#### DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA – THURSDAY, AUGUST 18, 2022 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

#### **NEW BUSINESS**

- <u>1.</u> Presentation of Appointment of Interim Emergency Management Agency Director-Emergency Services Director Danny Thompson
- 2. Presentation of Scope of Services for Impact Fee Program Update and Amendment-Planning & Development Director Sharon Farrell
- 3. Presentation of Request for Funding to Perform Land Survey and Phase 1 Environmental Assessment on Donated Property from Anne L. Styles- County Manager David Headley
- 4. County Manager Report
- 5. County Attorney Report

\*A Voting Session meeting will immediately follow the Work Session meeting.



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Department: <u>Ei</u>        | mergency Serv                       | <u>/ices</u>   |                                     |                                  | Work Ses                              | sion: <u>08.18.22</u> |
|------------------------------|-------------------------------------|--|-------------------------------------|----------------------------------|---------------------------------------|-----------------------|
| Prepared By: <u>C</u>        | Danny Thomps                        | <u>on</u>  |                                     |                                  | Voting Sess                           | sion: <u>08.18.22</u> |
| Presenter: <b>Dan</b>        | nny Thompson                        | <u>.</u>   |                                     | Pub                              | olic Hearing: Ye                      | es No <u>X</u>        |
| Agenda Item T                | itle: Interim EM                    | IA Director  |                                     |                                  |                                       |                       |
| Background Inf               | formation:                          |  |                                     |                                  |                                       |                       |
| for emergend<br>governing bo | cy management<br>ody of the politic | verning body of e<br>t, in accordance<br>cal subdivision is<br>no shall have the | e with the state<br>s authorized to | emergency pla<br>nominate a loca | an. The executi<br>al director to the | ive officer or        |
| Current Informa              | ation:                              |  |                                     |                                  |                                       |                       |
| are not lost. T              | his position will                   | ition of EMA dire I also provide da  | ay-to-day overs                     | ight of All-Haza                 | rds.                                  |                       |
| Fund                         | Dept.                               | Acct No.   | Budget                              | Balance                          | Requested                             | Remaining             |
|                              | 205                                 | 7.000.13   | 240301                              | 201055                           | 11040000                              | Tromaning             |
|                              | ion/Motion: App                     | prove agenda ite   | èm                                  |                                  | Date:                                 |                       |
| -                            | Authorization: \( \frac{1}{2} \)    |  |                                     |                                  | Date: <u>8/9/</u>                     | <del></del><br>22     |
| •                            |                                     | n: <u>David Headle</u>   | V                                   |                                  | Date: 8/08                            |                       |
|                              | y Authorization                     |  | _                                   |                                  | Date:                                 |                       |
| Comments/Atta                |                                     |  |                                     |                                  | _                                     | _                     |
|                              |                                     |  |                                     |                                  |                                       |                       |



Billy Thurmond Chairman

Sharon Fausett Commissioner District 1

Chris Gaines Commissioner District 2

Tim Satterfield Commissioner District 3

Emory Dooley Commissioner District 4

David Headley County Manager

Kristen Cloud County Clerk

# DAWSON COUNTY BOARD OF COMMISSIONERS

August 18, 2022

Mr. James Stallings, Director Georgia Emergency Management Agency Office of Homeland Security P.O. Box 18055 Atlanta, GA 30316-0055

Re: New EMA Director Nomination

Dear Director Stallings,

This is to inform you that Mr. Jason Dooley has been nominated by the Dawson County Board of Commissioners to serve as the interim director of the Dawson County Emergency Management Agency. This position will be full time and will report directly to County Manager David Headley.

We look forward to working with you on this all-important position.

Please call if you have any questions.

Sincerely,

Billy Thurmond, Chairman Dawson County Board of Commissioners

cc: File

Tim Reeve, Area Six Field Coordinator

Dawson County Government Center 25 Justice Way Suite 2313 Dawsonville, GA 30534 Phone 706-344-3501 Fax 706-344-3504



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

|                                       |   | AG  | ENDA FOI                             | RM             |                 |                        |
|---------------------------------------|---|---|--------------------------------------|----------------|-----------------|------------------------|
| elity of Life Mi                      |   |   |                                      |                | Work S          | Session: 08/1          |
| Department:                           | Planning and I  | Davelonmont   |                                      |                |                 | Session:08/1           |
|                                       | S.O. Farrell, D                                       |   |                                      |                |                 | Hearing: NO            |
|                                       | S.O. Farrell  | il Cotol  |                                      |                |                 | J                      |
| Agenda Item T                         | itle: Presenta  | tion of Scope o   | f Services for I                     | mpact Fee Pro  | gram Update an  | ıd Amendmer            |
| growth project<br>County's impa       | impact fees ch<br>tions, level of s<br>act fee method | narged by the Co<br>service standard<br>ology was last ro<br>impact fees sind | s, project listing<br>eviewed in 201 | gs and project | cost estimates. | The                    |
| Deliverable                           | es: Methodolç<br>Capital Im<br>Ordinance              | provements Ele  | ement (CIE)                          |                | ¥.              |                        |
| Budget Informa                        | tion: Applica   | ble <u>: X</u> Not Ap   | oplicable: Bu                        | dgeted:        | No              | X                      |
| Fund                                  | Dept.   | Acct No.  | Budget                               | Balance        | Requested       | Remaining              |
| 785                                   |   | 1500  |                                      |                | \$63,700        |                        |
| CIE Adminstration F<br>Recommendation |   |   |                                      |                |                 |                        |
| Department Hea<br>Finance Dept. A     |   | Vicke Mar   |                                      |                | Date: 08/       | 04/22<br><u>14/</u> 22 |
| County Manager                        | - Authorization                                       | ( <del>H</del>  |                                      |                | Date: B/        | 422                    |
| County Attorney                       | Authorization:  | n/a   |                                      |                | Date:           | <u> </u>               |
| Comments/Attac                        | chments:  |   |                                      |                |                 |                        |
|                                       |   | 2018 summa  | ry regarding l                       | Jpdating the F | ee Calculation  | าร                     |
|                                       |   | Scope of Se   | rvices Summ                          | arv            |                 |                        |

**Impact Fee Amendment - Scope of Services** 

# **Updating the Fee Calculations**

Over time the impact fees charged by the County will need to be re-calculated, based on changes to certain assumptions, growth projections, level of service standards, project listings and project cost estimates used to calculate the fee schedule. Impact fee calculations make up the body of the County's Impact Fee Methodology Report, and that document should be the starting point for any re-calculation. An updated Methodology Report, reflecting the new calculations, should therefore be prepared.

Once the re-calculation has been completed, one of three situations will occur—the resulting maximum fee is higher than the current fee being charged, it is lower than the current fee being charged, or the maximum fee is unchanged. Note that the total fee, including all categories, is just an indicator; this discussion concerns the maximum allowable fee amount in each public facility category (fire, roads, etc.). If the resulting maximum fee for a category is unchanged then the County does not have to change its fee schedule (Attachment A of the Impact Fee Ordinance).<sup>13</sup>

If the resulting maximum fee is higher, the County has the option to adopt the higher fee amount, but is not required to do so. In effect, without adopting the higher fee the County would be charging less than the maximum allowed by law. If the resulting maximum fee is lower than the fee currently being charged, then the County must adopt the new, lower fee. In this case the maximum allowable fee has been reduced, and collection of a fee higher than the maximum would violate the state law.

An amended CIE is then drawn from the updated Methodology Report. Note that the CIE has a specific list of information that must appear in it, and that this list is much shorter than the total information contained in the Methodology Report. It is most likely that the existing CIE will be amended, rather than creating a new one from scratch. In either case, the information that must appear in the CIE is:

- the designation of service areas the geographic area in which a defined set of public facilities provide service to development within the area;
- a projection of needs for the planning period (usually 20 years, but at least to the planning horizon of the adopted Comprehensive Plan);
- the designation of levels of service (LOS) the service level that will be provided;
- a **schedule of improvements** listing impact fee related projects and costs for the first five years after plan adoption (i.e., the Community Work Program for the coming 5-year period); and
- a description of **funding sources** proposed for each project during the first five years of scheduled system improvements.

1

<sup>&</sup>lt;sup>13</sup> Note: If the current impact fee was adopted at a level lower than the original maximum allowable fee, the impact fee schedule could be increased up to, but not exceeding, the calculated maximum fee at the County's option. The original maximum allowable fee appears in the Impact Fee Methodology Report.



urban planning & plan implementation

July 26, 2022

Melissa Hawk Purchasing Manager, Dawson County 25 Justice Way, Suite 2223 Dawsonville, GA 30534

RE: Dawson County Impact Fee Program Amendment

Ms. Hawk,

Thank you for the opportunity to propose consulting services to you and Dawson County regarding the preparation of a thorough and complete update of the County's Impact Fee Program.

I have attached a Statement of Qualifications reflecting the enormous experience we have with creating, updating and maintaining impact fee programs for cities and counties in Georgia (including Dawson County). Overall, we have prepared the vast majority of all such impact fee programs adopted in the state. Importantly, we are the only consultant in the country whose impact fee programs have been tested in court under Georgia's unique law, and we have won every case on every count, hands down. We are also the only consultant that "sticks with" our clients after a program is ultimately adopted, available to answer questions and solve problems pro bono.

Most recently, we have seen impact fee assignments through to adoption in Cherokee County, Rockdale County, and Walton County, and are wrapping up a full update in Henry County, to name a few. These impact fee program assignments are very similar to Dawson County's needs. We encourage you to contact Teresa Jacobs or Kalanos Johnson in Rockdale County at 770-278-7127, Margaret Stallings in Cherokee County at 678-493-6106, Charna Parker in Walton County at 770-267-1485, and Toussaint Kirk in Henry County at 470-522-8969. Many more client contacts can be supplied upon request.

#### Scope of Services—Impact Fee Program Update

We have attached a thoroughly detailed Scope of Services to this letter. In summary our services will include:

- Advice and assistance to the County on impact fees in general,
- The preparation of population, housing and employment forecasts to the target year 2050 for the County, its cities and for the unincorporated area,
- The preparation of an Impact Fee Methodology Report which will include all impact fee calculations and a Maximum Impact Fee Schedule for each of the following public facility categories:
  - o Library,
  - o Fire Protection,

Proposal: Dawson County Impact Fee Program Update July 26, 2022, page 2

- o Law Enforcement,
- o Road Improvements, and
- o Parks and Recreation facilities.
- The preparation of a Capital Improvements Element for Regional and State review,
- The preparation of an Impact Fee Ordinance updated in conformance to current state law requirements and County interests, and including discussion with the County Commission regarding the final impact fees to be charged, and
- The preparation of an updated Administrative Procedures Manual for use by the Impact Fee Administrator and Finance Director in administering the Impact Fee Program.

#### Compensation

We propose the following fee, to be billed on a not-to-exceed lump sum basis (including all expenses and other associated costs): 1

• For the preparation of a completely updated, amended and adopted Impact Fee Program, a total cost not to exceed \$63,700.

We are excited about the prospect of working again with the County and updating its impact fee program. Please let us know if we can provide additional information. Paige Hatley and I stand ready to meet with the County Commission or any staff members to discuss and finalize our proposal.

Sincerely,

William F. Ross

Attachment: Proposed Scope of Services

<sup>&</sup>lt;sup>1</sup> Bear in mind that all of the work described in this proposal can be included in and funded from the County's impact fee collections as a 'system improvements cost' under the Georgia Development Impact Fee law.

# **Dawson County Impact Fee Program Amendment**

# **Scope of Services**

Our services will include advice and assistance to the County in general on impact fee matters, the preparation of an Impact Fee Methodology Report (including all impact fee calculations), a completely amended Capital Improvements Element, the preparation of a revised impact fee schedule, and a thorough update of the Impact Fee Ordinance as to the latest state law provisions.

The results of our proposed services will be the completion of an updated impact fee program and fee schedule for the County meeting all legal and administrative requirements. In addition, the amended CIE will conform to DCA requirements for inclusion in the County's Comprehensive Plan.

Our assistance will include the following items:

#### **Task 1: Project Initiation**

- a. Review of and revisions to unfinished public facilities projects carried over from the current impact fee program, if any, with specific attention to possible changes to such projects (including any applicable updates to the projects' estimated costs) in any or all of the County's five public facility categories:
  - Library,
  - Fire Protection.
  - Law Enforcement,
  - Road Improvements, and
  - Parks and Recreation facilities.
- b. Project cost estimates and start dates for impact fee eligible projects, determined in conjunction with County departmental estimates.

Budgeted capital projects, adopted Capital Improvement Plan project listings and departmental service plans/projections will be key inputs for the impact fee eligible project listing. All current cost estimates will be converted to Net Present Value (NPV) using average annual inflation rates (the CPI and Engineering News Record's BCI and CCI for building and other construction projects), discounted by the County's current investment interest rate.

#### **Deliverables:**

Kick-off meeting with all affected departments regarding planned projects.

#### Task 2: Impact Fee Methodology Report

The preparation of a completely new Impact Fee Methodology Report addressing the County's impact fee eligible public facility categories listed above, including new impact fee calculations, which will reflect the following:

#### **Forecasts**

a. Population, dwelling unit and employment forecasts to 2050.

This step will involve trend analyses against historic annual population data for various trial time frames for both the county as a whole and its various cities. Household and dwelling unit estimates will be based on available Census data. Employment forecasts will be derived from countywide projections prepared by Woods & Poole economists, and cityshare demographics. The results will be presented in a Technical Appendix to be attached to the Methodology Report containing all pertinent calculations.

b. Traffic generation.

Current and future traffic volumes generated by county and city residents and businesses will be calculated to determine new growth's share of road improvement costs. The calculations will be presented in a Technical Appendix to be attached to the Methodology Report.

c. Tax digest or SPLOST revenue forecasts.

These will be needed to calculate credits for new development taxes attributable to impact fee projects, and will reflect average new house sales prices and per-employee nonresidential property values or new growth's share of future sales tax collections, as applicable. The calculation of a credit against impact fees is needed to avoid potential situations of double taxation.

d. Inflation factors.

Inflation factors to be used in Net Present Value calculations of future expenditures will be established, including the Engineering News Record's Building Construction Index for new buildings, ENR's Construction Index for other construction projects such as recreation facilities, and the CPI for non-construction items such as vehicles and library collection materials.

### Level of Service (LOS) Standards.

a. Current level of service.

Current LOS will be calculated for the library based on the floor area of existing facilities and existing number of collection materials. For both the Fire & Emergency Services Department and the Sheriff's Office services, current LOS will be based on the floor area of existing facilities and existing number of eligible vehicles. For roads, trip generation calculations will determine the current LOS and new growth's share of project costs. The existing LOS for parks & recreation will be based on the land area in County parks and the current number of recreation facilities, floor area or other pertinent measurements.

b. Future level of service.

For all public facility categories, we will take into consideration planned improvements already approved or proposed, and extension of the current LOS to serve the future day-night population or dwelling units, as applicable.

c. Determination of the LOS standards to use.

The current, future or other LOS standards recommended will be a function of County policies and the most advantageous impact fee calculations themselves.

#### **Funding Mechanisms**

Funding from the General Fund and from other sources (such as SPLOST, bonds or short-term financing vehicles) will be considered to the extent that credits will have to be given to new growth to avoid double taxation issues.

#### **Maximum Impact Fees**

The maximum potential impact fee for each land use category in each public facility category is calculated to set the ceiling on fees that can be charged under the state law. The actual fees to be charged will be decided by the County Commission as part of the Impact Fee Ordinance review/revision process.

#### **Deliverables:**

- Initial Partial Draft of the Methodology Report focused on population, housing, employment and traffic projections; cost inflation factors; and introductory chapters.
- Full Methodology Report containing all forecasts, credit data and NPV components, impact fee calculations for each public facility category, a maximum fee schedule by land use category for each public facility category, and comparisons between the current fees allowed and the maximum new fee calculations. Pertinent Technical Appendices will be attached.
- PowerPoint presentation summarizing the Methodology Report for public and County Commission briefing.
- Attendance at one County Commission work session to review the proposed Methodology Report, which then will be finalized reflecting County Commission comments.

## Task 3: Capital Improvements Element

- a. A new (amended) Capital Improvements Element (CIE) based on the finalized Methodology Report will be prepared. The CIE document will be drawn from those portions of the Methodology Report (with supplemental text added) that are required to be included by the Georgia Department of Community Affairs.
- b. Impact fee projects will be summarized in the CIE, and included in a Community Work Program format that will serve as an amendment to the full CWP in the Comprehensive Plan.

#### **Deliverables:**

- Amended Capital Improvements Element containing all data required by the Georgia Department of Community Affairs. Pertinent Technical Appendices will be included.
- PowerPoint presentation summarizing the Capital Improvements Element for public and County Commission briefing.
- Attendance at the transmittal public hearing before the County Commission regarding transmittal of the updated CIE to the Georgia Mountains Regional Commission and DCA.
- Review of comments from DCA on the new CIE (if any) and appropriate responses.

#### Task 4: Adoption of the Updated Impact Fee Program

Adoption will involve the following:

a. Ordinance Update.

Preparation of a review of the County's Impact Fee Ordinance and recommendations to assure conformance to the latest version of the Georgia Development Impact Fee Law, as well as issues raised by the County Attorney or County staff.

b. Commission Briefing.

Preparation of briefing materials as needed for discussions with the County Commission members regarding appropriate levels of impact fees to be charged.

c. Fee Schedule for Adoption.

Preparation of a new impact fee schedule as an amendment to the County's Impact Fee Ordinance.

#### **Deliverables:**

- Draft amended Impact Fee Ordinance for review by the staff and County Attorney.
- Attendance at one County Commission workshop or individual briefings to discuss the draft Impact Fee Ordinance and fee schedule.
- Attendance at two public hearings held by the County Commission to adopt the amended CIE, Impact Fee Ordinance revisions if needed, and the new impact fee schedule.
- Delivery of the final adopted version of the CIE, to be forwarded to the Georgia Mountains Regional Commission by County staff.

#### Task 5: Administrative Services

Preparation of a full review and amendments to the Impact Fee Procedures Manual documenting all current staff administrative procedures for such items as: assessing and collecting impact fees, maintaining financial records, handling appeals, preparing individual assessments, making refunds, and preparing Annual Update reports required by the state.

