### DAWSON COUNTY PLANNING COMMISSION MEETING Agenda – Tuesday, October 18, 2022 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE GEORGIA 30534 6:00 PM

### A. MEETING CALLED TO ORDER

### **B. INVOCATION**

### C. PLEDGE OF ALLEGIANCE

### **D. ROLL CALL**

- **E. ANNOUNCEMENTS:** There will be a Planning Commission Meeting November 15<sup>th</sup> 2022
- **F. APPROVAL OF MINUTES:** September 20th 2022

### G. APPROVAL OF THE AGENDA

### H. STATEMENT OF DISCLOSURE:

For speakers in favor or opposition to any application who have made contributions more than \$250.00 to any local official campaign.

### I. NEW BUSINESS:

### **Application for Variance:**

- 1. Presentation of VR 22-23 James Callas ABC Hickory Trail
- 2. Presentation of VR 22-25 James Callas ABC Cornfield

### **Application for Rezoning:**

3. Presentation of ZA 22-22 Royce Flynn

### J. UPDATES BY PLANNING & DEVELOPMENT:

### **K. ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons

### September 20, 2022 DAWSON COUNTY PLANNING COMMISSION MEETING DAWSON COUNTY GOVERNMENT CENTER

The Dawson County Planning Commission meeting was called to order at 6:00 p.m. by Vice Chairman Neil Hornsey.

Tim Bennett gave the invocation. The Pledge of Allegiance was led by Vice Chairman Hornsey.

Members present: John Maloney, District 2; Tim Bennett, District 3; Neil Hornsey, District 4; Steve Sanvi, Chairman Appointee.

Staff present: Harmony Gee, Zoning Specialist.

Vice Chairman Hornsey asked for a motion to approve the minutes from the August 16th, 2022 minutes as prepared. Motion passed by a vote of 4-0. Maloney/Bennett

Vice Chairman Hornsey asked for a motion to approve the agenda as presented by staff. Motion passed by a vote of 4-0. Sanvi/Bennett

Vice Chairman Hornsey announced the requirement that a *statement of disclosure of campaign contributions* of \$250 or more must be completed by anyone who wishes to speak in favor or opposition to any application.

### New Business:

### Application for Variance.

VR 22-21 James Callas is requesting to vary from the Dawson County Land Use Resolution Article III Section 309.C.3 Front, Side & Rear setback reductions. TMP L17 156 Sourwood Trail

Vice Chairman Hornsey asked if there was anyone to speak on behalf of the application. James Callas of Dawsonville, Georgia, spoke on behalf of the application. He stated that his client was removing a mobile home located in Athens Boat Club to build a stick built home and in order to accommodate the existing septic system, the home needed to be further up on the lot closer the road to avoid additional expenses.

Vice Chairman Hornsey asked if there was anyone to speak in favor of the application. There were none.

Vice Chairman Hornsey asked if there was anyone to speak in opposition of the application. There were none.

Vice Chairman Hornsey then closed the public hearing for Board discussion.

Vice Chairman Hornsey asked for a motion. The Motion was made to approve the request as presented 4-0 Maloney/Bennett

VR 22-22 Al Posada is requesting to vary from the Dawson County Land Use Resolution Article III Section 309.C.3 Front & Side setback reductions. TMP L21-100-026 Crestline Drive

### DAWSON COUNTY PLANNING COMMISSION MEETING HELD SEPTEMBER 20, 2022 DAWSON COUNTY GOVERNMENT CENTER

Vice Chairman Hornsey asked if there was anyone present to speak to the application. Al Posada of Gainesville, Georgia spoke on behalf of the application. Mr. Posada stated that the lot that his clients have purchased in the Reserve and Marina Club is pie shaped with steep topography in the rear. To accommodate the home and driveway to avoid additional cost of back fill and retaining walls a variance is needed.

Vice Chairman Hornsey asked if there was anyone to speak in favor of the application. There were none.

Vice Chairman Hornsey asked if there was anyone to speak in opposition of the application. There were none.

Vice Chairman Hornsey then closed the public hearing for Board discussion.

Vice Chairman Hornsey asked for a motion. The motion was made to approve the request as presented 4-0 Sanvi/Bennett

Vice Chairman Hornsey asked if there were any updates by Planning and Development. Zoning Specialist Harmony Gee shared that the County is still under a residential rezoning moratorium and there have been updates to Zoning Procedure Laws for the state of Georgia and that an update as to how variances are processed will be passed along to the Commission as soon as they become available.

There being no further business to discuss, the meeting was adjourned at 6:07 p.m.

Neil Hornsey, Vice Chairman

Attest: Harmony Gee

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Date

Date



## VR 22-23 James Callas 301 ABC Hickory Trail

Planning Commission Hearing October 18, 2022

VARIANCE STAFF REPORT

**Proposal:** The applicant is requesting a variance to the front setback of 37' for the construction of a residence.

Applicant	James Callas		
The development standard and requirement to be varied	Land Use Code Article	III Section 309.C.3	
Zoning	Vacation Cottage Rest	ricted	
Acreage	.217		
Plat	Yes, Recorded 2/9/2022		
Road Classification	Private		
Tax Parcel	L17 177		
Commission District	3		
	•		
Direction	Zoning	Existing Use	
North	VCR	Single Family Residence	
South	VCR	Single Family Residence	
East	VCR	Single Family Residence	
West	VCR	Single Family Residence	

### Unless a variance is approved the minimum requirements for the VCR Land Use District are:

Minimum square footage. 1,200 square feet (heated).

<u>Minimum setbacks</u>. Front yard - 100 feet on parkways, 60 feet on state highways, 40 feet on others; Side yard - 10 feet; Rear yard - 20 feet. Front yard setback applies to all frontages on publicly maintained streets.

Minimum setbacks for accessory structures:

Front yard - 100 feet on parkways, 60 feet on state highways, 40 feet on others; Side yard - 5 feet; and Rear yard - 10 feet. If a principal residential structure is located less than 15 feet from any property line, then local fire codes impose certain requirements.

A variance should be granted only after evidence is presented and accepted that enforcement of all of the required standards on the property in question would render the property useless.

Reasonable conditions may be imposed in connection with a variance as deemed necessary to protect the best interests of the surrounding property or neighborhood, and otherwise secure the purpose and requirements of this article. Guarantees and evidence may be required that such conditions will be and are being complied with.

Variances in accordance with this article should not ordinarily be granted if the special circumstances on which the applicant relies are a result of the actions of the applicant or owner or previous owners.

### **County Agency Comments:**

Emergency Services: No comments returned as of 10.5.2022.2022

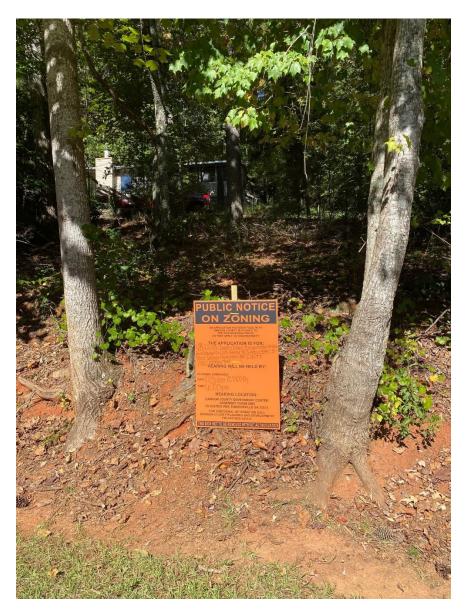
Environmental Health Department: No comments returned as of 10.5.22

Etowah Water & Sewer Authority: "Athens Boat Club is serviced by a private well system and septic systems."

Planning and Development: To date there has been 30 variance requests within the Athens Boat Club development all of which were reductions in the setbacks of structures. This development was platted in the 1960's prior to any zoning regulations being adopted by the County. The lots are small in size, any improvements to structures within the development trigger the need of a variance.

Public Works Department: "ABC Hickory Trail appears to be approximately 72 feet from the front property line. Access to the parcel although adequate, it is substandard and gated."

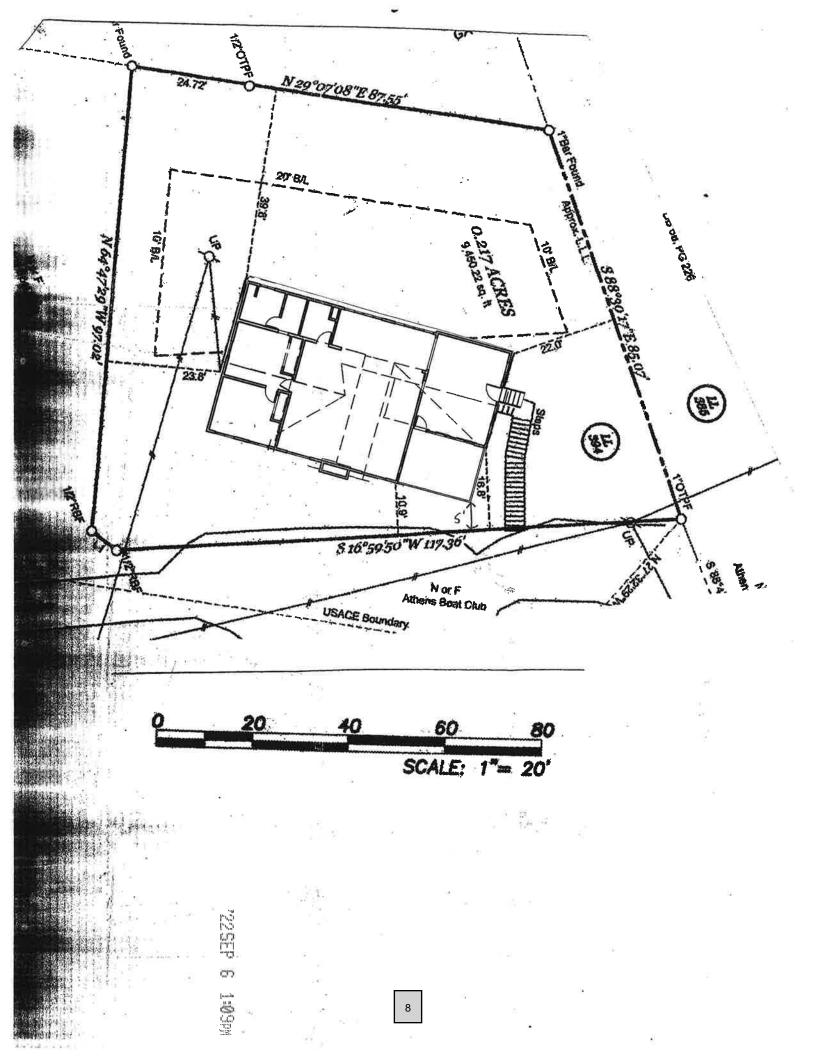
### PHOTO OF PROPERTY:

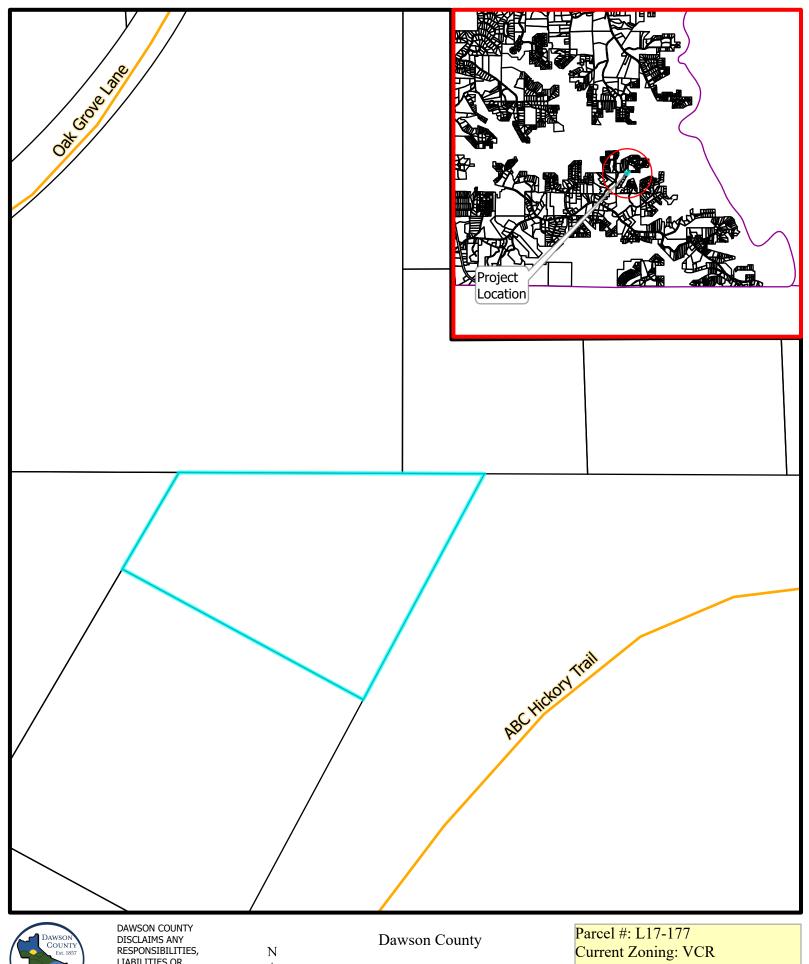


### Criteria for granting variances.

## THE PLANNING COMMISSION SHALL MAKE ITS RECOMMENDATIONS BASED ON ALL FOUR EXPRESSLY WRITTEN FINDINGS:

- (1) That a strict or literal interpretation and enforcement of the specified standard or requirement would result in practical difficulty or unnecessary hardship; and
- (2) That there are exceptional or extraordinary circumstances or conditions applicable to the property involved or to the intended use of the property which do not apply generally to other properties in the same district; and
- (3) That the granting of the variance will not be detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the near vicinity; and
- (4) That the granting of the variance would support general objectives contained within the Land Use Chapter of the code.





LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.



Planning and Development 9 Staff .... ort: Exhibit

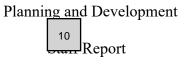
FLU: RL Application #:VR 22-23



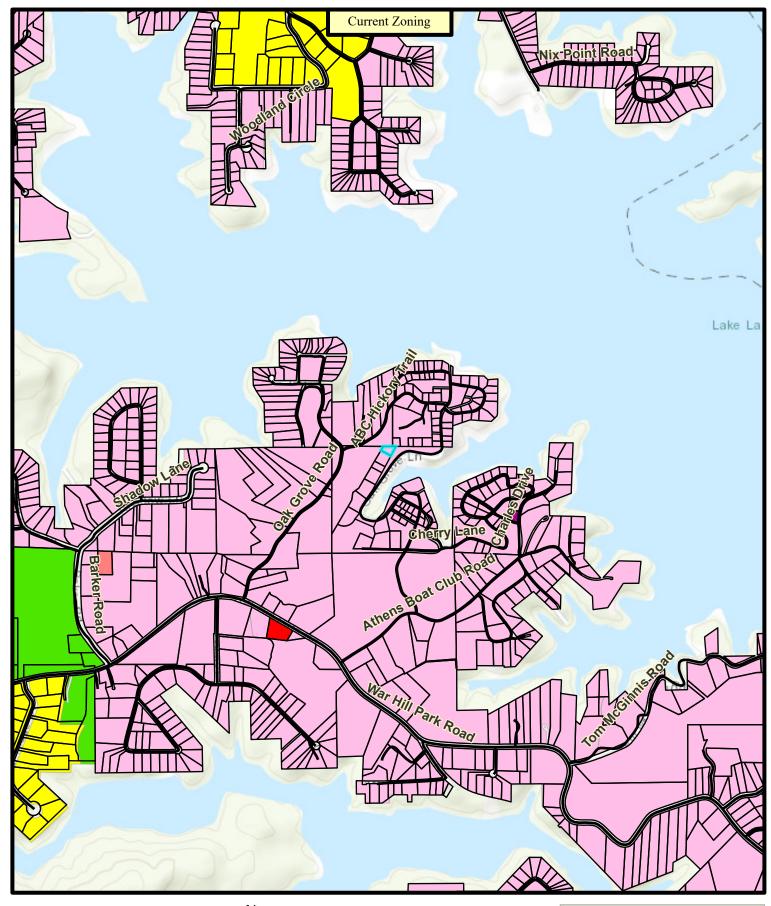


DAWSON COUNTY DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES. Scale: 1:1,046

