

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of a meeting or the facilities, are required to promptly contact the City's ADA Coordinator Brandon Rakestraw at 770.443.8110 ext. 1401 to allow the city to make reasonable accommodations for those persons.

# AGENDA

## CALL TO ORDER

## **RECOGNITION OF VISITORS AND COMMENTS**

Brandon Newton; Iron Pillar Award

Sam Latimer, CPA, CFE; Audit Presentation from Rushton

#### REPORTS

#### Finance Committee, Mayor Kelly, Chair

1. Finance: March 2025

#### Public Safety Committee, Chris Carter, Chair

- 2. Police: March 2025
- 3. Court: March 2025
- 4. Marshal: March 2025

#### Economic Development Committee, Jim Henson, Chair

5. Business Dev: March 2025

## Transportation & Recreation Committee, Candace Callaway, Chair

- 6. Theater/Civic Center: March 2025
- 7. Public Works: March 2025 Parks and Recreation
- 8. Public Works: March 2025 Transportation

## Utilities & Franchises Committee, Cooper Cochran, Chair

9. Public Works: March 2025 - Utilities

## **Community Development Committee, Leah Alls, Chair**

10. Public Works: March 2025 - Community Development

#### Intergovernmental Relations Committee, Nancy Arnold, Chair

City Manager, Kendall Smith

City Attorney, Darrin Keaton

#### **EXECUTIVE SESSION**