

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, SEPTEMBER 3, 2020
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

NEW BUSINESS

1. Presentation of Resolution Approving the Issuance of Revenue Bonds by the Development Authority of Dawson County (DADC) for the Peaks of Dawsonville Development- DADC Chairman Tony Passarello
2. Presentation of Request for Emergency Temporary Elections Employee and Additional 2020 Budget Funds- Chief Registrar / Board of Elections & Registration Chair Glenda Ferguson
3. Presentation of Application for Parade and Assembly - *Bootlegger Triathlon* - Planning & Development Director Jameson Kinley
4. Presentation of Edna Noblin Road Abandonment Request- Public Works Director David McKee
5. Presentation of Dawson County Recycling Program Update- Public Works Director David McKee
6. Presentation of Cable TV Proposals- Information Technology Director Herman Thompson
7. Presentation of 2020 Dawson County Surplus List- Fleet Services Director Shannon Harben
8. County Manager Report
9. County Attorney Report

****A Voting Session meeting will immediately follow the Work Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Development Authority of Dawson County

Work Session: 09.03.2020

Prepared By: Betsy McGriff

Voting Session: 09.17.2020

Presenter: Tony Passarello, Chairman DADC

Public Hearing: Yes No x

Agenda Item Title: Presentation of Resolution of the Board of Commissioners of Dawson County Approving the Issuance of Revenue Bonds by the Development Authority of Dawson County for the Peaks of Dawsonville Development

Background Information:

See Attached Project Summary

Current Information:

Public Hearing on bond issuance held 7/28/2020 (see transcript and hearing officer certification attached). Duly advertised (see publishers affidavit attached). No public comment received regarding matter.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:

Department Head Authorization:

Date:

Finance Dept. Authorization: Vickie Neikirk

Date: 8/26/20

County Manager Authorization: David Headley

Date: 8/26/2020

County Attorney Authorization:

Date:

Comments/Attachments:

PROJECT SUMMARY



Revenue Bond Consideration Project: Peaks of Dawson

AUGUST 26

DEVELOPMENT AUTHORITY OF DAWSON
COUNTY

Authored by: Betsy McGriff/Tony Passarello

Executive Summary

Peaks of Dawson

The Project consists of the acquisition, construction, furnishing and equipping of an approximately 80-unit multifamily housing project, consisting of one, two and three bedroom apartments, to be located at 65 N. 400 Center Lane, Dawsonville, GA 30534. (see attached maps) The developer of the Project is Landbridge Development, 7000 Peachtree Dunwoody Road, Suite 4-100, Atlanta, GA 30328. The apartments specify “living wage” set asides to fill a current need in Dawson County workforce housing. Landbridge Development specializes in similarly targeted affordable housing in five Southeastern States including 14 throughout Georgia.

The property is Zoned for Multifamily housing and approved with certain stipulations by Dawson County Board of Commissioners in A2019.

Landbridge Development’s request is that the Development Authority of Dawson County (DADC) issue revenue bonds to finance the acquisition, construction, installation and equipping the project. The total value of the revenue bond is not to exceed \$10 million. The project is targeted to begin in 1st quarter 2021.

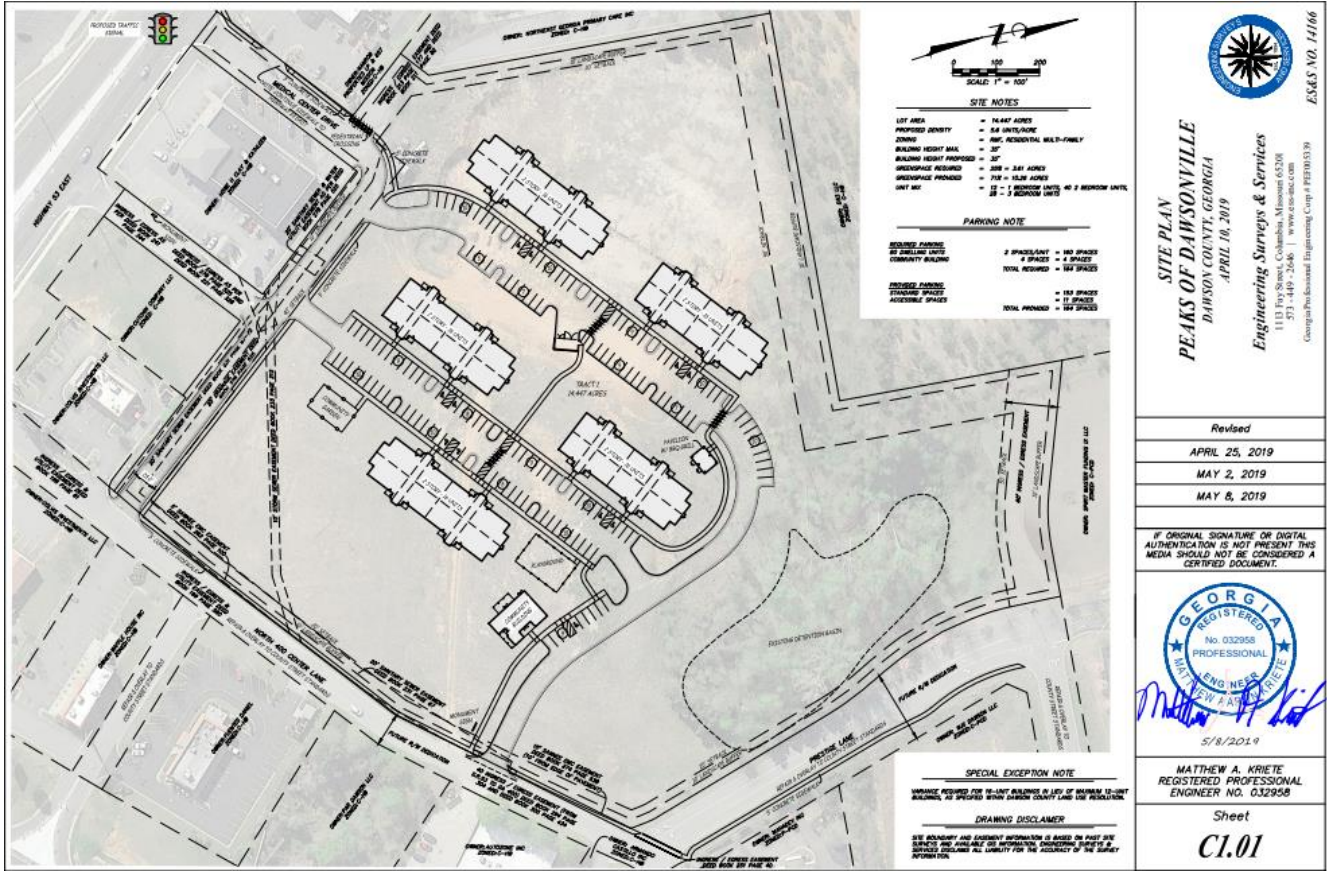
The ability to issue revenue bonds is covered under Georgia statute for the DADC. It permits issuance for any projects that promotes trade, economic development, commerce, employment opportunities and promote general welfare for our counties citizens. Workforce housing provides workers within Dawson County with reasonably priced housing thereby allowing industry to locate and function within the County. These types of revenue bonds do not create any liability of the DADA, Dawson County or the State. The bonds, once issued by a third party financial entity, do not involve the DADC in debt collection, service payments or the project monitoring whatsoever.

