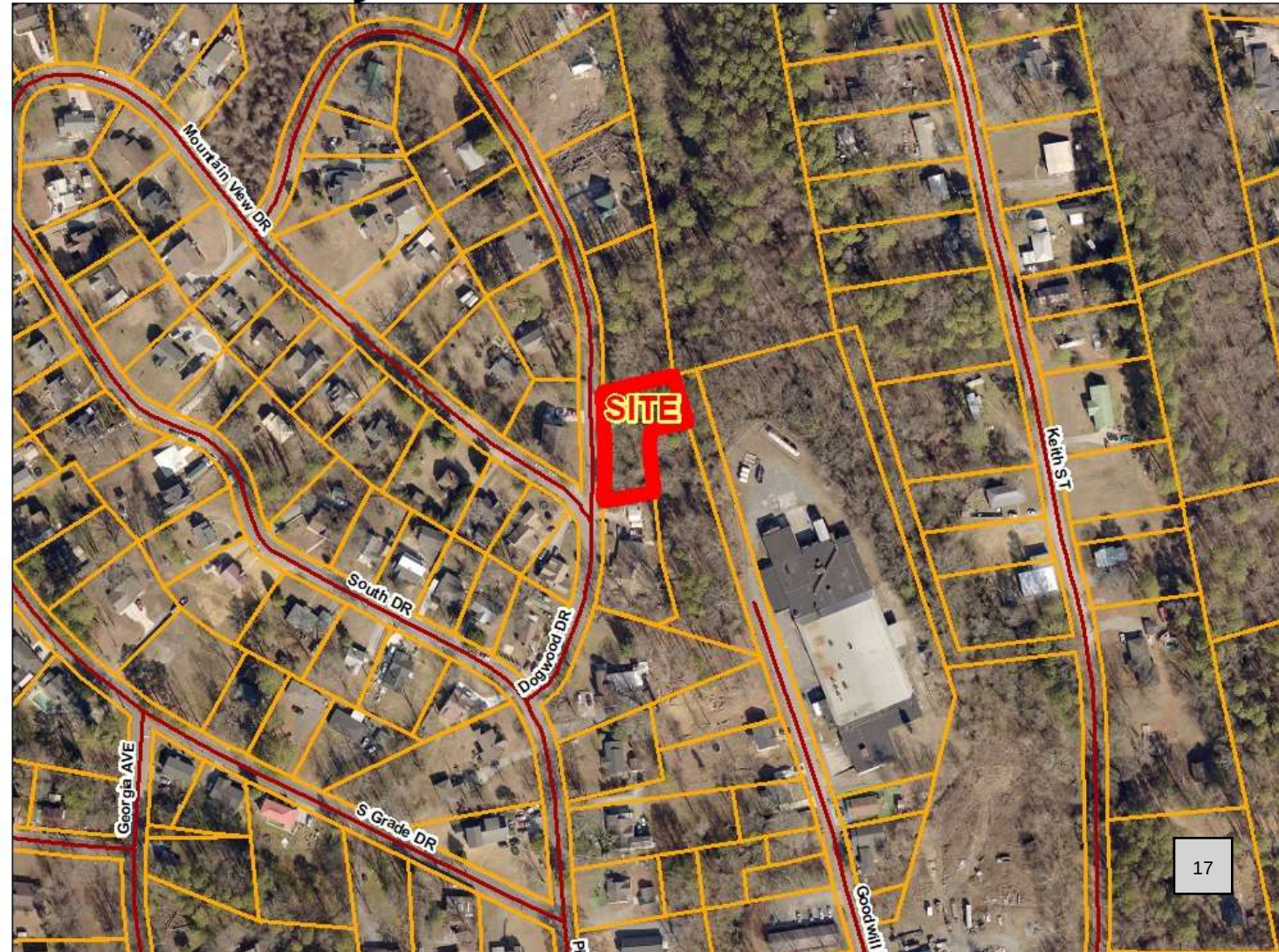
FEET
200





**Gomez Rezoning Request
M-2, Heavy Manufacturing
to
R-3, Medium Density Single Family Residential
City of Dalton Jurisdiction**