## **Task 6: Continuing Services**

Following adoption, ROSS+associates will stand ready to answer questions, provide explanations and otherwise provide continuing advice to the County as questions or issues arise for a period of one year at no cost to the County. This assistance will be advisory in nature and delivered by telephone or email as appropriate to the inquiry.

| Dawson County Impact Fee Study Initiation   Project Kick-Off and Finalize Schedule   Policy Direction Meeting WiCounty Departments   Project Kick-Off and Finalize Schedule   Policy Direction Meeting WiCounty Departments   Project Kick-Off and Finalize Schedule   Policy Direction Meeting WiCounty Departments   Project Kick-Off and Finalize Schedule   Policy Direction Meeting Wicounty Departments   Project Kick-Off and Finalize Methodology Report   Project Finalize Methodology Report   | Sch   | Schedule of Key Events | of K | ey Ev | ents |      |     |     |     |          |
|--|---|------------------------|------|-------|------|------|-----|-----|-----|----------|
| Aug Sep Oct Now Dec Jan  | Dawson Col                                      | unty l                 | mpac | t Fee | Ame  | ndme | ent |     |     |          |
|  |   | Aug                    | Sep  | Oct   | Nov  | Dec  | Jan | Feb | Mar | Apr      |
| Project Kick-Off and Finalize Schedule Policy Direction Meeting w/County Departments Impact Fee Methodology Report Receive Data from County Departments Receive Data from County Departments Prepare Popt, HU, Emp & Traffic Forecasts Prepare Popt, HU, Emp & Traffic Forecasts Prepare Partial Draft of the Methodology Report Draft Final Impact Fee Methodology Report Wethodology Report Capital Improvements Element Draft Capital Improvements Element w/CWP CIE Transmittal Public Hearing CIE Review Period - ARC/DCA Adoption of the Impact Fee Program Draft Impact Fee Ord County Atbrney Finalize Schedule of Impact Fees to be Charged Impact Fee Ord Public Hearing #1 Impact Fee   | Impact Fee Study Initiation                     |                        |      |       |      |      |     |     |     |          |
| Policy Direction Meeting w/County Departments Impact Fee Methodology Report Receive Data from County Departments Prepare Por, HU, Emp & Traffic Forecasts Prepare Parial Draft of the Methodology Report Draft Final Impact Fee Methodology Report Methodology Report Capital Improvements Element Draft Capital Improvements Element w/CWP CIE Transmittal Public Hearing CIE Review Period ARC/DCA Adoption of the Impact Fee Program Draft Impact Fee Ord County Attorney Finalize Schedule of Impact Fees to be Charged Impact Fee Ord County Attorney Finalize Cond Public Hearing #1 Impact Fee Ord Public Hearing #2 Impact Fee Ord Public Hearing #2 Impact Fee Ord Public Hearing #2 Impact Fee Ord Dublic Hearing #2 Impact Fee Ord Public Hearing #2 Impact Fee Ord Dublic Hearing #2 Impact Fee Ord Public Hearing #2 Impact Fee Ord Publi  | Project Kick-Off and Finalize Schedule          |                        |      |       |      |      |     |     |     |          |
| Impact Fee Methodology Report  Receive Data from County Departments Prepare Pop, HU, Emp & Traffic Forecasts Prepare Parial Draft of the Methodology Report Draft Final Impact Fee Methodology Report Methodology Report Finalize Methodology Report Capital Improvements Element w/CWP CIE Transmital Public Hearing CIE Review Period ARC/DCA Adoption of the Impact Fee Program Draft Impact Fee Ord-nance Amendments Finalize Schedule of Impact Fees to be Charged Impact Fee Ord Public Hearing #1 Impact Fee Ord Public Hearing #2 Impact Fee Ord Public Hearing #3 Impact Fee Ord Public Hearing #4 Imp  | Policy Direction Meeting w/County Departments   |                        |      |       |      |      |     |     |     |          |
| Receive Data from County Departments Prepare Pop, HU, Emp & Traffic Forecasts Prepare Partial Draft of the Methodology Report Draft Final Impact Fee Methodology Report Capital Improvements Element w/CWP CIE Transmittal Public Hearing CIE Transmittal Public Hearing CIE Review Period - ARC/DCA Adoption of the Impact Fee Program Draft Impact Fee Ordinance Amendments Finalize Schedule of Impact Fees to be Charged Impact Fee Ord - County Attorney Finalize Schedule of Impact Fees to be Charged Impact Fee Ord - Public Hearing #1 Impact Fee Ord - Public Hearing #1 Impact Fee Ord - Public Hearing #2 Impact Fee Ord - Public Hearing #4 Impact Fee Or | Impact Fee Methodology Report                   |                        |      |       |      |      |     |     |     |          |
| Prepare Pop, HU, Emp & Traffic Forecasts Prepare Partial Draft of the Methodology Report Draft Final Impact Fee Methodology Report Methodology Report Capital Improvements Element w/CWP CIE Transmittal Public Hearing CIE Review Period ARC/DCA Adoption of the Impact Fee Program Draft Impact Fee Ord County Attorney Finalize Chedule of Impact Fees to be Charged Impact Fee Ord Public Hearing #1 Impact Fee Ord Public Hearing #2 Impact Fee Ord Public Hearing #3 Impact Fee Ord Public Hearing #3 Impact Fee Ord Public Hearing #3 Impact Fee Ord Public Hearing #2 Impact Fee Ord Public Hearing #3 Impact Fee Ord Public Hearing #4 Impact Fee Ord Public  | Receive Data from County Departments            |                        |      |       |      |      |     |     |     |          |
| Prepare Partial Draft of the Methodology Report  Draft Final Impact Fee Methodology Report  Methodology Report County Commission  Finalize Methodology Report County Commission  Finalize Methodology Report County Commission  Finalize Methodology Report County Commission  Capital Improvements Element w/CWP  Capital Improvements Element w/CWP  CIE Transmittal Public Hearing  CIE Review Period ARC/DCA  Adoption of the Impact Fee Program  Draft Impact Fee Ord County Attorney  Finalize Impact Fee Ord County Attorney  Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #1  Impact Fee Ord Public Hearing #2  County Commission Adopte CIE & Impact Fee Ord  County County County CIE & Impact Fee Ord  County County County CIE & Impact Fee Ord  County County County CIE & Impact Fee Ord  County County CIE & Impact Fee Ord  County CIE  | Prepare Pop, HU, Emp & Traffic Forecasts        |                        |      |       |      |      |     |     |     |          |
| Draft Final Impact Fee Methodology Report  Methodology Report — County Commission Finalize Methodology Report  Capital Improvements Element w/CWP CIE Transmittal Public Hearing CIE Review Period — ARC/DCA  Adoption of the Impact Fee Program  Draft Impact Fee Ordinance Amendments Finalize Impact Fee Ordinance Amendments Finalize Impact Fee Ord — County Attorney Finalize Schedule of Impact Fees to be Charged Impact Fee Ord — Public Hearing #1 Impact Fee Ord — Public Hearing #2  County County Attorney Finalize Schedule of Impact Fee Ord — Public Hearing #2  | Prepare Partial Draft of the Methodology Report |                        |      |       |      |      |     |     |     |          |
| Wethodology Report County Commission   Finalize Methodology Report   | Draft Final Impact Fee Methodology Report       |                        |      |       |      |      |     |     |     |          |
| Finalize Methodology Report  Capital Improvements Element w/CWP  Draft Capital Improvements Element w/CWP  CIE Transmittal Public Hearing  CIE Review Period ARC/DCA  Adoption of the Impact Fee Program  Draft Impact Fee Ordinance Amendments  Finalize Impact Fee Ord County Attorney  Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #1  Impact Fee Ord Public Hearing #2   | Methodology Report County Commission            |                        |      |       | *    |      |     |     |     |          |
| Capital Improvements Element w/CWP  Draft Capital Improvements Element w/CWP  CIE Transmittal Public Hearing  CIE Review Period ARC/DCA  Adoption of the Impact Fee Program  Draft Impact Fee Ordinance Amendments  Finalize Impact Fee Ord County Attorney  Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #1  Impact Fee Ord Public Hearing #2  County Commission Adout CIE & Impact Fee Ord  | Finalize Methodology Report                     |                        |      |       |      |      |     |     |     |          |
| Draft Capital Improvements Element w/CWP  CIE Transmittal Public Hearing  CIE Review Period ARC/DCA  Adoption of the Impact Fee Program  Draft Impact Fee Ordinance Amendments Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #1  Impact Fee Ord Public Hearing #2  County Commission Adoct CIE & Impact Fee Ord  | Capital Improvements Element                    |                        |      |       |      |      |     |     |     |          |
| CIE Review Period ARC/DCA Adoption of the Impact Fee Program Draft Impact Fee Ordinance Amendments Finalize Impact Fee Ord County Attorney Finalize Schedule of Impact Fees to be Charged Impact Fee Ord Public Hearing #1 Impact Fee Ord Public Hearing #2  | Draft Capital Improvements Element w/CWP        |                        |      |       |      |      |     |     |     |          |
| CIE Review Period ARC/DCA  Adoption of the Impact Fee Program  Draft Impact Fee Ordinance Amendments  Finalize Impact Fee Ord County Attorney  Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #1  Impact Fee Ord Public Hearing #2  | CIE Transmittal Public Hearing                  |                        |      |       |      |      | *   |     |     |          |
| Adoption of the Impact Fee Program  Draft Impact Fee Ordinance Amendments Finalize Impact Fee Ord County Attorney Finalize Schedule of Impact Fees to be Charged Impact Fee Ord Public Hearing #1 Impact Fee Ord Public Hearing #2   | CIE Review Period ARC/DCA                       |                        |      |       |      |      |     |     |     |          |
| Finalize Impact Fee Ordinance Amendments  Finalize Impact Fee Ord County Attorney  Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #1  Impact Fee Ord Public Hearing #2  | Adoption of the Impact Fee Program              |                        |      |       |      |      |     |     |     | The same |
| Finalize Impact Fee Ord County Attorney  Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #1  Impact Fee Ord Public Hearing #2  | Draft Impact Fee Ordinance Amendments           |                        |      |       |      |      |     |     |     |          |
| Finalize Schedule of Impact Fees to be Charged  Impact Fee Ord Public Hearing #2  Impact Fee Ord Public Hearing #2   | Finalize Impact Fee Ord County Attorney         |                        |      |       |      |      |     |     |     |          |
| Impact Fee Ord Public Hearing #1 Impact Fee Ord Public Hearing #2  | Finalize Schedule of Impact Fees to be Charged  |                        |      |       |      |      |     | *   |     |          |
| Impact Fee Ord Public Hearing #2   | Impact Fee Ord Public Hearing #1                |                        |      |       |      |      |     |     | *   |          |
| On make Commission Advants Old & Impact Foo Ord  | Impact Fee Ord Public Hearing #2                |                        |      |       |      |      |     |     |     | *        |
| COULING COLITIIISSION AUDIS OIL & IIIIDACLI GO OIG   | County Commission Adopts CIE & Impact Fee Ord   |                        |      |       |      |      |     |     |     | *        |

County Commission Meeting
Consultant Activity

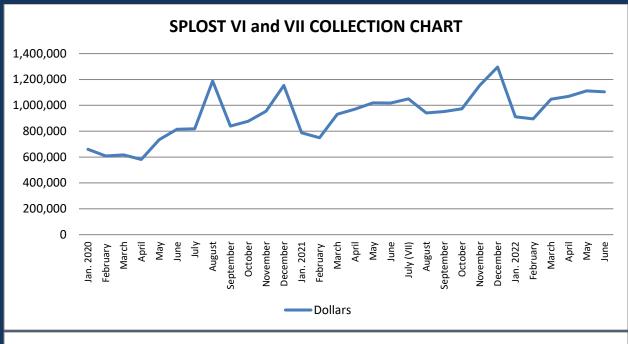


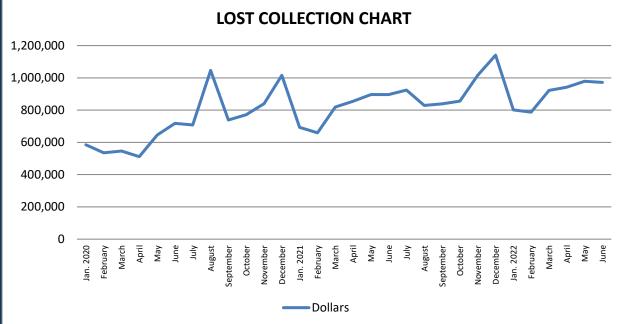
# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

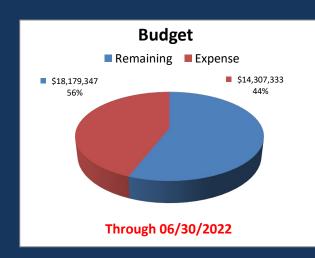
| Department: Co                   | ounty Manager                         |                                   |                |                                    | Work Session      | : <u>08/18/2022</u>  |
|----------------------------------|---------------------------------------|-----------------------------------|----------------|------------------------------------|-------------------|----------------------|
| Prepared By: M                   | lelissa Hawk                          |                                   |                |                                    | Voting Sessio     | n: <u>08/18/2022</u> |
| Presenter: Davi                  | id Headley                            |                                   |                | Pub                                | olic Hearing: Ye  | es <u>x</u> No       |
| Agenda Item Ti<br>on Donated Pro |                                       |                                   | rform Land Sur | vey and Phase                      | 1 Environmenta    | al Assessment        |
| Background Inf                   | ormation:                             |                                   |                |                                    |                   |                      |
|                                  |                                       | d approved to a<br>d on August 4, | •              | and from Anne I                    | L. Styles. The la | and donation         |
| Current Informa                  | ation:                                |                                   |                |                                    |                   |                      |
|                                  | l Site Assessm                        |                                   | •              | y and combined<br>amount of \$16,5 | •                 |                      |
| Budget Informa                   | tion: Applicab                        | le: XXX Not Ap                    | pplicable:     | Budgeted: Ye                       | es No <u>X</u>    | <u>XX</u>            |
| Fund                             | Dept.                                 | Acct No.                          | Budget         | Balance                            | Requested         | Remaining            |
|                                  |                                       |                                   |                |                                    | \$16,500          |                      |
| Recommendation and identify the  | · · · · · · · · · · · · · · · · · · · |                                   | •              |                                    | ork, the \$16,50  | 0.00 budget          |
| Department He                    | ad Authorizatio                       | n: <u>David Headl</u>             | <u>ey</u>      |                                    | Date: <u>8/08</u> | 3/2022               |
| Finance Dept. A                  | Authorization: <u>V</u>               | ickie Neikirk                     |                |                                    | Date: <u>8/9/</u> | <u>22</u>            |
| County Manage                    | er Authorization                      | : David Headle                    | У              |                                    | Date: <u>8/08</u> | 3/2022               |
| County Attorney                  | y Authorization:                      | :                                 |                |                                    | Date:             |                      |
| Comments/Atta                    | chments:                              |                                   |                |                                    |                   |                      |
| Presentation                     |                                       |                                   |                |                                    |                   |                      |

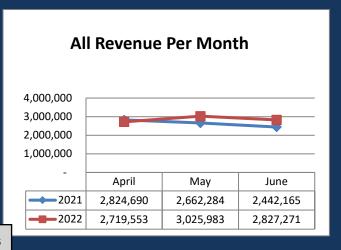


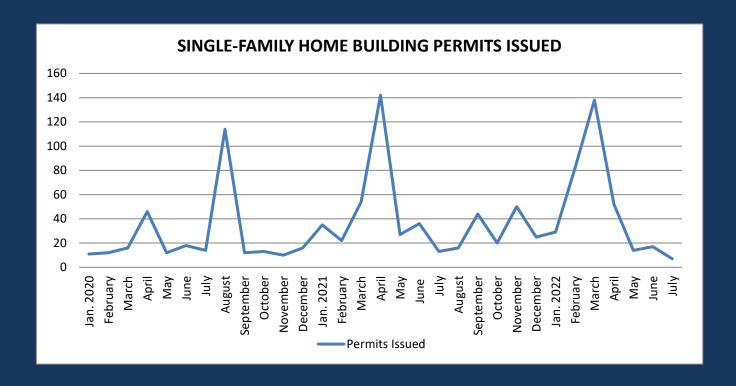
Key Indicator Report July 2022

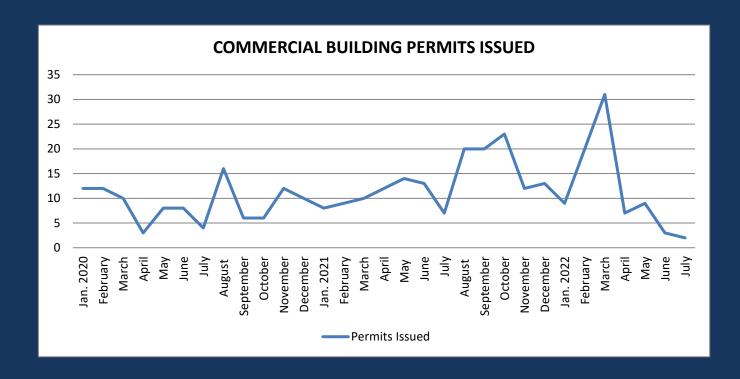


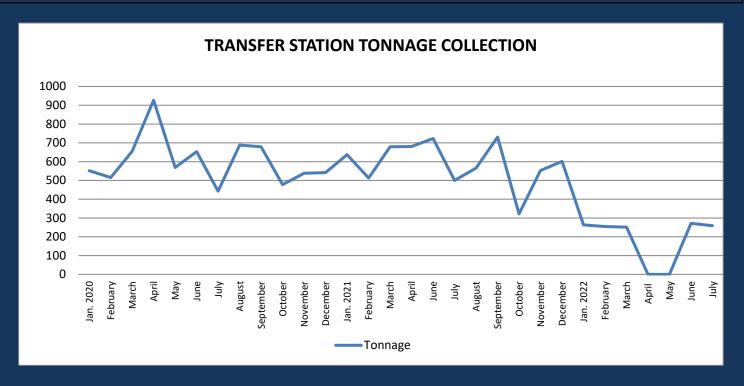




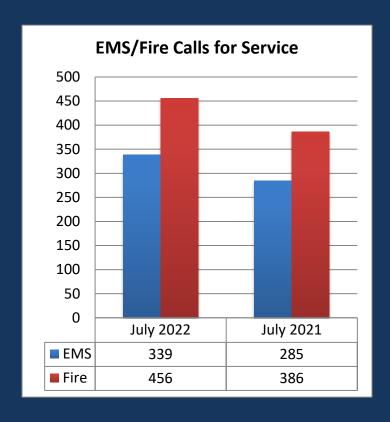


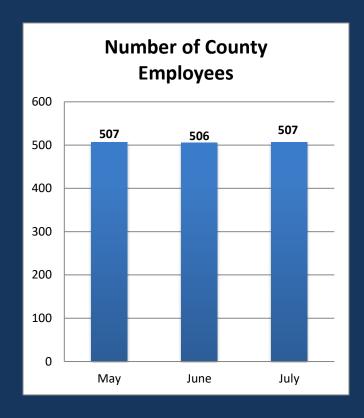


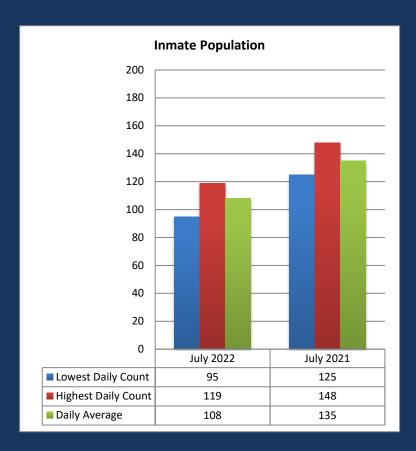


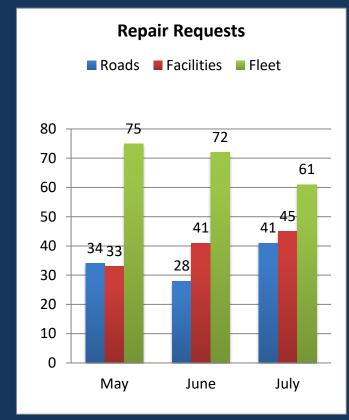


\*No Transfer Station Tonnage Collection Report submitted for April or May 2022.









