

# CITY OF DAHLONEGA Council Meeting Agenda

November 06, 2023, 6:00 PM

Gary McCullough Chambers, Dahlonega City Hall

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 706-864-6133.

Vision - Dahlonega will be the most welcoming, thriving, and inspiring community in North Georgia

<u>Mission Statement</u> - Dahlonega, a City of Excellence, will provide quality services through ethical leadership and fiscal stability, in full partnership with the people who choose to live, work, and visit. Through this commitment, we respect and uphold our rural Appalachian setting to honor our thriving community of historical significance, academic excellence, and military renown.

#### CALL TO ORDER AND WELCOME

### PRAYER / PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

### APPROVAL OF AGENDA

### APPROVAL OF CONSENT AGENDA

- 2024 Meeting Dates Public Notice Strategic Priority #3 Communication Mary Csukas, City Clerk
- 2. Contract Renewal Jarrard Water Services (JWS) Strategic Priority #1 Infrastructure Allison Martin, City Manager
- 3. Mailbox Ordinance 2023-06
  - Doug Parks, City Attorney
- 4. Renewal of Probation Contract
  - Doug Parks, City Attorney
- 2024 Agreement for Tourism Development Services Strategic Priority #3 -Communication

Allison Martin, Finance Director

### PUBLIC COMMENT - PLEASE LIMIT TO THREE MINUTES

### APPROVAL OF MINUTES:

- a. City Council Meeting Minutes October 2, 2023 Strategic Priority #3 Communication Sarah Hunsinger, Assistant City Clerk
- b. City Council Work Session Minutes October 16<sup>th</sup>, 2023 Strategic Priorities #3 -Communication

Sarah Hunsinger, Assistant City Clerk

### APPOINTMENT, PROCLAMATION & RECOGNITION:

- Appointment of Assistant City Clerk Sarah Hunsinger Strategic Priority #3
   Communication
  - Mary Csukas, City Clerk
- Proclamation Georgia Military Veterans' Hall of Fame, Inc JoAnne Tayor, Mayor
- 3. 2023 Community Helping Place Holiday Ornament

# Melissa G. Line, LMSW, Executive Director, Community Helping Place

### **ANNOUNCEMENTS**

# CITY REPORTS:

4. Financial Report - September 2023 (presented as unaudited)
Allison Martin, City Manager

# **ORDINANCES AND RESOLUTIONS:**

Zoning Map Amendment - (Parcel No. D11-033) Ordinance 2023-09
 Doug Parks, City Attorney

# **CONTRACTS & AGREEMENTS:**

### OTHER ITEMS:

- 6. 2024 Alcoholic Beverage License Renewals Strategic Priority #3 Communications Mary Csukas, City Clerk & Doug Parks, City Attorney
- 7. Executive Session Real Estate

# COMMENTS - PLEASE LIMIT TO THREE MINUTES

Clerk Comments
City Manager Comments
City Attorney Comments
City Council Comments
Mayor Comments

**ADJOURNMENT**