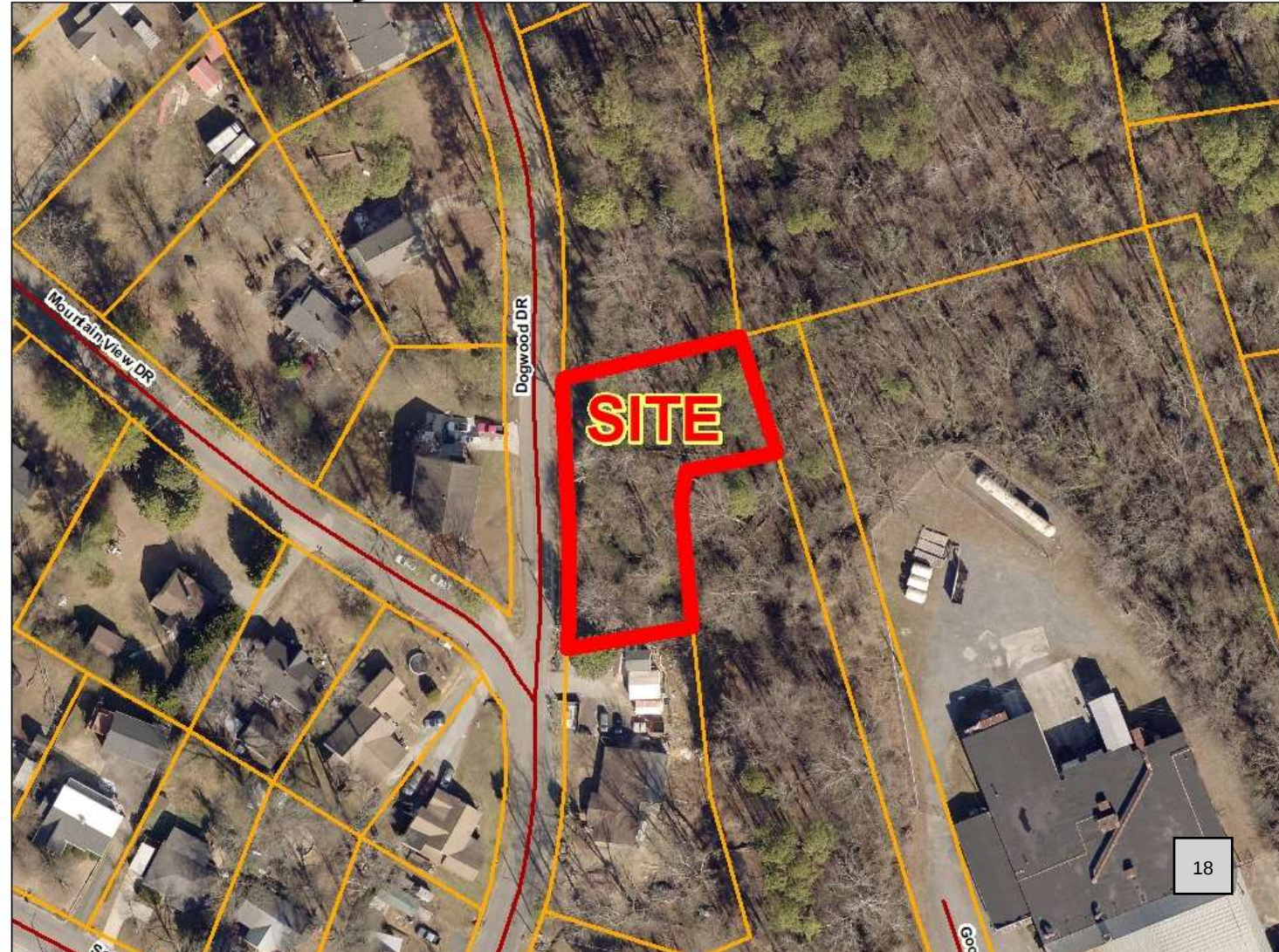
**FEET
200**





**Gomez Rezoning Request
M-2, Heavy Manufacturing
to
R-3, Medium Density Single Family Residential
City of Dalton Jurisdiction**

**FEET
150**





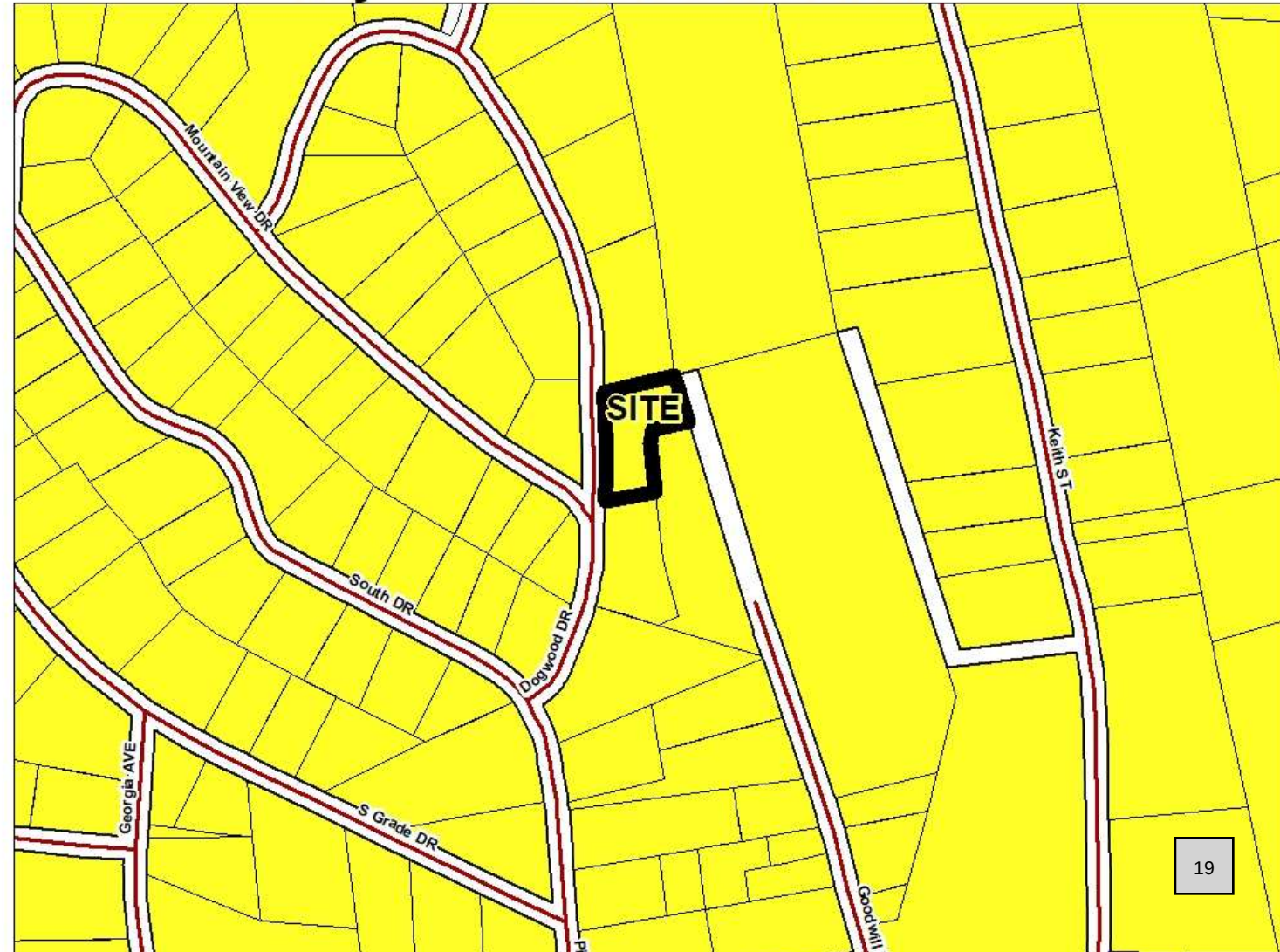
Gomez Rezoning Request M-2, Heavy Manufacturing to

R-3, Medium Density Single Family Residential City of Dalton Jurisdiction

FUTURE DEVELOPMENT MAP

 Suburban Neighborhood

**FEET
200**



12-216-01-008

FOR OFFICE USE ONLY: 2/19/2026
DATE RECEIVED: _____

ACTION BY THE GOVERNING AUTHORITY:
APPROVED: _____ DISAPPROVED: _____

APPLICATION FOR AMENDMENT OF THE
UNIFIED ZONING ORDINANCE/MAP

Dalton: *
Varnell: _____
Whitfield Co: _____

Fee: \$200
Make check payable to: DALTON-WHITFIELD ZONING

Application is hereby made for amendment of the Unified Zoning Ordinance/Map, and if granted, the applicant agrees to conform to all laws, ordinances and resolutions regulating same.