Dawson County



Parcel #: L17-177 Current Zoning: VCR FLU: RL Application #:VR 22-23





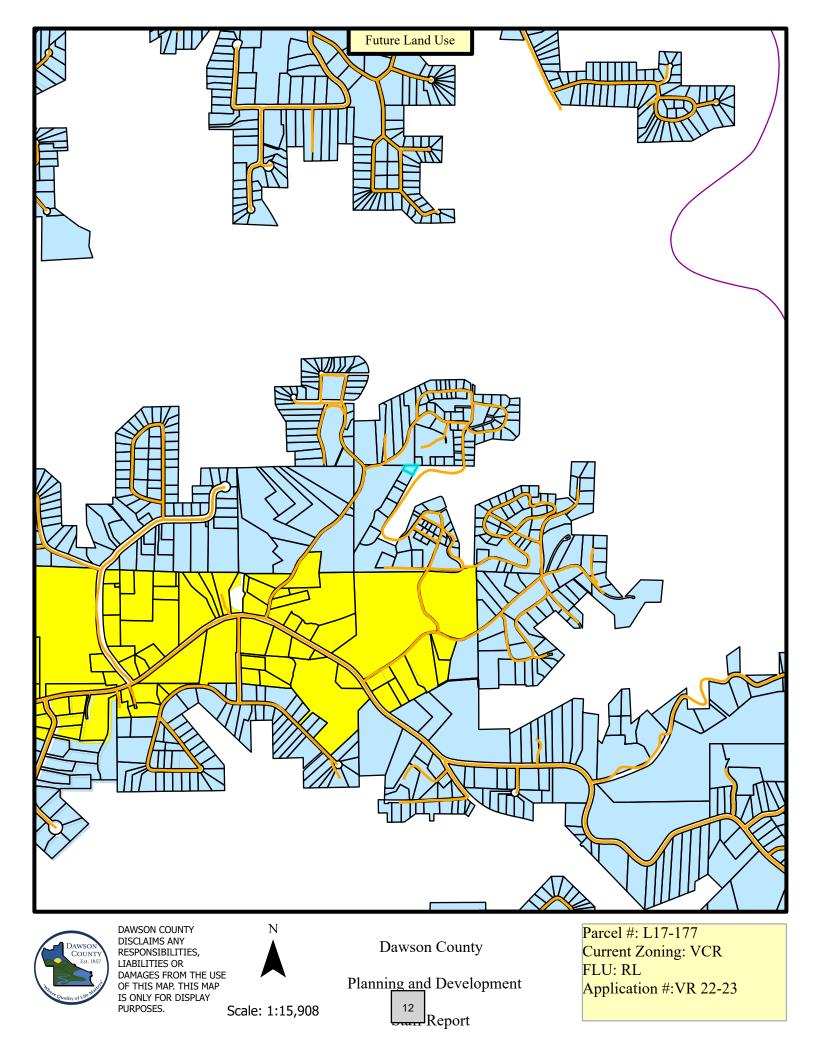
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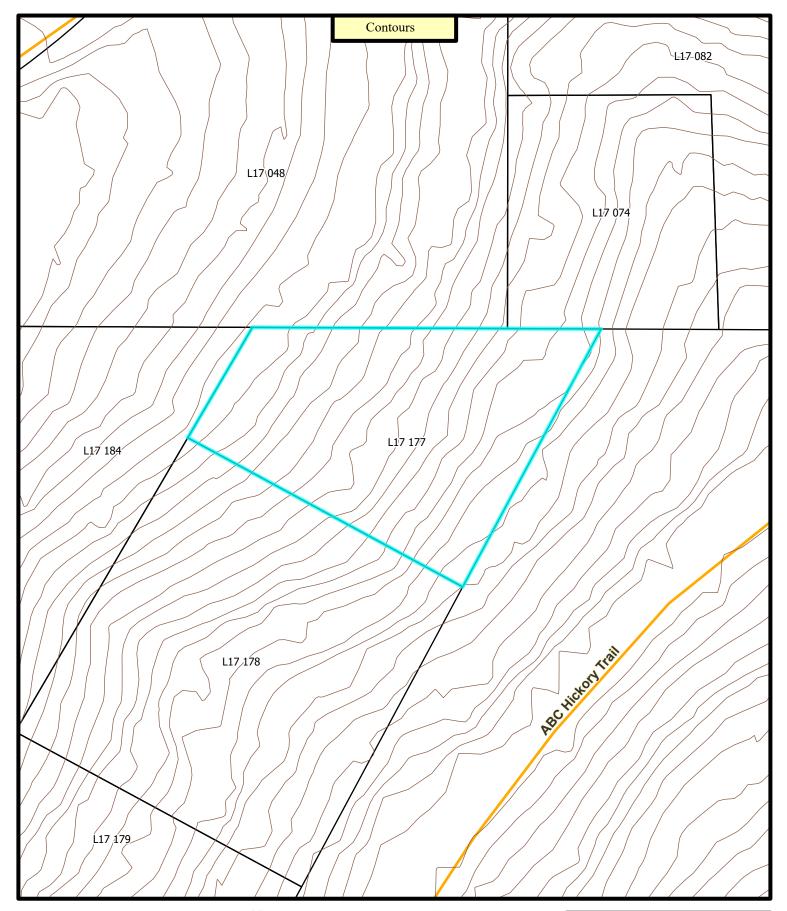
Dawson County

Planning and Development

Parcel #: L17-177 Current Zoning: VCR FLU: RL Application #:VR 22-23

<sup>11</sup> Report







DAWSON COUNTY N DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.

Dawson County

Planning and Development

Report

Parcel #: L17-177 Current Zoning: VCR FLU: RL Application #:VR 22-23



25 Justice Way, Dawsonville, Georgia 30534

Courtie of Date
APPLICANT INFORMATION (or Authorized Representative)
Printed Name: James Callas
Address:
Dawsonville, Georgia. 30534
Contact Email: Telephone #
Status: Owner Authorized Agent Lessee
PROPERTY INFORMATION
Street Address of Property:
301 ABC Hickory Trail Dawsonville Ga. 30534
Land Lot(s): 394 District: 13 Section: 1st
Subdivision/Lot: Athens Boat Club / 86
Building Permit #: (if applicable)
REQUESTED ACTION
A Variance is requested from the requirements of Article # 1Section # 121-6of the
Land Use Resolution/Sign Ordinance/Subdivision Regulations/Other.
Front Yard setback Side Yard setback Rear Yard setback variance of <u>37</u>
allow the structure to: 🗹 be constructed; remain a distance of 3 feet from the 🔽
property line, <b>or</b> other:
instead of the required distance offeet as required by the regulations.
Home Occupation Variance:
Other (explain request):

If there are other variance requests for this site in past, please list case # and nature of variance:

14

723EP 6 1:00PH



25 Justice Way, Dawsonville, Georgia 30534

Variances to standards and requirements of the Regulations, with respect to setbacks, lot coverage, height, and other quantitative requirements may be granted if, on the basis of the application, investigation, and other evidence submitted **by the applicant**, <u>all four</u> (4) expressly written findings below are made:

### 1. Describe why a strict and literal enforcement of the standards would result in a practical difficulty or unnecessary hardship: Home sits over the building line as it exsist, would like

to add on to the front to make the home more livable.

2. Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district:

home was built before the zoning of vcr which has been discontinued. New

developments are larger.

3. Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare and not be materially injurious to properties in the near vicinity:

This property fronts the road but sits back off the road on a private drive which puts it

futher from the road that most homes. Most of the home in the same area are sitting

closer to the road. This alone makes it more safe and causes no problems to anyone.

4. Describe why granting this variance would support the general objectives within the Regulation:

This would bring the squair footage up to the regulations of VCR. It will also give it a

more modern look to better the total look of the neighborhood.

Add extra sheets if negessary.

1,<sup>21</sup>,1<sup>24</sup>,1



25 Justice Way, Dawsonville, Georgia 30534

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. Please note this information should be obtained using the Tax Map and Parcel Number listing of any parcel(s) adjoining or adjacent to parcel where variance or zoning is being requested. Please add additional sheets if necessary.

	Name	Address
тмр <u>-</u>	1. Winfred Reeve	es 348 Oak Grove Rd. Dawsonville, Ga.
TMP048	2. Winfred Reeve	es 348 Oak Grove Rd. Dawsonville Ga.
TMP_17_178	3. Joseph Podse	n 8571 Foxridge Dr. Winston, Ga. 30187
TMP074	4. Jimmy Shore	16834 Ga. hwy 17 Martin, Ga. 30557
TMP	5	r
TMP	6	
TMP	7	
TMP	8	
TMP	9	

### **APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on the Planning Commission agenda for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I may seek the advice of a land use professional if I am not familiar with the zoning and land use requirements.



25 Justice Way, Dawsonville, Georgia 30534

I understand that my request will be acted upon at the Planning Commission I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Lane alla Signature of Applicant or Agent: Date: 9-6-22

Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal.

### THIS SECTION TO BE COMPLETED BY STAFF.

VR 22 Tax Map & Parcel#				
Zoning:	Commission District #:			
Submittal Date:	_Time: am/pm Received by: (s	staff initials)		
Fee Paid:	Planning Commission Meeting Date:/	/ 2022		

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1991 9 73*6*7

## **GqPublic.net**<sup>™</sup> Dawson County, GA



## **Gapublic\_net**<sup>™</sup> Dawson County, GA

### Summary

Parcel Number	L17 184
Location Address	348 OAK GROVE RD
Legal Description	1LL 394 LD 13-5
	(Note: Not to be used on legal documents)
Class	R4-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	4.29
Neighborhood	RL-ST - Lake Lanier (319000)
Homestead Exemption	Yes (X14)
Landlot/District	N/A

### View Map

### Owner

### <u>REEVES WINFRED</u> 348 OAK GROVE RD DAWSONVILLE, GA 30534

### **Rural Land**

Туре	Description	Calculation Method	Soil	Productivity	Acres
RUR	Small Parcels	Rural	7	14 14	4.26
RUR	Small Parcels	Rural	8	9 <sup>2</sup> .	0.03
sidentia	I Improvement Inform	ation			1
Style	One Family				
leated Squ					
nterior Wa	lls Panel				
Exterior Wa	alls Vinyl Siding				×0
Foundation	Masonry/Cr	awl			
Attic Square	e Feet 0				
Basement S	iquare Feet 0				
Year Bullt	1952				
Roof Type	Metal				1
Flooring Ty	pe Carpet/Viny	/l/Linolm			
leating Typ		ce Heatrs			1
lumber Of					
	Bedrooms 3				A
	Full Bathrooms 1				
	Half Bathrooms 0				
Number Of	Plumbing Extras 0				

### **Mobile Homes**

Value Condition

ş.,	Style	Manufacturer	Model	Year Built	Width Length	Serial Number	Condition	Value
	Mobile Homes	BROADMORE	•	1968	12 x 56	16IP251194	Fair	\$4,280

### Accessory Information

\$97,000 Average

Year Built	Dimensions/Units	Identical Units	Value
2017	0x0/1	0	\$5,000
2017	0x0/1	0	\$O
1990	10x150/0	0	\$780
1980	10x10/0	0	\$50
1955	8x12/0	0	\$60
1955	8x12/0	0	\$60
1955	12x40/0	0	\$300
1955	24x40/0	0	\$2,100
(1)265	12x24/0	0	\$640
1955	8x12/0	0	\$210
1952	0x0/1	1	\$0
<b>'1</b> 952	1x0/1	1	\$5,000
fanúlt 10 e Galach Galach Taga 11 a 11 a 11 a 11 a 11 a 11 a 11 a 1	19		
	2017 2017 1990 1980 1955 1955 1955 1955 1955 1955 1955 195	2017       0x0/1         2017       0x0/1         1990       10x150/0         1980       10x10/0         1955       8x12/0         1955       8x12/0         1955       24x40/0         1955       12x24/0         1955       8x12/0         1955       8x12/0         1955       8x12/0         1955       8x12/0         1955       8x12/0         1952       0x0/1         1952       1x0/1	2017       0x0/1       0         2017       0x0/1       0         1990       10x150/0       0         1980       10x10/0       0         1955       8x12/0       0         1955       8x12/0       0         1955       12x40/0       0         1955       12x40/0       0         1955       8x12/0       0         1955       12x24/0       0         1955       8x12/0       0         1955       8x12/0       1         1955       8x12/0       1         1955       12x24/0       1         1955       12x24/0       1



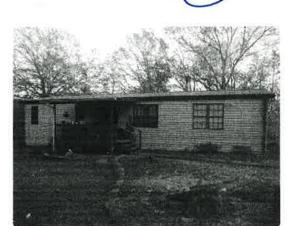
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## **GqPublic.net**<sup>™</sup> Dawson County, GA

### Summary

Parcel Number	L17 048
Location Address	30 OAK GROVE LN
Legal Description	LL 385 LD S-1
-	(Note: Not to be used on legal documents)
Class	R4-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	3.35
Neighborhood	RL-ST - Lake Lanier (319000)
Homestead Exemption	Yes (S1)
Landlot/District	N/A

### View Map



### Owner

## <u>REEVES WINFRED</u> 30 OAK GROVE LANE DAWSONVILLE, GA 30534

### **Rural Land**

	Туре	Description	Calculation Method	Soil Productivity	Acres
1	RUR	Small Parcels	Rural	7	3.35
ł.					

### **Mobile Homes**

i.	Style	Manufacturer	Model	Year Built	Width Length	Serial Number	Condition	Value
	Mobile Homes	UNKNOWN	UNKNOWN	1984	24 x 56		Average	\$14,190

### Accessory Information

Description	Year Built	Dimensions/Units	Identical Units	Value
Paving: Asphalt	1997	12x60/0	0	\$670
Homesite Imp: 3 Avg	1997	1x0/1	1	\$5,000
Sales			4 · · ·	

### Sale Date Deed Book / Page Plat Book / Page Sale Price Reason Grantor Grantee 9/17/1983 68 226 \$0 Quitclaim (non ALT) **REEVES WINFRED**

### Valuation

상	23 <u>2</u>	2022	2021	2020	2019	2018
)E	Previous Value	\$91,860	\$98,060	\$98,060	\$98,060	\$65,627
1	Land Value	\$72,000	\$72,000	\$78,200	\$78,200	\$78,200
+	Improvement Value	\$14,190	\$14,190	\$14,190	\$14,190	\$14,190
+	Accessory Value	\$5,670	\$5,670	\$5,670	\$5,670	\$5,670
	Current Value	\$91,860	\$91,860	\$98,060	\$98,060	\$98,060

### Photos

## (77)

## ( ) qPublic.net<sup>™</sup> Dawson County, GA

### Summary

Parcel Number	L17 178
Location Address	277 ABC HICKORY TRL
Legal Description	LSE ATHENS BOAT CLUB
	(Note: Not to be used on legal documents)
Class	R1-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	0.43
Neighborhood	UL - Lake Lanier - Athens Boat Club (289900)
Homestead Exemption	No (S0)
Landlot/District	N/A

### View Map

### Owner .

PODSEN JOSEPH 8571 FOXRIDGE DR WINSTON, GA 30187

### **Mobile Homes**

Style	Manufacturer	Model	Year Built	Width Length	Serial Number	Condition	Value
Mobile Homes	UNKNOWN	UNKNOWN	1975	12 x 56		Average	\$37,880
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ccessory Inform	nation						
Desistent			<b>D</b> <sup>1</sup> · · · · · · · ·		1) 1.1 47 111 - 14 -		Malua

Description	Year Built	Dimensions/Units	Identical Units	Value
Homesite Imp: 3 Avg	1997	1x0/1	1	\$5,000

### Sales

1	Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee	
B	9/17/2020			\$0	Title	LEHMANN ROBERT	PODSEN JOSEPH	

### Valuation

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		2022	2021	2020	2019	2018
	Previous Value	\$42,880	\$42,880	\$56,280	\$57,980	\$48,864
8	Land Value	\$0	\$0	\$0	\$0	\$0
15	+ Improvement Value	\$37,880	\$37,880	\$37,880	\$37,880	\$52,980
13	+ Accessory Value	\$5,000	\$5,000	\$5,000	\$5,000	\$5,000
1	= Current Value	\$42,880	\$42,880	\$42,880	\$42,880	\$57,980

Photos





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## **G**qPublic.net<sup>™</sup> Dawson County, GA

### Summary

Parcel Number	L17 074
Location Address	323 ABC HICKORY TRL
Legal Description	LL 394 LD 13-1 LS
	(Note: Not to be used on legal documents)
Class	R1-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	0.19
Neighborhood	UL - Lake Lanier - Athens Boat Club (289900)
Homestead Exemption	No (50)
Landlot/District	N/A

One Family (Detached) 1279

2000 Asphalt Shingles Carpet/Hrdwd/Tile Central Heat/AC

Average 323 ABC HICKORY TRL

Sheetrock Vinyl Siding Masonry/Crawl

0 0

### View Map

### Owner

SHORE JIMMY 16834 GA HWY 17 MARTIN, GA 30557

### **Residential Improvement Information**

Style
Heated Square Feet
Interior Walls
Exterior Walls
Foundation
Attic Square Feet
<b>Basement Square Feet</b>
Year Built
Roof Type
Flooring Type
Heating Type
Number Of Rooms
Number Of Bedrooms
Number Of Full Bathrooms
Number Of Half Bathrooms
Number Of Plumbing Extras
Value
Condition
House Address

### Accessory Information

Description	Year Built	Dimensions/Units	Identical Units	Value
Paving: Asphalt	2006	16x20/0	0	\$420
Homesite Imp: 3 Avg	1997	1x0/1	1	\$5,000