BACKGROUND:

1) Project Aerial View



2) Proposed site layout



3) Rent to Income Banding

INCOME BANDING

Area Median Income \$82,700

MAXIMUM GROSS RENT FACTORS										
Set Aside	30%		35%		40%		45%		50%	
	% of AMI	Gross Rent	% of AMI	Gross Rent	% of AMI	Gross Rent	% of AMI	Gross Rent	% of AMI	Gross Rent
0 bedroom	21.0%	\$434	24.5%	\$507	28.0%	\$579	31.5%	\$651	35.0%	\$724
1 bedroom	22.5%	\$465	26.3%	\$543	30.0%	\$620	33.8%	\$698	37.5%	\$775
2 bedroom	27.0%	\$558	31.5%	\$651	36.0%	\$744	40.5%	\$837	45.0%	\$930
3 bedroom	31.2%	\$645	36.4%	\$753	41.6%	\$860	46.8%	\$968	52.0%	\$1,075
4 bedroom	34.8%	\$719	40.6%	\$839	46.4%	\$959	52.2%	\$1,079	58.0%	\$1,199
5 bedroom	38.4%	\$794	44.8%	\$926	51.2%	\$1,059	57.6%	\$1,191	64.0%	\$1,323

MAXIMUM INCOME PERCENTAGES						
Set Aside	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
30.0%	21.0%	24.0%	27.0%	30.0%	32.4%	34.8%
35.0%	24.5%	28.0%	31.5%	35.0%	37.8%	40.6%
40.0%	28.0%	32.0%	36.0%	40.0%	43.0%	46.4%
45.0%	31.5%	36.0%	40.5%	45.0%	48.6%	52.2%
50.0%	35.0%	40.0%	45.0%	50.0%	54.0%	58.0%
60.0%	42.0%	48.0%	54.0%	60.0%	64.8%	69.6%

Income Band Calculator - 50%					
Household Size	Beds	% of AMI	Gross Rent	Max Income	Min Income
1	1	35.0%	\$775	\$28,945	\$23,259
2	2	40.0%	\$930	\$33,080	\$27,911
2	3	40.0%	\$1,075	\$33,080	\$32,253
3	3	45.0%	\$1,075	\$37,215	\$32,253
4	3	50.0%	\$1,075	\$41,350	\$32,253
5	4	54.0%	\$1,199	\$44,658	\$35,975
6	4	58.0%	\$1,199	\$47,966	\$35,975

OVERVIEW OF TYPICAL BOND FINANCING OF A DEVELOPMENT AUTHORITY

The following is an example of how the financing aspect of that relationship might evolve.

Step 1—Application for Bond Financing Most development authorities require a company seeking bond financing to file an application or request for assistance. The application generally includes information regarding the company, the nature and estimated cost of the project, the strategic benefits of the project (i.e. income appropriate housing), and the number of jobs the project is anticipated to create. Certain historic and/or pro forma financial information relating to the company and the project may also be required.

Step 2—Adoption of the Inducement Resolution The first official action taken by an authority following receipt of an application is generally the adoption of an inducement resolution. This resolution is evidence of a commitment, in principle, to proceed with the company on financing the project. While preliminary in nature, the inducement resolution allows the company to proceed with project planning and investment while preserving its ability to obtain bond financing to pay for any related costs. For tax-exempt private activity bonds, the inducement resolution (also referred to as an official intent resolution) should be adopted before the company makes any major expenditure related to the project. Under applicable federal tax regulations, the proceeds of tax-exempt private activity bonds may be used to reimburse project costs paid by the company within 60 days prior to the adoption of the inducement resolution, as well as to reimburse certain preliminary soft costs and other capital

expenditures not exceeding the lesser of \$100,000 or 5 percent of the proceeds of the bonds to be issued.

Step 3—Assembling the Financing Team Upon receiving the “green light” from the authority to proceed with the project, the company will assemble its financing team. In particular, this team will negotiate with prospective bond purchasers as well as other people or institutions as necessary to achieve the financing objectives, including bond counsel, financial advisors, underwriters, credit enhancers, liquidity providers, indenture trustees, and their respective legal advisors. At the conclusion of negotiations, the company should finalize and accept a bond purchase commitment.

Step 4—TEFRA Hearings For tax-exempt private activity bonds, a public hearing must be conducted, and approval must be obtained from elected officials. Federal TEFRA regulations require that public notice be given not less than fourteen days prior to the hearing. Following the hearing, the bond issue must be approved by the highest elected official or body of officials of the local governing body of the jurisdiction within which the development authority is located.

Step 5—Application for State Bond Cap Allocation There is a cap on the total value of private activity bonds that may be issued in each state, based on population. Georgia has its own allocation system, overseen by DCA. DCA initially dedicates approximately 85 percent of its total yearly allotment to be split equally between economic development projects and housing related projects, with the remaining 15 percent being allocated at its discretion to other types of projects. In connection with each transaction, the local development authority will request from the state an amount equal to the proposed bond amount.

Step 6—Drafting of Bond Documents Working with the development authority, the company, and the financing team participants, the authority’s attorney(s) will draft the basic financing documents necessary for completion of the transaction. These documents include a trust indenture, a loan agreement, and disclosure documents for

potential investors, as well as other agreements relating to the type of financing structure that is selected.

Step 7—Adoption of the Bond Resolution Once the parties agree to the specific terms and provisions of the bonds and the basic financing documents, the development authority will adopt a bond resolution specifically authorizing the issuance of the bonds and approving the forms of all bond documents.

Step 8—Validation Proceedings As previously discussed, Georgia law requires that all revenue bonds be validated in the Superior Court of the county in which the development authority is located. Validation generally takes approximately three weeks to complete.

Step 9—Closing At the closing, all of the bond documents, as well as a host of closing certificates, legal opinions, and related materials, are executed and delivered. The bond transaction may be closed on the first mutually agreed-upon date after obtaining a favorable validation judgment from the Superior Court and an allocation from the state bond cap, if required. Money received in exchange for the bonds is held by the bond trustee until actual project costs are incurred.

**CERTIFICATION OF HEARING OFFICER FOR
DEVELOPMENT AUTHORITY OF DAWSON COUNTY**

I, Tony Passarello (the "Hearing Officer"), hereby certify that I am duly qualified and authorized by the **DEVELOPMENT AUTHORITY OF DAWSON COUNTY** (the "Issuer") to act on behalf of the Issuer related to a proposed bond issuance on behalf of **PEAKS OF DAWSONVILLE, LP** (the "Borrower"), and I do hereby further certify as follows:

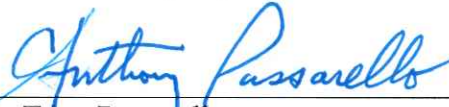
1. **Hearing Date.** On July 28, 2020, the Hearing Officer held an open meeting for the purpose of considering a request by the Borrower to issue not to exceed \$10,000,000 of its revenue bonds (the "Bonds").

2. **Hearing Location.** The hearing was conducted by the Hearing Officer (i) via telephone, (ii) at the offices of the Dawson County Chamber of Commerce, 44 Commerce Drive, Dawsonville, Georgia 30534 and (iii) at the Dawson County Board of Education, Professional Development Center, 28 Main Street, Dawsonville, GA 30534.

3. **Posting.** Notice was given in accordance with all applicable laws setting forth the time, date, place, and subject matter of said hearing. In addition, interested persons wishing to express their views on the issuance of the Bonds or on the nature or location of the Project proposed to be financed during the public hearing were given the opportunity to participate in the public hearing by dialing 855-824-4232 (a toll-free number), and when prompted entering 6019854120 as the attendee access code. The notice of the public hearing is attached hereto as Exhibit A. A transcription of the telephone call is attached hereto as Exhibit B.

4. **Public Comments.** No public comments were received at the meeting.

IN WITNESS WHEREOF, I have signed my name hereto July 28, 2020.



Name: Tony Passarello
Title: Hearing Officer

EXHIBIT A

NOTICE OF PUBLIC HEARING

EXHIBIT B

TRANSCRIPTION OF TELEPHONE CALL

IN ATTENDANCE:

David H. Williams, Jr. - Bond Counsel
Tread Syfan - Counsel for the Authority
Tony Passarello - Chairman, Development Authority of Dawson County
Betsy McGriff - Director of Economic Development, Dawson County Chamber of Commerce
Christie Moore – President, Dawson County Chamber of Commerce
Gary Hammond - Landbridge Development, LLC

David Williams: I see 8:30 on my phone. We will need to introduce ourselves.

[The above listed parties introduced themselves]

We are holding a public hearing by the Development Authority of Dawson County. The Public Hearing is being conducted as described below to provide a reasonable opportunity for interested individuals to express their views, orally or in writing, on the proposed issuance of the Bonds and the location and nature of the proposed project to be financed.

The proceeds of the Bonds will be loaned to Peaks of Dawsonville, LP, a Georgia limited partnership, to finance the acquisition, construction, furnishing and equipping of an approximately 80-unit multifamily housing apartment project to be located at 65 N. 400 Center Lane, Dawsonville, Georgia 30534.

The Bonds will be a limited obligation of the Authority and do not constitute a general obligation of the State of Georgia, the City of Dawsonville, Georgia, Dawson County, Georgia, or the Authority, nor are the Bonds payable in any manner by taxation, but are payable solely from the payments made by or on behalf of the Authority, pursuant to an agreement between the Authority and the Borrower, which are pledged to the payment of the Bonds. The issuance of Bonds will be in furtherance of the public purpose of the Authority. The Authority has no taxing power.