Name of Applicant: ENRIQUE MENDEZ GOMEZ Telephone: 706 581-2883

Mailing Address: 1103 PINE HILL RD DALTON 30721

Email: _____

Address of Property to be Rezoned: DOGWOOD DRIVE

Amendment to: Zoning Map * Text Section _____

If an amendment to the Zoning Text, include on separate sheets the proposed amendment.

If an amendment to the Zoning Map, indicate the following:

Size of Property: 0.66 acres; _____ square feet

Existing Zone Classification: M-2

Proposed Zone Classification: R-3

Present Use of Property: VACANT

Proposed Use of Property: RESIDENTIAL

If multi-family, total number of units: _____

Average size of unit (optional): _____ square feet

Preliminary Site plan is required for Special Use and zoning districts of R-6, R-7, MU, and PUD

Include on separate sheets a legal description of the property and a map of the property showing:

- a) Actual dimensions of property
- b) Location and type of existing structures
- c) Zone and land use of surrounding property

I hereby certify that the above information is true and correct.

Signed: ENRIQUE MENDEZ GOMEZ Date: 2/19/2026

VERIFICATION

The undersigned is the/an owner of an interest in the lands described in the attached Application for Amendment of the Unified Zoning Ordinance/Map and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

(describe parcel or parcels of interest and percentage of interest)

100% ENRIQUE MENDEZ GOMEZ

ENRIQUE MENDEZ RODRIGUEZ

I appoint

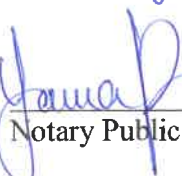
ENRIQUE MENDEZ GOMEZ

my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment set forth in the attached application.

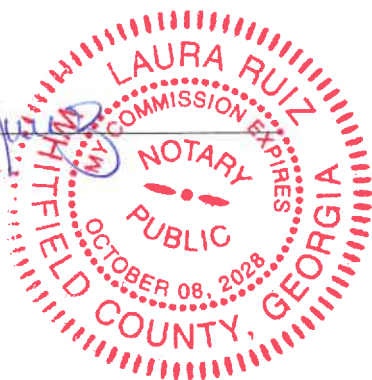
Owner

Enrique Mendez Rodriguez

Sworn to and subscribed
before me, this 19 day
of February, 2006


Notary Public

(SEAL)



1
DISCLOSURE REPORT OF PROPERTY/FINANCIAL INTEREST
2
BY APPLICANT

(Required by Title 36, Chapter 67A, O.C.G.A.)

Date of Rezoning Application: 2/19/2026

Does any member of the Planning Commission or applicable governing authority have a property interest (direct or indirect ownership, including any percentage of ownership less than total) in the subject property?

(yes or no) no

If so, describe the nature and extent of such interest:

Does any member of the Planning Commission or applicable governing authority have a financial interest (direct ownership interests of the total assets or capital stock where such ownership interest is ten (10) percent or more) in a corporation, partnership, limited partnership, firm, enterprise, franchise, association, or trust, which has a property interest (direct or indirect ownership, including any percentage of ownership less than total) upon the subject property?

(yes or no) no

If so, describe the nature and extent of such interest:

1
If the answer to any of the above is "Yes," then the member of the Planning Commission or applicable governing authority must immediately disclose the nature and extent of such interest, in writing, to the applicable governing authority Board or Council. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

2
Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of the applicant for a rezoning action.

Does any member of the Planning Commission or applicable governing authority have a spouse, mother, father, brother, sister, son, or daughter who has any interest as described above?

(yes or no) no

If so, describe the relationship and the nature and extent of such interest:

I certify that the foregoing information is true and correct to the best of my knowledge and belief, this 19 day of FEB, 2026.

Enrique Mendez Gomez
Applicant's Signature

[Note: Any local government official or any applicant for rezoning action knowingly failing to make any disclosure as required by O.C.G.A. Chapter 36 - 67A shall be guilty of a misdemeanor.]

**DISCLOSURE REPORT OF CAMPAIGN CONTRIBUTIONS AND GIFTS
BY APPLICANT*
(Required by Title 36, Chapter 67A, O.C.G.A.)**

Date of Rezoning Application: 2/19/2026

Has the applicant* made, within two (2) years immediately preceding the filing date of this application, campaign contributions aggregating two hundred fifty dollars (\$250) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250) or more to a member or members of the Planning Commission or applicable governing authority who will consider this application?

(Yes or No)

If so, the applicant and the attorney or other person representing the applicant must file a disclosure report with the appropriate governing authority Board or Council within ten (10) days after this application is first filed. The following information will be considered as the required disclosure:

1) List the name and official position of the governing authority member or Planning Commission member; 2) the dollar amount and date of each applicable campaign contribution; and 3) an enumeration and description of each gift having a value of \$250 or more.

I certify that the foregoing information is true and correct to the best of my knowledge and belief, this 19 day of Feb, 2026

Enrique Mendez Gomez
x Applicant's Signature

[Note: Any local government official or any applicant for rezoning action knowingly failing to make any disclosure as required by O.C.G.A. Chapter 36 - 76A shall be guilty of a misdemeanor.]

* Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of the applicant for a rezoning action.

After Recording Return To:
Purcell Law Firm, PC
2959 Cherokee St NW, #202
Kennesaw, GA 30144

Order No.: Gomez-Rodriguez-25-12-31

E-Filed By:
Whitfield County Clerks Office
Clerk of Courts Babs Bailey
12/30/2025 02:21 PM
Deed Book: 07153
Page: 0153-0155
\$25.00 FILING FEES
\$15.00 TRANSFER TAX
PT 61: 155-2025-003522

WARRANTY DEED

STATE OF GEORGIA

COUNTY OF WHITFIELD

THIS INDENTURE, made this 23rd day of December, 2025, between Cameron B. Eleton, as party or parties of the first part, hereinafter called Grantor, and Enrique Mendez Gomez and Enrique Mendez Rodriguez as party or parties of the second part, as joint tenants with survivorship and not as tenants in common, hereinafter called Grantee.