# DAWSON COUNTY Est. 1857

#### **Dawson County Board of Commissioners**

#### Elections/Registrar Monthly Report – July 2022

New Applications/Transfers In: 480

Changes/Duplicates: 209

Cancelled/Transferred Out: 326

Total Processed: 1015

#### **HIGHLIGHTS**

#### **Voter Registration Projects:**

Processing of voter registration changes/additions of redistricting returned mail (+970 pieces)

NCOA & Cross State mailing cleanup.

Daily processing of incoming voter registration changes/additions.

Processing new street additions and city annexations.

#### **Elections Projects:**

2022 Election Calendar:

Qualifying for Special Election, BOE D4
 August 10 &11<sup>th</sup> 9am-4 pm
 August 12<sup>th</sup> 9am to noon

General Election/Special Election November 8, 2022

Advance Voting October 17-November 4; Sat 10/22&29

General Election Runoff (if applicable)
 GE Federal Runoff (if applicable)
 December 6, 2020
 January 10, 2023

- Task List preparation for November General Election & Runoffs.
- Ballot Information to State (notifying of Specials).
- Hosted GAVREO Regional Meeting July 27, 2022 (10 counties represented).
- Preparation of Board By-Law changes to reflect changes in passed legislation.
- Prepare & advertise August qualifying schedule for the BOE special election of District 4 vacancy.

#### Highlights of plans for upcoming month:

- Qualifying for Special Election August 10-12, 2022.
- Complete November ballot information to CES (State) of BOE Special Election qualified candidates.
- Continue to visit logistics of polling places versus precincts numbers for voter flow in November.
- Budget 2023 department meeting.
- Board of Elections & Registration monthly meeting to be held at 96 Academy Avenue on August 18, 2022.



# **Dawson County Board of Commissioners**

## <u>Dawson County Emergency Services Monthly Report – July 2022</u>

| Fire<br>Responses | MAY | JUNE | JULY | EMS<br>Responses | MAY | JUNE | JULY |      | EMS Re   | venue       |
|-------------------|-----|------|------|------------------|-----|------|------|------|----------|-------------|
| 2020              | 320 | 343  | 371  | 2020             | 235 | 249  | 291  | 2021 | July     | \$78,949.72 |
| 2021              | 364 | 404  | 386  | 2021             | 268 | 278  | 285  | 2022 | July     | \$62,699.68 |
| 2022              | 421 | 423  | 456  | 2022             | 314 | 327  | 339  |      | 0.58% do |             |

| Plan   | Review and Inspection | Business Insp     | pections Total                 |
|--------|-----------------------|-------------------|--------------------------------|
|        | Revenue Total         | Final Inspections | Annual & Follow Up Inspections |
| County | \$2,900.00            | 10                | 43                             |
| City   | \$150.00              | 3                 | 12                             |

| Н                                 | IGHLIGHTS: Dawson C | County Emergency Services Pro          | jects |
|-----------------------------------|---------------------|--|-------|
| Training Hours Completed by Staff | 794.50              | Fire Investigations                    | 2     |
| PR Detail                         | 341                 | CPR Training per Individual            | 19    |
| Smoke Detector<br>Installations   | 0                   | Stop the Bleed Training per Individual | 19    |
| First Aid Training                | 19                  | Child Safety Seat<br>Installations     | 1     |
| Search & Rescue /<br>Water Rescue | 1                   | Plan Reviews                           | 12    |

| Types  | of Fir | res Total – 7  |   |
|--|--------|--|---|
| (11) 111-118: Structure Fire Building, Cooking, Chimney- Flue, Incinerator, Fuel Burner-Boiler   | 2      | (14) 141-143: Natural Vegetation Fire<br>Forest, Woods, Wildland, Brush, Grass             | 0 |
| (12) 121-123: Fire in Mobile but Fixed Structure<br>Mobile Home, Motor Home, RV, Camper,<br>Portable Building  | 0      | (15) 151-155: Outside Rubbish Fire<br>Rubbish, Trash, Waste, Dump, Landfills,<br>Dumpsters | 2 |
| (13) 131-138: Mobile/Vehicle Property Fire<br>Passenger, Road Freight, Transport, Rail,<br>Water Vehicles, Aircraft, Campers/RV, Off<br>Road Vehicles, Heavy Equipment | 3      | (16) 161-164: Special Outside Fire<br>Storage, Equipment, Gas/Vapor, Mailbox               | 0 |

|                     | Total Water Usa | ge - 30,000 gallons |           |
|---------------------|-----------------|---------------------|-----------|
| Etowah Water        | 30,000 gallons  | Pickens County      | 0 gallons |
| City of Dawsonville | 0 gallons       | Big Canoe           | 0 gallons |
| Forsyth County      | 0 gallons       | Other               | 0 gallons |



# FACILITIES DEPARTMENT

# **MONTHLY REPORT**

For Period Covering the Month of July 2022

| SN | TASKS/ WORK DONE                                       | LOCATION/S of Service        |
|----|--|------------------------------|
| 1  | Tree removed/ Stump grinded                            | Chappell Building            |
| 2  | Replaced flags   | Historic Courthouse          |
| 3  | Replaced Receptical                                    | Fire Station #2              |
| 4  | Fixed Recepticals                                      | Transfer Station             |
| 5  | Cleaned Gutters  | Chappell Building            |
| 6  | Repaired Hot Water Heater                              | New Senior Center            |
| 7  | Installed new awnings                                  | New Senior Center            |
| 8  | Replaced Threshold                                     | Health Department            |
| 9  | Fogged New Fleet                                       | New Fleet                    |
| 10 | Elevator Inspections (State)                           | All Elevators                |
| 11 | Cut West Side  | All West Side Parks          |
| 12 | Replaced Pull Station                                  | Fire Station #2              |
| 13 | Fogged Public Works Offices                            | Public Works                 |
| 14 | Pressure Washed Outside of Building                    | Chappell Building            |
| 15 | Sent in Budget Request for 2023                        | Human Resources              |
| 16 | Worked on Main Gate                                    | Transfer Station             |
| 17 | Repaired A/C Units                                     | Sen Ctr, KH Long, Health Dpt |
| 18 | Trimmed Trees- Front entrance and left side- with Lift | Library                      |
| 19 |  |                              |
| 20 |  |                              |
| 21 |  |                              |
| 22 |  |                              |
| 23 |  |                              |
| 24 |  |                              |
| 25 |  |                              |
| 26 | Total Work Orders for the month = 45                   | Facilities                   |
| 27 | Total Community Service for the month = 2              | Facilities                   |

These numbers do not reflect daily/ weekly routine duties to include:

Cutting of grass and landscape maintenance on all county properties

Cutting of grass and landscape maintenance on all five (5) parks on the west side of county

Cleaning of the new government center and other county owned buildings, offices and facilities

Emptying outside trash receptacles at county owned buildings

Collecting and recycling of all county buildings, offices and facilities



# Dawson County Board of Commissioners

# Facilities Monthly Report -July 2022

Total Work Orders: 45

Community Service Workers: 2

# **HIGHLIGHTS:**

- \*Repaired hot water heater at New Senior Center.
- \*All elevator inspections completed by the State.
- \*Pressure washed outside of Chappell Building.

#### **Dawson County Board of Commissioners**

Finance Monthly Report - July 2022

#### **FINANCE HIGHLIGHTS**

- LOST Collections: \$971,752 up 8.4% compared to June 2021
- SPLOST Collections: \$1,103,941 up 8.4% compared to June 2021 (County = \$1,007,898 / City = \$96,043); Total SPLOST VII collections: \$12,508,010
- TAVT: \$223,626 up 2.7% compared to June 2021
- See attached Revenue and Expenditure Comparison for 2022
- Total County Debt: \$1,915,000 (See attached Debt Summary)
- Audit Status: FY 2021 audit complete as of 6/30/2022
- EMS Billing Collections: \$64,897 for June 2022; \$531,577 YTD
- Budget Status: Preparing for FY 2023 Budget Hearings
- Monthly Donations/Budget Increases: \$11,735
  - Passport Fees \$4,445
  - Donations \$5,213
  - Increased Park & Rec Registration Fees \$2,077

#### **PURCHASING HIGHLIGHTS**

#### **Formal Solicitations**

Design/Build 3 Fields – Park & Rec

#### **Informal Solicitations**

None

#### Quotes for less than \$25,000 this month

- Gasoline Fleet Maintenance
- Diesel Fleet Maintenance
- Calcium Chloride Roads
- Tractor Tracks Roads

# Purchase for less than \$25,000 that did not receive required quotes

None

#### **Pending Projects**

- Awaiting Delivery of New Vehicles
- Comprehensive Upgrade of Security System
- Radio System Upgrade Plans
- All-Inclusive Health Care Services
- Environmental Assessment/Master Plan
   Update for War Hill Park

Electric Vehicle Chargers

#### **Work in Progress**

- Road Rehabilitation
- Etowah River Canoe Ramp

#### **Future Bids**

- Install Soil Vapor Extraction System at Closed Landfill
- Inmate Banking/Commissary
- Inmate Food Services

#### Future Bids - SPLOST VI

- Pothole Patching Machine Roads
- Water Filtration System for DCGC & DCSO Facilities
- 2022 Capital & SPLOST Projects

# Purchase for more than \$25,000 that did not receive required sealed bids

■ None

#### **Budget to Actual**

|              | Actual at 6/30/2022 | Percent of Budget<br>Actually Collected/<br>Expended | 2022 BOC (2)<br>proved Budget | Over(Under)<br>proved Budget | Percentage<br>Over(Under)<br>Approved Budget |
|--------------|---------------------|--|-------------------------------|------------------------------|--|
| Revenue      | \$<br>15,549,814    | 47.87%   | \$<br>32,486,680              | \$<br>(16,936,866)           | -52.13%                                      |
| Expenditures | 14,307,333          | 44.04%   | 32,486,680                    | (18,179,347)                 | -55.96%                                      |
|              | \$<br>1,242,481     | 3.82%  | \$<br>-                       | \$<br>1,242,481              | 3.82%  |

**<sup>\*</sup>NOTE:** Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

- (1) Reporting actuals as of 6/30/2022 because revenue collections are 30 days behind. The LOST revenues for the month of June were received in July.
- (2) Change in total budget due to account adjustments:

|    | •          | -                  |
|----|------------|--------------------|
| \$ | 32,486,680 | Original Budget    |
| \$ | 2,302,959  | Carryover Balances |
| \$ | (29,833)   | January            |
| \$ | 126,493    | February           |
| \$ | 14,292     | March              |
| \$ | 212,746    | April              |
| \$ | 139,838    | May                |
| \$ | 11,735     | June               |
|    |            | July               |
|    |            | August             |
|    |            | September          |
|    |            | October            |
|    |            | November           |
|    |            | December           |
| \$ | 35,264,910 | Revised Budget     |

#### ACTUAL COMPARISON JANUARY - DECEMBER 2022

| MONTH              | Jan             | Feb          | Mar       | Apr       | May        | Jun           | Jul       | Aug       | Sep       | Oct       | Nov       | Dec*      | YTD        |
|--------------------|-----------------|--------------|-----------|-----------|------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                    |                 |              |           |           |            |               |           |           |           |           |           |           |            |
| 2021 REVENUE       | 1,404,244       | 2,358,206    | 2,399,317 | 2,824,690 | 2,662,284  | 2,442,165     | 2,621,534 | 2,721,316 | 2,812,122 | 4,533,072 | 2,920,562 | 4,583,317 | 34,282,828 |
| 2022 REVENUE       | 1,404,244       | 2,524,222    | 3,048,541 | 2,719,553 | 3,025,983  | 2,827,271     |           |           |           |           |           |           | 15,549,814 |
| % CHANGE           | 0%              |              |           |           |            |               |           |           |           |           |           |           | -55%       |
|                    |                 |              |           |           |            |               |           |           |           |           |           |           |            |
| 2021 EXPENSE       | 1,985,299       | 2,033,065    | 2,512,136 | 2,268,779 | 2,264,957  | 2,532,193     | 3,103,383 | 2,289,953 | 2,573,384 | 2,146,187 | 2,255,732 | 3,497,579 | 29,462,647 |
| 2022 EXPENSE       | 2,260,506       | 2,651,571    | 2,154,712 | 2,356,007 | 2,578,217  | 2,306,320     |           |           |           |           |           |           | 14,307,333 |
| %CHANGE            | 14%             |              |           |           |            |               |           |           |           |           |           |           | -51%       |
|                    |                 |              |           |           |            | -             |           |           |           |           |           |           |            |
| 2022 Total Rev-Exp | \$ (856,262) \$ | (127,349) \$ | 893,829   | 363,547   | \$ 447,766 | \$ 520,951 \$ | - 9       | s - s     |           | ¢ -       | ė         | \$ - \$   | 1,242,481  |

REVENUE

YTD 2021 14,090,905 YTD 2022 15,549,814 % Changed 10.35%

**EXPEDITURES** 

YTD 2021 13,596,429 YTD 2022 14,307,333 % Changed 5.23% \*NOTE: Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

#### DAWSON COUNTY LOST COLLECTION ANALYSIS

|                                 |               |              |         |             | 2021                 |                  |                            |             |          |
|---------------------------------|---------------|--------------|---------|-------------|----------------------|------------------|----------------------------|-------------|----------|
| LOST COLLECTIONS BY SALES MONTH | 2021 LOST     | \$ CHANGE    | %CHANGE | TAVT        | TAVT<br>\$<br>CHANGE | TAVT %<br>CHANGE | TOTAL OF<br>LOST &<br>TAVT | \$ CHANGE   | % CHANGE |
| JANUARY                         | 693,527       | 108,451      | 18.54%  | 190,308     | (7,472)              | -3.8%            | 883,834                    | 100,979     | 12.90%   |
| FEBRUARY                        | 659,451       | 124,300      | 23.23%  | 181,007     | 18,129               | 11.1%            | 840,458                    | 142,429     | 20.40%   |
| MARCH                           | 819,160       | 272,988      | 49.98%  | 246,536     | 82,968               | 50.7%            | 1,065,696                  | 355,956     | 50.15%   |
| APRIL                           | 854,327       | 342,780      | 67.01%  | 218,835     | 115,530              | 111.8%           | 1,073,162                  | 458,310     | 74.54%   |
| MAY                             | 896,340       | 250,384      | 38.76%  | 218,332     | 53,839               | 32.7%            | 1,114,672                  | 304,223     | 37.5%    |
| JUNE                            | 895,943       | 178,263      | 24.84%  | 217,706     | 24,427               | 12.6%            | 1,113,649                  | 202,690     | 22.3%    |
| JULY                            | 923,876       | 215,975      | 30.51%  | 188,197     | 16,992               | 9.9%             | 1,112,073                  | 232,966     | 26.5%    |
| AUGUST                          | 828,631       | (217,553)    | -20.79% | 213,580     | 42,368               | 24.7%            | 1,042,211                  | (175,185)   | -14.4%   |
| SEPTEMBER                       | 838,437       | 99,416       | 13.45%  | 213,535     | 40,085               | 23.1%            | 1,051,973                  | 139,501     | 15.3%    |
| OCTOBER                         | 856,016       | 84,564       | 10.96%  | 220,277     | 35,162               | 19.0%            | 1,076,293                  | 119,726     | 12.5%    |
| NOVEMBER                        | 1,015,873     | 176,041      | 20.96%  | 171,995     | (9,219)              | -5.1%            | 1,187,868                  | 166,821     | 16.3%    |
| DECEMBER                        | 1,140,733     | 125,241      | 12.33%  | 223,920     | 33,613               | 17.7%            | 1,364,654                  | 158,853     | 13.2%    |
| Prorata Distribution(June)      | 1,144         | 538          | 88.67%  |             |                      |                  |                            |             |          |
| Prorata Distribution (Dec.)     | 692           | (409)        | -37.14% |             |                      |                  |                            |             |          |
| TOTAL                           | \$ 10,424,150 | \$ 1,760,979 |         | \$2,504,229 |                      |                  | 12,926,543                 | \$2,207,269 |          |

|              |            |         |             | 2022              |                  |                            |           |          |
|--------------|------------|---------|-------------|-------------------|------------------|----------------------------|-----------|----------|
| 2022 LOST    | \$ CHANGE  | %CHANGE | TAVT        | TAVT<br>\$ CHANGE | TAVT %<br>CHANGE | TOTAL OF<br>LOST &<br>TAVT | \$ CHANGE | % CHANGE |
| 801,629      | 108,102    | 15.6%   | 180,716     | (9,592)           | -5.0%            | 982,344                    | 98,510    | 11.1%    |
| 787,733      | 128,281    | 19.5%   | 211,339     | 30,332            | 16.8%            | 999,071                    | 158,613   | 18.9%    |
| 921,813      | 102,653    | 12.5%   | 265,697     | 19,162            | 7.8%             | 1,187,510                  | 121,814   | 11.4%    |
| 941,923      | 87,597     | 10.3%   | 229,378     | 10,543            | 4.8%             | 1,171,301                  | 98,140    | 9.1%     |
| 979,020      | 82,680     | 9.2%    | 201,163     | (17,169)          | -7.9%            | 1,180,183                  | 65,510    | 5.9%     |
| 971,752      | 75,809     | 8.5%    | 223,626     | 5,920             | 2.7%             | 1,195,378                  | 81,729    | 7.3%     |
| 2,026        | 882        | 77.1%   |             |                   |                  |                            |           |          |
| \$ 5,405,895 | \$ 586,004 |         | \$1,311,919 |                   |                  | 6,715,788                  | \$624,316 |          |

| FY22 LOST & TAVT | 6,715,788        |
|------------------|------------------|
| FY21 LOST & TAVT | \$<br>12,926,543 |
| FY20 LOST & TAVT | \$<br>10,720,980 |
| FY19 LOST & TAVT | \$<br>9,755,416  |
| FY18 LOST & TAVT | \$<br>8,871,741  |
| FY17 LOST & TAVT | \$<br>8,094,043  |
| FY16 LOST & TAVT | \$<br>7,147,120  |
| FY15 LOST & TAVT | \$<br>7,024,812  |
| FY14 LOST & TAVT | \$<br>6,771,602  |
| FY13 LOST & TAVT | \$<br>6,287,973  |
| FY12 CONVERTED   | \$<br>5,763,005  |
| FY12             | \$<br>5,632,027  |
| FY11             | \$<br>5,244,606  |
| FY10             | \$<br>4,939,542  |
| FY09             | \$<br>4,789,221  |
| FY08             | \$<br>5,015,881  |
| FY07             | \$<br>5,621,760  |
| FY06             | \$<br>5,608,446  |
| FY05             | \$<br>4,426,013  |
| FY04             | \$<br>3,527,663  |

| FY21 ACTUAL TO DATE | \$4,818,747 |
|---------------------|-------------|
| FY22 ACTUAL TO DATE | \$5,405,895 |
| \$ DIFFERENCE       | 587,148     |
| % DIFFERENCE        | 12.2%       |

| DELOW I IGURES IN   | CLUDL       |
|---------------------|-------------|
| TAVT CALCULAT       | IONS        |
| FY21 ACTUAL TO DATE | \$6,091,472 |
| FY22 ACTUAL TO DATE | \$6,715,788 |
| \$ DIFFERENCE       | 624,316     |
| % DIFFERENCE        | 10.2%       |