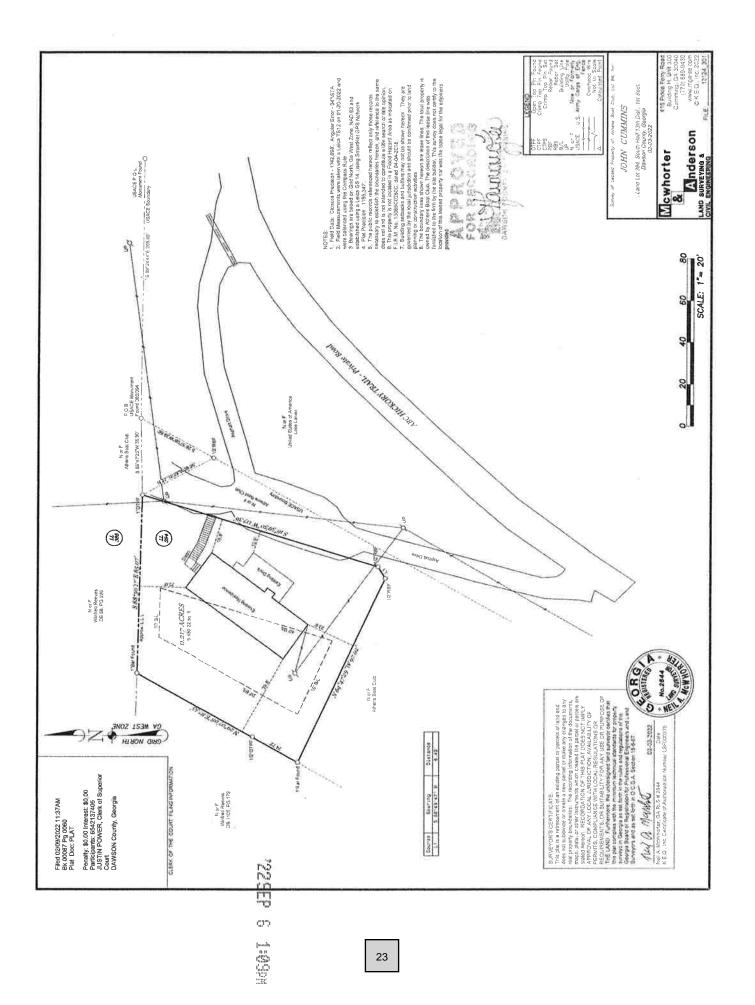
### Valuation

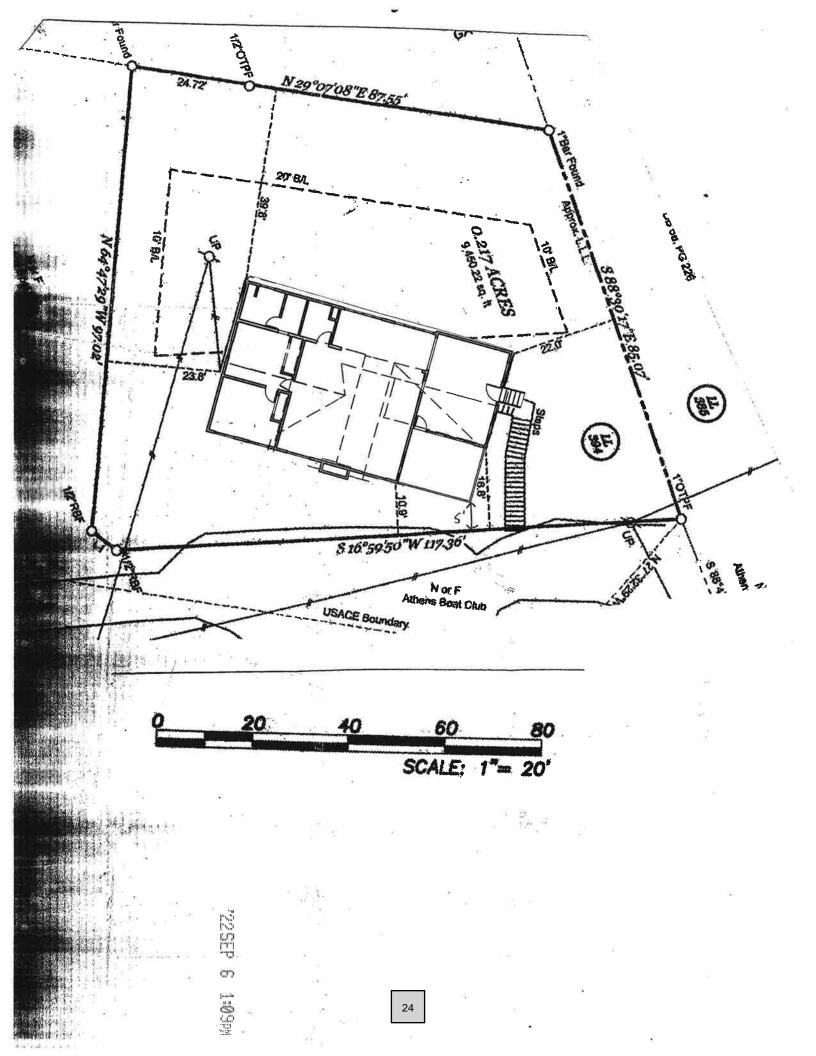
å.	8	2022	2021	2020	2019	2018
	Previous Value	\$116,020	\$111,820	\$90,520	\$90,520	\$77,939
	Land Value	\$0	\$0	\$0	\$0	\$0
+	Improvement Value	\$139,300	\$110,600	\$106,400	\$85,100	\$85,100
	Accessory Value	\$5,420	\$5,420	\$5,420	\$5,420	\$5,420
1.14	Gurrent Value	\$144,720	\$116,020	\$111,820	\$90,520	\$90,520

### Photos

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Printed: 9/6/2022 12:49:58 Register: 77 Clerk:

### Official Tax Receipt Nicole Stewart DAWSON COUNTY Tax Commissioner

### 25 Justice Way Suite 1222 Dawsonville, GA 30534

Trans No	Property ID/ Descript		Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
10198	L17 177	/ 001	404.90	4.22	0.00	409.12	409.12	0.00
Year-Bill No	LL 394 LD 13-1			Fees				
2021 - 3362	FMV: \$44,740.00			0.00		λ.		
						x.	Paid Date	Current Due
							1/12/2022 17:43:52	0.00
Transactions:	10198 - 10198	B Totals	404.90	4.22	0.00	409.12	409.12	0.0

Paid By :

	Paid by John Cummins from web. Ref No: 2PG58578W9889582E Auth		0.00
Auth			0.00
Code:7E61C1	403A496279B4E6	Charge Amt:	409.12
		Change Amt:	0.00
Check No		Refund Amt:	0.00
Charge Acct	0	Overpay Amt:	0.00
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CUMMINS JOHN P .IR

### Statement of Hardship.

This home has been on this lot for a long time. It was built back before Dawson County had the zoning restrictions. It is in Athens Boat Club which is a Leased property which was formed before the zoning of VCR. Because it is a leased property there were not lot lines recorded and lots were marked by an acting board member at the time. This was done by driving a pin in the ground and measuring with a tape. At the time they did not go by any zoning restrictions, as there were none. This puts a hardship on the owners currently, so to help bring them up to the current zoning requirements the only option they have is to ask for variances in the requirements. They are doing surveys by a certified surveyor and having it recorded so that they county and Athens Boat Club will have a record of the property. This has been a great help to clear up each lot and to give everyone a chance to improve their property.

## GEORGIA DEPARTMENT OF PUBLIC HEALTH CONSTRUCTION PERMIT AND SITE APPROVAL For On-Site Sewage Management System

COUNTY:	anen	VISION:				LOT NU	ARE .	- deal is a second	BLOCK:		
Dawson		ENS BOAT CL	UB			139			Debuji,		
PROPERTY LOCATION (ADDREBS/DIRECTIONB);	- <u>r</u>			_	-	1.00			ŀ		
	Ll 53 onet	cross Hwy 400, le	6 an 14		Dark D		4 on 64	have Deat C	lub Bood L	di an D	
		Hickory Trall, prop				toau, iei	I OII AG	nens boat o	iup Koau, ii	m on D	ogwood
I hereby apply for a construction permit to ins						l paren t	hat the	sustam will b	a installed to	confor	m to the
requirements of the rules of the Georgia Depa	artment	of Public Health, Ch	apter 5'	1-3-1	. By my	slanatur	e. Lund	terstand that	final inspect	ion is re	nuired
and will notify the County Health Department	upon co	mpletion of construct	ction an	d befo	ore appl	ying final	cover	material to the	e system.	01110-10	quirou
PROPERTY OWNER'S/AUTHORIZED AGENT'S SIGNATURE:						DATE:					
						04/28/	2022				
		OT March 199	_	-		-		Manufacture and Party	Contraction of the local division of the loc		
PROPERTY OWNER'S NAME:	PHONE	NUNBER:				ALTERHAT	E PHONE	NUMBER:			
JOHN CUMMINS JR											
PROPERTY OWNER'S ADDRESS:	10						_		0.000		
1											
AUTHORIZED AGENT'S NAME (IF OTHER THAN OWNER):	PHONE	WMBER:				RELATION	SHIP TO O	WNER:			and the second second
SIMPLY SOUTHERN	(678	) 300-4980				CONT	RAC	TOR			
CONSTRUCTION	- Q										
		Section A - G	eneral	Info	matio	n					
1. REQUIRED SETBACK FROM RECEIVING BODIES		5. TYPE OF STRUCTURE (a) commercial, restaurant,	Ingle/multi-	amily re	sidence.					The field of the line of	
(wells, lakes, sinkholes, streams, etc.) EVALUATED:		commercial, restaurant,	elc.):				9, SOIL S	ERIES (s.g. Pacolet,	Orangaburg, etc.	4	
(1) Yes (2) No		Single-Family	Resid	lenc	e						
2. WATER SUPPLY:		6. WATER USAGE BY:		-			10. PERC	OLATION RATE / HY	DRAULIC LOADIN	G RATE:	
(1) Public (2) Private (3) Comm	unify	Bedroom Num	bers				Plasting t	AN FRAME SAME		1	
3. SEWAGE SYSTEM TO BE PERMITTED:	arrity	7. NO. OF BEDROOMS / GPE		_	-		CHRONE S	CHARLAND AND ANY OF	104		_
		T.NO. OF BEDROOMSTOP	ARICO I	-1-		1.4	11. REa1	UCTIVE SOIL HORIZ	ON DEPTH (INCH	287:	
(1) New (2) Repair (3) Add	altion	the second a second as		1		1	治法律是	的影响的人们是自	A CARLEN		
4. LOT SIZE (SQUARE PEET / ACRES):	r	8. LEVEL OF PLUMBING OU		_			12. SOIL 1	EST PERFORMED	JY:		
. 2 1	7	(1) Ground L	eve	(2)	Base	ement					
	1	(3) Above gr	buud	leve	1						
And a second second second second second			-	_	_	-					
		Section B — Prir	nary /	retr	eatme	nt	_				
1. DISPOSAL METHOD: 2, GARBAGE DISPOSAL:	3.8	EPTIC TANK CAPACITY	4. ATU Ca	pacity:		5. DOS	NG TANK	CAPACITY	6. GREASE TR. CAPACITY (G	AP	
Existing Septic (1) Yes (2)	No 0		0			300					
Tank (1) res tar	NOIO		۲ v			1300					
		Section C - Sec	Condar	Tre	atmon	+					
1. ABSORPTION FIELD DESIGN:		ABSORPTION FIELD SQUARE			aunen		DE ADROD	PTION TRENCHES:			
(1) Level Field (3) Drip (4) Bad	Ced ato	A stational	1			1/ Contrain	ABUSI	in the second second	en ser an	8	T
(5) Distribution Box (6) Mound/Area Fill (7) Other			5	8	5	A material.	HALLAND		<b>Brenning</b>	4	
2. ABSORPTION FIELD PRODUCT:	S. TOTAL	ABSORPTION FIELD LINEAR I	FEETREQU	RED:		8. SPECIFIEI	LENGTH	OF ABSORPTION TI	RENCHES	1	
Quick 4 High Capacity -16in	and deal	STATISTICS STATISTICS	T	6	5	Second Second	612.00	and the second second	east i	1	
3. AGOREGATE DEPTH (Inches):	C DEDTIL		_			また語の言語	9215-3-9-04		STREET IN COLUMN		
ANGREGAL BEET MANAGE	5. DEPTH	DF ABSORPTION TRENCHES	(range in in		_	9. Distance E	etween At	sorption Trenches :		T	
	局戰略進音	3 6	_	4	0	1920 20	1002	10.00			
			rmit								
A PERMIT IS HEREBY GRANTED TO INSTALL THE ON	SITE SI	EWAGE MANAGEMEN	T SYSTE	М					And in case of the local division of the loc		
DESCRIBED ABOVE. THIS PERMIT IS NOT VALID UN EXPIRES TWELVE (12) MONTHS FROM DATE OF ISSU	ANCE.	JPERLY SIGNED BELC	ow, this	PERM	11	1. SITE APP	ROVED AS	SPECIFIED ABOVE	1		- 1
						(1)	Yes	(2) No			
ANY GRADING, FILLING, OR OTHER LANDSCAPING RENDER PERMIT	SUBSEQ	UENT TO ISSUANCE C	OF A PER	MIT M	AY	Arth	169	(2) 100	17		
					3						
VOID, FAILURE TO FOLLOW SITE PLAN MAY RENDE COUNTY HEALTH DEPARTMENT, WHICH ADVERSEL	R PERMI	T VOID, ANY GRADIN	G, FILLI	NG, OI	COTHER	LANDSC	APING	SUBSEQUENT	TO FINAL INS	PECTION	VBY
NSTALLATION CONTRACTOR IS RESPONSIBLE FOR	LOCATI	NG PROPER DISTANCE	S FROM	BUIL	DINGS, W	ELLS, PR	OPERTY	LINES, ETC.	KONDERAPI	RUVAL	VOID.
					- 100 MT						
SSUANCE OF A CONSTRUCTION PERMIT FOR AN ON GEORGIA DEPARTMENT OF PUBLIC HEALTH OR COU	INTY BO	ARD OF HEALTH SHA	LL NOT	BE CO	NSTRUE	DASAG	UARAN	TEE THAT SUC	H SYSTEMS I	MILL FUS	CTION
ALISFACTORILY FOR A GIVEN PERIOD OF TIME: FU	RTHERM	ORE, SAID REPRESEN	TATIVE	S) DO	NOT BY	ANY ACT	TION TA	KEN IN EFFEC	TING COMPL	LANCE W	/ITH
TIESE RULES, ASSUME ANY LIABILITY FOR DAMAC APPROVING ENVIRONMENTALIST:	es whit	TITLE:	WHICH	IAY B		D, BY TH	E MALF	a second s			
	3	THILE;			DATE:	10000		CONSTRUCTION F			
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	ndew' VCD 1980										
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## Notes: Owner: John Cummins, Jr. 7' center to center minimum Permit # OSC04201274 Install drainfield lines following natural contour Measure trench depth using up-slope sidewall of trench Trench depth: 36" - 40" Linear feet: 65 112,27 Islope Slope \$5.07 New Pump Tank-Existing Seffic Tank Enclosed Porch Existing Home Proposed Addition 12 323 Hickory DriveWar George W. "Bill" Ringle Issued by: Date: April 29, 2022 **Dawson County Environmental Health** HICKORY TRAIL $\mathcal{O}\mathcal{O}$ 1990x 28

### Variances

Property Owner Authorization Form

This form must be signed by the owner(s) as listed on the deed of record for the subject property. If there is more than one property owner, additional affidavits must be provided. **Only an owner <u>or</u> an authorized agent may speak on behalf of the variance at the public hearing**.

Owner's Name:	John P Cummins Jr.	
Mailing Address:		-2
		÷
Signature of Own	ner:	
Signature of Notai	ry: Mahan Date: 9/5/22	Notary Stamp
	FREEMAN FREEMAN CEOREGIA CEOREGIA MAR 29, 2025 MAR 29, 2025 MAR 29, 2025 MAR 29, 2025 MAR 20, 2025 MAR 20, 2025 MAR 20, 2025	
	۲۰۰۵ ۱۳۶ ۳۳۳ ۳۳۳ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰	

Dawson Country Ext. 1857

25 Justice Way, Dawsonville, Georgia 30534

APPLICANT INFORMATION (or Authorized R	epresentative)	
Printed Name: James Callas		
Address: 34 ABC Hickory Trail		
Dawsonville Ga. 30534		
Contact Email:	Telephone #	<u>(</u>
Status: Owner Authorized Agent	Lessee	
PROPERTY INFORMATION		
Street Address of Property:		
159 ABC Cornfield Road Dawsonville	Э,	
Land Lot(s): 386 District	: <u>1</u> 3th	Section: 1
Subdivision/Lot: Athens Boat Club	/ LSE	
Building Permit #: (if applic	able)	
REQUESTED ACTION		404.07
A Variance is requested from the requirement	nts of Article #	_Section # <u>121-67</u> of the
Land Use Resolution/Sign Ordinance/Subdivi		
	FRONT 30'	BACK-15' RS. 3'
Front Yard setback 🗹 Side Yard setback	Rear Yard setback varia	nce of feet to
Front Yard setback Side Yard setback allow the structure to: be constructed;	remain a distance of	feet from the
property line, <b>or</b> other :		
instead of the required distance of $FR - 40$	BK 70 S.d 101 fee	et as required by the regulations.
Home Occupation Variance:		
Other (explain request):		
If there are other variance requests for this s	ite in past, please list case	# and nature of variance:

30



25 Justice Way, Dawsonville, Georgia 30534

Variances to standards and requirements of the Regulations, with respect to setbacks, lot coverage, height, and other quantitative requirements may be granted if, on the basis of the application, investigation, and other evidence submitted **by the applicant**, <u>all four</u> (4) expressly written findings below are made:

### 1. Describe why a strict and literal enforcement of the standards would result in a practical difficulty or unnecessary hardship: Would have to move house that has been there for 30+

years. Would like to build a grage over the exsisting driveway

2. Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district:

Leased property and lot lines were set before the exsistence of zoning.

3. Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare and not be materially injurious to properties in the near vicinity:

Home has been there for over 30 years and adding a garage to it will only make

the neighborhood better.

4. Describe why granting this variance would support the general objectives within the Regulation:

31

Would help owner to protect their car from the elements.

Add extra sheets if metessary.



25 Justice Way, Dawsonville, Georgia 30534

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. Please note this information should be obtained using the Tax Map and Parcel Number listing of any parcel(s) adjoining or adjacent to parcel where variance or zoning is being requested. Please add additional sheets if necessary.

	Name	Address
тмр101	1. Michael Marchman	508 ABC Hickory Trail Dawsonville
TMP093	2. Mathew Thompson 1	60 Cornfield Rd Dawsonville
TMP092	3. Lucis Whitfield 1064	Whippoorwill Dr Signal Mountain, TN 37377
TMP091	4. Robert Thodes 130 C	Cornfield Dawsonville
TMP096	5. Wayne Williams 4591	Kettering Dr Roswell Ga. 30075
TMP_L17_102	6. EdnaDooley 502 Hick	kory Trail, Daswonville
TMP	7	
тмр	_ 8	
TMP	9	

### **APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on the Planning Commission agenda for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I may seek the advice of a land use professional if I am not familiar with the zoning and land use requirements.



25 Justice Way, Dawsonville, Georgia 30534

I understand that my request will be acted upon at the Planning Commission I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Rame Signature of Applicant or Agent: Date: 9-9-22

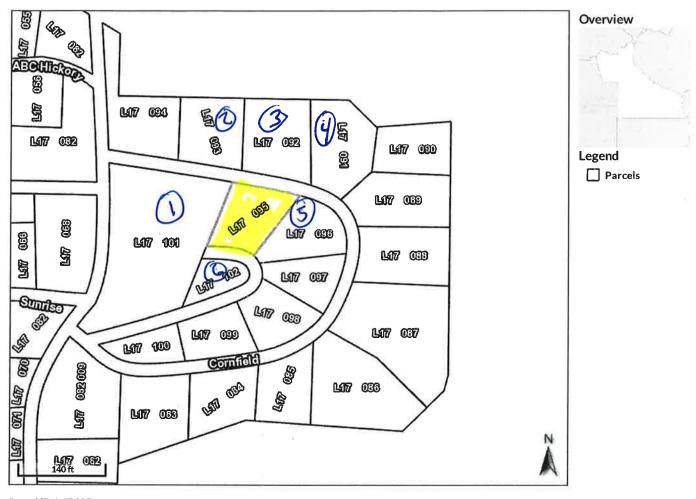
Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal.

### THIS SECTION TO BE COMPLETED BY STAFF.

VR 22	_ Tax Map & Parcel#		
Zoning:	Commission District #:		
Submittal Date:	Time: am/pm Received by: (staff initials)		
Fee Paid:	Planning Commission Meeting Date:/ 2022		

72SEP 911:590

## 



Parcel ID: L17095 Alt ID: 1605 Owner: SEATON CATHY Acres: 0.22 Assessed Value: \$172650

Date created: 9/9/2022 Last Data Uploaded: 9/8/2022 10:51:45 PM



7225EP 911:59AM

## 

12/22/2015 11:09

### Summary

Parcel Number	L17 101
Location Address	508 ABC HICKORY TRL
Legal Description	LL386 LD13-1 LS
	(Note: Not to be used on legal documents)
Class	R1-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	0.85
Neighborhood	UL - Lake Lanier - Athens Boat Club (289900)
Homestead Exemption	No (S0)
Landlot/District	N/A

### View Map

### Owner

MARCHMAN MICHAEL C 508 ABC HICKORY TRL DAWSONVILLE, GA 30534

### **Residential Improvement Information**

Style	One Family (Detached)
Heated Square Feet	2710
Interior Walls	Sheetrock
Exterior Walls	Cement Fiber/Brick/Stone
Foundation	Basement
Attic Square Feet	0
Basement Square Feet	2350 - 80% Finished
Year Built	2015
Roof Type	Architectural Shingles
Flooring Type	Carpet/Hrdwd/Tile
Heating Type	Central Heat/AC
Number Of Rooms	6
Number Of Bedrooms	4
Number Of Full Bathrooms	3
Number Of Half Bathrooms	0
Number Of Plumbing Extras	7
Value	\$456,200
Condition	Average
Fireplaces\Appliances	Pre-fab 2 sty 1 Box 1
House Address	508 ABC HICKORY TRL

### **Accessory Information**

Description	Year Built	Dimensions/Units	Identical Units	Value
Paving: Concrete	2015	18x70/0	0	\$4,600
Storage Building: Pre-Fab MTL	1998	8x8/0	0	\$340
Homesite Imp: 3 Avg	1997	0x0/1	1	\$5,000

### Permits

Permit Date	Permit Number	Туре
11/13/2014	8545	NEW CONSTRUCT

### Valuation

			2022	2021	2020	2019	2018
	Previous Value		\$406,280	\$396,980	\$391,280	\$391,280	\$372,038
	Land Value		\$0	\$0	\$0	\$0	\$0
+	Improvement Value		\$456,200	\$396,400	\$387,100	\$381,400	\$381,400
+	Accessory Value		\$9,940	\$9,880	\$9,880	\$9,880	\$9,880
= Phot	Current Value	ייקו ויעקטי ויעקטי געריט ויעקטי ויעקטי ויעקטי ויעקטי	\$466,140	\$406,280	\$396,980	\$391,280	\$391,280
				35			

### Photos



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### Summary

Parcel Number	L17 093
Location Address	160 CORNFIELD RD
Legal Description	LL 386 LD 13-1
	(Note: Not to be used on legal documents)
Class	R1-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	0.24
Neighborhood	UL - Lake Lanier - Athens Boat Club (289900)
Homestead Exemption	No (S0)
Landlot/District	N/A

### View Map

### Owner

### THOMPSON ALBERT MATTHEW 160 CORNFIELD RD DAWSONVILLE, GA 30534

### **Residential Improvement Information**

Style	One Family (Detached)
Heated Square Feet	2304
Interior Walls	Sheetrock
Exterior Walls	Cement Fiber/Brick/Stone
Foundation	Basement
Attic Square Feet	0
Basement Square Feet	1376 - 80% Finished
Year Built	2004
Roof Type	Asphalt Shingles
Flooring Type	Carpet/Hrdwd/Tile
Heating Type	Central Heat/AC
Number Of Rooms	6
Number Of Bedrooms	4
Number Of Full Bathrooms	3
Number Of Half Bathrooms	1
Number Of Plumbing Extras	10
Value	\$431,900
Condition	Average
Fireplaces\Appliances	Pre-fab 2 sty 2 Box 1
House Address	160 CORNFIELD RD

### **Accessory Information**

Description	Year Built	Dimensions/Units	Identical Units	Value
Paving: Concrete	2004	20x40/0	0	\$1,900
Homesite Imp: 3 Avg	2004	1x1/1	0	\$5,000
Boat Hoist/Lift	2002	0x0/1	1	\$2,500
Dock: Steel-2 Story-4 GD	2002	32x32/0	1	\$24,900

### Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
6/24/1997	243641		\$72,000	Fair Market Sale (Improved)	DANIEL E B	THOMPSON ALBERT MATT
12/20/1985			\$0	Quitclaim ( non ALT )	DUPREE H B	DANIEL E B

### Valuation

			2022	2021	2020	2019	2018
	Previous Value		\$410,000	\$401,300	\$377,400	\$377,400	\$395,051
	Land Value	15	\$0	\$0	\$0	\$0	\$0
+	Improvement Value	no co	\$431,900	\$375,700	\$367,000	\$343,100	\$343,100
+	Accessory Value	i Tri	\$34,300	\$34,300	\$34,300	\$34,300	\$34,300
=	Current Value		\$466,200	\$410,000	\$401,300	\$377,400	\$377,400
		60					
		provide to					
		unite 11 11 17 4071					
		6.27 6.10		36			

## 

#### Summary

L17 092
132 CORNFIELD RD
LL 386 LD 13-1
(Note: Not to be used on legal documents)
R1-Residential
(Note: This is for tax purposes only. Not to be used for zoning.)
UNINCORPORATED (District 01)
21.4225
0.29
UL - Lake Lanier - Athens Boat Club (289900)
No (S0)
N/A

#### View Map



#### Owner

WHITFIELD LUCIA J 1064 WHIPPOORWILL DR SIGNAL MOUNTAIN, TN 37377

### **Mobile Homes**

Style	Manufacturer	Model	Year Built	Width Length	Serial Number	Condition	Value
Mobile Homes	MARLETTE HOMES	UNKNOWN	1960	10 x 46	0G250FK540	Good	\$16,200

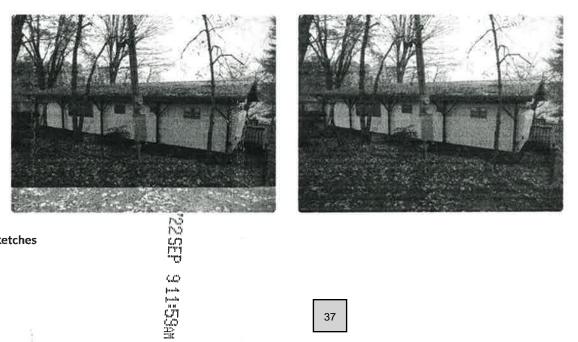
### **Accessory Information**

Description	Year Built	Dimensions/Units	Identical Units	Value
Dock: Wood-Boat Slip-3 AV	2005	26x24/0	0	\$2,500
Homesite Imp: 3 Avg	1997	1x0/1	1	\$5,000
Canopy	1997	11x46/506	1	\$2,800

### Valuation

	2022	2021	2020	2019	2018
Previous Value	\$26,000	\$26,000	\$26,000	\$26,700	\$24,530
Land Value	\$0	\$0	\$0	\$0	\$0
+ Improvement Value	\$16,200	\$16,200	\$16,200	\$16,200	\$16,900
+ Accessory Value	\$10,300	\$9,800	\$9,800	\$9,800	\$9,800
= Current Value	\$26,500	\$26,000	\$26,000	\$26,000	\$26,700

### Photos



Sketches

## Garage And Antiperiod A County, GA Garage A County, GA



### Summary

Parcel Number	L17091
Location Address	130 CORNFIELD RD
Legal Description	BLDG LL 386 LD 13-1
	(Note: Not to be used on legal documents)
Class	R1-Residential
	(Note: This Is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	0.29
Neighborhood	UL - Lake Lanier - Athens Boat Club (289900)
Homestead Exemption	Yes (S1)
Landlot/District	N/A

#### View Map

#### Owner

# RHODES ROBERT S 130 CORNFIELD RD DAWSONVILLE, GA 30534

### **Residential Improvement Information**

Style	One Family (Detached)
Heated Square Feet	2602
Interior Walls	Sheetrock
Exterior Walls	Masonry (Brick)
Foundation	Basement
Attic Square Feet	0
Basement Square Feet	1450 - 40% Finished
Year Built	1998
Roof Type	Metal
Flooring Type	Carpet/Hrdwd/Tile
Heating Type	Central Heat/AC
Number Of Rooms	5
Number Of Bedrooms	3
Number Of Full Bathrooms	3
Number Of Half Bathrooms	0
Number Of Plumbing Extras	7
Value	\$279,000
Condition	Average
Fireplaces\Appliances	Const 2 sty 2 Box 1
House Address	130 CORNFIELD RD

### **Accessory Information**

Description	Year Built	Dimensions/Units	Identical Units	Value
Dock: Alum-2 Story-4 GD	2014	32x32/0	0	\$49,200
Paving: Concrete	2000	12x70/0	0	\$1,800
Homesite Imp: 3 Avg	1998	1x0/1	1	\$5,000
Paving: Asphalt	1963	12x60/0	1	\$280

#### Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee	
11/16/1995			\$0	Quitclaim (non ALT)	RHODES ROBERT S	RHODES ROBERT'S JR	

#### Valuation

	2022	2021	2020	2019	2018
Previous Value	\$295,280	\$287,780	\$278,980	\$278,980	\$233,281
Land Value	\$0	\$0	\$0	\$0	\$0
+ Improvement Value	\$279,000	\$239,000	\$231,500	\$222,700	\$222,700
+ Accessory Value	\$56,280	\$56,280	\$56,280	\$56,280	\$56,280
= Current Value	\$335,280	\$295,280	\$287,780	\$278,980	\$278,980

### Photos







in the

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#### Summary

Parcel Number	L17 096
Location Address	123 CORNFIELD RD
Legal Description	LL 386 LD 13-S
	(Note: Not to be used on legal documents)
Class	R1-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	0.22
Neighborhood	UL - Lake Lanier - Athens Boat Club (289900)
Homestead Exemption	No (SO)
Landlot/District	N/A

#### View Map

#### Owner

WILLIAMS WAYNE 4591 KETTERING DR ROSWELL, GA 30075

### **Residential Improvement Information**

Style	One Family (Detached)
Heated Square Feet	768
Interior Walls	Sheetrock
Exterior Walls	Vinyl Siding
Foundation	Basement
Attic Square Feet	0
Basement Square Feet	288 Unfinished
Year Built	1960
Roof Type	Asphalt Shingles
Flooring Type	Carpet/Hrdwd/Tile
Heating Type	Central Heat/AC
Number Of Rooms	4
Number Of Bedrooms	2
Number Of Full Bathrooms	1
Number Of Full Bathrooms	0
Number Of Plumbing Extras	0
Value	\$112,700
· and ·	
Condition	Average
House Address	123 CORNFIELD RD

#### **Accessory Information**

Description	Year Built	Dimensions/Units	Identical Units	Value
Storage Building: Pre-Fab MTL	1980	10x10/1	0	\$2
Homesite Imp: 3 Avg	1960	1x0/1	1	\$5,000

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
4/17/2020			\$0	Title	NELSON ROSEMARY	WILLIAMS WAYNE
4/8/2017			\$135,000	Contract	MARTIN K P	NELSON ROSEMARY

#### Valuation

			2022	2021	2020	2019	2018
	Previous Value		\$87,602	\$84,602	\$64,402	\$64,400	\$56,343
	Land Value		\$0	\$0	\$0	\$0	\$0
+	Improvement Value		\$112,700	\$82,600	\$79,600	\$59,400	\$59,400
+	Accessory Value	··#	\$5,002	\$5,002	\$5,002	\$5,002	\$5,000
=	Current Value	1740 1740 1747 1747	\$117,702	\$87,602	\$84,602	\$64,402	\$64,400
Phot	OS I						

#### Photos

911<del>5</del>9m

## 



### Summary

Parcel Number	L17 102
Location Address	502 ABC HICKORY TRL
Legal Description	LSE
	(Note: Not to be used on legal documents)
Class	R1-Residential
	(Note: This is for tax purposes only. Not to be used for zoning.)
Tax District	UNINCORPORATED (District 01)
Millage Rate	21.4225
Acres	0.1
Neighborhood	UL - Lake Lanier - Athens Boat Club (289900)
Homestead Exemption	Yes (X11)
Landlot/District	N/A

#### View Map



#### Owner

DOOLEY EDNA C 502 ABC HICKORY TRAIL DAWSONVILLE, GA 30534

### **Mobile Homes**

Style	Manufacturer	Model	Year Built	Width Length	Serial Number	Condition	Value
Mobile Homes	NORRIS IND	BAYSHORE 100	1968	12 x 65		Excellent	\$46,140

### **Accessory Information**

Description	Year Built	Dimensions/Units	Identical Units	Value
Carport: Pre-Fab No Slab	2002	12x18/0	0	\$210
Storage Building: Pre-Fab MTL	1997	10x10/0	1	\$560
Homesite Imp: 3 Avg	1997	1x0/1	1	\$5,000

### Permits

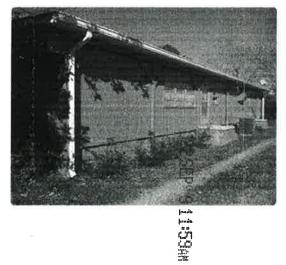
Permit Date	Permit Number	Туре
03/29/2011	3-11-6264	ELECTRIC

### Valuation

		2022	2021	2020	2019	2018
Pre	vious Value	\$51,820	\$51,820	\$51,820	\$54,020	\$38,965
Lan	d Value	\$0	\$0	\$0	\$0	\$0
+ Imp	rovement Value	\$46,140	\$46,140	\$46,140	\$46,140	\$48,340
+ Acc	essory Value	\$5,770	\$5,680	\$5,680	\$5,680	\$5,680
= Cur	rent Value	\$51,910	\$51,820	\$51,820	\$51,820	\$54,020

40

### Photos



### Statement of Hardship.

This home has been on this lot for a long time. It was built back before Dawson County had the zoning restrictions. It is in Athens Boat Club which is a Leased property which was formed before the zoning of VCR. Because it is a leased property there were not lot lines recorded and lots were marked by an acting board member at the time. This was done by driving a pin in the ground and measuring with a tape. At the time they did not go by any zoning restrictions, as there were none. This puts a hardship on the owners currently, so to help bring them up to the current zoning requirements the only option they have is to ask for variances in the requirements. They are doing surveys by a certified surveyor and having it recorded so that they county and Athens Boat Club will have a record of the property. This has been a great help to clear up each lot and to give everyone a chance to improve their property. The owners would like to add a Carport with a deck on the top part to protect their autos from the elements.

