

# PUBLIC SAFETY COMMISSION MEETING TUESDAY, OCTOBER 22, 2024 8:30 AM DALTON CITY HALL - COUNCIL CHAMBERS

## AGENDA

## Call to Order

## **Agenda Approval**

#### Personnel Matters

- 1. Fire Department Promotion to the rank of Engineer
  - 1. Anibal Moran

#### **Public Commentary**

## **Approval of Minutes**

2. September 24, 2024

## **Police Department**

- 3. Crime/Crash Statistics September 2024
- 4. Financial Statistics September 2024

## Fire Department

- 5. Statistical Report for September 2024
- 6. Financial Report for September 2024

## **Adjournment**