



**MAYOR AND COUNCIL MEETING  
MONDAY, JANUARY 06, 2025  
6:00 PM  
DALTON CITY HALL - COUNCIL CHAMBERS**

**AGENDA**

**Call to Order**

**Pledge of Allegiance**

**Approval of Agenda**

**Special Recognitions:**

1. Recognition of GRPA State Soccer Champions

**Public Commentary:** *(Please Complete Public Commentary Contact Card Prior to Speaking - Limit of 3 Minutes/Person)*

**Presentations:**

2. Department Head Reports

**Minutes:**

3. Mayor & Council Minutes of December 16, 2024

**Unfinished Business:**

4. Second Reading Ordinance 24-35 The request of Ed Staten to rezone from Heavy Manufacturing (M-2) to Rural Residential (R-5) a tract of land totaling 0.38 acres located on 1112 Riverbend Drive, Dalton, Georgia. Parcel (12-255-03-022).
5. Second Reading Ordinance 24-36 To Amend Unified Zoning Ordinance of Whitfield County, Georgia; To Provide an Effective Date; To Repeal All Conflicting Ordinances; To Provide for Severability; And for Other Purposes.

**New Business:**

6. First Reading Ordinance 25-01 The request of Greg Townsend to annex 0.35 acres located at 1223 Covie Drive, Dalton, Georgia at Tax Parcel 12-184-01-035 as Low Density Single Family Residential (R-2) into the City of Dalton. Parcel (12-184-01-035).
7. Dalton Pickleball Complex Change Order Request #1.

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8. Agreement for Sale and Purchase of Real Estate for Permanent Stormwater Drainage Easement at 607 N. Elm Street (H.C. Brooker & Sons, LLC Parcel 12-200-10-004).
9. West Franklin Street and Valley Drive Stormwater Bypass System Dalton Project No. PW-2024-BD-161-2 Consideration for Contract Award to Wright Brothers Construction Company, Inc.
10. Settlement Agreement and Release for 114 N. Pentz Street
11. Resolution 25-01 To Support Creation of Community Improvement District
12. Boards & Authorities, Mayoral, and Miscellaneous Appointments

**Supplemental Business**

**Announcements:**

13. City government offices will be closed Monday, January 20, 2025 in observance of the Dr. Martin Luther King Jr. holiday. The next City Council Meeting will be held Tuesday, January 21, 2025.

**Adjournment**