The words "Grantor" and "Grantee" whenever used herein shall include all individuals, corporations and any other persons or entities, and all the respective heirs, executors, administrators, legal representatives, successors and assigns of the parties hereto, and all those holding under either of them, and the pronouns used herein shall include, when appropriate, either gender and both singular and plural, and the grammatical construction of sentences shall conform thereto. If more than one party shall execute this deed each Grantor shall always be jointly and severally liable for the performance of every promise and agreement made herein.

W I T N E S S E T H that: Grantor, for and in consideration of the sum of No Dollars And No/100 Dollars (\$0.00) and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

See Exhibit "A" attached hereto and by this reference incorporated herein and made a part hereof.

SUBJECT to restrictive covenants and general utility easements of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in fee simple

THIS CONVEYANCE is made pursuant to Official Code of Georgia Annotated § 44-6-190, and it is the intention of the parties hereto to hereby create in Grantees a joint tenancy estate with right of survivorship and not as tenants in common.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

EXHIBIT "A"
Legal Description

A certain tract or parcel of land lying and being in Land Lot No 216 in the 12th District and 3rd Section of Whitfield County, Georgia, and being known as Lots Nos 1-16 inclusive of the Underwood Acres Subdivision, Plat No 2, revised as per plat recorded in Plat Book 4, Page 46, reference to which is herein made for a more fully and complete description. Less and Except: All that tract or parcel of land as conveyed by Quitclaim Deed from Janice Elaine Eleton to George Michael Redwine, more particularly described in Deed Book 3116, Page 273, Whitfield County Deed Records. This conveyance is made subject to all zoning ordinances, easements, restrictions, of record, insofar as the same may lawfully affect the above-described property.



CITY COUNCIL AGENDA REQUEST

MEETING TYPE

Mayor & Council Meeting

MEETING DATE

5/18/2026

AGENDA ITEM

2026-2027 Classic Main Street MOU

DEPARTMENT

Administration

REQUESTED BY

Candace Eaton

REVIEWED/APPROVED BY CITY ATTORNEY?

Yes

COST N/A

FUNDING SOURCE IF NOT IN BUDGET

PLEASE PROVIDE A SUMMARY OF YOUR REQUEST, INCLUDING BACKGROUND INFORMATION TO EXPLAIN THE REQUEST:

Georgia Classic Main Streets Memorandum of Understanding to provide for services for the 2026-2027 Program Year.

PHONE

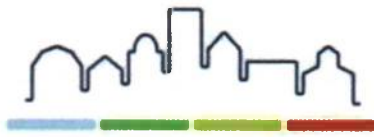
706-278-9500

WEBSITE

www.daltonga.gov

ADDRESS

300 W Waugh Street
PO Box 1205 Dalton,
Georgia 30722



**GEORGIA DEPARTMENT
of COMMUNITY AFFAIRS**

2026-2027 Classic Main Street Memorandum of Understanding

Due July 1, 2026

Email: Ellen.Hill@dca.ga.gov with any questions.

**GEORGIA CLASSIC MAIN STREET PROGRAM
MEMORANDUM OF UNDERSTANDING
2026-2027 PROGRAM YEAR**

This Memorandum of Understanding ("MOU") is made and entered into this _____ day of _____, _____ (the "Effective Date"), by and between the Georgia Department of Community Affairs ("DCA"), an agency of the State of Georgia, whose address is 60 Executive Park South, NE, Atlanta, Georgia 30329, and the City/Town of Dalton, Georgia ("Community"), whose address is _____, collectively referred to as the Parties.

WHEREAS, the Office of Downtown Development, an office of DCA, provides technical assistance, training, and strategic planning to help local governments build vibrant, resilient downtown commercial districts;

WHEREAS, the Georgia Main Street Program is the state's lead initiative for downtown renewal and community development, housed within the DCA's Office of Downtown Development;

WHEREAS, DCA will enter into this MOU with the Community to provide services in return for active and meaningful participation in the Georgia Classic Main Street Program as specified below;

WHEREAS, communities that participate and meet all requirements of the Georgia Main Street Program will receive a national designation from the National Main Street Center as a Main Street America Classic community; and

WHEREAS, Classic Main Street programs receive annual accreditation through the State of Georgia and are formally designated by the National Main Street Center. Classic Main Street communities emphasize historic preservation education and economic development, leading to an active and vibrant downtown;

NOW, THEREFORE, in consideration of the foregoing, and for other good and valuable consideration, the Parties agree as follows:

Article I: Term:

1. This initial term of this MOU shall commence on the Effective Date and shall be for a period of one (1) year from the 1st day of July 2026 to the 30th day, of June 2027, unless terminated pursuant to the termination provision contained in this MOU.

Article II: The Community's Responsibilities.

1. Appoint or contract with an entity to serve as the Board of Directors for the local Main Street Program. The city council may not serve as the Main Street Board.
2. Set and review boundaries for the target area of the Main Street Program.
 - a. A copy of these boundaries should remain on file with DCA and be uploaded to the Main Street Boundary Map folder in your program's shared DCA Dropbox folder at all times.
 - b. The Community should work with the Board of Directors to review boundaries at least once every three years.
3. Employ a full-time paid professional downtown manager responsible for the daily administration of the local Main Street Program.
 - a. The downtown manager must have a job description that identifies at least seventy-five percent (75%) of their duties that relate directly to the Main Street Program. A copy of the job description should remain on file with DCA at all times.
 - b. The downtown manager should be paid a salary consistent with other community and economic development professionals within the state. The program manager's salary must be paid in excess of minimum wage.
 - c. The Community must notify DCA within one week of any downtown manager vacancy, and the Community must appoint an interim downtown manager until the position is filled. DCA must have accurate contact information for the downtown manager at all times.
 - d. The Community shall be afforded a period of thirty (30) days to assess the vacant position and publish the job opening. Programs with staff vacancies exceeding ninety (90) days may be placed under probationary status or risk forfeiture of their designation.
 - e. Provide an annual evaluation of the downtown manager. If the manager is employed by an entity other than the local government, require that entity to provide an annual evaluation and performance review.
4. Provide for local Main Street Program solvency through a variety of direct and in-kind financial support.
 - a. If the downtown manager is an employee of the local Main Street Program and not the Community, the Community assures that the program has the financial means to pay for said manager for the period of this agreement.
 - b. The local Main Street program must maintain an identifiable and publicly accessible office space. DCA recommends this space to be in the local Main Street program area.
 - c. The local Main Street program must have sufficient funding to provide travel and training for the downtown manager and the Board of Directors.
5. Assist the downtown manager in compiling data required as part of the monthly reporting process.
 - a. Provide for a positive relationship between the downtown manager and key city staff to access the following information in a timely manner:
 - i. Business license data
 - ii. Building permit data
 - iii. Property tax data
 - iv. Geographic Information Systems data (mapping support when available)
 - b. Review reported data submitted by the downtown manager to assure accuracy.
6. Use the "Main Street AmericaTM" name and logo in accordance with the Main Street

