



**MAYOR AND COUNCIL MEETING  
MONDAY, MARCH 02, 2020  
6:00 PM  
DALTON CITY HALL**

**A G E N D A**

**Call to Order**

**Pledge of Allegiance**

**Approval of Agenda**

**Public Commentary:** *(Please State Name for the Record)*

**Minutes:**

1. Mayor and Council Minutes of February 17, 2020

**New Business:**

2. (1) - 2020 Alcohol Beverage Application
3. Intergovernmental Agreement with Whitfield County for Automatic Aid for Fire Services and First Response
4. Architectural Agreement with KRH Architects for Dalton Fire Department Roof Project - Station 1
5. Traffic Control Change - 'No Parking - This Side of Street' for Lance Street and Richardson Street
6. Board Appointments

**Supplemental Business**

**Adjournment**