### Variances

Property Owner Authorization Form

This form must be signed by the owner(s) as listed on the deed of record for the subject property. If there is more than one property owner, additional affidavits must be provided. **Only an owner** <u>or</u> **an authorized agent may speak on behalf of the variance at the public hearing.** 

Owner's Name:	Cathy S. Daniel	0
Mailing Address:		
Signature of Ow	ner:	_ Date: 9/9/2020
Signature of Nota	ary: J.C. Al-	Date: 995EP22



### VR 22-25 James Callas 159 ABC Cornfield Road

Planning Commission Hearing October 18, 2022

VARIANCE STAFF REPORT

**Proposal:** The applicant is requesting a variance to the front setback of 30', rear setback of 15' and right side setback of 3' for the construction of an accessory structure 10' off the front, 5' off of the rear and 7' off of the right side of the parcel line.

Applicant	James Callas				
The development standard and requirement to be varied	Land Use Code Article	Land Use Code Article III Section 309.C.4			
Zoning	Vacation Cottage Rest	ricted			
Acreage	.219				
Plat	Yes, Recorded 9/2022				
Road Classification	Private				
Tax Parcel	L17 095				
Commission District	3				
Direction	Zoning	Existing Use			
North	VCR	Single Family Residence			
South	VCR	Single Family Residence			

Unless a variance is approved the minimum requirements for the VCR Land Use District are:

VCR

VCR

Single Family Residence

Single Family Residence

1

Minimum square footage. 1,200 square feet (heated).

East

West

<u>Minimum setbacks</u>. Front yard - 100 feet on parkways, 60 feet on state highways, 40 feet on others; Side yard - 10 feet; Rear yard - 20 feet. Front yard setback applies to all frontages on publicly maintained streets.

Minimum setbacks for accessory structures:

Front yard - 100 feet on parkways, 60 feet on state highways, 40 feet on others;

Side yard - 5 feet; and Rear yard - 10 feet.

If a principal residential structure is located less than 15 feet from any property line, then local fire codes impose certain requirements.

A variance should be granted only after evidence is presented and accepted that enforcement of all of the required standards on the property in question would render the property useless.

Reasonable conditions may be imposed in connection with a variance as deemed necessary to protect the best interests of the surrounding property or neighborhood, and otherwise secure the purpose and requirements of this article. Guarantees and evidence may be required that such conditions will be and are being complied with.

Variances in accordance with this article should not ordinarily be granted if the special circumstances on which the applicant relies are a result of the actions of the applicant or owner or previous owners.

### **County Agency Comments:**

Emergency Services: No comments returned as of 10.5.2022

Environmental Health Department: No comments returned as of 10.5.22

Etowah Water & Sewer Authority: "Athens Boat Club is serviced by a private well system and septic systems."

Planning and Development: To date there has been 30 variance requests within the Athens Boat Club development all of which were reductions in the setbacks of structures. This development was platted in the 1960's prior to any zoning regulations being adopted by the County. The lots are small in size, any improvements to structures within the development trigger the need of a variance.

Public Works Department: The private roads are accessed by Athens Boat Club Road. The access to the development, although substandard, is adequate and gated.

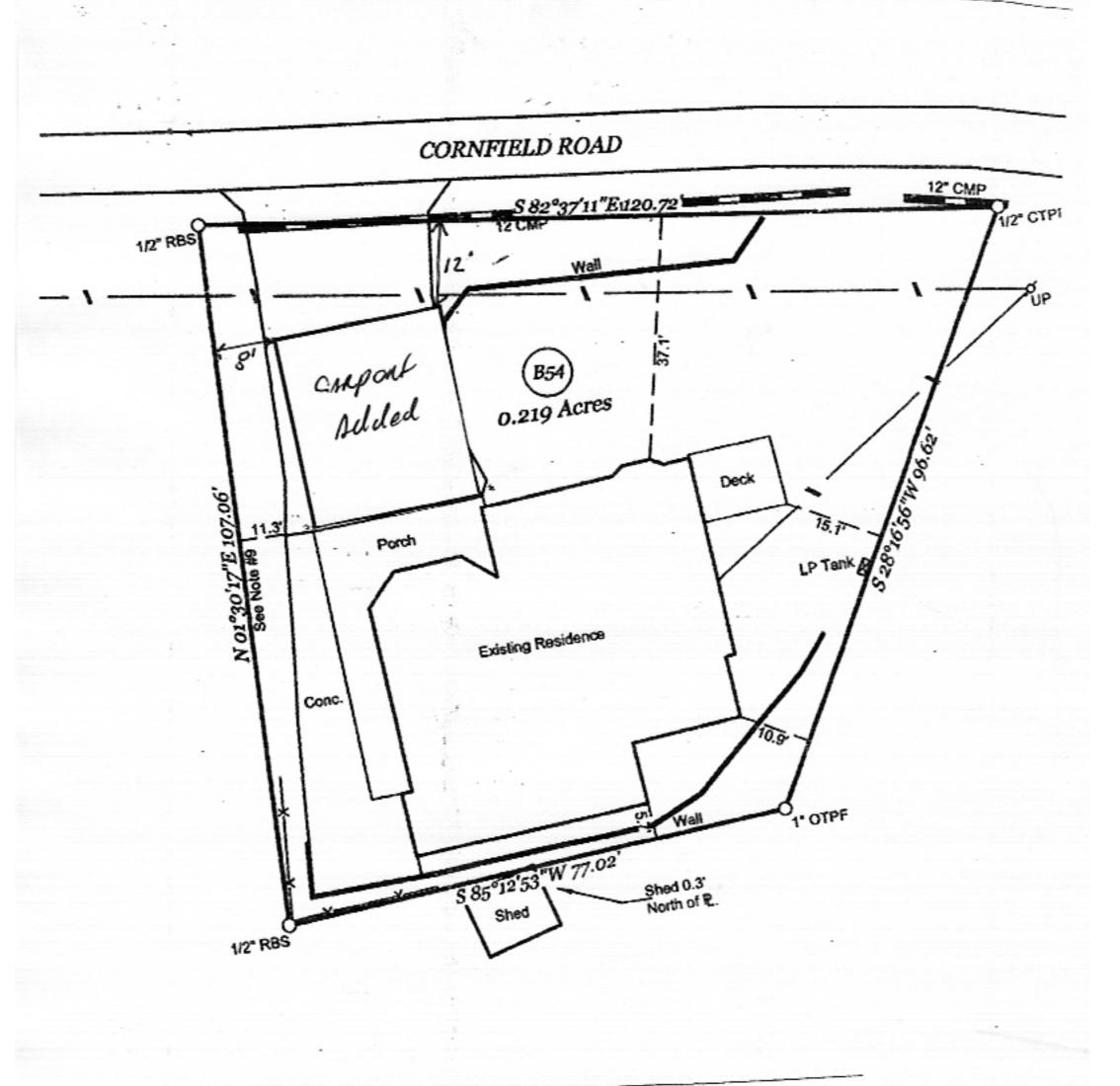
### **PHOTO OF PROPERTY:**

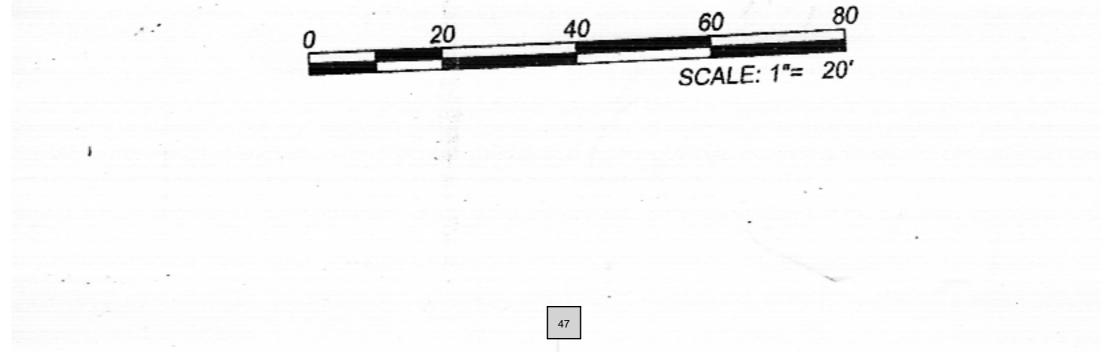


### Criteria for granting variances.

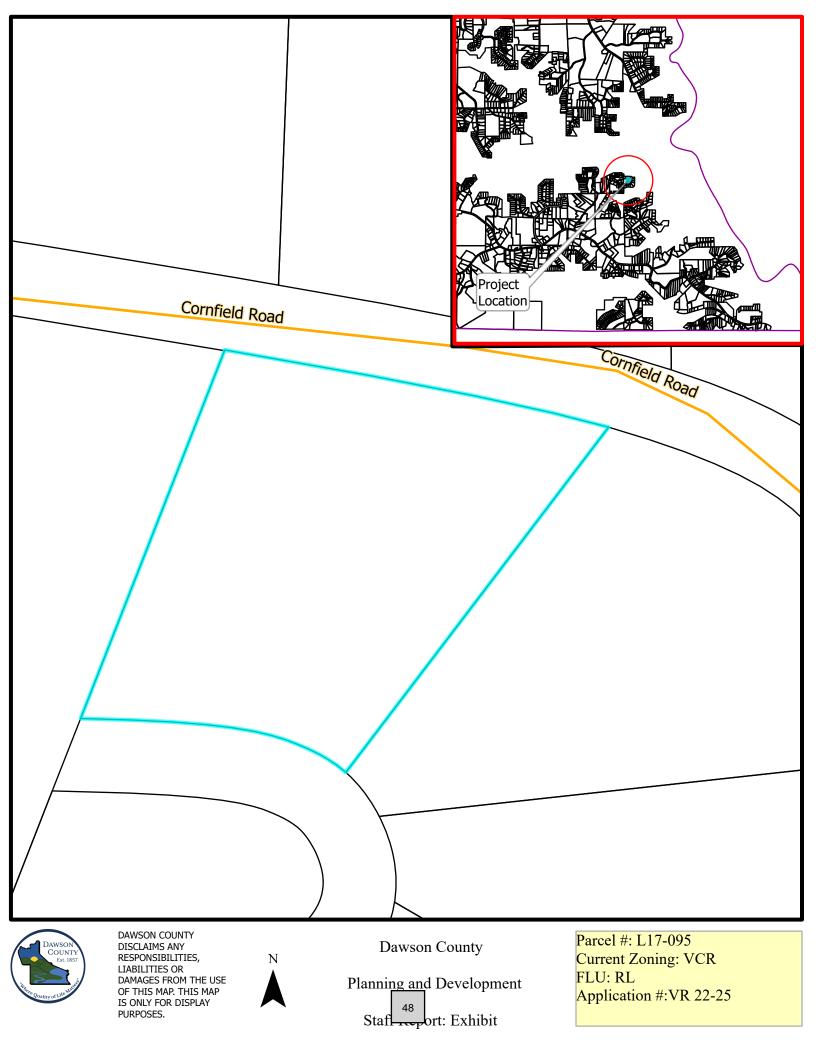
# THE PLANNING COMMISSION SHALL MAKE ITS RECOMMENDATIONS BASED ON ALL FOUR EXPRESSLY WRITTEN FINDINGS:

- (1) That a strict or literal interpretation and enforcement of the specified standard or requirement would result in practical difficulty or unnecessary hardship; and
- (2) That there are exceptional or extraordinary circumstances or conditions applicable to the property involved or to the intended use of the property which do not apply generally to other properties in the same district; and
- (3) That the granting of the variance will not be detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the near vicinity; and
- (4) That the granting of the variance would support general objectives contained within the Land Use Chapter of the code.



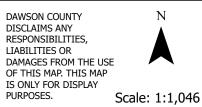


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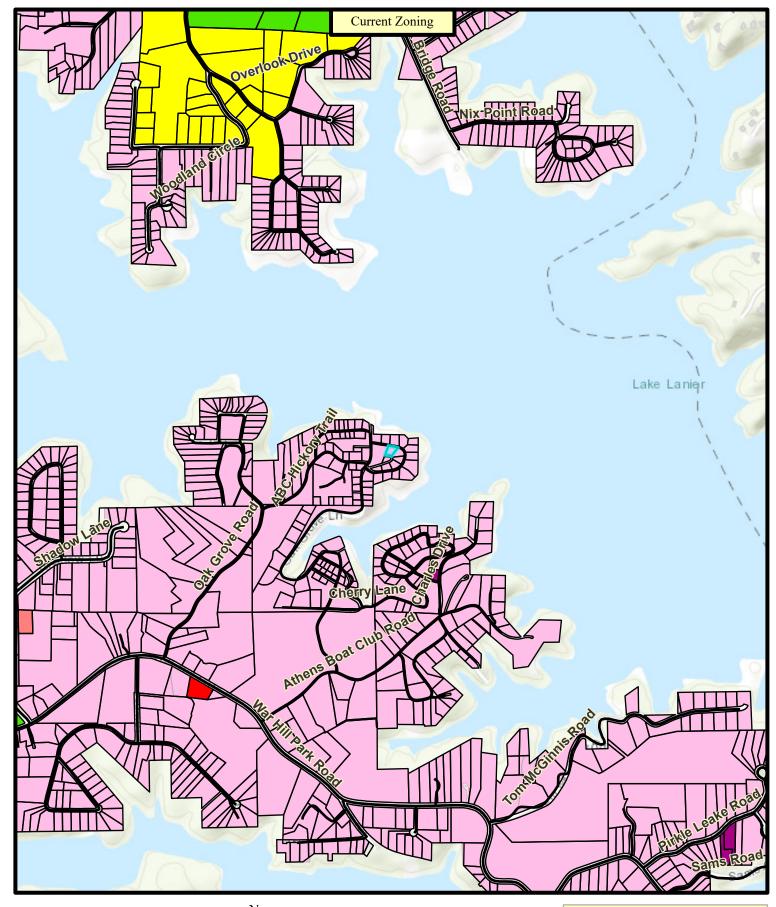




Dawson County

Planning and Development

Parcel #: L17-095 Current Zoning: VCR FLU: RL Application #:VR 22-25





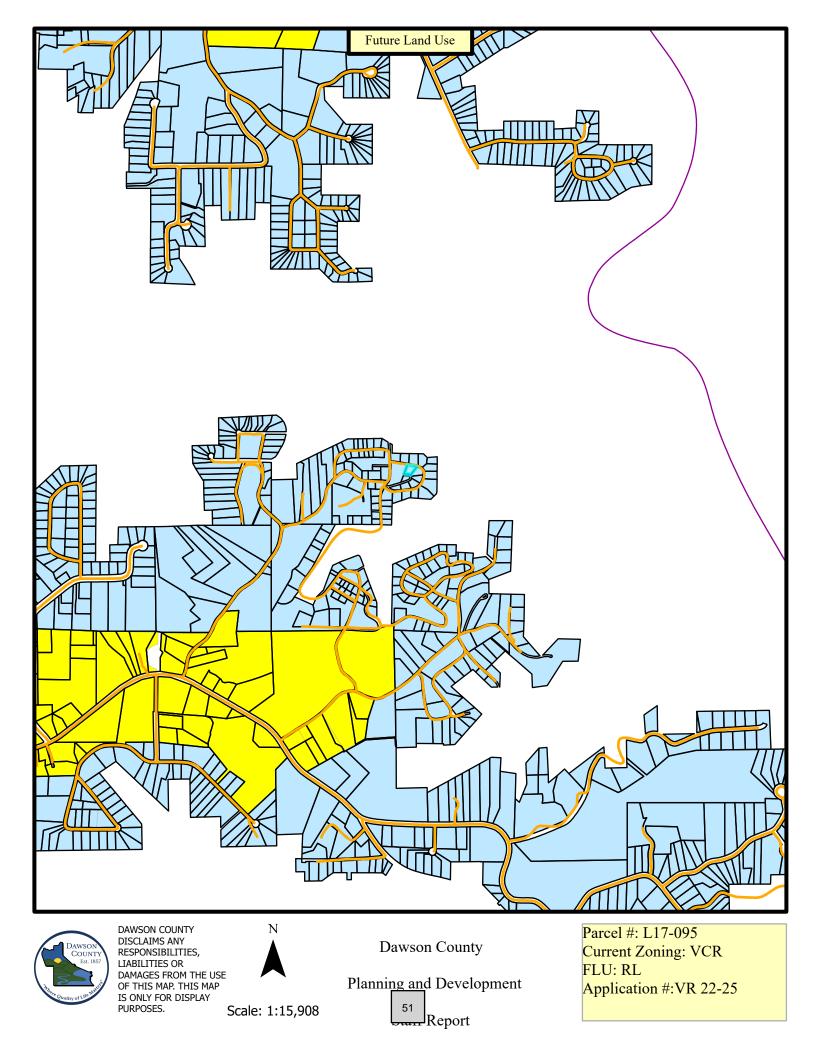
DAWSON COUNTY N DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.