As the designated hearing officer - are there any interested person either on the telephone or in person with views?

Hearing none. Were there any on this telephone in advance of this hearing?

Tread Syfan: I received no comments.

Tony Passarello: I received no comments and there are no persons on site at this public hearing. This public hearing is now closed.

**RESOLUTION OF THE BOARD OF COMMISSIONERS OF
DAWSON COUNTY, GEORGIA APPROVING THE
ISSUANCE OF REVENUE BONDS BY THE DEVELOPMENT
AUTHORITY OF DAWSON COUNTY**

WHEREAS, the Development Authority of Dawson County (the “**Authority**”) has previously adopted a resolution (the “**Resolution**”) authorizing the issuance of its revenue bonds for the purposes described in the Resolution and herein; and

WHEREAS, on at least seven days’ notice published in *Dawson County News*, a public hearing was held at the Dawson County Chamber of Commerce, 44 Commerce Drive, Dawsonville, Georgia on July 28, 2020 at 8:30 a.m. (the “**Public Hearing**”), concerning a proposed issuance by the Authority of its revenue bonds (the “**Bonds**”), in an aggregate principal amount not to exceed \$10,000,000; and

WHEREAS, a Hearing Officer Report with respect to the Public Hearing is attached hereto;

WHEREAS, the proceeds of the sale of the proposed Bonds, when and if issued, are to be used, along with other funds, for the benefit of Peaks of Dawsonville, LP, a Georgia limited partnership (the “**Borrower**”), to finance the acquisition, construction, furnishing and equipping of an approximately 80-unit multifamily housing project (the “**Project**”) and

WHEREAS, the Project will be located at 65 N. 400 Center Lane, Dawsonville, Georgia 30534, and will be owned by the Borrower; and

WHEREAS, the proposed Bonds, when and if issued, will be a limited obligation of the Authority and do not constitute a general obligation of the State of Georgia, the City of Dawsonville, Georgia, Dawson County, Georgia (the “**County**”), or the Authority, nor are the Bonds payable in any manner by taxation, but are payable solely from the payments made by or on behalf of the Authority, pursuant to an agreement between the Authority and the Borrower, which are pledged to the payment of the Bonds; and no performance audit or performance review shall be conducted with respect to such bond issue; and

WHEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the “**Code**”), provides, in effect, that in order for the interest on the proposed Bonds to be excluded from the holders’ gross incomes for federal income tax purposes, the “public approval” requirements of said section must be complied with; and

WHEREAS, the location of the Project is entirely within the County, and the Board of Commissioners of the County (the “**Board**”) constitutes the elected legislative body of the County and is a proper body for granting the necessary public approval; and

WHEREAS, the Authority has requested that the Board approve the issuance of the Bonds for the purposes stated above, the nature and location of the Project, and the plan of financing for the Project with the Bonds; and

WHEREAS, the Board finds and determines that it is in the public interest of the County to grant such approval.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dawson County as follows:

Section 1. The issuance of the Bonds by the Authority for the benefit of the Borrower in an aggregate principal amount not to exceed \$10,000,000 for the abovedescribed purposes is hereby approved for purposes of Section 147(f) of the Code.

Section 2. Such approval by the Board does not constitute any representation by the County to the prospective purchasers of the Bonds as to the creditworthiness of the Borrower, or the economic feasibility of the Project nor does it create, either expressly or by implication, any obligation on the part of the County for the payment of the Bonds or debt service thereon, such Bonds and debt service thereon being payable solely from the sources described above.

Section 3. This Resolution shall take effect immediately upon its adoption.

ADOPTED this ____ day of _____, 2020.

By: _____
Chairman of the Board Commissioners
of Dawson County, Georgia

ATTEST:

Clerk of the Board Commissioners
of Dawson County, Georgia

[SEAL]

HEARING OFFICER REPORT

CLERK’S CERTIFICATE

I, the undersigned Clerk of the Board of Commissioners of Dawson County, Georgia (the “County”), **DO HEREBY CERTIFY** that the foregoing pages of typewritten matter pertaining to the approval of the issuance of the Development Authority of Dawson County of its revenue bonds constitute a true and correct copy of the resolution adopted on _____, 2020, by the Board of Commissioners of the County at a meeting duly called and assembled, which was open to the public and at which a quorum was present and acting throughout, and that the original of such resolution appears of record in the Minute Book of the County which is in my custody and control.

GIVEN under my hand and the official seal of Dawson County, Georgia, this _____ day of _____, 2020.

Clerk of the Board of Commissioners
of Dawson County, Georgia

[SEAL]

CHAIRMAN BIG CANOE PROPERTY OWNERS ASSOCIATION INC. STATE OF GEORGIA C/O GOVERNOR

Take Notice That: The right to redeem the following described property to wit: All that tract or parcel of land lying and being known as 2205 VALLEY VIEW DR and parcel 016099 per records of Dawson County and plat maps of the County Tax Assessor's Office, subject to restrictions on record with the Clerk of Superior Court, Dawson County, Georgia, and excluding rights of way and easements. The property is more particularly described in the Dawson County deed records at Deed Book 997, Page 617. Plat and deed are a part hereof. Any interested party has the right to appear in this case and file objections within the time prescribed in OCGA §19-12-1(f)(2) and (3).

Dated: 6/23/2020 /s/ Jessica Mackey
Petitioner, Pro Se
49594, 7/8, 15, 22, 29

Name Changes

SUPERIOR COURT OF DAWSON COUNTY STATE OF GEORGIA

In re the Name Change of Child(ren):
Mia-Grace Victoria Phillips
Jessica Mackey
Petitioner
v.
Steven Bennett
Respondent
Civil Action
Case Number 2020-CV-202-W

NOTICE OF PETITION TO CHANGE NAME(S) OF MINOR CHILD(REN)

Petition in the Superior Court of Dawson County case #2020 to change the name(s) of the following minor child(ren)
From:
Mia-Grace Victoria Phillips
To: Mia Grace Victoria Mackey
Any interested party has the right to appear in this case and file objections within the time prescribed in OCGA §19-12-1(f)(2) and (3).

Dated: 6/23/2020 /s/ Jessica Mackey
Petitioner, Pro Se
49594, 7/8, 15, 22, 29

30534 a public hearing will be held in accordance with Section 147(f) of the Internal Revenue Code of 1986, as amended, concerning the proposed issuance of revenue bonds (the "Bonds") by the Development Authority of Dawson County (the "Authority"). The Public Hearing will be conducted as described below to provide an adequate opportunity for interested individuals to express their views, orally or in writing, on the proposed issuance of the Bonds and the location and nature of the proposed project to be financed.

Proceeds of the Bonds will be loaned to Peaks of Dawsonville, LP, a Georgia limited partnership, or an affiliate thereof (hereinafter referred to as the "Borrower"), to finance the acquisition, construction, furnishing and equipping of an approximately 60-unit multifamily housing apartment project to be located at 65 N. 400 Center Lane, Dawsonville, Georgia 30534 (the "Project"). The Bonds will be issued in an aggregate principal amount of not to exceed \$10,000,000. The hearing will be held before Tony Passarello, Chairman of the Authority, as designated hearing officer, or his designee, and may be continued or adjourned.

The Bonds will be a limited obligation of the Authority and do not constitute a general obligation of the State of Georgia, the City of Dawsonville, Georgia, Dawson County, Georgia, or the Authority, nor are the Bonds payable in any manner by taxation, but are payable solely from the payments made by or on behalf of the Authority, pursuant to an agreement between the Authority and the Borrower, which are pledged to the payment of the Bonds. The issuance of Bonds will be in fulfillment of the public purpose of the Authority. The Authority has no taxing power.

The public hearing will commence at 8:30 a.m. eastern daylight time, or as soon thereafter as the matter can be heard and will be conducted telephonically. Interested persons wishing to express their views on the issuance of the Bonds or on the nature or location of the Project proposed to be financed during the public hearing may participate by dialing 855-824-4232 (a toll-free number), and when prompted entering 60198120 as the attendee access code. In order to facilitate the conduct of the public hearing, such persons may, but are not required to, provide advance notice of their desire to offer comments during the public hearing on the issuance of the Bonds or on the nature or location of the Project by e-mail to development@dawson.org in advance of the public hearing. A written Report on Public Hearing will be submitted to the Board of Commissioners of Dawson County (the "Board") and will include any written comments received. The public hearing will be recorded, and a recording of the public hearing will accompany the Report on Public Hearing as submitted to the Board. The Report on Public Hearing, including any written comments received and the recording of the public hearing, will become a part of the public record. Further information regarding the proposed Bonds and the proposed facility financed are of public record in the office of the Development Authority of Dawson County and may be requested from Tony Passarello, Chair Development Authority of Dawson County, 44 Commerce Drive, Dawsonville, Georgia 30534.