|  |  |  | SPLO   | ST 6   |                     |  |
|--|--|--|--|--|---------------------|--|
| SPLOST COLLECTIONS BY SALES MONTH                                  | Total Actual<br>2021   | County<br>(85%)  | City (15%)   | %<br>Change<br>2021                                      | 2021<br>Projections | 2021 Actuals<br>vs.<br>Projections       |
| JANUARY FEBRUARY MARCH APRIL MAY JUNE JULY AUGUST                  | 787,979<br>749,380<br>930,667<br>970,671<br>1,018,430<br>1,017,979 | 669,783<br>636,973<br>791,067<br>825,071<br>865,666<br>865,282 | 118,197<br>112,407<br>139,600<br>145,601<br>152,765<br>152,697 | 19.44%<br>23.27%<br>50.84%<br>66.97%<br>38.75%<br>24.84% | projection of       | PLOST VI<br>of \$46 million<br>d in 2020 |
| SEPTEMBER OCTOBER NOVEMBER DECEMBER Prorata Distribution (June)    | 1,304  | 1,108  | 196  | 89.7%  |                     |  |
| Prorata Distribution (Dec.)<br>SPLOST Jet Fuel Tax (July)<br>TOTAL | \$ 5,476,412   | \$4,654,950  | \$ 821,462   |  |                     |  |

|                      | SPLOST 7        |            |                  |                      |                    |             |                  |  |  |  |  |  |  |  |
|----------------------|-----------------|------------|------------------|----------------------|--------------------|-------------|------------------|--|--|--|--|--|--|--|
| Total Actual<br>2021 | County<br>(85%) | City (15%) | % Change<br>2021 | Total Actual<br>2022 | County             | City        | % Change<br>2022 |  |  |  |  |  |  |  |
|                      |                 |            |                  | 040 044              | 040 044            |             | 1E 00            |  |  |  |  |  |  |  |
|                      |                 |            |                  | 910,941<br>894,728   | 910,941<br>894,728 |             | 15.69<br>19.49   |  |  |  |  |  |  |  |
|                      |                 |            |                  | 1.047.001            | 327,247            | 719.754     | 12.5             |  |  |  |  |  |  |  |
|                      |                 |            |                  | 1,070,088            | 264,626            | 805,462     | 10.29            |  |  |  |  |  |  |  |
|                      |                 |            |                  | 1,111,923            | 1,015,185          | 96,737      | 9.2              |  |  |  |  |  |  |  |
|                      |                 |            |                  | 1,103,941            | 1,007,898          | 96,043      | 8.4              |  |  |  |  |  |  |  |
| 1,049,558            | 1,049,558       |            | 28.14%           |                      |                    |             |                  |  |  |  |  |  |  |  |
| 941,469              | 941,469         |            | -20.80%          |                      |                    |             |                  |  |  |  |  |  |  |  |
| 952,448              | 952,448         |            | 13.45%           |                      |                    |             |                  |  |  |  |  |  |  |  |
| 972,563              | 972,563         |            | 10.95%           |                      |                    |             |                  |  |  |  |  |  |  |  |
| 1,154,214            | 1,154,214       |            | 20.95%           |                      |                    |             |                  |  |  |  |  |  |  |  |
| 1,296,045            | 1,296,045       |            | 12.32%           |                      |                    |             |                  |  |  |  |  |  |  |  |
|                      |                 |            |                  | 2,305                | 2,104              | 200         |                  |  |  |  |  |  |  |  |
| 787                  | 787             |            |                  |                      |                    |             |                  |  |  |  |  |  |  |  |
| \$6,367,083          | \$6,367,084     | \$ -       |                  | \$ 6,140,927         | \$4,422,730        | \$1,718,197 |                  |  |  |  |  |  |  |  |

| County | City   |  |  |  |  |
|--------|--------|--|--|--|--|
| 85.18% | 14.82% |  |  |  |  |
| 85.76% | 14.22% |  |  |  |  |
| 86.26% | 13.74% |  |  |  |  |
|        |        |  |  |  |  |
|        |        |  |  |  |  |
|        |        |  |  |  |  |
|        |        |  |  |  |  |

Total Collections (%)

2015 \$ 3,665,116 2016 \$ 7,064,885 2017 \$ 7,913,104 2018 \$ 8,587,749 2019 \$ 9,226,607 2020 \$ 9,849,401 2021 \$ 5,476,412 Total SPLOST 6 Collections to date: \$51,783,273

2021 \$ 6,367,083 2022 \$ 6,140,927 2023 2024 2025 2026 2027

Total SPLOST 7 Collections to date: \$ 12,508,010

# DAWSON COUNTY DEBT SCHEDULE

7/31/2022

|                   |               |              |             |             |               |               | -,,        |           |              |             |             |               |   |
|-------------------|---------------|--------------|-------------|-------------|---------------|---------------|------------|-----------|--------------|-------------|-------------|---------------|---|
|                   |               | CURRENT      | DEBT        |             |               |               |            |           |              |             |             |               |   |
|                   |               | SOURCE       | ORIGINATION | DUE DATE OF | PRINCIPAL BAL | NEW           | 2022 PMTS  | TO DATE   | BALANCE      | PENDING 202 | 22 PAYMENTS | PROJECTED BAL |   |
| DEBT DESCRIPTION  | BANK/PAYEE    | OF PAYMENT   | DATE        | FINAL PMT   | AT 12/31/2021 | LOANS IN 2022 | PRINCIPAL  | INTEREST  | DUE          | PRINCIPAL   | INTEREST    | AT 12/31/2022 | NOTES   |
|                   |               |              |             |             |               |               |            |           |              |             |             |               |   |
|                   |               |              |             |             |               |               |            |           |              |             |             |               |   |
|                   |               |              |             |             |               |               |            |           |              |             |             |               |   |
|                   |               |              |             |             |               |               |            |           |              |             |             |               |   |
|                   |               |              |             |             |               |               |            |           |              |             |             |               | Partial defeasement of bonds in April 2012 reduced      |
|                   |               |              |             |             |               |               |            |           |              |             |             |               | principal by \$1,525,000. Refunded Bonds and received   |
|                   | Community &   |              |             |             |               |               |            |           |              |             |             |               | lower interest rate of 2.96% on 5/14/2012. Interest due |
| 2012 EWSA Bonds   | Southern Bank | General Fund | 5/14/2012   | 3/1/2027    | 2,200,000.00  | -             | 285,000.00 | 32,559.99 | 1,915,000.00 | -           | 28,342.01   | 1,915,000.00  | semi-annually on March 1 and Sept. 1.                   |
|                   |               |              |             |             |               |               |            |           |              |             |             |               | Pumper was purchased January 2018. First annual         |
|                   |               |              |             |             |               |               |            |           |              |             |             |               | payment from SPLOST VI paid Jan 12, 2019. Annual        |
|                   |               |              |             |             |               |               |            |           |              |             |             |               | payments made in January each year. BOC voted to pay    |
|                   |               |              |             |             |               |               |            |           |              |             |             |               | off loan during FY 22 Budget process using SPLOST       |
|                   |               |              |             |             |               |               |            |           |              |             |             |               | Overage. Payoff occurred 1/12/22                        |
| Fire Pumper Truck | BB & T        | SPLOST VI    | 1/12/2018   | 1/12/2025   | 267,812.50    |               | 267,812.50 | 7,793.34  | -            |             | -           | -             |   |

Totals \$ 2,467,812.50 \$ - \$ 552,812.50 \$ 40,353.33 \$ 1,915,000.00 \$ - \$ 28,342.01 \$ 1,915,000.00



#### **Dawson County Board of Commissioners**

Fleet Maintenance and Fuel Center Monthly Report – July 2022

#### <u>FLEET</u>

Preventative Maintenance Performed: 25

• Tires Mounted: 14

Repair Orders Completed: 61

• Labor Hours: 320.50

• Labor Cost Savings: \$ 17,627.50

(Comparison of the Fleet Maintenance rate of \$25.00 per labor hour to outsourced vendors rate of \$80.00 per labor hour)

Parts Cost Savings: \$ 2,330.17

(Comparison of Dawson County's parts discounts to outsourced markup; average 20%)

Total Cost Savings for July: \$ 19,957.67

#### **FUEL CENTER**

Average Fuel Center Price Per Gallon:

Gasoline: \$ 3.02 Diesel: \$ 4.45

Fuel Center Usage - Dawson County and Board of Education

Gasoline: 11,491.5 gallons; 851 transactions

Diesel: 3,124 gallons; 103 transactions

Fuel Center Usage - Etowah Water and City of Dawsonville

Gasoline: 1,413.3 gallons; 64 transactions Diesel: 440.6 gallons; 16 transactions

Revenue from Etowah Water and City of Dawsonville: \$ 92.70

#### <u>HIGHLIGHTS</u>

- We have been working on completing 2023 Budget!
- Accepting new vehicles that have been coming in.



### **Dawson County Board of Commissioners**

Human Resources Department Key Indicator Monthly Report – July 2022

#### **POSITION CONTROL**

Positions approved by BOC: 610

• # of filled F/R Positions: 309

# of filled F/T Positions: 1

• # of filled Grant Funded Positions: 13

# of filled P/R Positions: 66

# of filled P/T Positions: 67

# of Supplemental Positions: 52

# of Vacant Positions: 102

#of Frozen Positions: 23

% of Budgeted/Actual Positions: 83.28%

#### ADDITIONAL INFORMATION

FMLA/LOA/Military tracking: 5/1/3 Unemployment Claims received: 0

Property & Liability Claims: New: 2 - Open: 8 Worker's Compensation Claims: New: 3 - Open: 8

Performance Evaluations received: 0

#### **HIGHLIGHTS**

#### Positions Advertised/Posted: 17

- Facilities FT Custodian-2
- Facilities PT Custodian- 2
- Tax Assessor- Appraiser I 1
- Emergency Services-FF/EMT FF/PARA-3
- County Administration- Administrative Clerk 6
- Public Works Roads Operator III 3
- Public Works- Special Projects Coordinator I 1
- District Attorney Administrative Clerk 6
- Parks & Recreation- Athletic Assistant- 9
- Parks & Recreation- FT Parks Maintenance Worker- 4
- Planning & Development Developmental Services Rep II- 3
- Planning & Development- Developmental Services Office Manager- 8
- Marshal's Office- Code Enforcement Officer 6
- Marshal's Office- Administrative Assistant- 9
- Emergency Services- Director- 7
- Sheriff's Office Detention Officer N/A
- Sheriff's Office Deputy Sheriff N/A
- Other -0

#### **Applications Received: 70 Other:**

#### New Hires added into system: 10

- Gabriel Peterman- SO-Detention-Detention Officer
- Paul Raygor- SO-Detention-Detention Officer
- Travis Long- Emergency Services-FT FF/PARA
- Edward Rajczak- Facilites-Full Time Custodian
- Bradford Rounds- SO-Patrol- Patrol Captain
- Isabella Moody- Emergency Services-Volunteer FF/EMT
- Brandon Bell- Emergency Services-Part Time FF/EMT
- Mary Anderson- County Administration- Part Time Admin Clerk
- April Brasington- SO- E911-Communications Officer
- Miles Voss- Public Defender- Assistant Public Defender
- Heather Herrington- Superior Court- Treatment 31 les Director

Promotions:4 Transfers:1 Re-Classed:1 Personnel/Payroll Updates: 18

#### Termination/Resignation/Retirement Processed: 2

- Randall Hudgins Public Works Oper II- Transfer Station
- Nicholas Dorvault- Emergency Services PT FF/PMDC -

#### **Additional Highlights:**

- Entered all new Benefit selections and renewals into CSI (took all three employees four days to manually enter data and 2nd review)
- Launched Mandatory Training Sessions for new hires on July 1, 2022
- Launched first Mandatory Benefits Session (July 12, 2022)
- Received and reviewed all Position Review requests for Budget Prep.



## **Dawson County Board of Commissioners**

Information Technology –July 2022

Calls for Service: 229

• Service Calls Completed: 229

## **Highlight**

- 2023 budget completed
- Made significant progress on the roll-out of Office 365 and the .gov e-mail addresses
- 32 new bodycams installed with DCSO
- Devon completed her GIS professional certification
- Cyber security is monitoring over 4 billion typical transactions on average per month in the county networks. With over 1 million events being closely examined by source or content trigger.

# Marshal's Office 2022 Monthly Report

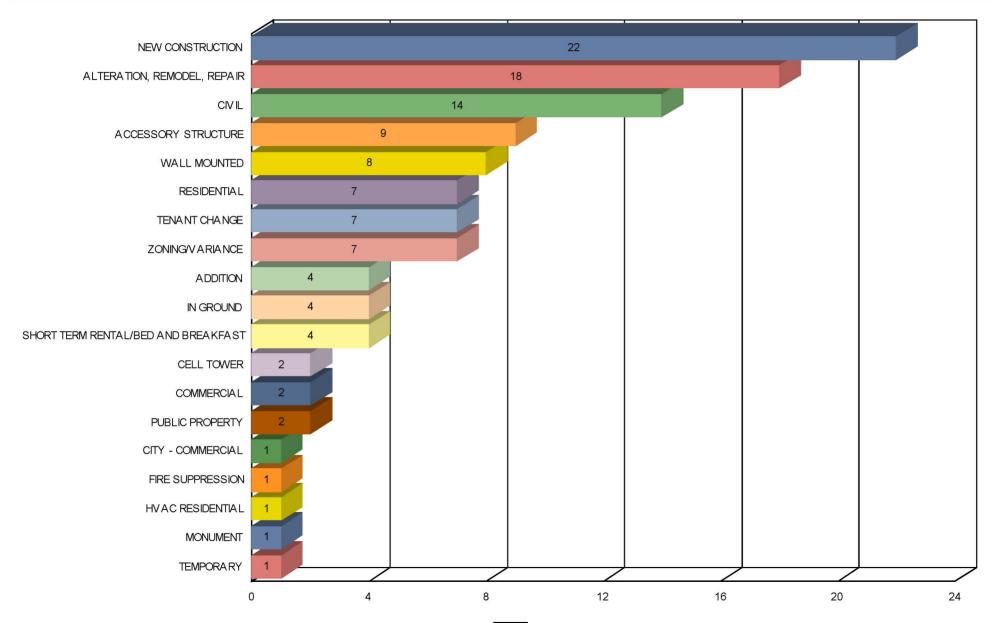
|   |           |           |           | gato • of decreases as |           |           |        | Total         |
|---|-----------|-----------|-----------|------------------------|-----------|-----------|--------|---------------|
| Activity  | JAN       | FEB       | MAR       | APR                    | MAY       | JUN       | JUL    | Activities /  |
| Total Open Cases                                | 158       | 190       | 180       | 233                    | 257       | 116       | 65     | Revenues      |
| Code Cases Open                                 | 50        | 70        | 71        | 78                     | 62        | 73        | 22     | 426           |
| Code Cases Closed                               | 34        | 38        | 81        | 54                     | 214       | 47        | 18     | 486           |
| Code Enforcement Cases                          | 21        | 37        | 35        | 65                     | 25        | 27        | 22     | 232           |
| Erosion Control Complaint Cases                 | 9         | 11        | 11        | 1                      | 2         | 5         | 6      | 45            |
| Sign Complaint Cases                            | 1         | 0         | 1         | 2                      | 2         | 2         | 0      | 8             |
| Alcohol Audits                                  | 0         | 0         | 0         | 0                      | 0         | 0         | 0      | 0             |
| Donation Box Audits                             | 0         | 0         | 0         | 0                      | 0         | 0         | 0      | 0             |
| Vape Audits                                     | 0         | 0         | 0         | 0                      | 0         | 0         | 0      | 0             |
| Code Enforcement STOP Work Orders/<br>Citations | 2         | 11        | 11        | 2                      | 5         | 7         | 1      | 39            |
| Code Enforcement Court Cases                    | 0         | 0         | 0         | 1                      | 1         | 3         | 9      | 14            |
| New Animal Control Cases                        | 29        | 33        | 31        | 31                     | 37        | 46        | 38     | 245           |
| Animal Cruelty Investigations                   | 4         | 4         | 1         | 1                      | 5         | 1         | 1      | 17            |
| Animal Bite Investigations                      | 2         | 2         | 4         | 5                      | 2         | 4         | 2      | 21            |
| Animals Quarantined                             | 1         | 2         | 4         | 5                      | 2         | 4         | 2      | 20            |
| Animals transported to DC Humane<br>Society     | 16        | 8         | 30        | 32                     | 25        | 29        | 48     | 188           |
| Animal Control Citations Issued                 | 0         | 0         | 0         | 0                      | 1         | 0         | 0      | 1             |
| Animal Control Court Cases                      | 0         | 0         | 0         | 0                      | 0         | 2         | 1      | 3             |
| New Short Term Rentals                          | 3         | 8         | 0         | 7                      | 3         | 6         | 3      | 30            |
| Short Term Rental Renewals                      | 4         | 6         | 5         | 2                      | 3         | 8         | 1      | 29            |
| Short term Rental Letters Sent                  | 65        | 2         | 6         | 3                      | 9         | 0         | 4      | 89            |
| Alcohol Pouring Permits Issued                  | 31        | 17        | 32        | 34                     | 59        | 43        | 27     | 243           |
| Open Record Requests                            | 7         | 2         | 7         | 3                      | 4         | 4         | 2      | 29            |
| Short-term Rental Revenues                      | 1,200.00  | 2,300.00  | 1,500.00  | 8,100.00               | 1,800.00  | 4,200.00  | 900.00 | \$ 20,000.00  |
| Donation Box Revenues                           | 0.00      | 0.00      | 0.00      | 0.00                   | 0.00      | 0.00      | 0.00   | \$ -          |
| Excise Tax Revenues (30)                        | 41,736.88 | 44,396.95 | 50,990.52 | 39,198.65              | 58,283.75 | 56,370.95 |        | \$ 290,977.70 |
| Pouring Permit Revenues                         | 620.00    | 340.00    | 960.00    | 710.00                 | 1,465.00  | 860.00    | 540.00 | \$ 5,495.00   |
| Magistrate Revenues                             | 0.00      | 0.00      | 0.00      | 0.00                   | 0.00      | 0.00      | 750.00 | \$ 750.00     |
| STOP WORK, Dangerous Dog, Appeals,              | 400.00    | 2,400.00  | 2,000.00  | 200.00                 | 600.00    | 600.00    | 200.00 | \$ 6,400.00   |
| Sign Revenues                                   | 900.00    | 0.00      | n/a       | n/a                    | n/a       | n/a       | n/a    | \$ 900.00     |

We proactively picked up 49 illegal signs in the 400 corridor during July.