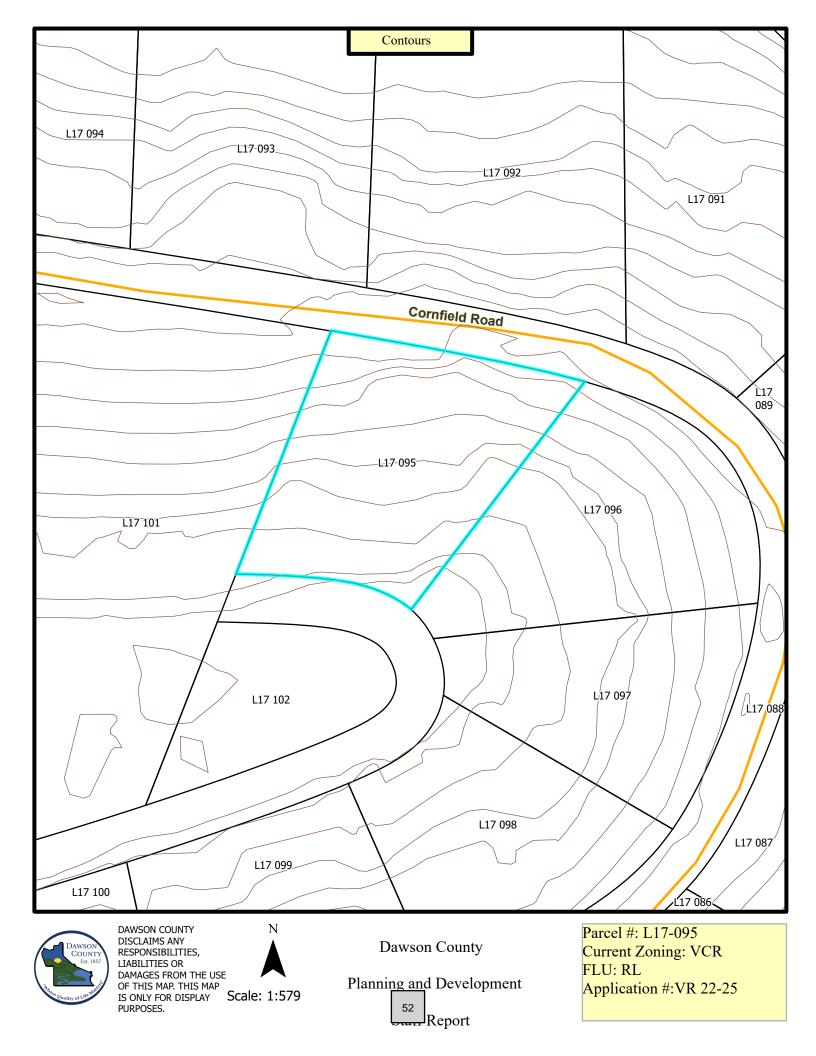
Dawson County

Planning and Development

Parcel #: L17-095 Current Zoning: VCR FLU: RL Application #:VR 22-25

50 Report





Dawson County Rezoning Application (AMENDMENT TO DISTRICT MAP)

27

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FOR STAFF USE ONLY DATE & TIME STAMP

### **APPLICANT INFORMATION (or Authorized Representative)**

If applicant is other than owner, the Property Owner Authorization form must be completed.

Printed Name: Royce Flynn
Address: _
Phone (Listed/Unlisted):
Email (Business/Personal):
Status: Owner Authorized Agent Lessee Option to purchase
I have 📝 / have not 🔲 participated in a Pre-application meeting with Planning Staff.
If not, I agree //disagree to schedule a meeting the week following the submittal deadline.
Meeting Date: Applicant Signature: Kaje Plym
REQUESTED ACTION & DETAILS OF PROPOSED USE
Rezoning to: <u>COZ</u> Special Use Permit for:
Proposed Use: Office Space
Existing Utilities: Water Sewer Gas Electric
Proposed Utilities: Water Sewer Gas Electric
RESIDENTIAL
No. of Lots: Minimum Lot Size: (acres) No. of Units:
Minimum Heated Floor Area:
Type: Apartments Condominiums Townhomes Single-family Other
Is an Amenity Area proposed:; if yes, what?;
Building area: 1500 Sqft B
ואייייייייייייייייייייייייייייייייייי

Property Owner/ Property Information
Name: Roy Flynn
Street Address of Property being rezoned:
Rezoning from: RUR to: COI Total acrage being rezoned:
Directions to Property (if no address):
Subdivision Name (if applicable):/A Lot(s) #:
Current Use of Property: Not used Currently / Residential
<b>Does this proposal reach DRI thresholds?</b> If yes, the application will require transportation study and additional review by the Georgia Mountains Regional Planning Commission. This adds several weeks to the review and processing.
Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor? (yes/no)
If yes, what section? North South
SURROUNDING PROPERTY ZONING CLASSIFICATION:         North       23       South       East       23       West       R3         Future Land Use Map Designation:
Access to the development will be provided from:
Road Name: Type of Surface:
ن المراجع الم المراجع المراجع ا مراجع المراجع المر المراجع المراجع المر المراجع المرا



## **Applicant Certification**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

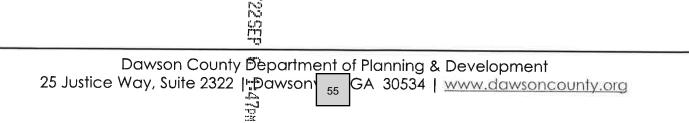
I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney or a land use professional if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature Ray Hym	Date
Witness Race Humm	Date



## DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:



2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$\_\_\_\_\_

Date: \_\_\_\_\_

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant Representative of Applicant

Date

### BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO **DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

## NOTICE OF RESIDENTIAL EXURBAN/ AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. <u>Future abutting developers in **non RA** land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.</u>

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing **adjacent** to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

The holes and devise model of the bobie record.
Applicant Signature: Royce Hypm
Applicant Printed Name: Royce Flynn
Application Number: 706 525 1532
Date Signed:9/6/2-2-
Sworn and subscribed before me

this 6 day of Sopt, 20.22 Millia Cology Notary Public

My Commission Expires:

CYNTHIA WAGG NOTARY PUBLIC Forsyth County State of Georgia My Comm. Expires Feb. 7, 2025

{Notary Seal}

ന

149ps

57

Property Owner Author	ization
I/we,	, hereby swear that I/we own ):
Street Address of Property being rezoned: <u>680</u> Harry TMP#: <u>//9039</u>	rony Church Rd Dawsonville
as shown in the tax maps and/or deed records of Dawson Cour be affected by this request.	nty, Georgia, and which parcel will
I hereby authorize the person named below to act as the a rezoning requested on this property. I understand that any re- stipulations placed on the property will be binding upon the pro- under signer below is authorized to make this application. application or reapplication affecting the same land shall be a the date of the last action by the Board of Commissioners.	zone granted, and/or conditions or operty regardless of ownership. The The under signer is aware that no
Printed Name of applicant or agent: Royce Hym	
Signature of applicant or agent: Royce Flynn	Date:
Printed Name of Owner(s): Koy Flynn	
Signature of Owner(s): Kay Thym	Date:
Mailing address: _	
City, State, Zip.	
Phone (Listed/Unlisted):	
Sworn and subscribed before me this the day of, 2022. Control of, 2022. Notary Public My Commission Expires:	{Notary Seal} CYNTHIA WAGG NOTARY PUBLIC Forsyth County State of Georgia My Comm. Expires Feb. 7, 2025
(The complete names of all owners must be listed; if the owner is a narther	

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

### **Rezoning Letter of Intent**

Applicant:Roy FlynnSubject Property:680 Harmony Church RoadCurrent Zoning: RAProposed Use:Proposed Use:C-OI – Commercial OfficeApplication:RA to C-OIAccess:Direct access to Harmony Church Road

City Council Planning Commission City of Dawsonville

### Purposed use

Roy Flynn proposes to change the zoning of 680 Harmony Church Road Dawsonville Ga from RA3 to C-OI commercial offices. The building is a 1500 sq ft with 8 spaces for parking. The building and property were originally built for a local church that established community services since 1964. C-OI better suites this building and property not RA3 no one has ever lived in this building it is best suited for an office business. We have a tenant that will occupy and lease the space a regional real estate company Coldwell Banker Real-estate.

The Property is located on a corridor with a full-service gas station, a Dollar General, and Fore Station #3. The Rezoning request is consistent with the property, building, and the corridor of Harmony Church Road. Roy Flynn respectfully asks the Planning and Zoning Committee to approve the rezoning as requested.

Thank you Roy Flynn

725EP 6 140m

Applicant:		Roy Flynn		Reason for Existing	Sewage System Evaluatio
		KRA HARMONY OUT			m Re-evaluation
Property/System /	Addross:	30534	RCH RD DAWSONVILLE, GA		
Subdivision Name	:	Lot:	Block:		
Existing System I	nformation: Water Supply (circle	Number of	Garbage Grinder: (circi		
	Private Well (3) Communi	Deurooms/GPD.	(1) Yes (2) No		
			B, or C should be Com	pleted ***	
		SECTION	A - System on Record		
(1) Yes (2) N	Existing On-site Sewage that all components of the the time of the original ins	erivoora system were property	nspection records indicate constructed and installed	e Comments: at	
(1) Yes (2) N	<ul> <li>A copy of the original On- Report is attached.</li> </ul>	site Sewage Managem			
(1) Yes (2) N	<ul> <li>Maintenance records indi serviced within the last fiv time frame.</li> </ul>	cate that the system ha e (5) years or the syste	as been pumped out or em was installed within the	at	
(1) Yes (2) N	<ul> <li>A site evaluation of the sy failure or of conditions wh system.</li> </ul>	stem on this date revea ich would adversely aff	aled no evidence of system fect the functioning of the	m	
valuating Environ		Title:	Date:	I verify this data to be correct at	the time of the evaluation. This
				verification shall not be construe functioning of this system for an	d as a guarantee of the proper
		SECTION B -	System Not on Record	assumed for future damages the	at may be caused by malfunction
1))Yes	No Inspection records are			Comments:	
<u></u>	System was inspected and	d approved at the time	of the installation	The septic tank was located Banks Septic showed it on t	by probing in the location w
1) Yes (2) No	The septic tank was uncov	vered at the time of the	evaluation and it appears	of encroachment or mailung drainfield is located, we can	tion. Not knowing where the
1))Yes (2) No	Documentation from a Ger	orgla Certified Installer	has been provided as to	Section D.	not verily in continued in
	design, construction, and i Maintenance records indic	nstallation criteria. A contract of the system has a set of the system has a s	opy is attached.	-	
1) Yes <b>((2))</b> No	serviced within the last five time frame. A site evaluation of the system				
1))Yes (2) No	failure or of conditions white system; however, appropri- verifled since no initial insp	ch would adversely affe ateness of the sizing ar	ect the functioning of the		
aluating Environm	nentalist	Title:	Date:	I verify this data to be correct at the	he time of the evaluation. This
Stort	w fight	Environmental Health Specialist IV	25-Feb-22	verification shall not be construed functioning of this system for any assumed for future damages that	given period of time. No liability
I) Yes (2) No	The On-site Sewage Mana		System Not Approved	Comments:	
(2) NO	the initial and is thus not co	insidered an approved	system.		
) Yes (2) No	Evaluation of the system re	vealed evidence of sys	stem failure or malfunction		
I) Yes (2) No	Evaluation of the system re the proper functioning of the	e system, and will there	h would adversely affect afore require corrective		
aluating Environm	action in order to obtain appendit	Title:	Date:	I verify this data to be correct at th	e time of the evaluation . This
				verification shall not be construed functioning of this system for any	as a quarantee of the proper
SECT	ION D - Addition to Proper	v or Relocation of He	ma (socilar constated	assumed for future damages that	may be caused by malfunction
	An existing On-site Sewage			Comments:	
DYes (2) No	listed above and has been e above.	avaluated in accordanc	is located on the property e with Section A or B	the well is a minimum of 10 recommend that the building and the well properly abandou there is a 100' separation. Se	be converted to public water ned if it can't be verified that
	A site evaluation on this dat		d fafa	in the row separation. Se	o onoten en anached sneet.
	A site evaluation on this dat that the proposed constructi	on to home or property	or that the proposed		
) Yes (2) No	relocation of the home shou	d not adversely affect	the proper functioning of	Number of Bedrooms/GPD:	Garbage Grinder: (circle)
	the existing system provideo system for the listed size ho	nat no additional sew me adjacent.	age load is added to the	150	(1) Yes (2) No
	15.5				Talat
uating Environme		Title:	Dato:	I verify this data to be correct at the verification shall not be construed a	lime of the evaluation. This
Hen	a i ginadi i T	invironmental Health Specialist IV	25-Feb-22	functioning of this system for any gi assumed for future damages that m	ven period of time. No liability Is
1	0			and a second contrages and a	ay so caused by mallunction,
	(27)				
	ן האינע 19 אר אינע ער אינע אינע אינע אינע אינע אינע אינע אינע		60		

### 2021 Property Tax Statement

LIGHTHOUSE BAPTIST CHURCH OF

329 HARMONY CHURCH RD

DAWSONVILLE, GA 30534

Nicole Stewart **Dawson County Tax Commissioner** 25 Justice Way Suite 1222 Dawsonville, GA 30534

DAWSONVILLE

Bill No.	Due Date	TOTAL DUE
2021-8470		.00

Printed: 08/30/2022

Location: 680 HARMONY CH RD

### Dear Taxpayer,

MAKE CHECK OR MONEY ORDER PAYABLE TO: Dawson County Tax Commissioner

This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office. Thank you for the privilege of serving you as your Tax Commissioner. Nicole Stewart

RETURN THIS PORTION WITH PAYMENT (Interest will be added per month if not paid by due date)

Nicole Stewart Dawson County Tax Commissioner 25 Justice Way Suite 1222 Dawsonville, GA 30534

Tax Payer: LIGHTHOUSE BAPTIST CHURCH OF D Map Code: 119 039 REAL Description: LL 142 LD 13-1 Location: 680 HARMONY CH RD Bill No: 2021-8470 District: 001 DAWSON COUNTY UNINCORPORATE

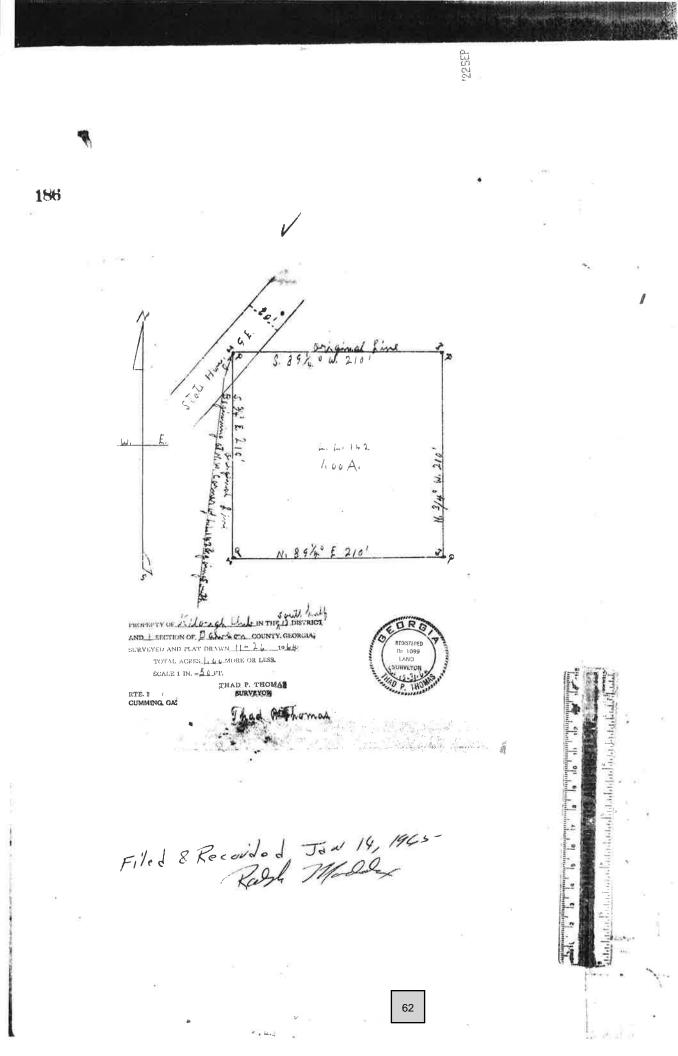
Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date			ment Through	Exemptions
229,000	0	1.0000	229,000			1			
	Entity	Adjust FMV	5454 U	t Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
- NO TAX ACCT	S SPECIFIED -					.0000			.00
Т	OTALS					.0000	.00	.00	.00