America® policy on the use of the name “Main Street.”

7. Notify DCA in writing prior to any wholesale changes in the local program, including staff changes, major funding changes, changes in organizational structure/placement of the program, or major turnover in the board of directors. Such notice should be received by DCA one month prior to said changes. Changes may result in program probation, the loss of accreditation, or the removal of program designation.

Article III: The Board of Directors’ Responsibilities.

1. Assist the downtown manager in creating an annual work plan that incorporates incremental and meaningful goals related to the Main Street Approach™, utilizing Community Transformation Strategies and the Main Street Four Point Approach.
 - a. The work plan should include specific tasks, assignments, or a point of contact for the task, related budget needs, and a timeline.
 - b. The work plan will serve as a strategic plan for the local program for a period of three years or less.
 - c. A copy of the work plan must be on file and uploaded to the Work Plan folder in the program’s shared DCA Dropbox folder and updated annually with DCA.
2. Provide opportunities for regular public engagement and support of the Local Main Street Program.
 - a. DCA recommends a public downtown visioning event/town hall meeting annually.
 - b. The Board should identify opportunities for volunteer support and assistance in executing the work plan.
 - c. The Board should actively engage the community for financial and in-kind support of the local program.
3. Conduct at minimum one board training, orientation, or planning retreat per year for the local program.
4. Meet a minimum of ten (10) times per year and ensure that the minutes of each meeting are maintained and distributed. Such meetings should be open to the public and public notice should be given related to meeting times and agendas.
5. Attend training to become better informed about the Main Street Approach™ and trends for downtown revitalization and to support the downtown manager.
6. All Board Members are required to have at least two (2) hours of continuing education annually. Training must be documented using the required training log template and uploaded to the Training Log folder in your program’s shared DCA Dropbox folder.
7. All newly appointed Board Members are required to become Main Street 101 certified within the first six months of their first term. A copy of each Board Member’s Main Street 101 certification must be uploaded to the Training Log folder in your program’s shared DCA Dropbox folder.
8. All current Board Members must be Main Street 101 certified. A copy of each Board Member’s Main Street 101 certification must be uploaded to the Training Log folder in your program’s shared DCA Dropbox folder.
9. Assure the financial solvency and effectiveness of the Local Main Street Program.
 - a. Adopt an annual budget that is adequate to support the annual work plan, maintain an office and support staff, and provide training and travel.
 - b. Maintain current membership of the Local Main Street Program to the National Main Street Center to be eligible for accreditation.
 - c. Provide for policies to expend funds, enter into debt, and provide programming support for the local Main Street Program.

Article IV: The Downtown Manager's Responsibilities.

- CE
CE 1. Complete all reporting required by DCA to maintain National Accreditation of the local Main Street Program.

 - a. Complete monthly economic and programming activity reports, including portions of said reports that are required as part of the local program assessment process by DCA. These reports must be completed by the last day of the following month. (Example: March report due by April 30th). Failure to complete monthly reports in a timely manner may result in program probation, the loss of accreditation, or the removal of program designation.
 - b. Participate in the annual manager's survey provided by DCA. Failure to complete the annual manager's survey by the deadline may result in the loss of accreditation.
 - c. Provide documentation of all meetings, work plans, budgets, job descriptions, and mission/vision statements for the organization.
 - d. Provide documentation to support the work of the organization as it relates to the Main Street Approach™, including information related to historic preservation as required by the National Main Street Center.
 - e. Provide, from time to time, documentation related to local ordinances, plans, codes, and policies that are specific to the Community's downtown area.
- CE
CE 2. Participate in training to broaden the impact of the local Main Street Program.

 - a. The downtown manager and/or board members are expected to attend at least one preservation or economic development-related training annually.
 - CE
CE b. The downtown manager is required to attend, at minimum, one in-person training offered by DCA Office of Downtown Development.
 - c. DCA requires managers to attend at least thirty (30) hours of training annually (including webinars, annual trainings, statewide workshops, etc.) Eligible training hours can come from both DCA and non-DCA-hosted training events. Training must be relevant to the field of downtown development, historic preservation, planning, community development, and economic development. A record of the manager's training hours must be uploaded to the Training Log folder in your program's shared DCA Dropbox folder.
- CE
CE 3. Respond to requests by DCA in a timely manner.
- CE
CE 4. Take advantage of the Georgia Main Street network of professional downtown managers.
- CE
CE 5. All newly hired managers must complete in-person Main Street 101 training with DCA within the first 6 months of employment in the local community. All existing downtown managers must be Main Street 101 certified.
- CE
CE 6. Provide regular updates between the local Main Street Program and the Community.

 - a. Managers are encouraged to provide at least quarterly reports to the local government.
 - b. Managers are encouraged to provide copies of all minutes, budgets, and work plans to the local government in a timely manner.
- CE
CE 7. Maintain and preserve project files. Document downtown projects and other major local program information in a thorough and systematic fashion. All relevant programmatic documentation should be uploaded and stored in the DCA shared Dropbox folder created for your local program, following the organization structure outlined in DCA's "A Visual Guide to Dropbox Management" document, which is located in the "Resources" folder of the Georgia Main Street website. This is to help ensure a seamless transfer of project files to city representatives or successor managers in the event of personnel changes.