Effective 8/1/2022 we will begin to track # of "on-site" visits which will more accurately portray our day to day activity



## PERMITS APPLIED BY WORK CLASS (07/01/2022 TO 07/29/2022) FOR DAWSON COUNTY, GA



# PERMITS APPLIED BY WORK CLASS (07/01/2022 TO 07/29/2022)

| Permit #           | Type Application Date Zone  | Workclass<br>Issue Date<br>Sq Ft              | Status<br>Expiration<br>Valuation   | Main Address  Last Inspection Fee Total       | Finaled Date<br>Assigned To | Project | District               | Parc | cel     |
|--------------------|---|---|-------------------------------------|---|-----------------------------|---------|------------------------|------|---------|
| ACCESSORY STRU     | JCTURE  |   |                                     |   |                             |         |                        |      |         |
| BRES-07-2022-18031 | Building<br>(Residential)<br>07/08/2022                           | Accessory<br>Structure<br>07/08/2022<br>750   | In Review<br>\$750.00               | 8657 Kelly Bridge Ros<br>30534<br>\$345.43    | ad, Dawsonville, GA         |         | Dawson County          | 039  | 012 008 |
|                    | Description: detached   | garage  |                                     |   |                             |         |                        |      |         |
| BRES-07-2022-18048 | Building<br>(Residential)<br>07/11/2022                           | Accessory<br>Structure<br>07/11/2022          | Fees Due                            | 586 Howser Mill Road<br>30534                 | , Dawsonville, GA           |         | Dawson County          | 082  | 012 001 |
|                    | Description: garage wit   | 1,200   | \$20,000.00                         | \$546.00                                      |                             |         |                        |      |         |
| BRES-07-2022-18070 | Building<br>(Residential)<br>07/15/2022                           | Accessory<br>Structure<br>07/20/2022<br>1,200 | 07/20/2023<br>\$30,000.00           | 434 Juno Road, Daws                           | onville, GA 30534           |         | Dawson County          | 067  | 004     |
|                    | Description: 1200 sq.ft.  | metal building                                |                                     |   |                             |         |                        |      |         |
| BRES-07-2022-18071 | Building<br>(Residential)<br>07/15/2022                           | Accessory<br>Structure<br>07/27/2022<br>1,200 | 07/27/2023<br>\$30,000.00           | 214 East Windsor Way<br>30534<br>\$446.00     | y, Dawsonville, GA          |         | Dawson County          | 105  | 007 010 |
|                    | Description: 1200sqft n   | netal building                                |                                     |   |                             |         |                        |      |         |
| BRES-07-2022-18093 | Building<br>(Residential)<br>07/21/2022<br>Description: pole barn | Accessory<br>Structure<br>07/28/2022<br>2,688 | 07/28/2023<br>\$0.00                | 686 Lower Sassafras<br>GA 30143<br>\$1,020.47 | Parkway, Jasper,            |         | Dawson County          | 013  | 009 001 |
| BRES-07-2022-18103 | Building<br>(Residential)<br>07/25/2022                           | Accessory<br>Structure<br>07/28/2022<br>1,500 | 1ssued<br>07/28/2023<br>\$25,000.00 | 0 Cleve Wright Rd, Da<br>30534<br>\$595.00    | wsonville, GA               |         | City of<br>Dawsonville | 068  | 014     |
|                    | Description: pre fab but  | AND A COMPANY MACK                            |                                     | •   |                             |         |                        |      |         |
| BRES-07-2022-18109 | Building<br>(Residential)<br>07/26/2022                           | Accessory<br>Structure                        | Submitted                           | 0 Amicalola Creek Dr,<br>30534                | Dawsonville, GA             |         | Dawson County          | 026  | 002     |
|                    | Description: barn with a  | 1,232   | \$200,000.00                        | \$3,173.77                                    |                             |         |                        |      |         |
| BRES-07-2022-18119 | Building<br>(Residential)   | Accessory<br>Structure                        | Fees Due                            | 125 Bannister Road, I<br>30534                | Dawsonville, GA             |         | Dawson County          | 097  | 003     |

July 29, 2022 25 Justice Way, Su 25 Justice Way, Su 27, Dawsonville, GA 30534 Page 2 of 18

| Permit #           | Туре                                    | Workclass                      | Status                     | Main Address                    |                       | Project         | District         | Parcel     |     |
|--------------------|---|--------------------------------|----------------------------|---------------------------------|-----------------------|-----------------|------------------|------------|-----|
|                    | Application Date                        | Issue Date                     | Expiration                 | Last Inspection                 | Finaled Date          | ,               |                  |            |     |
|                    | Zone                                    | Sq Ft                          | Valuation                  | Fee Total                       | Assigned To           |                 |                  |            |     |
|                    | 07/27/2022                              | 22 100000000                   |                            | entropycopical 2004 febr        |                       |                 |                  |            |     |
|                    |   | 1,330                          | \$3,600.00                 | \$488.90                        |                       |                 |                  |            |     |
|                    | Description: pole barn                  |                                |                            |                                 |                       |                 | ***              |            |     |
| BRES-07-2022-18122 | Building<br>(Residential)<br>07/28/2022 | Accessory<br>Structure         | Submitted -<br>Online      | 149 Helens Drive, D             | awsonville, GA 30534  |                 | Dawson County    |            |     |
|                    |   | 720                            | \$7,200.00                 | \$407.60                        |                       |                 |                  |            |     |
|                    | Description: Open Car                   | port                           |                            |                                 |                       |                 |                  |            |     |
|                    |   |                                |                            |                                 |                       | PERMITS APPLIED | FOR ACCESSORY    | STRUCTU    | RE: |
| ADDITION           |   |                                |                            |                                 |                       |                 |                  |            |     |
| 3RES-07-2022-18009 | Building<br>(Residential)               | Addition                       | Issued                     | 286 Emmett Moss R<br>30534      | oad, Dawsonville, GA  |                 | Dawson County    | 118 08     | 9   |
|                    | 07/06/2022                              | 07/07/2022<br>1,393            | 07/07/2023<br>\$70,000.00  | \$675.19                        |                       |                 |                  |            |     |
|                    |   | pasement, kitchen to off       |                            |                                 |                       |                 |                  |            |     |
| 3RES-07-2022-18049 | Building<br>(Residential)               | Addition                       | Issued                     | 277 Sundown Way,<br>30534       | Dawsonville, GA       |                 | Dawson County    | L15 01     | 1   |
|                    | 07/11/2022                              | 07/14/2022<br>2,435            | 07/14/2023<br>\$200,000.00 | \$1,033.55                      |                       |                 |                  |            |     |
|                    | Description: re-issue of                |                                |                            |                                 |                       |                 |                  |            |     |
| 3RES-07-2022-18100 | Building<br>(Residential)<br>07/22/2022 | Addition                       | Submitted -<br>Online      | 2320 War Hill Park F<br>30534   | Road, Dawsonville, GA |                 | Dawson County    |            |     |
|                    | 0172272022                              | 68                             | \$36,410.00                | \$220.00                        |                       |                 |                  |            |     |
|                    | Description: 4'x17' Un                  | conditioned Sunroom w          | alls under existing r      | oof on existing concrete        | pad.                  |                 |                  |            |     |
| BRES-07-2022-18102 | Building<br>(Residential)<br>07/25/2022 | Addition                       | Submitted -<br>Online      | 130 Kilough Ridge D<br>30534    | rive, Dawsonville, GA |                 | Dawson County    |            |     |
|                    | 01723/2022                              | 760                            | \$70,000.00                | \$724.80                        |                       |                 |                  |            |     |
|                    | Description: installing                 | inground gunite swimm.         | ing pool with paver o      | deck                            |                       |                 |                  |            |     |
|                    |   |                                |                            |                                 |                       | PE              | RMITS APPLIED FO | R ADDITION | ON: |
| ALTERATION, REM    | ODEL, REPAIR                            |                                |                            |                                 |                       |                 |                  |            |     |
| MECHRES-07-2022-18 | Mechanical<br>(Residential)             | Alteration,<br>Remodel, Repair | Issued                     | 45 Weeping Willow  <br>GA 30534 | _ane, Dawson∨ille,    |                 | Dawson County    | 107 31     | 1   |
|                    | 07/01/2022                              | 07/01/2022                     | 12/28/2022<br>\$13,472.00  | \$41.00                         |                       |                 |                  |            |     |

July 29, 2022 25 Justice Way, Su-2, Dawsonville, GA 30534 Page 3 of 18

| Permit #                    | Туре                                    | Workclass                                    | Status   | Main Address  | = 1.51                   | Project | District      | Parc | el         |
|-----------------------------|---|--|--|---|--------------------------|---------|---------------|------|------------|
|                             | Application Date Zone                   | Issue Date<br>Sq Ft                          | Expiration<br>Valuation  | Last Inspection<br>Fee Total                        | Finaled Date Assigned To |         |               |      |            |
|                             | Description: replace hv                 | ac system plus flex duct                     |  |   |                          |         |               |      |            |
| MECHRES-07-2022-18<br>010   | (Residential)                           | Alteration,<br>Remodel, Repair               | Issued   | 350 Chestatee View D<br>GA 30534                    | rive, Dawsonville,       |         | Dawson County | L07  | 036        |
|                             | 07/06/2022                              | 07/06/2022<br>0                              | 01/02/2023<br>\$9,067.00   | \$41.00   |                          |         |               |      |            |
|                             | Description: replace he                 | eat pump system                              |  |   |                          |         |               |      |            |
| BRES-07-2022-18018          | Building<br>(Residential)<br>07/07/2022 | Alteration,<br>Remodel, Repair<br>07/12/2022 | 07/27/2023   | 149 Pinewood Trail, D<br>30534<br><i>07/27/2022</i> | awsonville, GA           |         | Dawson County | 106  | 035        |
|                             |   | 132  | \$60,000.00  | \$184.23  |                          |         |               |      |            |
|                             | **************************************  | ew deck, porch, hvac and                     |  |   |                          |         |               |      |            |
| ELECRES-07-2022-18<br>029   | Electrical (Residential) 07/08/2022     | Alteration,<br>Remodel, Repair               | In Review  | 35 Lakeshore Circle, I<br>30534                     | Dawsonville, GA          |         | Dawson County |      |            |
|                             |   | 570  | \$5,000.00   | \$40.00   |                          |         |               |      |            |
|                             | Description: SYSTEM                     | SIZE: 10.73 KW-DC 8.41                       | KW-AC  |   |                          |         |               |      |            |
| ELECRES-07-2022-18<br>040   | Electrical (Residential)                | Alteration,<br>Remodel, Repair               | Complete   | 7545 Crestline Drive, 30534                         | 2                        |         | Dawson County | L21  | 100 024    |
|                             | 07/11/2022                              | 07/11/2022<br>0                              | 01/16/2023<br>\$0.00   | 07/19/2022<br>\$41.00                               | 07/19/2022               |         |               |      |            |
|                             | Description: panel upgi                 | rade   |  |   |                          |         |               |      |            |
| ELECMETER-07-2022-<br>18044 | Electrical Meter<br>Base                | Alteration,<br>Remodel, Repair               | Issued   | 92 Shade Tree Place,<br>30534                       | Dawsonville, GA          |         | Dawson County | 107  | 112        |
|                             | 07/11/2022                              | 07/11/2022<br>0                              | 01/10/2023<br>\$0.00   | 07/14/2022<br>\$40.00                               |                          |         |               |      |            |
|                             | Description: storm dan                  | nage   | And the second s |   |                          |         |               |      | teriories. |
| ELECMETER-07-2022-<br>18045 | Base                                    | Alteration,<br>Remodel, Repair               | Issued   | 82 Shade Tree Place,<br>30534                       | Dawsonville, GA          |         | Dawson County | 107  | 110        |
|                             | 07/11/2022                              | 07/11/2022<br>0                              | 01/09/2023<br>\$0.00   | 07/13/2022<br>\$40.00                               |                          |         |               |      |            |
|                             | Description: storm dam                  | nage   |  |   |                          |         |               |      |            |
| ELECRES-07-2022-18<br>053   | Electrical<br>(Residential)             | Alteration,<br>Remodel, Repair               | Issued   | 263 Abc Hickory Trail,<br>30534                     | Dawsonville, GA          |         | Dawson County | L17  | 179        |
|                             | 07/13/2022                              | 07/13/2022<br>0                              | 01/11/2023<br>\$0.00   | 07/15/2022<br>\$41.00                               |                          |         |               |      |            |
|                             | Description: pole service               |  |  |   |                          |         |               |      |            |
| MECHRES-07-2022-18<br>055   | Mechanical<br>(Residential)             | Alteration,<br>Remodel, Repair               | Issued   | 304 Rainbow Lake Dri<br>30534                       | ve, Dawsonville, GA      |         | Dawson County | 055  | 044 003    |

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| Permit #                    | Туре                                   | Workclass                      | Status                     | Main Address                    |                     | Project | District      | Parce | e <mark>l</mark> |
|-----------------------------|--|--------------------------------|----------------------------|---------------------------------|---------------------|---------|---------------|-------|------------------|
|                             | Application Date                       | Issue Date                     | Expiration                 | Last Inspection                 | Finaled Date        |         |               |       |                  |
|                             | Zone                                   | Sq Ft                          | Valuation                  | Fee Total                       | Assigned To         |         |               |       |                  |
|                             | 07/14/2022                             | 07/14/2022<br>0                | 01/10/2023<br>\$5,000.00   | \$41.00                         |                     |         |               |       |                  |
|                             | Description: replace co                | ndenser and coil               |                            |                                 |                     |         |               |       |                  |
| ELECMETER-07-2022-<br>18082 | Electrical Meter<br>Base               | Alteration,<br>Remodel, Repair | Fees Due                   | 1061 Carlisle Road, D<br>30534  | awsonville, GA      |         | Dawson County |       |                  |
|                             | 07/19/2022                             | 07/20/2022<br>1,829            | 01/23/2023<br>\$237,700.00 | 07/27/2022<br>\$91.00           |                     |         |               |       |                  |
|                             | Description: sawnee el                 | ectric is requiring an insp    | ection before they v       | vill reinstall the electrical   | meter.              |         |               |       |                  |
| ELECRES-07-2022-18<br>095   | Electrical (Residential)               | Alteration,<br>Remodel, Repair | Complete                   | 188 Riverview Drive, D<br>30534 | Dawsonville, GA     |         | Dawson County | 104 ( | 067 009          |
|                             | 07/21/2022                             | 07/21/2022<br>0                | 01/23/2023<br>\$0.00       | 07/29/2022<br>\$40.00           | 07/29/2022          |         |               |       |                  |
|                             |  | io amp circuits for 240 vo     |                            |                                 |                     |         |               |       |                  |
| ELECRES-07-2022-18<br>096   | Electrical<br>(Residential)            | Alteration,<br>Remodel, Repair | Complete                   | 228 Maple Brook Drive<br>30534  | e, Dawsonville, GA  |         | Dawson County | 107 ( | 015 166          |
|                             | 07/21/2022                             | 07/21/2022<br>0                | 01/23/2023<br>\$0.00       | 07/29/2022<br>\$41.88           | 07/29/2022          |         |               |       |                  |
|                             | Description: installing 5              | 50 amp circuits for 240 vo     | It outlets                 |                                 |                     |         |               |       |                  |
| ELECMETER-07-2022-<br>18099 | Electrical Meter<br>Base               | Alteration,<br>Remodel, Repair | Issued                     | 947 Frank Bruce Road<br>30534   | d, Dawsonville, GA  |         | Dawson County | 092 ( | 071              |
|                             | 07/21/2022                             | 07/22/2022<br>0                | 01/23/2023<br>\$0.00       | 07/25/2022<br>\$40.00           |                     |         |               |       |                  |
|                             | Description: New meter                 | rbase for shop                 |                            |                                 |                     |         |               |       |                  |
| BCOM-07-2022-18108          | Building<br>(Commercial)<br>07/26/2022 | Alteration,<br>Remodel, Repair | Fees Due                   | 800 Highway 400 Sou<br>30534    | th, Dawsonville, GA |         | Dawson County | 114 ( | 004              |
|                             |  | 8,800                          | \$150,000.00               | \$4,548.00                      |                     |         |               |       |                  |
|                             | Description: Under Arm                 | nor Interior Alteration        |                            |                                 |                     |         |               |       |                  |
| MECHRES-07-2022-18<br>111   | Mechanical<br>(Residential)            | Alteration,<br>Remodel, Repair | Issued                     | 920 Elliott Road, Daws          | sonville, GA 30534  |         | Dawson County | L13 ( | 070              |
|                             | 07/26/2022                             | 07/26/2022<br>0                | 01/23/2023<br>\$13,844.00  | \$41.00                         |                     |         |               |       |                  |
|                             | Description: hvac repla                | ce system                      |                            |                                 |                     |         |               |       |                  |
| ELECRES-07-2022-18<br>113   | Electrical<br>(Residential)            | Alteration,<br>Remodel, Repair | Issued                     | 166 Indian Cove Drive<br>30534  | , Dawson∨ille, GA   |         | Dawson County | L16 ( | 080              |
|                             | 07/26/2022                             | 07/26/2022<br>0                | 01/23/2023<br>\$0.00       | \$40.00                         |                     |         |               |       |                  |
| ELECRES-07-2022-18<br>116   | Electrical (Residential)               | Alteration,<br>Remodel, Repair | Issued                     | 180 Lake Forest Way,<br>30534   | Dawsonville, GA     |         | Dawson County | L06 ( | 048              |
| July 29, 2022               |  |                                | 25 Justic                  | e Way, Su 2, Daw                | sonville, GA 30534  |         |               |       | Page 5 of 18     |

| Permit #                  | Туре                        | Workclass                      | Status                | Main Address                             |              | Project              | District        | Parcel    |
|---------------------------|-----------------------------|--------------------------------|-----------------------|--|--------------|----------------------|-----------------|-----------|
|                           | Application Date            | Issue Date                     | Expiration            | Last Inspection                          | Finaled Date |                      |                 |           |
|                           | Zone                        | Sq Ft                          | Valuation             | Fee Total                                | Assigned To  |                      |                 |           |
|                           | 07/27/2022                  | 07/27/2022<br>0                | 01/24/2023<br>\$0.00  | 07/28/2022<br>\$40.00                    |              |                      |                 |           |
|                           | Description: meter for      | motorized gate                 |                       |  |              |                      |                 |           |
| MECHRES-07-2022-18<br>128 | Mechanical<br>(Residential) | Alteration,<br>Remodel, Repair | Submitted -<br>Online | 450 Dawson Pointe<br>Dawsonville, GA 305 |              |                      | Dawson County   |           |
|                           | 07/29/2022                  |                                |                       |  |              |                      |                 |           |
|                           |                             | 1,000                          | \$113,000.00          | \$90.00                                  |              |                      |                 |           |
|                           | Description: Bond gas       | line to pool heater            |                       |  |              |                      |                 |           |
|                           |                             |                                |                       |  | DE           | RMITS APPLIED FOR AL | TERATION PEMODI | FI REPAIR |

| PERMITS APPLIED FOR     | AI TERATION | REMODEL       | REPAIR. |
|-------------------------|-------------|---------------|---------|
| I EINMITO ALL EIED TOIN | ALILIA HOR. | , INCINIONEL, |         |

| CELL TOWER         |   |   |   |   |               |         |
|--------------------|---|---|---|---|---------------|---------|
| BCOM-07-2022-18038 | Building<br>(Commercial)  | Cell Tower  | Issued  | 231 Amicalola Church Road, Dawsonville,<br>GA 30534 | Dawson County | 036 033 |
|                    | 07/11/2022  | 07/11/2022<br>0   | 07/11/2023<br>\$15,000.00   | \$511.75  |               |         |
|                    | Description: Antenna R  | eplacement  |   |   |               |         |
| BCOM-07-2022-18125 | Building<br>(Commercial)<br>07/28/2022  | Cell Tower  | Submitted -<br>Online   | 157 Harley Fausett Road, Ellijay, GA<br>30536       | Dawson County |         |
|                    |   | 150   | \$35,000.00   | \$0.00  |               |         |
|                    | CABINETS ON A PROF<br>GROUND SPACE WITH<br>INSTALLING NEW EQU<br>TOWER.<br>TOWER SCOPE: (3) PE<br>RRU'S, PROPOSED AN<br>GROUND SCOPE: (1) F | POSED PROJECT INCLUPOSED CONCRETE PAI<br>HIN THE EXISTING COM<br>JIPMENT AND MOUNTS<br>ROPOSED ANTENNAS,<br>NTENNA PLATFORM, (2)<br>PROPOSED 6160 CABIN<br>ET ON PROPOSED COI | O INSIDE A 10' X 15<br>POUND, AND<br>ON THE EXISTING<br>(6) PROPOSED<br>HYBRID CABLES<br>IET, (1) PROPOSE | ;;<br>G   |               |         |

