

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of a meeting or the facilities, are required to promptly contact the City's ADA Coordinator Brandon Rakestraw at 770.443.8110 ext. 1401 to allow the city to make reasonable accommodations for those persons.

AGENDA

CALL TO ORDER

RECOGNITION OF VISITORS AND COMMENTS

- 1. Recognition of Nancy Arnold, 20 Years of Service
- 2. Recognition of Lieutenant Spenser Harrell, Graduation of Management Program

REPORTS

Finance Committee, Mayor Kelly, Chair

3. Finance: February 2025

Public Safety Committee, Chris Carter, Chair

- 4. Court: February 2025
- 5. Police: February 2025
- 6. Marshal: February 2025

Economic Development Committee, Jim Henson, Chair

7. Business Dev: February 2025

Transportation & Recreation Committee, Candace Callaway, Chair

- 8. Theater/Civic Center: February 2025
- 9. Public Works: February 2025 Park & Recreation
- 10. Public Works: February 2025 Transportation

Utilities & Franchises Committee, Cooper Cochran, Chair

11. Public Works: February 2025 - Utilities

Community Development Committee, Leah Alls, Chair

12. Public Works: February 2025 - Community Development

Intergovernmental Relations Committee, Nancy Arnold, Chair

City Manager, Kendall Smith

City Attorney, Darrin Keaton

EXECUTIVE SESSION