

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of a meeting or the facilities, are required to promptly contact the City's ADA Coordinator at 770-443-8110 ext. 1604 to allow the city to make reasonable accommodations for those persons.

AGENDA

CALL TO ORDER

RECOGNITION OF VISITORS AND COMMENTS

REPORTS

Finance Committee, Mayor Kelly, Chair

1. Financial: November 2023

Public Safety Committee, Chris Carter, Chair

- 2. Police: November 2023
- 3. Court: November 2023
- 4. Marshal: November 2023

Economic Development Committee, Nancy Arnold, Chair

Transportation & Recreation Committee, Jim Henson, Chair

- 5. Theater/Civic Center: November 2023
- 6. Public Works: November 2023 Parks and Recreation
- 7. Public Works: November 2023 Transportation

Utilities & Franchises Committee, Cooper Cochran, Chair

8. Public Works: November 2023 - Utilities

Community Development Committee, Mike Cason, Chair

9. Community Dev.: November 2023

Intergovernmental Relations Committee, Leah Alls, Chair

City Manager, Kendall Smith

City Attorney, Darrin Keaton

EXECUTIVE SESSION