- CE
CE 8. Submit annual assessment documentation by January 15th of the year following the program year being assessed. Documentation will include:
- a. Completed Online Main Street America Self-Assessment
 - b. Signed Annual Assessment Affidavit and Checklist
 - c. Annual Work Plan and budget
 - d. Board Roster, Board Meeting Agendas and Minutes
 - e. Training Log for manager and board
 - f. Organizational Chart, Bylaws, Map, Mission and Vision Statement
 - g. Fully executed MOU

Every third year, the annual assessment review includes all documentation noted above plus an in-person presentation outlining how the local Main Street program meets Main Street America's Six National Community Evaluation Standards. This presentation must be delivered in person and attended by a minimum of three city representatives, including the Main Street Manager—who will lead the presentation, at least one board member, and a city representative or supervisor.

Article V: DCA's Responsibilities.

1. Supervise all communications between the Community, state government agencies and the National Main Street Center as it relates to the local Main Street Program.
2. Conduct a curriculum of training on an annual basis to assist the downtown manager, the Main Street Board, and the Community with the local downtown revitalization program.
3. Assist local Main Street Programs with organizational issues that may prevent the successful progress of the Community's downtown revitalization strategy.
 - a. DCA may assist communities in selecting candidates for the position of downtown manager as requested.
 - b. DCA may require a local Main Street Program to host an on-site assessment visit if the program has had a leadership or organization change, is currently in a probationary status, or is in jeopardy of losing accreditation or designation status.
4. Provide timely assistance and guidance to the Community as a result of requests for service, monthly reports, or the annual assessment process.
 - a. DCA may contact a community upon observation of monthly reporting abnormalities, missing data or missing reports. If a community becomes delinquent in multiple reports, DCA may contact the local board chair or city administrator about the delinquency.
 - b. DCA may assist in training local staff or volunteers in the reporting process.
 - c. DCA will provide unlimited telephone consultations with local programs.
 - d. DCA will attempt to provide on-site assistance as feasible.
5. Provide ongoing press coverage of the Georgia Classic Main Street Program, including social media outreach, to recognize and publicize the work of local programs.
6. Provide access to resource materials, sample codes and ordinances, organizational documents, and templates for local programs.
7. Conduct an annual program assessment for the Community highlighting success and opportunities for improvement.
8. Provide economic development assistance to encourage small business development, real estate development, and property rehabilitation within the downtown area.
9. Provide fee-based strategic planning assistance to the local program.

Article VI: General Provisions.

1. **Termination:**

- a. If the Community, Board of Directors, and/or Downtown Manager violate any of its responsibilities under this MOU, DCA shall thereupon have the right to terminate this MOU; however, DCA must give a written notice of this intention to do so by providing at least thirty (30) days notice to the Community.
- b. Once this MOU is terminated, the Community will lose its Classic designation and must formally reapply to participate in the Main Street Program as a Start-up program should they wish to have their previous designation reinstated.

2. **Amendments:**

- a. Either party may request changes to this MOU. Any changes, modifications, revisions, or amendments to this MOU, who are mutually agreed upon by and between the Parties to this MOU, shall be incorporated by written instrument, and effective when executed and signed by all Parties to this MOU.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]
[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the Parties hereto have affixed their signatures on the date first written above.

Dalton

Local Government (Community)

By: Authorized Representative

Date

Printed Name of Authorized Representative

Title of Authorized Representative

Main Street Board of Directors

By: Board Chair

Date

Printed Name of Board Chair

Date Term Expires

Downtown Manager

Candace Eaton

Candace Eaton (Apr 28, 2026 15:47:36 EDT)

04/28/2026

By: Manager

Date

Candace Eaton

Printed Name of Manager

☐

Please check here if this position is vacant.

DCA:

By: ODD Director

Date

Printed Name of ODD Director



CITY COUNCIL AGENDA REQUEST

MEETING TYPE

Mayor & Council Meeting

MEETING DATE

5/18/2026

AGENDA ITEM

Appointment of Court Administrator

DEPARTMENT

Administration

REQUESTED BY

Andrew Parker

REVIEWED/APPROVED BY CITY ATTORNEY?

Yes

COST N/A

FUNDING SOURCE IF NOT IN BUDGET

PLEASE PROVIDE A SUMMARY OF YOUR REQUEST, INCLUDING BACKGROUND INFORMATION TO EXPLAIN THE REQUEST:

Appointment of Misty Wimpey as Court Administrator for Dalton Municipal Court

PHONE

706-278-9500

WEBSITE

www.daltonga.gov

ADDRESS

300 W Waugh Street
PO Box 1205 Dalton,
Georgia 30722



CITY COUNCIL AGENDA REQUEST

MEETING TYPE

Mayor & Council Meeting

MEETING DATE

5/18/2026

AGENDA ITEM

Extension of GDOT grant contract #45

DEPARTMENT

Airport

REQUESTED BY

Andrew Wiersma

REVIEWED/APPROVED BY CITY ATTORNEY?

Yes

COST

N/A

FUNDING SOURCE IF NOT IN BUDGET

N/A

PLEASE PROVIDE A SUMMARY OF YOUR REQUEST, INCLUDING BACKGROUND INFORMATION TO EXPLAIN THE REQUEST:

The Airport Authority is requesting a 6-month extension of GDOT grant funding for hangar development so that the remaining funds can be drawn down through December 31, 2026. The previous expiration of contract and availability of funds is June 2, 2026.

PHONE

706-278-9500

WEBSITE

www.daltonga.gov

ADDRESS

300 W Waugh Street
PO Box 1205 Dalton,
Georgia 30722

SUPPLEMENTAL AGREEMENT #3

BETWEEN

GEORGIA DEPARTMENT OF TRANSPORTATION

STATE OF GEORGIA

AND

CITY OF DALTON

Project Number: AP023-9000-45(313) WHITFIELD
PID – T008616

This agreement is made and entered into _____, by and between the GEORGIA DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, hereinafter referred to as the "DEPARTMENT", and the CITY OF DALTON, hereinafter called the "SPONSOR".