Any interested party having views on the proposed issuance of the Bonds or the nature or location of the proposed project may be heard at such public hearing.

Tony Passarello, Designated Hearing Officer
5321/532/2
49690, 7/15

Probate Notices

IN THE PROBATE COURT OF DAWSON COUNTY STATE OF GEORGIA

IN RE: AMY ALEXANDRIA GIBSON DECEASED
ESTATE NO. 2019-ES-128
NOTICE OF PETITION TO FILE FOR YEAR'S SUPPORT

The Petition of MARY MARGRET ESTHER for a Clerk of the Probate Court of the year's support from the estate of AMY ALEXANDRIA GIBSON, Deceased, for Decedent's Surviving Spouse and minor child, having been duly filed, all interested persons are hereby notified to show cause, if any they have, on or before July 22, 2020, why said Petition should not be granted.

All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All objections should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.

Judge Jennifer Burt
Judge of the Probate Court
By: /s/ Allie Phillips
Clerk of the Probate Court
25 Justice Way, Suite 4332
Dawsonville, GA 30534
706-344-3580
49695, 7/15

IN THE PROBATE COURT OF DAWSON COUNTY STATE OF GEORGIA

IN RE: ESTATE OF Pamela Shaney New DECEASED
ESTATE NO.: 2020-ES-75
PETITION FOR LETTERS OF ADMINISTRATION

NOTICE

To whom it may concern: Larry Keith New has petitioned for Larry Keith New to be appointed Administrator(s) of the estate of Pamela Shaney New, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. § 53-12-26.1.) All interested parties are hereby notified to show cause why said Petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the Court on or before August 3rd 2020. **BE NOTIFIED FURTHER:** All objections to the Petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.

Judge Jennifer Burt
Judge of the Probate Court
By: Allie Phillips
Clerk of the Probate Court
25 Justice Way, Suite 4332
Dawsonville, GA 30534
(706) 344-3580
49595, 7/8, 15, 22, 29

(2239 Valley View)

TO: RESIDENT/TENANT/OCCUPANT
CHESTATE BANCSHARES INC.
DAWSON COUNTY GEORGIA C/O BOARD OF COMMISSIONERS, CHAIRMAN
BIG CANOE PROPERTY OWNERS ASSOCIATION INC.
STATE OF GEORGIA C/O GOVERNOR

Take Notice That: The right to redeem the following described property to wit: All that tract or parcel of land lying and being known as 2239 VALLEY VIEW DR and parcel 016101 per records of Dawson County and plat maps of the County Tax Assessor's Office, subject to restrictions on record with the Clerk of Superior Court, Dawson County, Georgia, and excluding rights of way and easements. The property is more particularly described in the Dawson County deed records at Deed Book 368, Page 540. Plat and deed are a part hereof. Any interested party has the right to appear in this case and file objections within 30 days after the Petition was filed.

Dated: July 10, 2020
Lisa N O'Rear
Petitioner, Pro Se
49593, 7/15, 22, 29, 8/5

SUPERIOR COURT OF DAWSON COUNTY STATE OF GEORGIA

In re the Name Change of: Dawn Johnson Pruet
Petitioner
Civil Action
Case Number 2020-CV-205-A

NOTICE OF PETITION TO CHANGE NAME OF ADULT

Dawn Johnson Pruet filed a petition in the Dawson County Superior Court on June 26, 2020 to change the name from:
Dawn Elizabeth Johnson
Any interested party has the right to appear in this case and file objections within 30 days after the Petition was filed.

Dated: June 26, 2020
Dawn Johnson Pruet
Petitioner, Pro Se
49592, 7/8, 15, 22, 29

SUPERIOR COURT OF DAWSON COUNTY STATE OF GEORGIA

In re the Name Change of:
Lisa Noel O'Rear
Petitioner
Civil Action
Case Number 2020-CV-226-J

NOTICE OF PETITION TO CHANGE NAME OF ADULT

Lisa Noel O'Rear filed a petition in the Dawson County Superior Court on July 10, 2020 to change the name from:
Lisa Noel O'Rear
to:
Lisa Noel Lopresti
Any interested party has the right to appear in this case and file objections within 30 days after the Petition was filed.

Dated: July 10, 2020
Lisa N O'Rear
Petitioner, Pro Se
49593, 7/15, 22, 29, 8/5

Public Notice

The Dawson County Planning Commission will hear public input in regard to the Dawson County Planning Commission Terms at 6:00 p.m. July 21st 2020 and the Dawson County Board of Commissioners will hear public input on August 6th 2020 in the DAWSON COUNTY GOVERNMENT CENTER, ASSEMBLY ROOM 2303 located at 25 JUSTICE WAY Dawsonville, Georgia.

If you have any questions or concerns regarding this or need special accommodations please contact Harmony Gee, Zoning Administrator at 706-344-3500, ext. 42336. All interested parties are invited to attend and be heard.

If you should wish to speak in favor or opposition to the above listed application, please contact this office for a Campaign Disclosure Form. This must be completed and filed with this office prior to the meeting date. This is only necessary if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.

49604, 7/8, 15

Local Government

Dawson County Board of Health Meeting Will be held on July 16, 2020 at 8:30 A.M. at City Hall Municipal Building Council Meeting Room.
49691, 7/15

Miscellaneous

Board of Education Meeting
July 21, 2020 at 12:00pm
in the Board of Education Meeting Room - 28 Main Street, Dawsonville, GA 30534
Budget Hearing #2
Approval of final budget; Personnel; Reopening Guidelines
49688, 7/15

Public Hearings

NOTICE OF PUBLIC HEARING ON PROPOSED REVENUE BONDS TO BE ISSUED BY THE DEVELOPMENT AUTHORITY OF DAWSON COUNTY

Notice is hereby given that on the 28th day of July, 2020, at 8:30 a.m., at the Dawson County Chamber of Commerce, 44 Commerce Drive, Dawsonville, Georgia

SUPERIOR COURT OF DAWSON COUNTY STATE OF GEORGIA

In re the Name Change of:
Lisa Noel O'Rear
Petitioner
Civil Action
Case Number 2020-CV-226-J

NOTICE OF PETITION TO CHANGE NAME OF ADULT

Lisa Noel O'Rear filed a petition in the Dawson County Superior Court on July 10, 2020 to change the name from:
Lisa Noel O'Rear
to:
Lisa Noel Lopresti
Any interested party has the right to appear in this case and file objections within 30 days after the Petition was filed.

Dated: July 10, 2020
Lisa N O'Rear
Petitioner, Pro Se
49593, 7/15, 22, 29, 8/5

SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

In re the Name Change of:
Bich Huyen Thi Nguyen
Petitioner
Civil Action
Case Number 2020-CV-215-A

NOTICE OF PETITION TO CHANGE NAME OF ADULT

Bich Huyen Thi Nguyen filed a petition in the Fulton County Superior Court on July 7, 2020 to change the name from:
Bich Huyen Thi Nguyen
to:
Athena Grace Nguyen
Any interested party has the right to appear in this case and file objections within 30 days after the Petition was filed.

Dated: July 7, 2020
Bich Huyen Thi Nguyen
Petitioner, Pro Se
49594, 7/15, 22, 29, 8/5

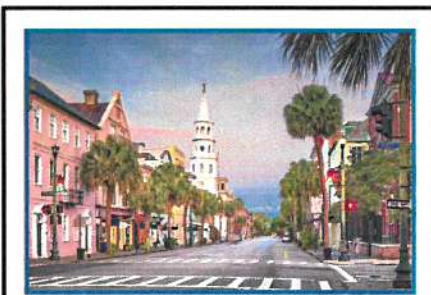
Probate Notices

IN THE PROBATE COURT OF DAWSON COUNTY STATE OF GEORGIA

IN RE: ESTATE OF June Marie Cubberley DECEASED
ESTATE NO. 2019-ES-84
NOTICE

IN RE: Petition for Discharge of Personal Representative to whom it may concern: This is to notify you to file objection, if there is any, to the above-referenced Petition, in this Court on or before July 29, 2020. **BE NOTIFIED FURTHER:** All objections to the Petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.

