

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of a meeting or the facilities, are required to promptly contact the City's ADA Coordinator at 770-443-8110 ext. 1604 to allow the city to make reasonable accommodations for those persons.

# AGENDA

## CALL TO ORDER

## **RECOGNITION OF VISITORS AND COMMENTS**

#### REPORTS

#### Finance Committee, Mayor Kelly, Chair

1. Financial: November 2023

#### Public Safety Committee, Chris Carter, Chair

- 2. Police: November 2023
- 3. Court: November 2023
- 4. Marshal: November 2023

#### Economic Development Committee, Nancy Arnold, Chair

#### Transportation & Recreation Committee, Jim Henson, Chair

- 5. Theater/Civic Center: November 2023
- 6. Public Works: November 2023 Parks and Recreation
- 7. Public Works: November 2023 Transportation

#### Utilities & Franchises Committee, Cooper Cochran, Chair

8. Public Works: November 2023 - Utilities

#### Community Development Committee, Mike Cason, Chair

9. Community Dev.: November 2023

#### Intergovernmental Relations Committee, Leah Alls, Chair

#### City Manager, Kendall Smith

## City Attorney, Darrin Keaton

## **EXECUTIVE SESSION**