### PERMITS APPLIED FOR CELL TOWER:

| CITY - COMMERCI    | AL                 |                      |                      |   |                        |             |
|--------------------|--------------------|----------------------|----------------------|---|------------------------|-------------|
| CITY-07-2022-18101 | City               | City - Commercial    | Issued               | 32 Jack Heard Road, 110, Dawsonville,<br>GA 30534 | City of<br>Dawsonville | 093 020 001 |
|                    | 07/22/2022         | 07/25/2022<br>0      | 01/23/2023<br>\$0.00 | 07/26/2022<br>\$153.53                            |                        |             |
| ·                  | Description: tenai | nt change inspection |                      |   |                        |             |

PERMITS APPLIED FOR CITY - COMMERCIAL:

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| Permit #           | Type Application Date            | Workclass Issue Date     | Status<br>Expiration | Main Address  Last Inspection | Finaled Date         | Project | District      | Parcel      |
|--------------------|----------------------------------|--------------------------|----------------------|-------------------------------|----------------------|---------|---------------|-------------|
|                    | Zone                             | Sq Ft                    | Valuation            | Fee Total                     | Assigned To          |         |               |             |
| CIVIL              | _                                |                          | _                    | _                             | _                    | _       | _             | _           |
| PLAN-07-2022-18027 | Plan Review 07/08/2022           | Civil                    | In Review            |                               |                      |         | Dawson County | 113 056     |
|                    |                                  | 0                        | \$0.00               | \$78.53                       |                      |         |               |             |
|                    | Description: Minor D             | ivision                  |                      |                               |                      |         |               |             |
| PLAN-07-2022-18028 | Plan Review                      | Civil                    | In Review            | 5147 Highway 53 W<br>30534    | est, Dawsonville, GA |         | Dawson County | 057 005     |
|                    | 07/08/2022                       | •                        | #0.00                | #75.00                        |                      |         |               |             |
|                    | Description: Subdivis            | 0<br>sion                | \$0.00               | \$75.00                       |                      |         |               |             |
| PLAN-07-2022-18030 | Plan Review                      | Civil                    | In Re√iew            | 750 Elm Lane, Daws            | onville, GA 30534    |         | Dawson County | 030 020     |
|                    | 07/08/2022                       |                          |                      |                               |                      |         |               |             |
|                    |                                  | 0                        | \$0.00               | <b>\$</b> 76.76               |                      |         |               |             |
|                    | Description: Subdivis            | sion                     |                      |                               |                      |         |               |             |
| LAN-07-2022-18042  | Plan Review                      | Civil                    | Void                 | 5011 Highway 53 W<br>30534    | est, Dawsonville, GA |         | Dawson County | 057 006     |
|                    | 07/11/2022                       |                          |                      | ***                           |                      |         |               |             |
|                    | 5                                | 0                        | \$0.00               | \$0.00                        |                      |         |               |             |
|                    |                                  | ubdivision- Duplicated I |                      |                               |                      |         |               | 070 040     |
| PLAN-07-2022-18043 | Plan Review<br>07/11/2022        | Civil                    | In Review            |                               |                      |         | Dawson County | 079 010     |
|                    |                                  | 0                        | \$0.00               | \$76.76                       |                      |         |               |             |
|                    |                                  | sion Survey for Bennett  |                      |                               |                      |         |               |             |
| PLAN-07-2022-18046 | Plan Review<br>07/11/2022        | Civil                    | Submitted            | 495 Valley Road, Da           | wsonville, GA 30534  |         | Dawson County | 095 087     |
|                    |                                  | 0                        | \$0.00               | <i>\$75.00</i>                |                      |         |               |             |
|                    | Description: Plat Rev            | view                     |                      |                               |                      |         |               |             |
| PLAN-07-2022-18047 | Plan Review<br>07/11/2022        | Civil                    | Fees Paid            | 51 Sunset Trail, Dav          | sonville, GA 30534   |         | Dawson County | L17 057     |
|                    |                                  | 0                        | \$0.00               | <b>\$</b> 75.00               |                      |         |               |             |
|                    | Description: Retrace             | ment Survey              |                      |                               |                      |         |               |             |
| PLAN-07-2022-18052 | Plan Review                      | Civil                    | Fees Due             | 595 Lula Garrett Roa<br>30534 | ad, Dawsonville, GA  |         | Dawson County | 120 020     |
|                    | 07/12/2022                       | 0.4                      |                      | 4== 00                        |                      |         |               |             |
|                    |                                  | 0                        | \$0.00               | \$75.00                       |                      |         |               |             |
|                    | Description: Retrace Plan Review | ement Plat<br>Civil      | In Review            |                               | awsonville, GA 30534 |         | Dawson County | 113 043 039 |
| PLAN-07-2022-18058 |                                  |                          |                      |                               |                      |         |               |             |

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| Permit #            | Type Application Date Zone | Workclass Issue Date Sq Ft | Status<br>Expiration<br>Valuation | Main Address  Last Inspection Fee Total   | Finaled Date         | Project | District       | Parcel        |
|---------------------|----------------------------|----------------------------|-----------------------------------|---|----------------------|---------|----------------|---------------|
|                     | Zone                       | SyFi                       | valuation                         | ree rotar                                 | Assigned To          |         |                |               |
|                     | 07/14/2022                 | 2                          |                                   |   |                      |         |                |               |
|                     |                            | 0                          | \$0.00                            | \$75.00                                   |                      |         |                |               |
|                     | Description: Commercia     |                            |                                   |   |                      |         |                | 7005 Nee      |
| PLAN-07-2022-18062  | Plan Review                | Civil                      | In Review                         | 5256 Highway 136 V                        | Vest, Dawson∨ille,   |         | Dawson County  | 066 022       |
|                     | 07/14/2022                 |                            |                                   | GA 30534                                  |                      |         |                |               |
|                     | 0171472022                 | 0                          | \$0.00                            | \$76.76                                   |                      |         |                |               |
|                     | Description: Minor Sub-    | division                   |                                   |   |                      |         |                |               |
| PLAN-07-2022-18065  | Plan Review                | Civil                      | In Review                         |   |                      |         | Dawson County  | 091 013       |
|                     | 07/14/2022                 |                            |                                   |   |                      |         |                |               |
|                     |                            | 0                          | \$0.00                            | <b>\$</b> 76.76                           |                      |         |                |               |
|                     | Description: Minor Sub-    | division                   |                                   |   |                      |         |                |               |
| PLAN-07-2022-18077  | Plan Review                | Civil                      | In Review                         | 1167 New Bethel Ch                        |                      |         | Dawson County  | 102 045       |
|                     |                            |                            |                                   | Dawsonville, GA 305                       | 534                  |         |                |               |
|                     | 07/18/2022                 | 0                          | \$0.00                            | \$75.00                                   |                      |         |                |               |
|                     | Description: MInor Plat    |                            | Ψ0.00                             | Ψ73.00                                    |                      |         |                |               |
| PLAN-07-2022-18089  | Plan Review                | Civil                      | In Review                         |   |                      |         | Dawson County  | L18 063       |
| 1 EAN-07-2022-10003 | 07/20/2022                 |                            |                                   |   |                      |         | Banson County  | -1.2          |
|                     | 0772072022                 | 0                          | \$0.00                            | \$75.00                                   |                      |         |                |               |
|                     | Description: Minor plat    |                            |                                   |   |                      |         |                |               |
| PLAN-07-2022-18114  | Plan Review                | Civil                      | In Re√iew                         | 23 Sourwood Trail, [                      | Dawsonville, GA      |         | Dawson County  | L17 156       |
|                     |                            |                            |                                   | 30534                                     |                      |         |                |               |
|                     | 07/26/2022                 |                            | 40.00                             | 470.70                                    |                      |         |                |               |
|                     | Descriptions Determine     | 0                          | \$0.00                            | \$76.76                                   |                      |         |                |               |
|                     | Description: Retraceme     | ent Survey                 |                                   |   |                      |         |                |               |
|                     |                            |                            |                                   |   |                      |         | PERMITS APPLIE | ED FOR CIVIL: |
| COMMERCIAL          |                            |                            |                                   |   |                      |         |                |               |
| LDP-07-2022-18041   | Land Disturbance           | Commercial                 | Fees Paid                         | 22 Prestige Lane, D                       | awsonville, GA 30534 |         | Dawson County  | 113 043 039   |
|                     | 07/11/2022                 |                            |                                   |   |                      |         |                |               |
|                     |                            | 0                          | \$0.00                            | \$1,464.00                                |                      |         |                |               |
|                     | Description: North Geo.    | rgia Health Systems Da     |                                   |   |                      |         |                |               |
| LDP-07-2022-18112   | Land Disturbance           | Commercial                 | Fees Paid                         | 140 Crossroads Bou<br>Dawsonville, GA 305 |                      |         | Dawson County  | 114 031 001   |
|                     | 07/26/2022                 |                            |                                   | 100                                       |                      |         |                |               |
|                     |                            | 0                          | \$0.00                            | \$1,473.84                                |                      |         |                |               |
|                     | Description: Civil Plans   | for a future Wells Farge   | o                                 |   |                      |         |                |               |
|                     |                            |                            |                                   |   |                      |         |                |               |

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| Permit #  | Type Application Date Zone  | Workclass Issue Date Sq Ft  | Status<br>Expiration<br>Valuation  | Main Address<br>Last Inspection<br>Fee Total  | Finaled Date<br>Assigned To           | Project             | District                     | Parc    | el                            |
|---|---|---|--|---|---------------------------------------|---------------------|------------------------------|---------|-------------------------------|
|   |   |   |  |   |                                       | PER                 | MITS APPLIED FOR C           | ОММЕ    | RCIAL:                        |
| FIRE SUPPRESSIO   | N   |   |  |   |                                       |                     |                              |         |                               |
| IRE-07-2022-18094   | Fire City   | Fire Suppression  | In Review  | 145 Forest Blvd, 425<br>30534   | 5, Dawsonville, GA                    |                     | Dawson County                |         |                               |
|   | 07/21/2022  |   |  | ****  |                                       |                     |                              |         |                               |
|   | Description: Modify th  | 1,400   | \$5,000.00   | \$150.00  | ade as necessary to meet              | the new wall and or | eiling configurations and to | meet co | de                            |
|   | Description, Would to   | ne existing sprinkler syste   | siii by adding and/oi  | relocating sprinkler nea  | aus as necessary to meet              |                     | APPLIED FOR FIRE S           |         |                               |
| HVAC RESIDENTIA   | T-  |   |  |   |                                       |                     |                              |         |                               |
| IECHRES-07-2022-18<br>91  |   | HVAC Residential  | Fees Due   | 224 Old White Oak 30534   | Гrail, Dawsonville, GA                |                     | Dawson County                |         |                               |
|   | 01/20/2022  | 0   | \$50,000.00  | \$40.00   |                                       |                     |                              |         |                               |
|   | B   |   |  |   |                                       |                     |                              |         |                               |
|   | Description: Installing   | g a complete dedicated h  | eat pump in the bas  | ement.  |                                       |                     |                              |         |                               |
|   | Description: Installing   | g a complete dedicated n  | eat pump in the bas  | етет.   |                                       | PERMITS             | APPLIED FOR HVAC F           | RESIDE  | NTIAL:                        |
| IN GROUND   | Description: Installing   | g a complete dedicated n  | eat pump in the bas  | етет.   |                                       | PERMITS             | APPLIED FOR HVAC F           | RESIDE  | NTIAL:                        |
| IN GROUND<br>SWIMRES-07-2022-18<br>123                                  | Pool (Residential)  | In Ground   | Issued   |   | ive, Dawsonville, GA                  | PERMITS             | APPLIED FOR HVAC I           | 061     | NTIAL:<br>012 003             |
| WIMRES-07-2022-18   |   |   |  | 269 Windy Ridge Dr  | ive, Dawsonville, GA                  | PERMITS             |                              | ***     |                               |
| WIMRES-07-2022-18   | Pool (Residential)  | In Ground  07/07/2022  512  pol, 668 patio  | Issued<br>01/23/2023   | 269 Windy Ridge Dr<br>30534<br>07/25/2022   | ive, Dawsonville, GA                  | PERMITS             |                              | ***     |                               |
| SWIMRES-07-2022-18  | Pool (Residential) 07/07/2022   | In Ground  07/07/2022 512   | Issued<br>01/23/2023   | 269 Windy Ridge Dr<br>30534<br>07/25/2022   |                                       | PERMITS             |                              | 061     |                               |
| WIMRES-07-2022-18<br>23<br>WIMRES-07-2022-18                            | Pool (Residential)  07/07/2022  Description: 512 ft po  | In Ground  07/07/2022  512  pol, 668 patio  | Issued 01/23/2023 \$78,190.00  | 269 Windy Ridge Dr<br>30534<br>07/25/2022<br>\$552.08<br>322 Oak Forest Driv  |                                       | PERMITS             | Dawson County                | 061     | 012 003                       |
| WIMRES-07-2022-18<br>23<br>WIMRES-07-2022-18                            | Pool (Residential)  07/07/2022  Description: 512 ft pool (Residential)  | In Ground  07/07/2022 512  pol, 668 patio In Ground  07/21/2022 576                       | Issued  01/23/2023 \$78,190.00  Issued  01/23/2023                         | 269 Windy Ridge Dr<br>30534<br>07/25/2022<br>\$552.08<br>322 Oak Forest Driv<br>30534<br>07/25/2022   |                                       | PERMITS             | Dawson County                | 061     | 012 003                       |
| WIMRES-07-2022-18 23 WIMRES-07-2022-18 87                               | Pool (Residential)  07/07/2022  Description: 512 ft pool (Residential)  07/19/2022  | In Ground  07/07/2022 512  pol, 668 patio In Ground  07/21/2022 576                       | Issued  01/23/2023 \$78,190.00  Issued  01/23/2023                         | 269 Windy Ridge Dr<br>30534<br>07/25/2022<br>\$552.08<br>322 Oak Forest Driv<br>30534<br>07/25/2022   | e, Dawsonville, GA                    | PERMITS             | Dawson County                | 061     | 012 003                       |
| WIMRES-07-2022-18<br>23<br>WIMRES-07-2022-18<br>87<br>WIMRES-07-2022-18 | Pool (Residential)  07/07/2022  Description: 512 ft pool (Residential)  07/19/2022  Description: 576 pool                           | In Ground  07/07/2022 512  pol, 668 patio In Ground  07/21/2022 576                       | Issued  01/23/2023 \$78,190.00  Issued  01/23/2023 \$117,699.00            | 269 Windy Ridge Dr<br>30534<br>07/25/2022<br>\$552.08<br>322 Oak Forest Driv<br>30534<br>07/25/2022<br>\$465.26<br>623 Goodson Road,          | e, Dawsonville, GA                    | PERMITS             | Dawson County  Dawson County | 061     | 012 003<br>072 019            |
| WIMRES-07-2022-18<br>23<br>WIMRES-07-2022-18<br>87<br>WIMRES-07-2022-18 | Pool (Residential)  07/07/2022  Description: 512 ft pool (Residential)  07/19/2022  Description: 576 pool (Residential)             | In Ground  07/07/2022 512  pol, 668 patio In Ground  07/21/2022 576 I, 650 deck In Ground | Issued  01/23/2023 \$78,190.00  Issued  01/23/2023 \$117,699.00  In Review | 269 Windy Ridge Dr<br>30534<br>07/25/2022<br>\$552.08<br>322 Oak Forest Driv<br>30534<br>07/25/2022<br>\$465.26<br>623 Goodson Road,<br>30534 | e, Dawsonville, GA                    | PERMITS             | Dawson County  Dawson County | 061     | 012 003<br>072 019            |
| WIMRES-07-2022-18<br>23<br>WIMRES-07-2022-18                            | Pool (Residential)  07/07/2022  Description: 512 ft pool (Residential)  07/19/2022  Description: 576 pool (Residential)  07/21/2022 | In Ground  07/07/2022 512  pol, 668 patio In Ground  07/21/2022 576 I, 650 deck In Ground | Issued  01/23/2023 \$78,190.00  Issued  01/23/2023 \$117,699.00  In Review | 269 Windy Ridge Dr<br>30534<br>07/25/2022<br>\$552.08<br>322 Oak Forest Driv<br>30534<br>07/25/2022<br>\$465.26<br>623 Goodson Road,<br>30534 | e, Dawsonville, GA<br>Dawsonville, GA | PERMITS             | Dawson County  Dawson County | 061     | 012 003<br>072 019<br>027 010 |

| Permit #           | Туре                                    | Workclass                     | Status                     | Main Address                    |                      | Project | District            | Parc    | el      |
|--------------------|---|-------------------------------|----------------------------|---------------------------------|----------------------|---------|---------------------|---------|---------|
|                    | Application Date                        | Issue Date                    | Expiration                 | Last Inspection                 | Finaled Date         |         |                     |         |         |
|                    | Zone                                    | Sq Ft                         | Valuation                  | Fee Total                       | Assigned To          |         |                     |         |         |
|                    | Description: 512 sq                     | ft pool only                  |                            |                                 |                      |         |                     |         |         |
|                    |   |                               |                            |                                 |                      | ı       | PERMITS APPLIED FOR | R IN GR | OUND:   |
| MONUMENT           |   |                               |                            |                                 |                      |         |                     |         | _       |
| SIGN-07-2022-18120 | Sign                                    | Monument                      | Fees Due                   | 5 Whitewood Dr, Da              | wsonville, GA 30534  |         | Dawson County       |         |         |
|                    | 07/27/2022                              | 07/27/2022                    | ***                        | 4450.00                         | B 111 1 1            |         |                     |         |         |
|                    | Description: second                     | 16<br>tary entrance sign      | \$0.00                     | \$150.00                        | Robbie Irvin         |         |                     |         |         |
|                    | Везсприот. зесона                       | rary chirance sign            |                            |                                 |                      | F       | PERMITS APPLIED FOR | MONU    | MENT:   |
| NEW CONSTRUCT      | ON                                      |                               |                            |                                 |                      |         |                     |         |         |
| BRES-07-2022-18006 | Building<br>(Residential)               | New Construction              | Issued                     | 659 Ridge Road, Da              | wsonville, GA 30534  |         | Dawson County       | 049     | 160     |
|                    | 07/06/2022                              | 07/20/2022<br>5,108           | 07/20/2023<br>\$250,000.00 | \$4,572.85                      |                      |         |                     |         |         |
|                    | Description: 3 bedro                    | oom, 4 bathroom               |                            |                                 |                      |         |                     |         |         |
| 3RES-07-2022-18022 | Building<br>(Residential)               | New Construction              | Issued                     | 2150 Etowah River I<br>GA 30534 | Road, Dawsonville,   |         | Dawson County       | 111     | 024 002 |
|                    | 07/07/2022                              | 07/07/2022<br>1,175           | 07/07/2023<br>\$150,000.00 | <b>\$</b> 587.75                |                      |         |                     |         |         |
|                    | Description: building                   | g guest house next to pool    |                            |                                 |                      |         |                     |         |         |
| 3RES-07-2022-18025 | Building<br>(Residential)               | New Construction              | In Review                  | 7390 Crestline Drive<br>30534   | e, Dawsonville, GA   |         | Dawson County       | L21     | 100 006 |
|                    | 07/07/2022  Description: 4 bedro        | 07/07/2022<br>5,815           | \$550,000.00               | \$4,806.16                      |                      |         |                     |         |         |
| BRES-07-2022-18035 | Building                                | New Construction              | Fees Due                   | 586 Howser Mill Roa             | ad Dawsonville GA    |         | Dawson County       | 082     | 012 001 |
|                    | (Residential)<br>07/11/2022             | 07/11/2022                    |                            | 30534                           | ad, Banoonime, or v  |         | ,                   |         |         |
|                    | Description: 3 bedro                    | 2,046<br>oom, 2 bathroom home | \$255,500.00               | \$3,472.39                      |                      |         |                     |         |         |
| BRES-07-2022-18037 | Building<br>(Residential)<br>07/11/2022 | New Construction              | In Review                  | 0 Dunroven Way, Da              | awsonville, GA 30534 |         | Dawson County       | 115     | 091 002 |
|                    |   | 5,609                         | \$500,000.00               | \$4,738.18                      |                      |         |                     |         |         |
|                    | Description: 3 bedro                    |                               |                            |                                 |                      |         |                     |         |         |
| RES-07-2022-18039  |   | New Construction              | Issued                     | 3553 Sweetwater Ju              |                      |         | Dawson County       | OF 2    | 025     |