Judge Jennifer Burt
Judge of the Probate Court
By: Allie Phillips
Clerk of the Probate Court
25 Justice Way, Suite 4332
Dawsonville, GA 30534
(706) 344-3580
49595, 7/8, 15, 22, 29



CHARLESTON

Exclusive Adventure

September 9, 10, 11 2020

3 Day / 2 Night All Inclusive

Repeat customers receive a gift!

- Visit Charleston Harbor & Fort Sumter
- Tour the South Carolina Aquarium
- Reflect on history during a Gullah City Bus Tour
- Take in the beauty at Magnolia Plantation & Gardens
- Find original items at the Historic Charleston City Market
- Enjoy delicious dining at local eateries
- Two-night accommodations
- Luxury motorcoach transportation
- Gratuities included

All Inclusive Price Only:

\$835*PP Double Occupancy
\$1,161*PP Single Occupancy

Proceeds to Fund Community Journalism.
Final Payment Due: August 3, 2020

AFFIDAVIT OF PUBLICATION

State of Georgia
County of Dawson

Personally appeared before the undersigned, Stephanie Woody, who having been duly sworn, on oath, says that she is the Publisher of the DAWSON COUNTY NEWS, and that the Advertisement was Published in the DAWSON COUNTY NEWS:

Ad# 49690
Public Hearing – Development Authority of Dawson County July 28, 2020
Butler Snow, LLC
Published: 07/15/20

Stephanie
Woody
Stephanie Woody, Affiant

Digitally signed by Stephanie Woody
DN: cn=Stephanie Woody, o.ou,
email=swoodys@forysthnews.com, c=US
Date: 2020.07.28 13:48:28 -0400

Verified X

Sworn to and Subscribed before me

This 28th day of July, 2020

Holloway
Nonnemacher
Notary Public (Holloway Nonnemacher)

Digitally signed by Holloway Nonnemacher
DN: cn=Holloway Nonnemacher, o.ou,
email=holly@dawsonnews.com, c=US
Date: 2020.07.28 13:48:47 -0400

My Commission Expires: October 13, 2023

Development Authority of Dawson County

Revenue Bond Procedural Review

Peaks of Dawson Development

August 3, 2020



Revenue Bond Procedural Review

Today's Objectives:

- To review on-going procedural status of DADC revenue bond activity for Peaks of Dawson.
- To submit document of resolution for signature
- To answer any questions of the Board of Commissioners



Revenue Bond Characteristics

- State and Federally approved financial vehicle
- Published procedures/mandates to protect all parties
- Normally handled by Development of Housing Authority
- Authority acts as a financial 'conduit'
- No commitment nor financial liability by Dawson County or DADC
- Used to promote development of strategic initiatives
- Requires jointly developed Bond Agreement



Revenue Bond Process Overview

1. Application by company seeking bond financing ✓
2. Adoption of the Inducement Resolution by DADC ✓
3. Assembling the financing team ✓
4. Federal TEFRA hearing followed by resolution of county's elected body **Actionable**
5. Application by company for State Bond CAP
6. Drafting of Bond Documents
7. Adoption of Bond Resolution
8. Validation of Proceedings
9. Closing





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Elections & Registration

Work Session: 09.03.20

Prepared By: Glenda Ferguson

Voting Session: 09.03.20

Presenter: Glenda Ferguson

Public Hearing: Yes No

Agenda Item Title: Presentation of Temporary Employee & Additional 2020 Budget Funds Requests

Background Information:

2020 new voting equipment, new procedures, more costs to run the equipment, more poll workers, extensive training, delayed elections, multiple runoffs, mixed with COVID-19 restrictions, and statewide absentee ballot application mailing, the 2020 departmental budget has unexpectedly exceeded several line items and will continue to do so without adjusting funds. With 2020 uncertainties, comes uneasy and confused voters, requesting confirmation of their voting statuses.

Current Information:

November General Election is already presenting heavy phones, incoming traffic and email requests. Our office is requesting an emergency temporary 32- to 40-hour person for 20 weeks starting as quickly as possible (preferably September 8, 2020) at a rate of \$12.50 per hour to assist with multiple clerical and election duties. (32 hours=\$8,000/40 hours=*\$10,000)

Also: see budget requests below totaling \$40,803.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Salary	1400	5111	198,566	54,751	21,250	76,001
*Salary	1400	5111	0	0	10,000	10,000
Salary OT	1400	5113	4700	-4923	7053	2130
Postage	1400	523208	2310	-1284	2500	1216

Recommendation/Motion: _____

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 9/01/2020

County Manager Authorization: David Headley

Date: 09/01/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

25

REVENUE & EXPENDITURE STATEMENT

COMM OF ROADS & REVENUE DAWSON CO

08/01/2020 To 08/31/2020

FY 2020

Account	Budget (\$)	Current Period (\$)	YTD (\$)	Remaining Balance (\$)	% Used
Revenue					
100-00-1400-336000-000 INTERGOVT REVENUE	11,088.00	0.00	0.00	11,088.00	0
100-00-1400-341910-000 QUALIFYING FEES	6,500.00	297.00	7,003.59	-503.59	108
250-00-1400-334100-000 SECURE THE VOTE - ST	15,000.00	0.00	10,106.47	4,893.53	67
250-00-1400-334100-BOX SECURE DROP BOX - S	3,000.00	112.76	112.76	2,887.24	4
250-00-1400-334100-PPE PERS PRO EQUIP - STA	3,000.00	781.35	781.35	2,218.65	26
Revenue Subtotal	\$38,588.00	\$1,191.11	\$18,004.17	\$20,583.83	47
Expenditure					
100-00-1400-511100-000 SALARY	198,566.00	23,178.28	143,814.25	54,751.75	72
100-00-1400-511102-000 SALARY-BOARD OF ELEI	9,600.00	1,100.00	4,300.00	5,300.00	45
100-00-1400-511300-000 SALARY-OVERTIME	4,700.00	1,129.07	9,623.44	-4,923.44	205
100-00-1400-512100-000 GROUP INSURANCE	32,655.00	3,370.12	23,067.44	9,587.56	71
100-00-1400-512200-000 FICA/MEDICARE	16,285.00	1,796.72	11,254.91	5,030.09	69
100-00-1400-512400-000 RETIREMENT CONTRIBI	3,500.00	124.24	1,055.85	2,444.15	30
100-00-1400-512700-000 WORKERS' COMPENSA	700.00	0.00	0.00	700.00	0
100-00-1400-512900-000 LIFE INSURANCE	292.00	22.77	191.16	100.84	65
100-00-1400-512901-000 FLEX BENEFIT ADMIN FI	108.00	8.50	63.75	44.25	59
100-00-1400-521304-000 TECHNICAL SVCS COMF	7,165.00	0.00	6,792.49	372.51	95
100-00-1400-522200-000 PROPERTY R&M	2,000.00	92.26	1,351.91	648.09	68
100-00-1400-522301-000 EQUIPMENT RENTAL - T	750.00	0.00	218.44	531.56	29
100-00-1400-522320-000 EQUIPMENT RENTAL	2,992.00	0.00	118.38	2,873.62	4
100-00-1400-523205-000 TELEPHONE	1,400.00	0.00	832.76	567.24	59
100-00-1400-523208-000 POSTAGE	2,310.00	0.00	3,593.90	-1,283.90	156
100-00-1400-523300-000 ADVERTISING	2,308.00	0.00	2,307.25	0.75	100
100-00-1400-523400-000 PRINTING & BINDING	2,680.00	955.11	2,661.53	18.47	99
100-00-1400-523500-000 TRAVEL	300.00	70.15	162.15	137.85	54
100-00-1400-523600-000 DUES & FEES	315.00	0.00	315.00	0.00	100
100-00-1400-531100-000 GENERAL SUPPLIES / M	9,280.00	41.50	7,086.21	2,193.79	76
100-00-1400-531600-000 SMALL EQUIPMENT	2,200.00	0.00	0.00	2,200.00	0
250-00-1400-531100-BOX GENERAL SUPPLIES/M	1,500.00	0.00	150.35	1,349.65	10
250-00-1400-531100-PPE GENERAL SUPPLIES/M	3,333.00	0.00	868.16	2,464.84	26
250-00-1400-531600-000 SMALL EQUIPMENT	10,000.00	0.00	5,487.76	4,512.24	55
250-00-1400-531600-BOX SMALL EQUIPMENT	2,500.00	0.00	0.00	2,500.00	0
250-00-1400-542100-000 MACHINERY & EQUIPME	10,000.00	0.00	9,519.12	480.88	95
Expenditure Subtotal	\$327,439.00	\$31,888.72	\$234,836.21	\$92,602.79	72
Before Transfers	Deficiency Of Revenue Subtotal	-\$288,851.00	-\$30,697.61	-\$216,832.04	75
Other Financing Source					
250-00-1400-391000-000 INTERFUND TRANSFER	5,000.00	0.00	4,900.42	99.58	98
250-00-1400-391000-BOX INTERFUND TRANSFER	1,000.00	37.58	37.58	962.42	4
250-00-1400-391000-PPE INTERFUND TRANSFER	333.00	86.81	86.81	246.19	26
Other Financing Source Subtotal	\$6,333.00	\$124.39	\$5,024.81	\$1,308.19	79
After Transfers	Deficiency Of Revenue Subtotal	-\$282,518.00	-\$30,573.22	-\$211,807.23	75
GRAND TOTAL	-\$282,518.00	-\$30,573.22	-\$211,807.23	-\$70,710.77	75