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at	Current Due	0.00
www.dawsoncountytax.com, or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will	Penalty	0.00
be added monthly. An additional penalty as prescribed by law will be added every 120	Interest	0.00
days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.	Other Fees	0.00
	Previous Payments	0.00
NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS	Back taxes	0.00
NO FAIMENT SOUTHAOTS WEE BE ALLOWED. \$60.00 FEET ON METSINED STEERING	TOTAL DUE	.00

Printed: 08/30/2022



### Harmony Gee

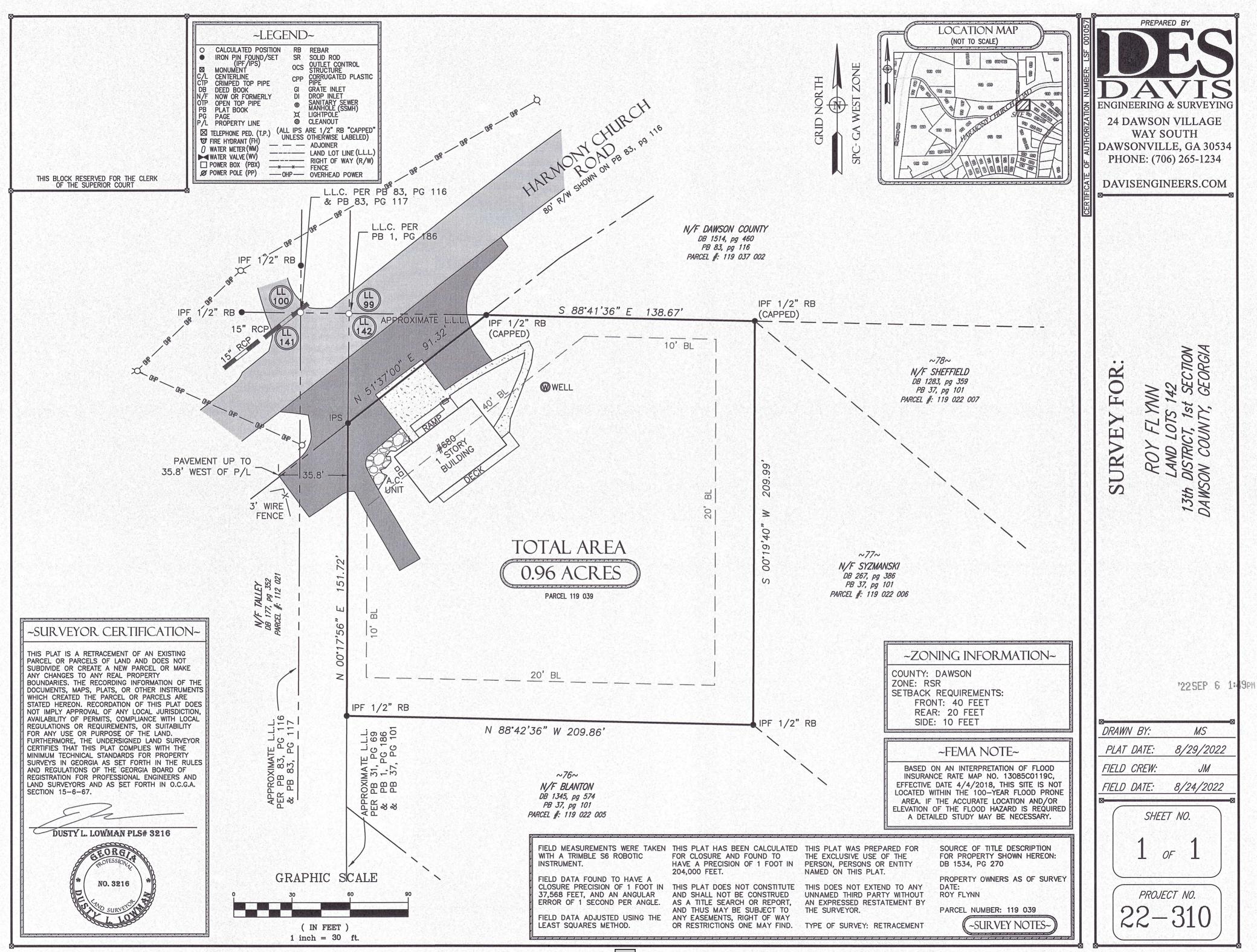
From:Royce FlynnSent:Wednesday, September 7, 2022 8:47 AMTo:Harmony GeeSubject:Rezoning

**Caution:** This is an external email. Please take care when clicking links or opening attachments. When in doubt, contact your IT Department.

Mrs. Gee,

The project at 680 Harmony Church Road has no further construction needed.

Thank you Royce Flynn



## PROJECT INFORMATION:

PROJECT DESCRIPTION: THE PURPOSE OF THIS PROJECT IS TO REZONE PARCEL 119 039 FROM RESIDENTIAL SUB-RURAL TO COMMERCIAL OFFICE INSTITUTIONAL FOR FUTURE USE AS AN OFFICE BUILDING.

SITE ADDRESS: 680 HARMONY CHURCH ROAD, DAWSONVILLE, GEORGIA 30534 PARCEL ID: 119 039

TOTAL AREA= 0.96 ACRES

EXISTING ZONING: RESIDENTIAL SUB-RURAL (RSR)

DESIGN STANDARDS:

- SETBACK REQUIREMENTS: FRONT BSL: 40'
- SIDE BSL: 10' REAR BSL: 20'

PROPOSED ZONING: COMMERCIAL OFFICE INSTITUTIONAL

- DESIGN STANDARDS: - SETBACK REQUIREMENTS:
  - FRONT BSL: 50'
  - SIDE BSL: 25'
- REAR BSL: 50' (WHEN ABUTTING RESIDENTIAL) - LOT SIZE: 1 ACRE
- MAXIMUM BUILDING HEIGHT: 35'

### REFERENCES:

PROPERTY BOUNDARY INFORMATION FROM A SURVEY FOR ROY FLYNN COMPLETED ON 8/29/2022 BY DAVIS ENGINEERING, AND SURVEYING LLC.

TOPOGRAPHY INFORMATION FROM DAWSON COUNTY GIS DEPARTMENT.

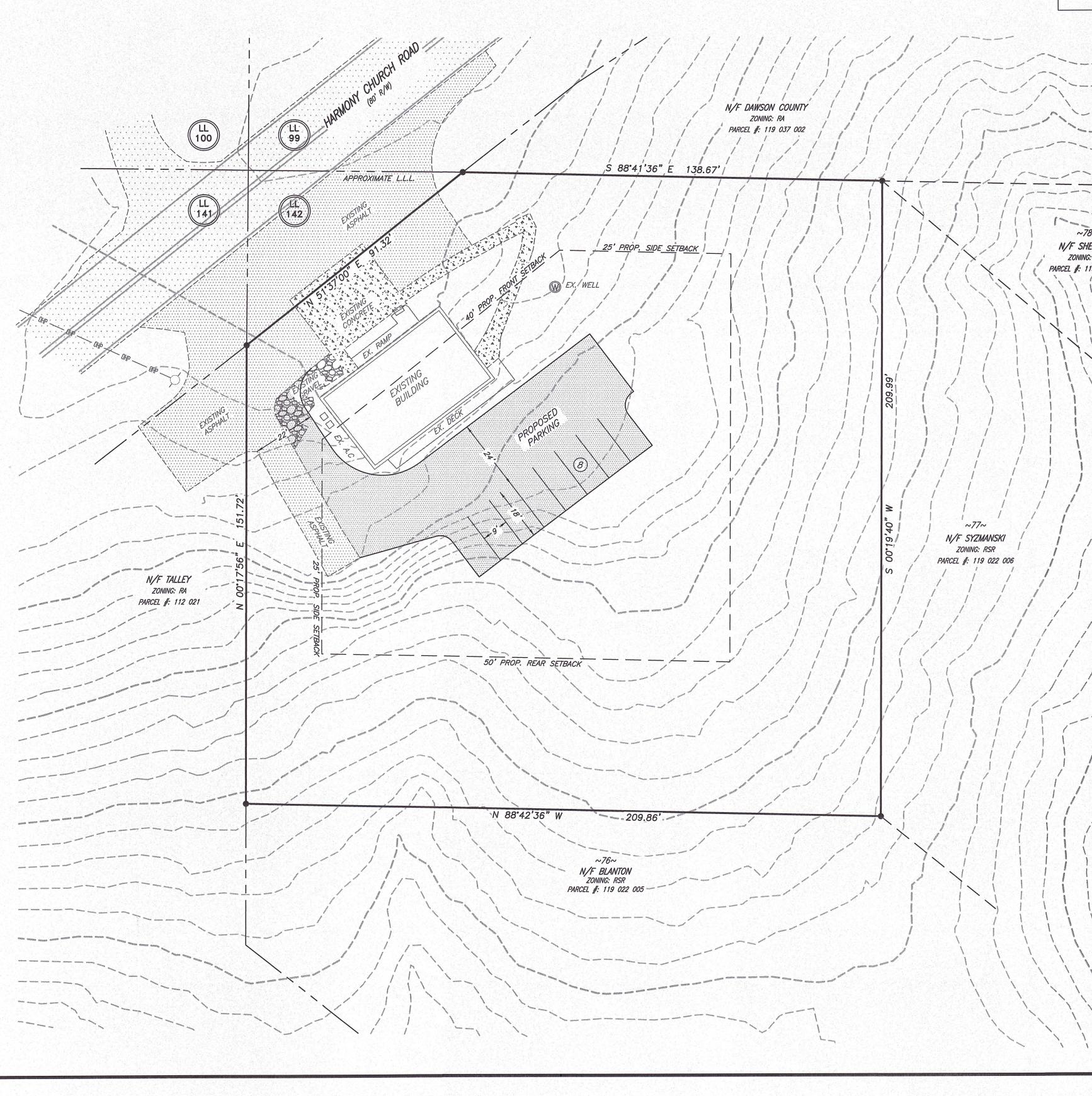
CONTOUR INTERVAL=2'

### FLOOD NOTE:

NO PORTION OF THIS SITE IS LOCATED WITHIN THE 100-YEAR FLOOD PRONE AREA AS PER FLOOD INSURANCE RATE MAP NO. 13085C0119C, DATED 4/4/2018.



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-0-HP JB OCS DWCB HW RCP CMP NORTH NORTH HDPE UGD TBM EX. PROP. FH WM LF DIP PVC R SF FFE

LE UTILITY POLE (UP) HIGH POINT DROP INLET JUNCTION BOX OUTLET CONTROL STRUCTURE DOUBLE WING CATCH BASIN HEADWALL REINFORCED CONCRETE PIPE CORRUGATED METAL PIPE HIGH DENSITY POLYETHYLENE UNDERGROUND DETENTION TEMPORARY BENCHMARK EXISTING PROPOSED FIRE HYDRANT WATER METER LINEAR FEET DUCTILE IRON PIPE POLYVINYL CHLORIDE RADIUS SQUARE FEET FINISH FLOOR ELEVATION	C&G       CURB AND GUTTER         IP       IRON PIN         P/L       PROPERTY LINE         F.E.S.S.       FLARED END SAFETY SECTION         PT       POINT OF TANGENT         PC       POINT OF CURVATURE         OCS       OUTLET CONTROL STRUCTURE         ELEV.       ELEVATION         N/F       NOW OR FORMERLY         R/W       RIGHT OF WAY         LLL       LAND LOT LINE         CONC.       CONCRETE         INV       INVERT         EOP       EDGE OF PAVEMENT         TYP.       TYPICAL         — * — FENCE         — * — SILT FENCE         — * — SILT FENCE         — SOILS         COMM EXISTING TREELINE         — — UVEGETATIVE BUFFER         — 2" WATERLINE         — 3" WATERLINE	Image: Constraint of the constraint	PREPARED BY	
78~ HEFFTELD NG: RSR 119 022 007			REVISION     DATE     DESCRIPTION	1:49m
			REZONING PLAN ROY FLYNV LAND LOT 142 SOUTH HALF OF 13th DISTRICT, 1st SECTION DAWSON COUNTY, GEORGIA	
		OPENPIC SCALE         Image: constraint of the second sec	DRAWING BY: NAP   DRAWING BY: NAP   CHECKED BY: PSA   LAND LOT: 142   DISTRICT: 13th   SECTION: 1st   CITY: -   COUNTY: DAWSON   DATE: 9/1/2022     SHEET NO.   1 oF   1 oF   22-310	



### ZA 22-22

### Royce Flynn Harmony Church Road Planning Commission Meeting October 18, 2022 Board of Commission Hearing November 17, 2022

### Applicant Proposal

The applicant is seeking to zone the property from RSR (Residential Sub-Rural) to C-OI (Commercial Office Institution) to utilize an existing structure for professional office use.

Applicant	Royce Flynn
Amendment #	ZA 22-22
Request	Rezone property from RSR (Residential Sub-Rural) to C-OI (Commercial Office Institutional)
Proposed Use	Real Estate/Professional Office
Current Zoning	RSR
Future Land Use	Sub-Rural Residential
Acreage	1 acre
Location	Harmony Church Road
Commercial Square footage	1,500
Road Classification	Local
Tax Parcel	119-039
Dawson Trail Segment	n/a
Commission District	3
DRI	No
Planning Commission Recommendation	

Direction	Existing Zoning	Existing Use
North	R-A	Single Family Residential
South	RSR	Single Family Residential
East	RSR	Single Family Residential
West	R-A	Vacant Land

According to the Comprehensive Plan and accompanying Future Land Use Plan, the subject property is identified as Sub-Rural Residential. The primary area of unincorporated Dawson County designed as Sub-Rural Residential is bounded by the forest belt and Dawson Forest on the west, Lumpkin County line on the north, and the agricultural belt to the south and east. In the southern part of this area, there is extensive residential development, but the northern part of this area is mostly undeveloped.

Though this area may receive new development at gross densities of up to 0.67 unit per acre (1.0 acre with public water), it is not targeted for major development. Public water service may be extended into much of this area, particularly the southern half, during the planning horizon (year 2028). It is desirable that conservation subdivision principles be followed in this area in order to encourage the permanent protections of open space or retention of farm and forest lands.

There is a second **area designated as Sub-rural Residential by the future land use plan map**, east of Georgia 400 and lakefront residential uses along Lake Lanier. Development in this area must be sensitive to the Lake Lanier watershed, and as a result, densities are proposed to be kept low (0.67 unit per acre) in this area. The desired development pattern should seek to:

- Permit rural cluster or conservation subdivision design that incorporates significant amount of open space
- Limit extension of public utilities in these areas
- Limit parking in front of properties
- Connect to regional network of greenspace and trails, available to pedestrians, bicyclists, and equestrians for both tourism and recreational purposes

- Consider the use of drainage swales on paved roads in lieu of curb and gutter
- Ensure safe and direct access to major thoroughfares
- Provide at least one access point from a county road for a minimum number of homes
- Allow unpaved roads and shared driveways that provide access for up to six residences
- Support and encourage agricultural industries

### **County Agency Comments:**

**Environmental Health Department**: "My concern with this plat is the proposed parking area behind the building. The septic tank and whatever they have for a drain field is located behind the building. Any hardscape must be a minimum of 5' from any portion of the septic system. Please see the attached septic system re-evaluation document from our office dated February, 2022.

I recommend that Davis Engineering modify the site plan so that this septic system is not covered by any vehicle traffic or parking area, or our previous approval will be revoked.

Due to the existing well's proximity to the septic system, we also recommended that the building be converted to public water, and the existing well be filled, sealed and by a well driller licensed in the state of Georgia."

Emergency Services: No comments returned as 10.5.22

**Etowah Water & Sewer Authority**: "Water is available at this site but there are no plans for sewer expansion at this time.'

**Planning and Development**: The use of this structure has never been residential; it has ranged from a community center for the area (f/k/a The Kilough Community Center or The Kilough Club) to a recording studio for the previous owner (Lighthouse Baptist Church). The use of an office does not meet the Future Land Use Map however, the structure is existing and if limited to office use it may provide some service to the local community. The structure will be subject to commercial plan review and improvements will be required.