WHEREAS, the DEPARTMENT and the SPONSOR heretofore on JUNE 2, 2023, as amended APRIL 25, 2025, and as amended MAY 29, 2025, entered into an Agreement, hereinafter called the "ORIGINAL CONTRACT", whereby the DEPARTMENT agreed to participate in the SPONSOR'S desire to perform certain work at the DALTON MUNICIPAL AIRPORT in Dalton, GA (the "Project"), as more particularly described in the ORIGINAL CONTRACT; and

WHEREAS, the DEPARTMENT has determined that the time period for completion of the PROJECT should be extended allowing additional contract time to complete the work. This supplemental agreement will provide the ability to carry out the full scope of work as identified in the ORIGINAL CONTRACT dated, JUNE 2, 2023, as amended April 25, 2025, and as amended MAY 29, 2025. This Supplemental Agreement will be financially neutral and will not increase or decrease the budget; and

NOW THEREFORE, THE PARTIES HERETO mutually agree that for and in consideration of the mutual benefits to flow from each other to the other, the ORIGINAL CONTRACT dated, JUNE 2, 2023, as amended, April 25, 2025, and as amended, MAY 29, 2025, is hereby modified as follows:

- I. Section 19 is hereby deleted in its entirety and the following is substituted in lieu thereof:
The Term of this contract shall be extended to DECEMBER 31, 2026.

Except as modified, changed, or amended, all the terms and conditions of the Original contract dated, JUNE 2, 2023, as amended, April 25, 2025, as amended, MAY 29, 2025, and as amended by the Supplemental Agreement shall remain in full force and effect. The covenants herein contained shall except as otherwise provided accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS THEREOF said parties have hereunto set their hands and affixed their seals the day and year above first written.

GEORGIA DEPARTMENT OF
TRANSPORTATION:

CITY OF DALTON:

DATE: _____

DATE: _____

COMMISSIONER

MAYOR

ATTEST: _____
Treasurer

PRINTED NAME

Federal Employment Identification

Number: 58-6000557



MAYOR COUNCIL AGENDA REQUEST

MEETING TYPE

Mayor & Council Meeting

MEETING DATE MAY 18, 2026

AGENDA ITEM

2025 Budget Amendment for Tax Allocation Districts #1, #3, and #4

DEPARTMENT

Finance

REQUESTED BY

Cindy Jackson

REVIEWED/APPROVED BY CITY ATTORNEY?

No

COST \$179,509

FUNDING SOURCE IF NOT IN BUDGET THE GENERAL FUND BUDGET REFLECTED ESTIMATED AMOUNTS FOR THE ALLOCATION TO THE TAD FUNDS

PLEASE PROVIDE A SUMMARY OF YOUR REQUEST, INCLUDING BACKGROUND INFORMATION TO EXPLAIN THE REQUEST:

2025 BUDGET AMENDMENT FOR THE TAX ALLOCATION DISTRICTS #1, #3, AND #4 FUNDS TO REFLECT TAX REVENUE DUE FROM CITY, COUNTY, DALTON PUBLIC SCHOOLS AND DDDA, DEVELOPER PAYMENTS, AND 1% ADMINISTRATIVE FEE.

PHONE

706-278-9500

WEBSITE

www.daltonga.gov

ADDRESS

300 W Waugh Street
PO Box 1205 Dalton,
Georgia 30722

**2025 Budget Amendment
Amendment #7**

		Increase (Decrease)	
		Increase (Decrease)	
TAD FUND DOWNTOWN TAD #1			
Revenues & Transfers-in			
Tax revenue	\$ 907,287		(1)
Administrative fee	1,135		(2)
	<u>\$ 908,422</u>		
Expenditures & Transfers-out			
Developer payment	\$ 113,455		(3)
Administrative fee	1,135		(2)
	<u>\$ 114,590</u>		
Net Increase (Decrease) Budgeted Fund Balance	<u><u>\$ 793,832</u></u>		
(1)	Tax collections due from County, City, Dalton Public Schools, & DDDA		
(2)	1% administrative fee due from developer and due to the City		
(3)	Developer fee payable		

		Increase (Decrease)	
TAD FUND EAST WALNUT AVENUE TAD #3			
Revenues & Transfers-in			
Tax revenue	\$ 486,215		(1)
Administrative fee	1,793		(2)
	<u>\$ 488,008</u>		
Expenditures & Transfers-out			
Developer payment	\$ 179,328		(3)
Administrative fee	1,793		(2)
	<u>\$ 181,121</u>		
Net Increase (Decrease) Budgeted Fund Balance	<u><u>\$ 306,887</u></u>		
(1)	Tax collections due from County, City, & Dalton Public Schools		
(2)	1% administrative fee due from developer and due to the City		
(3)	Developer fee payable		

		Increase (Decrease)	
TAD FUND NORTH BY-PASS TAD #4			
Revenues & Transfers-in			
Tax revenue	\$ 89,070		(1)
Administrative fee	564		(2)
	<u>\$ 89,634</u>		
Expenditures & Transfers-out			
Developer payment	\$ 56,443		(3)
Administrative fee	564		(2)
	<u>\$ 57,007</u>		
Net Increase (Decrease) Budgeted Fund Balance	<u><u>\$ 32,627</u></u>		
(1)	Tax collections due from County, City, & Dalton Public Schools		
(2)	1% administrative fee due from developer and due to the City		
(3)	Developer fee payable		



MAYOR COUNCIL AGENDA REQUEST

MEETING TYPE

Mayor & Council Meeting

MEETING DATE MAY 18, 2026

AGENDA ITEM

2026 Budget Amendment #2

DEPARTMENT

Finance

REQUESTED BY

Cindy Jackson

REVIEWED/APPROVED BY CITY ATTORNEY?