Glenda Ferguson

From: Glenda Ferguson
Sent: Thursday, August 27, 2020 11:44 AM
To: David Headley; Billy Thurmond; Chris Gaines; Julie Hughes-Nix; Kristen Cloud; Sharon Fausett; Tim Satterfield
Cc: Brad Gould; Vickie Neikirk; Natalie Johnson; Rachelle Hanlon; Brittany Payne; Dale Holland; Dale Holland (dholland@dawsoncounty.org); Dan Pichon
, Dan Pichon (dpichon@dawsoncounty.org); Katrina Holbrook (kholbrook@dawsoncounty.org); Marie Head (mhead@dawsoncounty.org); Marie Head
Subject: Department update/Emergency request

Importance: High

Tracking:

Recipient	Read
David Headley	Read: 8/27/2020 1:16 PM
Brad Gould	
Vickie Neikirk	
Natalie Johnson	
Rachelle Hanlon	Read: 8/27/2020 12:44 PM
Brittany Payne	
Billy Thurmond	Read: 8/27/2020 7:47 PM
Chris Gaines	Read: 8/27/2020 11:45 AM
Julie Hughes-Nix	Read: 8/27/2020 3:34 PM
Kristen Cloud	Read: 8/27/2020 11:51 AM
Sharon Fausett	Read: 8/27/2020 4:47 PM
Tim Satterfield	Read: 8/27/2020 2:12 PM
Dale Holland	
Dale Holland (dholland@dawsoncounty.org)	
Dan Pichon (dpichon@dawsoncounty.org)	
Dan Pichon (dpichon@dawsoncounty.org)	
Katrina Holbrook	
Katrina Holbrook (kholbrook@dawsoncounty.org)	
Marie Head (mhead@dawsoncounty.org)	
Marie Head (mhead@dawsoncounty.org)	
Katrina Holbrook	Read: 8/27/2020 1:58 PM

Good morning,

I hope this finds all well.

As I know you all are aware, we are in constant election mode right now and trying to find solutions (or best options) for each challenge we're facing. We are at a place where the need to explain, express and request is much needed or just make you aware, if you are not already.

I realize that I need to get on an agenda with some figures and come before the board...but, there has just not been time to work it through and the exact election requirements have not been settled for the rest of year, until recently. I hope maybe to combine it with our 2021 budget department meeting, if that is doable.

With our limited office/voting space & COVID-19 limitations, we know November is going to be our toughest challenge yet. We are in constant plan mode and hitting our heads against the wall on most things. Space being one of those and we will just have to do the best we can since there are no other options at this time.

This is what we are looking at for the rest of the year and into 2021:

November General Election:

- The phones & public walk ins are steady, sometimes crazy and will get crazier, due to the emotions of uncertainty surrounding this election, the post office issues with mailing ballots, concern of the safety & security of mailed ballots, etc.
- We already have large numbers of absentee ballot requests coming in daily.
- There is a heavy push for absentee ballot drop boxes in various locations that could potentially be mandated. We have the one at our office presently. Requirements for those are daily pickup by two people and under camera surveillance. We could do one at each polling location, since we have the cameras already in place, or maybe one at the government center. That would cover each part of the county. Again, it's the pickup requirements that will be challenging. Nothing has been handed down whether it could be anyone other than election personnel (such as a police officer, which taxes another department).
- The State is developing an online absentee ballot request module that is set up to help streamline the process. However, it is a new process, and will most likely take time to put into place; not sure exactly if it will speed the process on our end (there are approximately 55 steps or so to one absentee ballot). However, it will make it more accessible to the voting public. So, I see even more mail ballot requests coming in, making it more time consuming, costly for the paper ballot printing and space limitations in trying to maintain the security necessary for absentee ballots.
- During the General Primary, because of the COVID restrictions of quarantine, we had Brittany and two others who she lives around daily (that are existing poll workers), work many, many hours to get the Absentee by Mail processed (along with present staff) and we know that November is going to be doubled or tripled (we had a little over 5000 requests and 4,111 received back, processed and counted).
- We are continuing to use one of the poll workers that helped with above for several months now to help Brittany with the overload & will continue to do so as long as we can on a part time basis.
- We will be using more voting equipment, obviously for the increased number of voters and potentially more poll workers. There will be lines and a longer wait. We will accommodate as best we can.

December 1, 2020 General Election Runoff (State & Local)

- State runoff elections (if any) & 3 candidates for the BOE Special Election. If not a 50%+1 vote getter, it will go into a runoff.

January 5, 2021 General Election Runoff (Federal)

- There are 21 candidates for the US Congressional race

March 16, 2021 potential Special Election (SPLOST)

November 2, 2021 Municipal General Election

I am proud of how hard these ladies have worked and continue to do so; as well as our poll workers and so glad we have our Dominion Tech, Tim, to pull that part. We are tired, extended and trying to play catch up while we are preparing for November.

Hopefully this paints a small part of the bigger picture. We have gone around multiple times to figure out if we can handle this election with just us 3 and the poll workers who are limited to how long they can work and expect to know and give correct information to voters by phone and in person. We cannot get the necessary things done for answering phones & public walk ins (even with COVID, people are coming in). I realize the times are challenging and the budget is stretched. I do NOT have the money in my budget. I do not have the time to put towards the process of getting someone, do not know exactly where we are going to put them. But we have no choice. We are considered essential employees, working long hours already. If we utilize 2 or 3 poll workers with the part time hours, we would be constantly training and would defeat the purpose if we have to stop and give instruction. We would be just as well to handle ourselves.

This brings me to request:

- 1 emergency, full time, 6-month temporary position. Considering it is due to COVID-19, is there a possibility of this being paid under a grant funding? (If no runoff(s), a shorter period).
- If there are other options, I'm not aware of, please advise.

Thank you for your time, consideration and support. Whatever the outcome, we will continue to give the voting citizens our best.

Sincerely,

Glenda Ferguson, Director

Dawson County Board of Election & Registration
96 Academy Avenue
Dawsonville GA 30534
Phone: 706-344-3640 ext. 60090

Glenda Ferguson, Director

Dawson County Board of Election & Registration
96 Academy Avenue
Dawsonville GA 30534
Phone: 706-344-3640 ext. 60090
Fax: 706-344-3642

"The Board of Elections & Registration is committed to nurture and protect democracy for the citizens of Dawson County through the voter registration and electoral process and to provide impartial elections in accordance with State and Federal laws in an efficient, effective and timely manner."



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 9/3/20

Prepared By: Harmony Gee

Voting Session: 9/3/20

Presenter: Jameson Kinley

Public Hearing: Yes ___ No x

Agenda Item Title: Presentation of Bootlegger Triathlon

Background Information:

Mr. Starr has put on the Bootlegger Triathlon since 2011 that begins at Veterans Memorial Park, traveling Highway 9 North to Mill Creek Spur and Mill Creek Trail, where the runners will turn around and go back to Veterans Memorial Park.

Current Information:

The event is set to take place on September 13th and will begin at 8:00 a.m. and end at 10:30 a.m., approximately. They are expecting around 150 participants. This event has been held for the past 9 years with no issues.