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| Permit #            | Type Application Date Zone              | Workclass Issue Date Sq Ft          | Status<br>Expiration<br>Valuation | Main Address Last Inspection Fee Total | Finaled Date<br>Assigned To | Project | District      | Parcel      |
|---------------------|---|-------------------------------------|-----------------------------------|--|-----------------------------|---------|---------------|-------------|
|                     | 07/11/2022  Description: 4 bedroom,     | 07/18/2022<br>8,372<br>4 bath house | 07/18/2023<br>\$637,649.00        | \$5,739.97                             |                             |         |               |             |
| BCOM-07-2022-18051  | Building<br>(Commercial)<br>07/12/2022  | New Construction                    | In Review                         | 124 Storage Way, 110<br>30534          | , Dawsonville, GA           |         | Dawson County | 107 078 003 |
|                     | Description: Arrow Exter                | 120<br>rminators Storage Shed       | \$5,600.00                        | \$609.40                               |                             |         |               |             |
| BCOM-07-2022-18072  |   | New Construction                    | Void                              | 10 Quail Pass, Dawson                  | nville, GA 30534            |         | Dawson County |             |
|                     | Description: LOT 1 SOS                  | 3,370<br>SEBEE CREEK                | \$253,313.00                      | \$2,318.00                             |                             |         |               |             |
| BCOM-07-2022-18073  | Building<br>(Commercial)<br>07/15/2022  | New Construction                    | Void                              | 354 Fernbrook Trail, D<br>30534        | awsonville, GA              |         | Dawson County |             |
|                     | Description: LOT 220 S                  | 3,370<br>OSEBEE CREEK               | \$253,313.00                      | \$2,318.00                             |                             |         |               |             |
| BRES-07-2022-18074  | Building<br>(Residential)<br>07/15/2022 | New Construction 07/25/2022         | Issued 07/25/2023                 | 19 Creekbed Court, Da<br>30534         | wsonville, GA               |         | Dawson County |             |
|                     | Description: 141 SOSE                   | 3,384<br>BEE CREEK                  | \$253,313.00                      | \$4,036.61                             |                             |         |               |             |
| BRES-07-2022-18075  | Building<br>(Residential)               | New Construction                    | Issued                            | 22 Quail Pass, Dawson                  | nville, GA 30534            |         | Dawson County |             |
|                     | 07/15/2022  Description: LOT 2 SOS      | 07/25/2022<br>3,122<br>SEBEE CREEK  | 07/25/2023<br>\$246,449.00        | \$3,948.12                             |                             |         |               |             |
| BRES-07-2022-18076  | Building<br>(Residential)               | New Construction                    | Issued                            | 44 Quail Pass, Dawson                  | nville, GA 30534            |         | Dawson County |             |
|                     | 07/15/2022                              | 07/26/2022<br>3,122                 | 07/26/2023<br>\$246,449.00        | \$3,948.12                             |                             |         |               |             |
| BBE6 07 2022 40070  | Description: LOT 4 SOS                  |                                     | Fees Due                          | 823 Cowart Board Day                   | conville CA 30534           |         | Downer County | 037 107     |
| RES-07-2022-18078 B | Building<br>(Residential)               | New Construction                    | rees Due                          | 823 Cowart Road, Dav                   | VSUTVIIIE, GA 30334         |         | Dawson County | 03/ 10/     |
|                     | 07/18/2022                              |                                     |                                   |  |                             |         |               |             |

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|                    | Type Application Date  | Workclass   | Status                                  | Main Address                                   |                             | Project | District      | Parcel      |
|--------------------|--|---|---|--|-----------------------------|---------|---------------|-------------|
|                    | Zone   | Issue Date<br>Sq Ft                               | Expiration<br>Valuation                 | Last Inspection Fee Total                      | Finaled Date<br>Assigned To |         |               |             |
|                    | Building<br>(Residential)<br>07/18/2022<br>Description: LOT 220 S  | New Construction  07/25/2022  3,370  OSEBEE CREEK | 07/25/2023<br>\$253,313.00              | 354 Fernbrook Trail, E<br>30534<br>\$4,031.88  | Dawsonville, GA             |         | Dawson County |             |
|                    | Building<br>(Residential)<br>07/18/2022<br>Description: LOT 1 SOS  | New Construction  07/25/2022  3,370  SEBEE CREEK  | 07/25/2023<br>\$253,313.00              | 10 Quail Pass, Dawso<br>\$4,031.88             | nville, GA 30534            |         | Dawson County |             |
|                    | Building<br>(Residential)<br>07/19/2022<br>Description: 4 bedroom  | New Construction  6,534  home                     | \$1,500,000.00                          | 0 Bobcat Ridge Dr, Ja<br>\$5,073.43            | sper, GA 30143              |         | Dawson County | 024D 050    |
|                    | Building<br>(Residential)<br>07/19/2022<br>Description: Inground S | New Construction  512  wimming Pool               | Void<br>\$50,000.00                     | 471 Harry Sosebee R<br>GA 30534<br>\$2,906.17  | oad, Dawsonville,           |         | Dawson County |             |
|                    | Building (Residential) 07/19/2022  Description: 4 bedroom          | New Construction  07/26/2022  7,618  sfr          | 07/26/2023<br>\$1,200,000.00            | 492 Chestatee View E<br>GA 30534<br>\$2,893.94 | rive, Dawsonville,          |         | Dawson County | L07 018     |
| BRES-07-2022-18090 | Building (Residential) 07/20/2022  Description: 3 bedroom          | New Construction<br>07/27/2022<br>2,400           | 07/27/2023<br>\$300,000.00              | 50 Timber Walk, Daw<br>\$3,678.02              | sonville, GA 30534          |         | Dawson County | 094 060 031 |
| BRES-07-2022-18092 | Building (Residential) 07/21/2022  Description: 4 bedroom          | New Construction<br>07/22/2022<br>4,350           | Fees Paid<br>07/24/2023<br>\$200,000.00 | 0 Howser Mill Rd, Dav<br>\$4,292.17            | vsonville, GA 30534         |         | Dawson County | 069 049 002 |
| BRES-07-2022-18107 | Building<br>(Residential)<br>07/25/2022                            | New Construction 6,535                            | Submitted -<br>Online<br>\$1,118,500.00 | 67 Howington Drive, M<br>\$2,506.55            | Marble Hill, GA 30148       |         | Dawson County |             |

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| Permit #           | Туре                                       | Workclass               | Status               | Main Address                                |                            | Project               | District                   | Parc       | cel       |
|--------------------|--|-------------------------|----------------------|---|----------------------------|-----------------------|----------------------------|------------|-----------|
|                    | Application Date                           | Issue Date              | Expiration           | Last Inspection                             | Finaled Date               | 70                    |                            |            |           |
|                    | Zone                                       | Sq Ft                   | Valuation            | Fee Total                                   | Assigned To                |                       |                            |            |           |
|                    | Description: Two-story valid Demo permit). | , 4 BR, 3.5 Bath single | family home over cra | awl space. The new hom                      | e will be built on site of | an existing house the | at will be completely demo | olished (v | ve have a |
| 3COM-07-2022-18126 | Building<br>(Commercial)<br>07/28/2022     | New Construction        | Submitted            | 295 Northside Dawso<br>Dawsonville, GA 3053 |                            |                       | Dawson County              | 114        | 037       |
|                    |  | 31,217                  | \$5,500,000.00       | \$14,727.23                                 |                            |                       |                            |            |           |
|                    | Description: Dawson G                      | Sateway MOB             |                      |   |                            |                       |                            |            |           |
|                    |  |                         |                      |   |                            | PERMITS AF            | PPLIED FOR NEW CO          | NSTRU      | CTION:    |
| PUBLIC PROPERT     | Y  |                         |                      |   |                            |                       |                            |            |           |
| SPEC-07-2022-18060 | Special Events                             | Public Property         | Void                 | 186 Recreation Road<br>30534                | , Dawsonville, GA          |                       | Dawson County              | 091        | 035       |
|                    | 07/14/2022                                 | 0                       | \$0.00               | \$150.00                                    |                            |                       |                            |            |           |
| SPEC-07-2022-18061 | Special Events                             | Public Property         | Submitted            | 186 Recreation Road<br>30534                | , Dawsonville, GA          |                       | Dawson County              | 091        | 035       |
|                    | 07/14/2022                                 |                         |                      | 30334                                       |                            |                       |                            |            |           |
|                    |  | 0                       | \$0.00               | \$250.00                                    |                            |                       |                            |            |           |
|                    |  |                         |                      |   |                            | PERMITS               | APPLIED FOR PUBLI          | C PROF     | PERTY:    |
| RESIDENTIAL        |  |                         |                      |   |                            |                       |                            |            |           |
| DP-07-2022-18024   | Land Disturbance                           | Residential             | Submitted            | 7390 Crestline Drive,<br>30534              | Dawsonville, GA            |                       | Dawson County              | L21        | 100 006   |
|                    | 07/07/2022                                 | 07/07/2022              |                      |   |                            |                       |                            |            |           |
|                    | Description: 1/2                           | 0                       | \$0.00               | \$190.00                                    |                            |                       |                            |            |           |
| LDP-07-2022-18026  | Description: 1/3 acre Land Disturbance     | Residential             | Issued               | 1503 Grizzle Road, D                        | awsonville GA              |                       | Dawson County              | 105        | 150       |
| LDF-07-2022-10020  | Land Distarbance                           | Nosidoniidi             | ,33404               | 30534                                       | awsonville, GA             |                       | Dawson County              | 103        | 100       |
|                    | 07/08/2022                                 | 07/08/2022              | 01/04/2023           |   |                            |                       |                            |            |           |
|                    | Description: 1/4                           | 0                       | \$0.00               | \$190.00                                    |                            |                       |                            |            |           |
| DP-07-2022-18036   | Description: 1/4 acre Land Disturbance     | Residential             | Fees Due             | 0 Dunroven Way, Day                         | wsonville GA 30534         |                       | Dawson County              | 115        | 091 002   |
| -Di -01-2022-10030 | 07/11/2022                                 |                         |                      |   |                            |                       | Dawson County              | , 10       | 301.002   |
|                    | Description: 6 acres                       | 0                       | \$0.00               | \$190.00                                    |                            |                       |                            |            |           |
|                    | Description: .6 acres                      | Residential             | Issued               | 0 Oak Forest Dr, Daw                        | rsonville GA 30534         |                       | Dawson County              | 113        | 072 006   |
| DP-07-2022-18067   | Land Disturbance                           |                         |                      | J Jun 1 Olost DI, Daw                       | JOHN THE TOUGHT            |                       | Dawson County              |            | 072 000   |
| LDP-07-2022-18067  | Land Disturbance 07/15/2022                | 07/15/2022              | 01/11/2023           |   |                            |                       |                            |            |           |

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| Permit #          | <b>Type</b> Application Date Zone | Workclass<br>Issue Date<br>Sq Ft | Status<br>Expiration<br>Valuation | Main Address  Last Inspection  Fee Total | Finaled Date<br>Assigned To | Project | District      | Parcel      |
|-------------------|-----------------------------------|----------------------------------|-----------------------------------|--|-----------------------------|---------|---------------|-------------|
|                   | Description: .50 acres i          | lot 106                          |                                   |  |                             |         |               |             |
| LDP-07-2022-18068 | Land Disturbance 07/15/2022       | Residential 07/15/2022           | Issued<br>01/11/2023              | 0 Oak Forest Dr, Daw                     | sonville, GA 30534          |         | Dawson County | 113 072 007 |
|                   |                                   | 0                                | \$0.00                            | \$190.00                                 |                             |         |               |             |
|                   | Description: .50 lot 107          |                                  |                                   |  |                             |         |               |             |
| LDP-07-2022-18086 | Land Disturbance<br>07/19/2022    | Residential                      | Fees Due                          | 0 Windy Ridge Ct, Da                     | wsonville, GA 30534         |         | Dawson County | 060 033     |
|                   |                                   | 0                                | \$0.00                            | \$190.00                                 |                             |         |               |             |
|                   | Description: 1.2 acres            |                                  |                                   |  |                             |         |               |             |
| LDP-07-2022-18106 | Land Disturbance                  | Residential                      | Issued                            | 50 Timber Walk, Daw                      | sonville, GA 30534          |         | Dawson County | 094 060 031 |
|                   | 07/25/2022                        | 07/27/2022                       | 01/23/2023                        |  |                             |         |               |             |
|                   |                                   | 0                                | \$0.00                            | \$190.00                                 |                             |         |               |             |
| 10                | Description: clearing .5          | acres                            |                                   |  |                             |         |               |             |

#### PERMITS APPLIED FOR RESIDENTIAL:

| TAL/BED AND BREA                        | KFAST   |   |                                |  |  |  |  |
|---|---|---|--------------------------------|--|--|--|--|
| Building<br>(Residential)<br>07/07/2022 | Short Term<br>Rental/Bed and<br>Breakfast<br>07/07/2022   | 07/07/2023  | • •                            | • •  | Dawson County  | 023  | 005  |
|   | 0   | \$0.00  | \$300.00                       | Emily Chapman  |  |  |  |
| Building<br>(Residential)               | Short Term<br>Rental/Bed and<br>Breakfast   | Issued  | 49 Whippoorwill Way,           | Jasper, GA 30143   | Dawson County  | 024  | 016  |
| 07/07/2022                              | 07/07/2022  | 07/07/2023  |                                |  |  |  |  |
|   | 0   | \$0.00  | \$300.00                       | Emily Chapman  |  |  |  |
| Building<br>(Residential)               | Short Term<br>Rental/Bed and<br>Breakfast   | Submitted -<br>Online   | 406 Diane Circle, Daw          | rsonville, GA 30534  | Dawson County  |  |  |
| 07/11/2022                              |   |   |                                |  |  |  |  |
|   | 2,500   | \$600,000.00  | \$200.00                       |  |  |  |  |
| Description: 4 bedroom                  | , three bathroom, single i  | family house  |                                |  |  |  |  |
| Building<br>(Residential)               | Short Term<br>Rental/Bed and<br>Breakfast   | Issued  | 79 Fausetts Lake Roa<br>30534  | d, Dawsonville, GA   | Dawson County  | 020  | 016 001  |
| 07/26/2022                              | 07/26/2022<br>0   | 07/26/2023<br>\$0.00  | \$307.05                       |  |  |  |  |
|   | Building (Residential)  07/07/2022  Building (Residential)  07/07/2022  Building (Residential)  07/11/2022  Description: 4 bedroom Building (Residential) | (Residential) Rental/Bed and Breakfast  07/07/2022 07/07/2022 0  Building Short Term (Residential) Rental/Bed and Breakfast  07/07/2022 0  Building Short Term (Residential) Rental/Bed and Breakfast  07/07/2022 0  Building Short Term (Residential) Rental/Bed and Breakfast  07/11/2022 2,500  Description: 4 bedroom, three bathroom, single to Building (Residential) Rental/Bed and Breakfast  07/26/2022 07/26/2022 | Building   Short Term   Issued | Building   Short Term   Issued   Swild Turkey Lane, (Residential)   Rental/Bed and Breakfast | Short Term   Issued   15 Wild Turkey Lane, Jasper, GA 30143   15 Wild Turkey Lane, J | Short Term   Issued   Short Term   Rental/Bed and Breakfast   Polyonomial Preakfast   Polyonomial Pr | Short Term   Sued   15 Wild Turkey Lane, Jasper, GA 30143   Dawson County   Park |

PERMITS APPLIED FOR SHORT TERM RENTAL/BED AND BREAKFAST:

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| Permit #                    | <b>Type</b> Application Date Zone      | Workclass  Issue Date  Sq Ft               | Status<br>Expiration<br>Valuation            | Main Address Last Inspection Fee Total                | Finaled Date<br>Assigned To | Project | District              | Parc           | el      |
|-----------------------------|--|--|--|---|-----------------------------|---------|-----------------------|----------------|---------|
| TEMPORARY                   |  |  |  |   |                             |         |                       |                |         |
| ELECMETER-07-2022-<br>18117 | Electrical Meter<br>Base<br>07/27/2022 | Temporary                                  | In Review                                    | 1 Scenic Ln, Jasper                                   | GA 30143                    |         | Dawson County         | 003            | 120     |
|                             | 0172172022                             | 0  | \$0.00                                       | \$40.00   |                             |         |                       |                |         |
|                             | Description: Pole with                 | meter for small service                    | with outlets for cam                         | ping  |                             |         |                       |                |         |
|                             |  |  |  |   |                             | F       | PERMITS APPLIED FOR T | TEMPO          | RARY:   |
| TENANT CHANGE               |  |  |  |   |                             |         |                       |                |         |
| BCOM-07-2022-18003          | Building<br>(Commercial)               | Tenant Change                              | Issued                                       | 12 Dawson Market \<br>Dawsonville, GA 30              |                             |         | Dawson County         | 107            | 318     |
|                             | 07/05/2022  Description: Tenant C      | 07/05/2022<br>0<br>Change from Orianabread | 07/05/2023<br>\$0.00<br>d LLC to Atlantac Br | \$300.00<br>read                                      |                             |         |                       |                |         |
| BCOM-07-2022-18004          | Building<br>(Commercial)<br>07/05/2022 | Tenant Change<br>07/05/2022                | Issued 07/17/2023                            | 671 Lumpkin Camp<br>Dawsonville, GA 30:<br>07/15/2022 |                             |         | Dawson County         | 114            | 001 001 |
|                             |  | 0  | \$0.00                                       | \$450.00  |                             |         |                       |                |         |
|                             |  | hange from Aqua Denta                      |  |   |                             |         |                       | 200            |         |
| BCOM-07-2022-18054          | Building<br>(Commercial)<br>07/13/2022 | Tenant Change                              | In Review                                    | 5917 Highway 9 Soi<br>30534                           | ith, Dawsonville, GA        |         | Dawson County         | 098            | 004     |
|                             |  | 0  | \$0.00                                       | \$300.00  |                             |         |                       |                |         |
|                             | Description: TC from                   | Terry Philips Auto Sales                   | to Precisions Buildi                         | ing and Mechanical                                    |                             |         |                       |                |         |
| BCOM-07-2022-18069          | Building<br>(Commercial)<br>07/15/2022 | Tenant Change                              | In Review                                    | 471 Quill Drive, 110<br>30534                         | Dawsonville, GA             |         | Dawson County         | 106            | 075 002 |
|                             | Description: Tenant C                  | <b>0</b><br>hange from Northstar Bi        | \$0.00                                       | \$300.00  |                             |         |                       |                |         |
| BCOM-07-2022-18098          | Building                               | Tenant Change                              | Issued                                       |   | st, 175, Dawsonville,       |         | Dawson County         | 113            | 146     |
|                             | (Commercial)                           | 500 000 000 000 000 000 000 000 000 000    |  | GA 30534  | , 110, 54,000111110,        |         | 22ton obding          | <i>(1617</i> ) | co01000 |
|                             | 07/21/2022                             | 07/25/2022<br>0                            | 07/28/2023<br>\$0.00                         | 07/28/2022<br>\$307.05                                |                             |         |                       |                |         |
|                             | Description: Tenant C                  | hange to Gastroenterolo                    |  |   |                             |         |                       |                |         |
| BCOM-07-2022-18104          | Building<br>(Commercial)               | Tenant Change                              | Issued                                       | 309 Grace Bridge La<br>30534                          | ne, Dawsonville, GA         |         | Dawson County         | 104            | 167 001 |
|                             | 07/25/2022                             | 07/26/2022<br>0                            | 07/26/2023<br>\$0.00                         | 07/26/2022<br>\$300.00                                |                             |         |                       |                |         |
|                             |  |  |  | 49  |                             |         |                       |                |         |