No

COST \$817,000

FUNDING SOURCE IF NOT IN BUDGET FUND BALANCE

PLEASE PROVIDE A SUMMARY OF YOUR REQUEST, INCLUDING BACKGROUND INFORMATION TO EXPLAIN THE REQUEST:

2026 BUDGET AMENDMENT #2 TO BUDGET FOR SPECIAL ELECTION COSTS, GRANTS, AND TRANSFER OF FUNDS FROM CIP TO 2020 SPLOST.

PHONE

706-278-9500

WEBSITE

www.daltonga.gov

ADDRESS

300 W Waugh Street
PO Box 1205 Dalton,
Georgia 30722

2026 BUDGET AMENDMENT #2

GENERAL FUND	Increase (Decrease)	
Expenditures & Transfers-out		
Elections - contracted services	\$ 4,000	(1)
Grant match - Airport grant	803,000	(2)
Grant match - USDA grant	13,000	(3)
Contingency	(3,000)	
	<u>\$ 817,000</u>	
Net Increase (Decrease) Budgeted Fund Balance	<u>\$ (817,000)</u>	

- (1) Special election to fill Ward 2 vacancy
- (2) Local match funds for 3 airport grants
- (3) Local match for Community Garden grant

GRANT FUND #0340	Increase (Decrease)	
Revenues & Transfers-In		
Federal grant revenue	\$ 1,998,665	(1)
	<u>\$ 1,998,665</u>	
Expenditures & Transfers-out		
Transfer to 2024 SPLOST fund	\$ 1,998,665	(1)
	<u>\$ 1,998,665</u>	
Net Increase (Decrease) Budgeted Fund Balance	<u>\$ -</u>	

- (1) Federal grant awarded from Appalachian Regional Commission for the East Morris Street project.

2024 SPLOST Fund	Increase (Decrease)	
Revenues & Transfers-In		
Transfer from grant fund	\$ 1,998,665	(1)
	<u>\$ 1,998,665</u>	
Expenditures & Transfers-out		
Project - East Morris Street	\$ 1,998,665	(1)
	<u>\$ 1,998,665</u>	
Net Increase (Decrease) Budgeted Fund Balance	<u>\$ -</u>	

- (1) Federal grant awarded from Appalachian Regional Commission for the East Morris Street project.

2020 SPLOST Fund	Increase (Decrease)	
Revenues & Transfers-In		
Transfer from CIP	\$ 40,000	(1)
	<u>\$ 40,000</u>	
Expenditures & Transfers-out		
Equipment - Public Works	\$ 40,000	(1)
	<u>\$ 40,000</u>	
Net Increase (Decrease) Budgeted Fund Balance	<u>\$ -</u>	

- (1) Move proceeds from insurance reimbursement to 2020 SPLOST Fund from CIP Fund for public works equipment purchases

CIP Fund

	Increase (Decrease)	
Expenditures & Transfers-out		
Transfer to 2020 SPLOST Fund	\$ 40,000	(1)
Equipment - public works	(40,000)	(1)
	<u>\$ -</u>	
Net Increase (Decrease) Budgeted Fund Balance	<u><u>\$ -</u></u>	

(1) Move proceeds from insurance reimbursement to 2020 SPLOST Fund

AIRPORT GRANT FUNDS

	Increase (Decrease)	
Revenues & Transfers-In		
Federal grant funds	\$ 990,341	
State grant funds	2,269,538	
Transfer from general fund	803,000	
	<u>\$ 4,062,879</u>	
Expenditures & Transfers-out		
Hangar construction (any excess funds for roof)	\$ 149,005	
Rehab airfield lighting & taxiway pavement	2,713,874	
MALSR approach lighting	1,200,000	
	<u>\$ 4,062,879</u>	
Net Increase (Decrease) Budgeted Fund Balance	<u><u>\$ -</u></u>	

(1) Budget for 3 airport grant projects



CITY COUNCIL AGENDA REQUEST

MEETING TYPE

Mayor & Council Meeting

MEETING DATE

5/18/2026

AGENDA ITEM

Resolution to approve accepting USTA Grant

DEPARTMENT

Parks and Recreation

REQUESTED BY

Steve Roberts

REVIEWED/APPROVED BY CITY ATTORNEY?

Yes

COST

50% Matching Funds

FUNDING SOURCE IF NOT IN BUDGET

Click or tap here to enter text.

PLEASE PROVIDE A SUMMARY OF YOUR REQUEST, INCLUDING BACKGROUND INFORMATION TO EXPLAIN THE REQUEST:

PHONE

706-278-9500

WEBSITE

www.daltonga.gov

ADDRESS

300 W Waugh Street
PO Box 1205 Dalton,
Georgia 30722

The department is eligible for grant funding from USTA to resurface the City's tennis courts at Lakeshore Park. The City is eligible for fifty percent matching funds up to \$8,000 per tennis court, with a maximum grant of \$60,000.

RESOLUTION 26-15

A RESOLUTION TO APPLY FOR AND ACCEPT GRANT FROM USTA

WHEREAS, the United States Tennis Association (“USTA”) is the national governing body for the sport of tennis which works to develop and promote the growth of tennis in the United States;

WHEREAS, the USTA administers certain grants through its Tennis Venue Services (“TVS”) program;

WHEREAS, the City is in the process of resurfacing certain tennis courts;

WHEREAS, funding may be available to assist with resurfacing the City’s tennis courts through the TVS grant program;

WHEREAS, a preliminary inquiry into TVS grants has shown that the City may be eligible for fifty percent matching funds up to \$8,000 per tennis court, with a maximum grant of \$60,000;

WHEREAS, the Mayor and Council of the City of Dalton have determined that applying for and accepting such a grant provides a substantial benefit to the City of Dalton;

NOW THEREFORE BE IT RESOLVED, that the Mayor and Council of the City of Dalton approve of and accept the grant referenced herein and authorize the City to apply for and accept a grant through the TVS Program;

BE IT FURTHER RESOLVED, that the City Administrator, the Assistant City Administrator, and the Parks and Recreation Director or their respective designees, are hereby authorized and directed to execute and deliver the requisite documents in support of a TVS grant to the USTA;

BE IT FURTHER RESOLVED, that all acts and doings of the City Administrator, Assistant City Administrator, and Parks and Recreation Director or their respective designees, in connection with the proposed transaction which are in conformity with the purposes and intents of these Resolutions and in furtherance of the transaction contemplated hereby and thereby shall be, and the same hereby are, in all respects approved and confirmed.

BE IT FURTHER RESOLVED, that all resolutions or parts thereof of the City of Dalton in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.

BE IT FURTHER RESOLVED, that these Resolutions shall take effect immediately upon their adoption.

SO RESOLVED, this ____ day of _____, 2026.

CITY OF DALTON, GEORGIA

Mayor/Mayor Pro Tempore

ATTESTED TO:

City Clerk