Budget Information: Applicable: ___ Not Applicable: x Budgeted: Yes ___ No x

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: ___

Department Head Authorization: ___

Date: ___

Finance Dept. Authorization: Vickie Neikirk

Date: 8/27/20

County Manager Authorization: David Headley

Date: 8/27/2020

County Attorney Authorization: ___

Date: ___

Comments/Attachments:



Dawson County
 Planning & Development
 25 Justice Way, Suite 2322
 Dawsonville, GA 30534
 (706) 344-3500

Permit for
 Parades, Public Assemblies,
 Demonstrations, and Rallies
 In Public Places

Date Received: _____

Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.

Application must be received a minimum of 30 days prior to event and must be complete and legible.

PARADE RALLY PUBLIC DEMONSTRATION PUBLIC ASSEMBLY ROAD CLOSING OTHER

1. Name of Event: Bootlegger Triathlon

2. Location of Event: Veteran's Memorial Park TMP # _____

3. Date(s) of Event: Sept. 13, 2020

Time of Event: Start: 8:00 am a.m. / p.m. End: 10:30 am a.m. / p.m.

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>Lowell Starr</u>	Title: <u>Event Mng</u>
Organization: <u>Five Star NTP</u>	Telephone #: <u>770-633-5511</u>
Email Address: <u>LSTARR3@MINDSPRING.COM</u>	Cell Phone #: _____
Address: <u>59 Hwy 9 S</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide information listed below for any **key personnel** involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

- 6. Expected number of participants: 150
- 7. Physical description of materials to be distributed: N/A
- 8. How do participants expect to interact with public? N/A
- 9. Route of event: (attach a detailed map of the route) See attached

9.a. Number and type of units in parade: _____

9.b. Size of the parade: _____

- 10. Will any part of this Event take place **within** the City Limits of Dawsonville? NO

If YES, do you have a permit for the event from the City? _____ Date Issued: _____ * **Attach Copy**

- 11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? _____ Yes NO No If YES, please explain in detail: _____

- 12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). _____

2011-2019 Bootlegger Triathlon

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – *attach separate sheet if necessary.*

Bike portion of a triathlon

Route or Lay Out: (attach a detailed site plan)

See Attached

What participation, if any, do you expect from **Dawson County Emergency Services**? None

What participation, if any, do you expect from the **Dawson County Sheriff Department**? Off Duty Officers for Traffic Control

Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes No If yes, which one(s)? _____

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: Will provide upon approval of permit

Additional information/comments about this application: _____

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

APPLICATION:

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

LOWELL STARZ
Applicant's Printed Name

[Signature]
Applicant's Signature

Sworn to and subscribed before me
this 14 day of August, 2020.

[Signature]
Notary Public, State of Georgia

My Commission Expires: August 9, 2022

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.

	<p>Dawson County Planning & Development 25 Justice Way, Suite 2322 (706) 344-3500</p>	<p>Permit for Parades, Public Assemblies, Demonstrations, and Rallies in Public Places (EMERGENCY SERVICES)</p>
---	---	--

EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Boolegger Triathlon Date(s) of Event: 9/13/2020

Any anticipated problems with proposed route? NO

Any anticipated problems with the designated location for participants to assemble? NO

How many personnel will be required for this event? 0

Estimated cost for personnel: N/A

Number and type of vehicles required: N/A

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: N/A

Estimated cost for equipment: 0

Additional comments/concerns: Any needed fire or EMS services shall be summoned via 911 call

Emergency Services: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: [Signature] Date: 9/13/2020

Page: 1 of 1 08.11.12



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
(SHERIFF DEPARTMENT)

SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Bootlegger Triathlon Date(s) of Event: 9/13/2020

Any anticipated problems with proposed route? None

Any anticipated problems with the designated location for participants to assemble? None

How many officers will be required for this event? 2 - off duty

Estimated cost for officers: \$40 per hour per officer

Number of vehicles required: 2

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

Sheriff Department: APPROVED: YES NO (Please also sign off on page 8 of application.)
By: [Signature] Date: 8-14-2020



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
*(Marshal / Public Works / Environmental
Health / Parks & Recreation)*

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)

MARSHAL: _____

APPROVED: YES NO By: _____ Date: _____

PUBLIC WORKS: _____

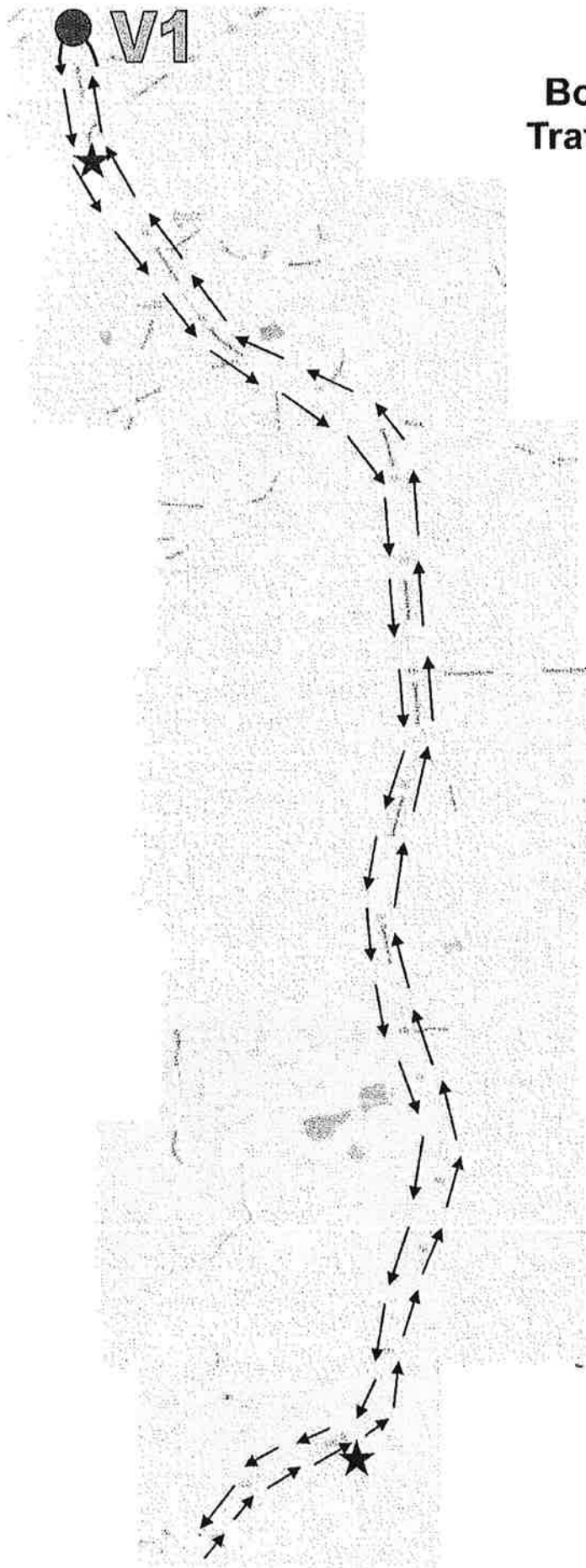
APPROVED: YES NO By: _____ Date: _____

ENVIRONMENTAL HEALTH: _____

APPROVED: YES NO By: _____ Date: _____

PARKS & RECREATION: _____

APPROVED: YES NO By: _____ Date: _____



Bootlegger Super Sprint Traffic Plan for Bike Route

Route

1. Riders will Exit Veterans Park and Turn Left, traveling North on GA-9
2. Riders will turn Left on Mill Creek Spur
3. Riders will turn around at the corner of Mill Creek Spur & Mill Creek Trail
4. Riders will turn Right on GA-9
5. Riders will turn Right into Veterans Park



Sheriff Points

1. GA-9 @ park exit (Dawson County)
2. Corner of GA-9 & GA-136 (Dawson County)
3. Corner of GA-9 & Mill Creek Spur (Lumpkin County)

Volunteer Points

1. Turn around...Corner of Mill Creek Spur & Mill Creek Trail

Notes

1. Ride will be done as a time trial...no pack riding
2. Riders will follow rules of the road

Routledge Triathlon
9/13/20

	Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500	Permit for Parades, Public Assemblies, Demonstrations, and Rallies in Public Places (APPROVALS)
	Office Use Only: If applicable to the event, the following departments have reviewed and approved this event.	

