



**MAYOR AND COUNCIL MEETING  
MONDAY, OCTOBER 16, 2023  
6:00 PM  
DALTON CITY HALL**

**A G E N D A**

**WORK SESSION - 5:00 P.M. - COUNCIL CHAMBERS:**

1. Review of Final Draft of Updated Charter

**REGULAR MEETING – 6:00 P.M. – COUNCIL CHAMBERS**

**Call to Order**

**Pledge of Allegiance**

**Approval of Agenda**

**Public Commentary:** *(Please Complete Public Commentary Contact Card Prior to Speaking)*

**Minutes:**

1. Mayor & Council Minutes of October 2, 2023

**Unfinished Business:**

2. Second Reading Ordinance 23-22 Donation Drop Boxes

**New Business:**

3. Demolition Agreement and Easement for 2001 Tampico Way
4. Prime Engineering Professional Services Agreement
5. Professional Services Agreement with March Adams & Associates for City Hall HVAC
6. Mill Line Change Order #4
7. GA811 Membership Agreement
8. Contract with Spectra Contract Flooring – Tile Cleaning for Public Works
9. Contract with Spectra Contract Flooring – Carpet Cleaning for Public Works
10. Seretean Plant Concrete Pipe Lining Project Contract Award to Proshot Concrete, Inc.
11. Resolution 23-20 Adoption of the Whitfield County Joint Comprehensive Plan 2024-2028

**Supplemental Business**

**Announcements**

**Adjournment**