



**PUBLIC SAFETY COMMISSION MEETING  
TUESDAY, FEBRUARY 18, 2025  
8:30 AM  
DALTON CITY HALL - COUNCIL CHAMBERS**

**A G E N D A**

**Call to Order**

**Agenda Approval**

**Personnel Matters**

1. Fire Department
  1. Firefighter of the Year-Douglas Kerns
  2. Certificate of Commendation-Douglas Kerns

**Public Commentary**

**Approval of Minutes**

2. January 21, 2025

**Alcohol Application Review**

3. (4) 2025 New Alcohol Application for Review

**Police Department**

4. Crime/Crash Statistics January 2025
5. Financial Statistics January 2025

**Fire Department**

6. Statistical Report for January 2025
7. Financial Report for January 2025

**Adjournment**