July 29, 2022 25 Justice Way, Su 29, 2022 2, Dawsonville, GA 30534 Page 15 of 18

| Permit #           | <b>Type</b> Application Date Zone | Workclass<br>Issue Date<br>Sq Ft | Status<br>Expiration<br>Valuation           | Main Address Last Inspection Fee Total | Finaled Date<br>Assigned To | Project       | District          | Parcel       |
|--------------------|-----------------------------------|----------------------------------|---|--|-----------------------------|---------------|-------------------|--------------|
|                    | Description: Tenant ch            | ange from Roots to Rise          | School to Lotus and                         | d Ivy Pods                             |                             |               |                   |              |
| BCOM-07-2022-18127 |                                   |                                  | 534 Marketplace Park<br>Dawsonville, GA 305 | 727                                    |                             | Dawson County | 107 318           |              |
|                    | 07/29/2022                        | 07/29/2022<br>0                  | 07/31/2023<br>\$0.00                        | \$300.00                               |                             |               |                   |              |
|                    | Description: Tenant Cl            | hange from Shopoholic B          | outique to In motion                        | wellness Studio                        |                             |               |                   |              |
|                    |                                   |                                  |   |  |                             | PERMITS A     | APPLIED FOR TENAL | NT CHANGE: 7 |

| WALL MOUNTED       |                             |                             |                          |   |                     |               |        |        |
|--------------------|-----------------------------|-----------------------------|--------------------------|---|---------------------|---------------|--------|--------|
| SIGN-07-2022-18005 | Sign                        | Wall Mounted                | Issued                   | 157 Power Center Driv<br>Dawsonville, GA 3053 |                     | Dawson County | 114 04 | 41 003 |
|                    | 07/05/2022                  | 07/05/2022                  | 01/02/2023               |   |                     |               |        |        |
|                    |                             | 26                          | \$2,000.00               | \$163.76                                      | Robbie Irvin        |               |        |        |
|                    | Description: wall sign      | 26 linear feet facade       |                          |   |                     |               |        |        |
| SIGN-07-2022-18032 | Sign                        | Wall Mounted                | Fees Paid                | 314 Marketplace Boule<br>GA 30534             | evard, Dawsonville, | Dawson County | 107 31 | 18     |
|                    | 07/08/2022                  | 07/08/2022<br>43            | \$3,000.00               | \$174.00                                      | Robbie Irvin        |               |        |        |
|                    | Description: 1 of 3 wa      | all signs facade length 75' | 97 - 32                  | ***************************************       |                     |               |        |        |
| SIGN-07-2022-18033 | Sign                        | Wall Mounted                | Issued                   | 314 Marketplace Bould<br>GA 30534             | evard, Dawsonville, | Dawson County | 107 31 | 18     |
|                    | 07/08/2022                  | 07/08/2022<br>43            | 01/04/2023<br>\$3,000.00 | \$174.00                                      | Robbie Irvin        |               |        |        |
|                    | Description: 2 of 3 wa      | all signs facade length 120 | •                        |   |                     |               |        |        |
| SIGN-07-2022-18034 | Sign                        | Wall Mounted                | In Review                | 314 Marketplace Boule<br>GA 30534             | evard, Dawson∨ille, | Dawson County | 107 31 | 18     |
|                    | 07/08/2022                  | 07/08/2022<br>44            | \$2,400.00               | <b>\$</b> 167.85                              | Robbie Irvin        |               |        |        |
|                    | Description: 3 of 3 wa      | all signs facade length 77' |                          |   |                     |               |        |        |
| SIGN-07-2022-18088 | Sign                        | Wall Mounted                | Issued                   | 800 Highway 400 Sou<br>30534                  | th, Dawsonville, GA | Dawson County | 114 00 | 04     |
|                    | 07/19/2022                  | 07/19/2022<br>15            | 01/16/2023<br>\$2,500.00 | \$168.88                                      | Robbie Irvin        |               |        |        |
|                    | Description: Wall sign      | 20 linear feet              |                          |   |                     |               |        |        |
| SIGN-07-2022-18105 | Sign                        | Wall Mounted                | Fees Due                 | 512 Gober Road, Daw                           | vsonville, GA 30534 | Dawson County | 104 06 | 62     |
|                    | 07/25/2022                  | 07/25/2022<br>30            | \$1,500.00               | \$155.00                                      | Robbie Irvin        | •             |        |        |
|                    | Description: wall sign      | N2542                       | ,000.00                  |   |                     |               |        |        |
|                    | 2 2 3 3 1 page 1. Wall Sign |                             |                          | [ FO  |                     |               |        |        |

July 29, 2022 25 Justice Way, St. 20 Dawsonville, GA 30534 Page 16 of 18

| Permit #           | Type Application Date Zone         | Workclass Issue Date Sq Ft | Status<br>Expiration<br>Valuation | Main Address Last Inspection Fee Total      | Finaled Date<br>Assigned To  | Project | District         | Parcel       |
|--------------------|------------------------------------|----------------------------|-----------------------------------|---|--|---------|------------------|--------------|
| SIGN-07-2022-18115 | Sign                               | Wall Mounted               | Fees Due                          | 240 Dawson Village \<br>Dawsonville, GA 305 | TO THE RESIDENCE OF THE PARTY O |         | Dawson County    | 113 047 002  |
|                    | 07/26/2022                         | 07/26/2022<br>17           | \$2,200.00                        | \$162.00                                    | Robbie Irvin   |         |                  |              |
|                    | Description: wall is 17            | sq π                       |                                   |   |  |         |                  |              |
| SIGN-07-2022-18118 | Sign                               | Wall Mounted               | Issued                            | 124 Storage Way, 11<br>30534                | 0, Dawsonville, GA   |         | Dawson County    |              |
|                    | 07/27/2022                         | 07/28/2022                 | 01/24/2023                        |   |  |         |                  |              |
|                    |                                    | 14                         | \$4,700.00                        | \$191.39                                    |  |         |                  |              |
|                    | Description: 40 linear feet facade |                            |                                   |   |  |         |                  |              |
|                    |                                    |                            |                                   |   |  | PERMITS | APPLIED FOR WALI | L MOUNTED: 8 |

|                   |                            |                               |           |   | PERMITS                  | APPLIED FOR WAI | L MOU | NTED: 8       |
|-------------------|----------------------------|-------------------------------|-----------|---|--------------------------|-----------------|-------|---------------|
| ZONING/VARIANC    | E                          |                               |           |   |                          |                 |       |               |
| ZON-07-2022-18002 | Zoning/Variance            | Zoning/Variance               | Submitted | 5900 Elliott Family Parkway, Dawsonville,<br>GA 30534 |                          | Dawson County   | 052   | 039           |
|                   | 07/05/2022                 | 07/05/2022<br>0               | \$0.00    | \$350.00  |                          |                 |       |               |
| ZON-07-2022-18007 | Zoning/Variance            | Zoning/Variance<br>07/06/2022 | Submitted |   |                          | Dawson County   | 097   | 017           |
|                   |                            | 0                             | \$0.00    | \$700.00  |                          |                 |       |               |
| ZON-07-2022-18013 | Zoning/Variance 07/06/2022 | Zoning/Variance               | Submitted | 209 Lee Castleberry Road, Dawsonville,<br>GA 30534    |                          | Dawson County   | 107   | 053           |
|                   | 0170072022                 | 0                             | \$0.00    | \$3,500.00  |                          |                 |       |               |
| ZON-07-2022-18014 | Zoning/Variance            | Zoning/Variance               | Submitted | 209 Lee Castleberry Road, Dawsonville,<br>GA 30534    |                          | Dawson County   | 107   | 053           |
|                   | 07/06/2022                 | 0                             | \$0.00    | \$350.00  |                          |                 |       |               |
| ZON-07-2022-18015 | Zoning/Variance            | Zoning/Variance               | Submitted | \$350.00  |                          | Dawson County   | 114   | 032           |
|                   | 0.70072022                 | 0                             | \$0.00    | \$350.00  |                          |                 |       |               |
| ZON-07-2022-18056 | Zoning/Variance            | Zoning/Variance               | Submitted | 7350 Crestline Drive, Dawsonville, GA 30534           | RESERVE CLUB<br>& MARINA | Dawson County   | L21   | 100 002       |
|                   | 07/14/2022                 |                               |           |   |                          |                 |       |               |
|                   |                            | 0                             | \$0.00    | \$350.00  |                          |                 |       |               |
| ZON-07-2022-18057 | Zoning/Variance            | Zoning/Variance               | Submitted | 5711 Highway 53 East, Dawsonville, GA<br>30534        |                          | Dawson County   | 113   | 017           |
|                   | 07/14/2022                 |                               |           |   |                          |                 |       |               |
|                   |                            | 0                             | \$0.00    | \$3,500.  |                          |                 |       |               |
| July 29, 2022     |                            |                               | 25 Jus    | tice Way, Su 2, Dawsonville, GA 30534                 |                          |                 |       | Page 17 of 18 |

| Permit # | Туре             | Workclass  | Status     | Main Address    |              | Project | District       | Parcel         |  |
|----------|------------------|------------|------------|-----------------|--------------|---------|----------------|----------------|--|
|          | Application Date | Issue Date | Expiration | Last Inspection | Finaled Date |         |                |                |  |
|          | Zone             | Sq Ft      | Valuation  | Fee Total       | Assigned To  |         |                |                |  |
|          |                  |            |            |                 |              | PERMITS | APPLIED FOR ZO | NING/VARIANCE: |  |

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25 Justice Way, Su. 52 2, Dawsonville, GA 30534

# Dawson County Est. 1857

#### **Dawson County Board of Commissioners**

#### Parks and Recreation Monthly Report – July 2022

#### Youth Sports Participants:

- o July 2022: 2,988 up 179.0% compared to same month last year
- YTD 2022: 23,668 up 25.5% compared to last year

#### • Facility Rentals/Bookings/Scheduled Use:

- o July 2022: 4,389 down 17.8% compared to same month last year
- o YTD 2022: 19,276 down 52.5% compared to last year

#### Adult and Youth Wellness and Specialty Program Participation:

- o July 2022: 1,363 down 23.0% compared to same month last year
- o YTD 2022: 8,291 down 28.2% compared to last year

#### Total Customers Served:

- o July 2022: 8,740 up 6.9% compared to same month last year
- o YTD 2022: 51,255 down 27.8% compared to last year

#### **HIGHLIGHTS**

#### **Park Projects:**

- The River Park Canoe Put-in river entry area will be replaced in the upcoming months.
- A family restroom will be added to the Small Pavilion at Rock Creek in the upcoming months, courtesy of the Rotary Club of Dawson County.

#### **Athletic and Program Summary:**

- Adult Boot Camp, Kids Yoga, Pickleball, Tai Chi, Tennis clinics, Volleyball lessons, Water Aerobics, Yoga continue to go well.
- Travel Team activities continue to go well.
  - 13 total teams registered (baseball, softball, basketball, tennis)
- Pickleball open play continues to go well.
- The pool at Veterans Memorial Park and the splash pad at Rock Creek have continued to stay busy.
- The EPIC program continues to meet monthly and is going great!
- Football, cheer, and flag football practices have begun.
- The swim team finished up their season at the end July.
- Walk-in registration for fall baseball, softball, and t-ball is coming up August 1<sup>st</sup>-8<sup>th</sup>.

We have added a series of adult softball tournaments to the fall (in place of a regular season).

#### On the Horizon:

- Our second (and final) Party at the Pool event for the year was scheduled for Wednesday, July 13<sup>th</sup> but was cancelled due to weather.
- Our summer camps came to an end on July 22<sup>nd</sup>.
- The 50<sup>th</sup> Anniversary Celebration, originally scheduled in conjunction with our annual Opening Day event earlier this year was rescheduled for Saturday, July 16<sup>th</sup>; however, due to some recently discovered scheduling conflicts, we moved the event out a couple of weeks to August 6<sup>th</sup>. We have also added a community yard sale portion to the event, inviting the public to rent a booth to sell their items.
- The final Water Aerobics session of the year will begin August 9<sup>th</sup>.
- Football jamborees will start as early as August 13<sup>th</sup> for teams that choose to participate.
- Football and flag football games officially begin August 27<sup>th</sup>.



#### **Dawson County Board of Commissioners**

Public Works Monthly Report – July 2022

#### **ROADS:**

• Work Orders: 41

Gravel: GAB: 110.00 TNLimb ROW: 6.2 milesMow ROW: 87.550 miles

#### TRANSFER STATION:

Solid Waste: 258.91 TNRecycling: 23.36 TN

Recycling Tires: 10.83 TN

• Recycling Scrap Metal: 24300.00 lbs.

#### **PROJECT MANAGEMENT:**

#### **Elliott Road Realignment**

Direction is to field fit. Existing right-of-way is to be delineated and utilities locate/relocate. Etowah Water & Sewer Authority has located their utilities. Approximate/rough right-of-way delineation, limbing and mowing activities stopped as directed due to resident's concerns/engagement with staff. Project on hold until another meeting with residents can be scheduled.

#### **Dawson Forest/53 Round About**

Legal descriptions needed for the acquisition of right-of-way, easements, and right-of-way abandonment have been received and recorded. Closing on acquisitions and abandonment are completed. Local permitting along with RFP composition and publishing are to commence.

#### **Rock Creek River Canoe Put In**

On July 25 the request for the proposed buffer variance was approved and the public notice was published by EPD. Local permitting is currently being pursued during the 30-day "interested parties" comment deadline. Estimated completion of permitting for this project is August 24, 2022.

#### **Transfer Station Retrofit Project**

Received BOC approval for the proposed project on 08/04/2022. Utility locate/relocate, engineering and design services procurement for Phase One recycling MSW drop off to commence. Transfer station structural core and shell repairs along with floor slide plate(s) fabrication and installation to commence.

#### Nix Bridge, River Overlook and Afton Roads Asphalt Widening

Earth widening, clipping shoulders, and repairing base failures along the EOP as required prior to GDOT widening work has been completed. Awaiting response from GDOT contractor to coordinate and commence widening.

### <u>Public Works Monthly Report – June 2022 (Continued)</u>

#### **Municipal Measure Program (MMP)**

Per directive, Public Works has entered into this free program in order better manage waste and recycling programs. Draft form data has been submitted and was finalized the week of July 11, 2022. Grant funding opportunities may be available.

#### **Shoal Creek/136 Round About**

SEI submitted final plans to GDOT on Friday, March 3<sup>rd</sup>. Dawson County received plans for our review on Tuesday, March 1<sup>st</sup>. Below is the updated Project Schedule:

- GDOT & Dawson County Approval-April 25, 2022
- Certify ROW and Utilities May 15,2022
- Advertise for Construction May 15,2022
- Construction NTP June 30,2022? (Further status and needed action unknown)

Public Works received notification from USACE that the County would NOT require a CORPS permit for this project.



### **Dawson County Board of Commissioners**

<u>Dawson County Senior Services Monthly Report – July 2022</u>

### **SENIOR CENTER**

- Home Delivered Meals Served
  - o July 2022: 2,448
  - o YTD 2022: 20,474
- Congregate Meals Served
  - o July 2022: 480
  - o YTD 2022: 3,166
- Physical Activity Participation (Tai Chi, Silver Sneakers, Yoga, individual fitness)
  - o July 2022: 512
  - o YTD 2022: 2,961
- Lifestyle Management Participation (Awareness, Prevention, Virtual Learning)
  - o July 2022: 1,190
  - o YTD 2022: 7,846

#### **TRANSIT**

- DOT Trips Provided
  - o June 2022: 390
  - o YTD 2022: 1,961
- Senior Trips Provided
  - o June 2022: 665
  - o YTD 2022: 4,326
- # Of Miles
  - o June 2022: 8,360
  - o YTD 2022: 60,076
- Gallons of Fuel
  - o June 2022: 1,009
  - o YTD 2022: 6,921

### **LOST and SPLOST Collections**

Local Option Sales Tax (LOST) collections are up 8.4% for the same month in 2021 and up 12.2% for 2022 year to date. Special Purpose Local Option Sales Tax (SPLOST) collections are up 8.4% for the same month in 2021. Total SPLOST VII collections (July 2021 to present) are \$12,508,010.

June collections received in July are as follows:

| LOST   | \$971,752   |
|--------|-------------|
|        |             |
| SPLOST | \$1,103,941 |
| County | \$1,007,898 |
| City   | \$96,043    |

### Items Approved by the County Manager or Chief Financial Officer Since Last Report

| Directec                | IT                       | To Stock Cisco Parts as Needed for Repairs                | IFB                      | Purchase<br>Order | \$218,964.63 | Funding Source – IT<br>SPLOST VI Funds                        |
|-------------------------|--------------------------|---|--------------------------|-------------------|--------------|---|
| Canyon Solutions        | Juvenile Court           | Juvenile Court<br>Activity Tracking<br>System             | Agreement                | Purchase<br>Order | \$8,000      | Funding Source –<br>Superior Court Regular<br>Operating Funds |
| Alan Jay<br>Automotive  | Public<br>Works/Planning | 2022 Ford Escape<br>for Each<br>Department                | Cooperative<br>Agreement | Purchase<br>Order | \$51,060     | Funding Source – Fleet<br>SPLOST VI Funds                     |
| Nextran Truck<br>Center | Transfer Station         | Mack Pinnacle<br>PI64T Day Cab<br>Tractor (Dump<br>Truck) | Cooperative<br>Agreement | Purchase<br>Order | \$149,520    | Funding Source –<br>Transfer Station<br>SPLOST VI Funds       |