

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of a meeting or the facilities, are required to promptly contact the City's ADA Coordinator at 770-443-8110 ext. 1604 to allow the city to make reasonable accommodations for those persons.

AGENDA

CALL TO ORDER

RECOGNITION OF VISITORS AND COMMENTS

Williamson & Co., CPAs to present 2023 Audited Financials (report uploaded in Finance Committee section).

REPORTS

Finance Committee, Mayor Kelly, Chair

1. Finance: April 2024

Public Safety Committee, Chris Carter, Chair

- 2. Police: April 2024
- 3. Court: April 2024
- 4. Marshal: April 2024

Economic Development Committee, Jim Henson, Chair

Transportation & Recreation Committee, Candace Callaway, Chair

- 5. Theater / Civic Center: April 2024
- 6. Public Works: April 2024 Parks and Recreation
- 7. Public Works: April 2024 Transportation

Utilities & Franchises Committee, Cooper Cochran, Chair

8. Public Works: April 2024 - Utilities

Community Development Committee, Leah Alls, Chair

9. Community Dev.: April 2024

Intergovernmental Relations Committee, Nancy Arnold, Chair

City Manager, Kendall Smith

City Attorney, Darrin Keaton

EXECUTIVE SESSION