Public Works Department: "The current condition of the road is paved and in good condition, traffic flow is steady, sight distances are marginal due to topography and curve geometry. The parcel is .68 miles away from the nearest major thoroughfare of Georgia Hwy 400."

# THE PLANNING COMMISSION SHALL MAKE ITS RECOMMENDATIONS BASED ON THE FOLLOWING CRITERIA:

(1) The existing uses and classification of nearby property;

(2) The extent to which property values are diminished by the particular land use classification;

(3) The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public;

(4) The relative gain to the public, as compared to the hardship imposed upon the individual property owner;

(5) The suitability of the subject property for the proposed land use classification;

(6) The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property; and

(7) The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

### **Recommended Stipulations:**

- 1. Office Use only no retail sales or display.
- 2. All asphalt located within the road right of way and within the area of the minimum front building setback shall be removed.
- 3. Any expansion of the building footprint is limited to those changes required to meet commercial code.
- 4. A commercial driveway permit application will be required as part of the site plan review.
- 5. A fifteen (15) foot landscape buffer shall be planted and/or maintained along the frontage of the parcel. Supplemental plantings shall consist of evergreen trees, shrubs, or a combination native to the region. All trees planted shall be a minimum of six feet in height at the time of planting. All shrubs planted shall be a minimum of three feet in height at the time of planting.
- 6. This project will need to complete a Commercial Plan Review and permitting for the change of use.



Photo of Property:

## PROJECT INFORMATION:

PROJECT DESCRIPTION: THE PURPOSE OF THIS PROJECT IS TO REZONE PARCEL 119 039 FROM RESIDENTIAL SUB-RURAL TO COMMERCIAL OFFICE INSTITUTIONAL FOR FUTURE USE AS AN OFFICE BUILDING.

SITE ADDRESS: 680 HARMONY CHURCH ROAD, DAWSONVILLE, GEORGIA 30534 PARCEL ID: 119 039

TOTAL AREA= 0.96 ACRES

EXISTING ZONING: RESIDENTIAL SUB-RURAL (RSR) DESIGN STANDARDS:

- SETBACK REQUIREMENTS:
- FRONT BSL: 40' SIDE BSL: 10'
- REAR BSL: 20'

PROPOSED ZONING: COMMERCIAL OFFICE INSTITUTIONAL DESIGN STANDARDS:

- SETBACK REQUIREMENTS:
- FRONT BSL: 50'
- SIDE BSL: 25'
- REAR BSL: 50' (WHEN ABUTTING RESIDENTIAL) - LOT SIZE: 1 ACRE
- MAXIMUM BUILDING HEIGHT: 35'

### REFERENCES:

PROPERTY BOUNDARY INFORMATION FROM A SURVEY FOR ROY FLYNN COMPLETED ON 8/29/2022 BY DAVIS ENGINEERING, AND SURVEYING LLC.

TOPOGRAPHY INFORMATION FROM DAWSON COUNTY GIS DEPARTMENT.

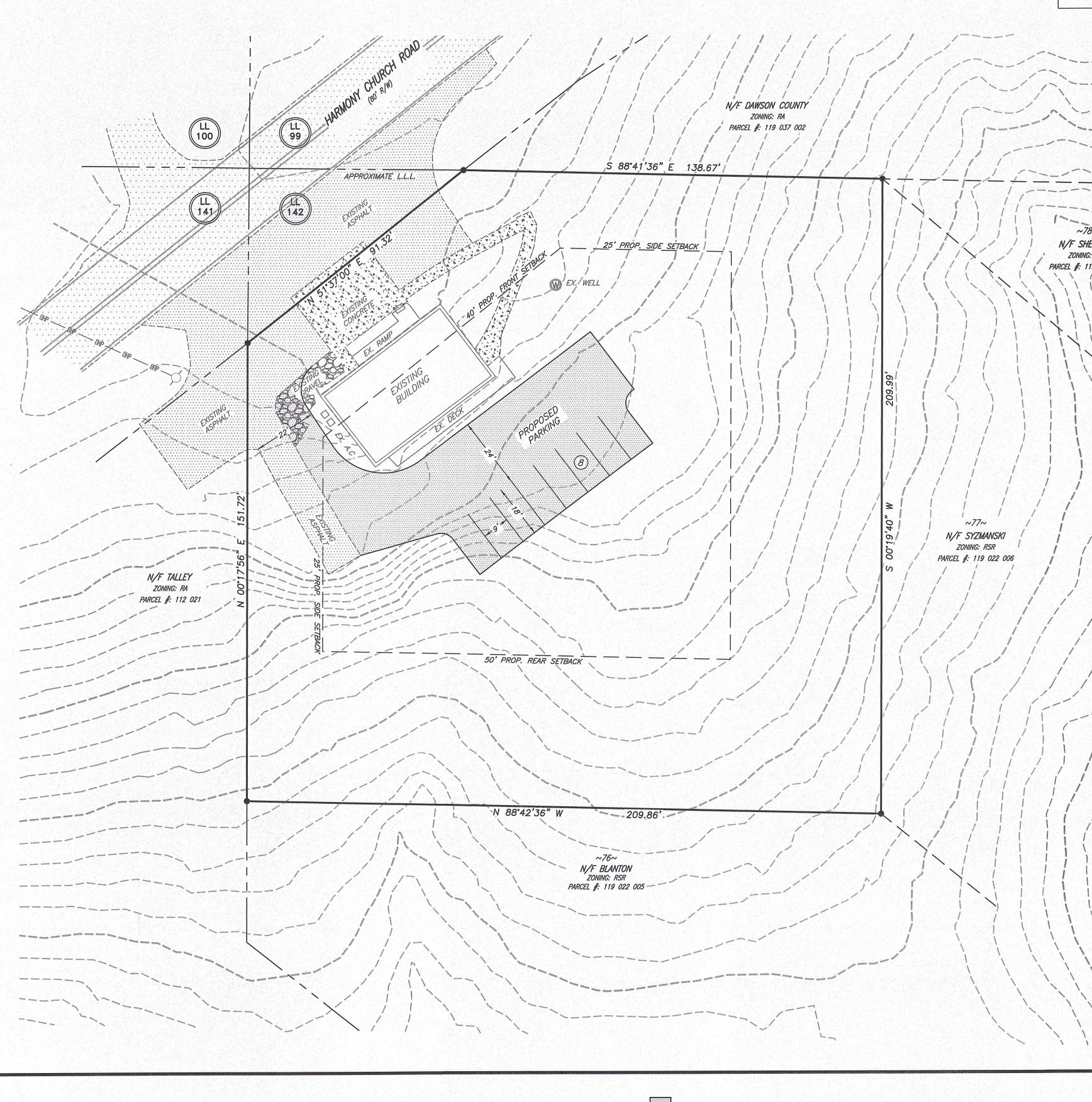
### CONTOUR INTERVAL=2'

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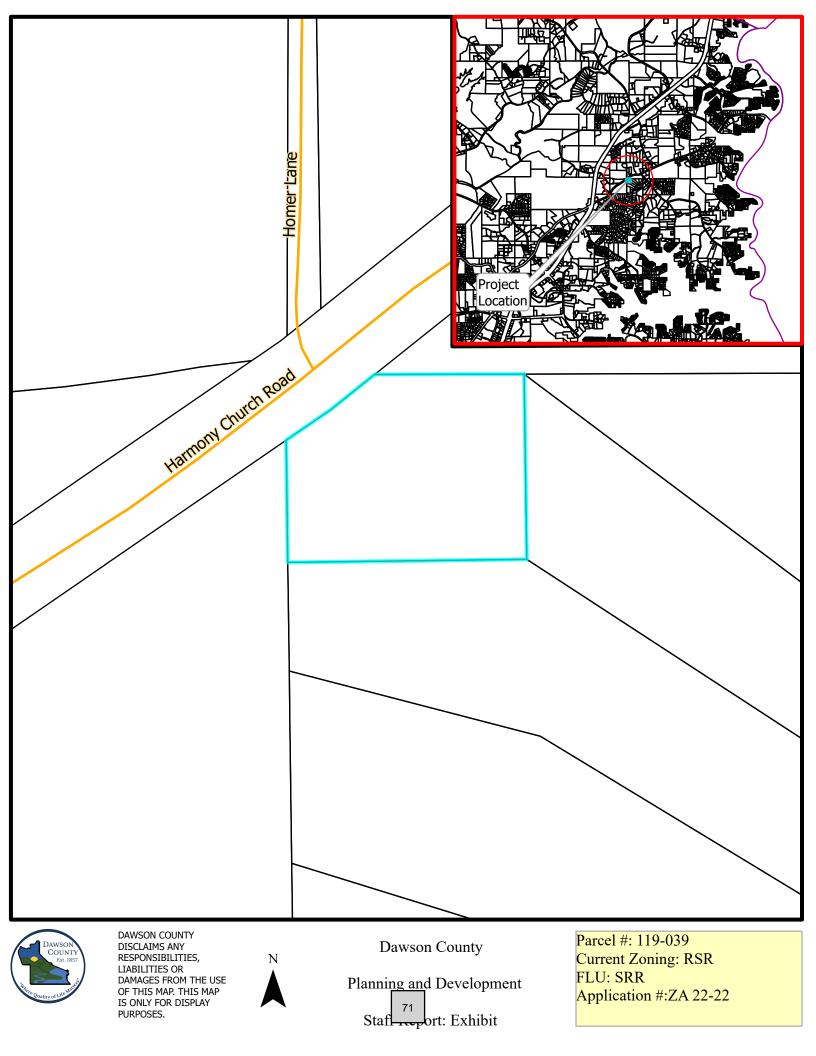
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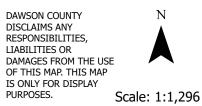
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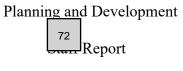




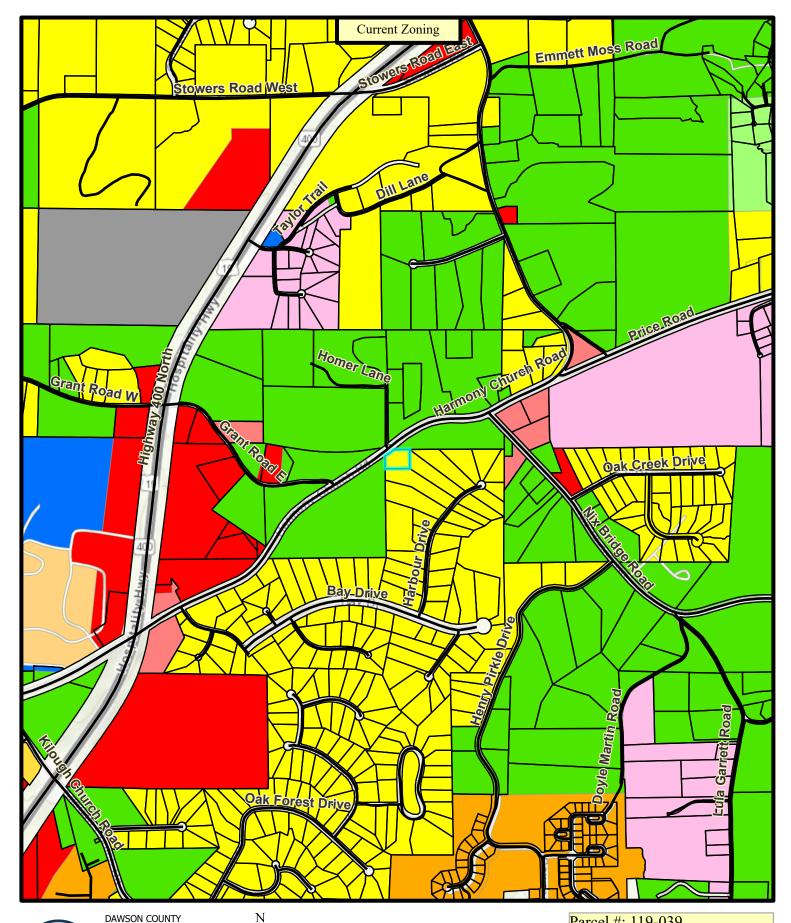




Dawson County



Parcel #: 119-039 Current Zoning: RSR FLU: SRR Application #:ZA 22-22





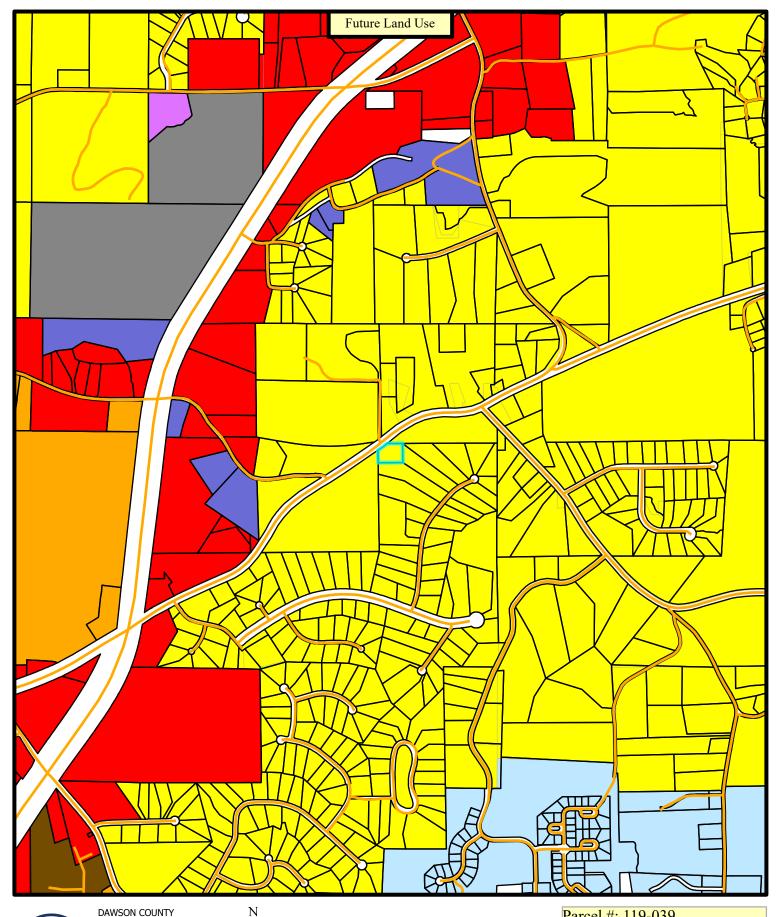
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Dawson County

Planning and Development

Report

Parcel #: 119-039 Current Zoning: RSR FLU: SRR Application #:ZA 22-22





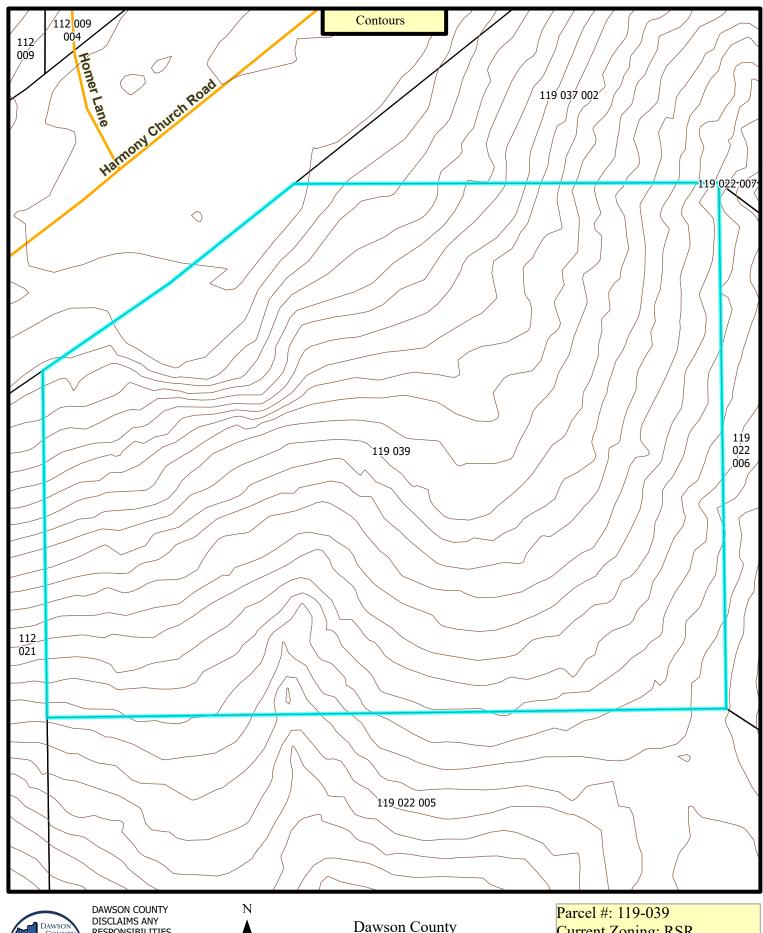
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Scale: 1:15,908



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Scale: 1:579

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Report

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