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services	Jeff Bailey	<i>JCB</i>	8/15/2020
Mayor's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: _____ Voting Session Date: _____

Approved: _____

Attest: _____

Mike Berg, Chairman
Dawson County Board of Commissioners

Janet Yarbrough, County Clerk

cc (as applicable)

Applicant
County Attorney
Sheriff Dept.
Emergency Services

Market Dept.
Environmental Health
Public Works
Parks and Recreation

GA DOT (Brent Cook)
GA State Parks

PERMIT # _____

DATE ISSUED: _____



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
(APPROVALS)

Office Use Only:

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: Sept. 3rd

Voting Session Date: Sept. 3rd

Approved:

Attest:

Mike Berg, Chairman
Dawson County Board of Commissioners

Danielle Yarbrough, County Clerk

cc: (as applicable) Applicant Marshal Dept. GA DOT (Brent Cook)
 County Attorney Environmental Health GA State Parks
 Sheriff Dept. Public Works
 Emergency Services Parks and Recreation

PERMIT # _____

DATE ISSUED: _____

RELEASE AND WAIVER

EVENT: Bootlegger Triathlon
DATE: 9-13-2020

TIME: Start: 8:00 am Finish: 10:00 am

SPONSOR: Five Star NTP
ADDRESS: 59 Hwy 9 S.

CITY: Dawsonville **STATE:** GA **ZIP:** 30534

CONTACT: Lowell Starr
TELEPHONE: 770-633-5511

In signing this release, I acknowledge that I understand the intent thereof, and I hereby agree and will absolve and hold harmless the Georgia Department of Transportation and its agents, officers, and employees singly or collectively from and against any blame and liability for any injury, misadventure, harm, loss, inconvenience, or damage hereby suffered or sustained while participating in the Bootlegger Triathlon to be held on Sept. 13, 20_20.

SIGNATURE: Lowell Starr **TITLE:** Event Mng.

DATE: 8-27-2020



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945		CONTACT NAME: Will Maddux PHONE (A/C No. Ext): (530) 477-6521 E-MAIL ADDRESS: info@theeventhelper.com FAX (A/C, No):	
INSURED Five Star NTP Lowell Starr 59 Highway 9 S Dawsonville GA 30534		INSURER(S) AFFORDING COVERAGE INSURER A: Evanston Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 35378	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

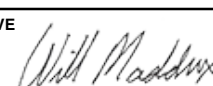
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR Host Liquor Liability Retail Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		3DS5470-M2516538	SEE BELOW 12:01 AM	SEE BELOW 12:01 AM	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 Deductible \$ 1,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19 for the following dates: 09/12/2020, 09/13/2020, 09/19/2020, 09/20/2020, 09/26/2020, 09/27/2020, 10/03/2020, 10/04/2020, 10/10/2020, 10/11/2020, 10/17/2020, 10/18/2020, 10/24/2020, 10/25/2020, 10/31/2020, 11/01/2020, 11/07/2020, 11/08/2020, 11/14/2020, 11/15/2020, 11/21/2020, 11/22/2020, 11/26/2020, 11/28/2020, 11/29/2020, 12/05/2020, 12/06/2020, 12/12/2020, 12/13/2020, 12/19/2020, 12/20/2020, 12/24/2020, 12/27/2020, 01/01/2021, 01/02/2021 & 01/09/2021.
 Attendance: 500, Event Type: 5 K Run.

CERTIFICATE HOLDER**CANCELLATION**

Dawson County 25 Justice Way Dawsonville GA 30534	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---



EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph 1. or 2. of Section II – Who Is An Insured:

- 1. In the performance of your ongoing operations; or
- 2. In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 9/3/2020

Prepared By: David McKee

Voting Session: 9/17/2020

Presenter: David McKee

Public Hearing: Yes No

Agenda Item Title: Edna Noblin Road Abandonment Discussion

Background Information:

Public Works was approached by a property owner in regards to Edna Noblin Road, requesting information on the process for abandonment of this county road. County code requires notification and a single public hearing on abandonment of a county road. If abandoned, the road would revert back to the property owners.

Current Information:

Edna Noblin Road is located off of Highway 400 North and is 1427 feet long (.27 miles). The current road provides access to four property owners. One of the property owners has requested the process of abandonment to commence. Since the completion of the Chestatee development and Night Fire Drive, Edna Noblin Road became a dead end, which has turned into a dumping ground for trash, yard debris, animals, etc.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: Staff recommends direction on proceeding with abandonment.

Department Head Authorization: David McKee

Date: 8/25/2020

Finance Dept. Authorization: Vickie Neikirk

Date: 8/25/20

County Manager Authorization: David Headley

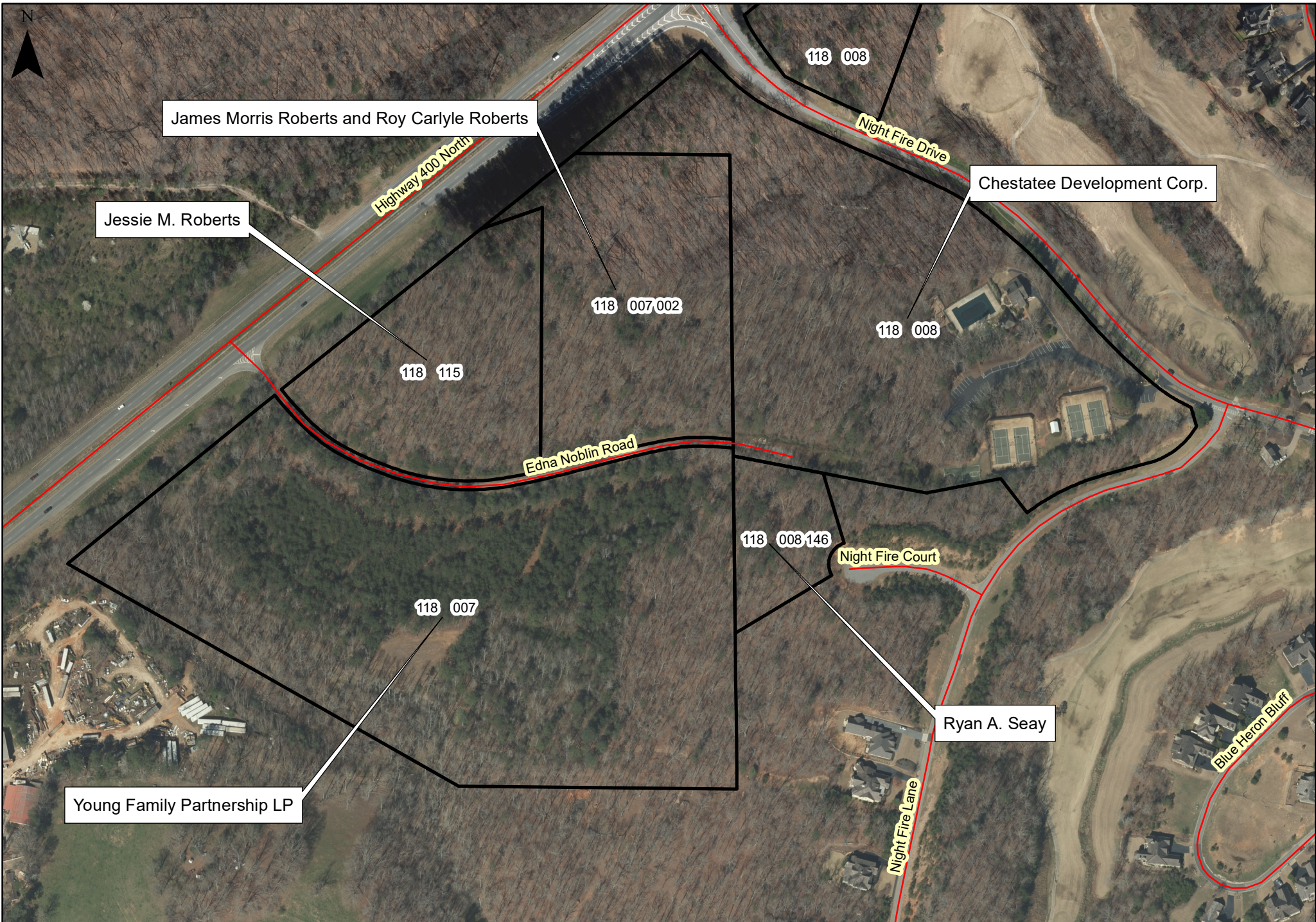
Date: 8/25/2020

County Attorney Authorization:

Date:

Comments/Attachments:

Map of Edna Noblin Road attached.



Legend

- Roads
- Relevant Parcels

Edna Noblin Road Abandonment 45





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 9/3/2020

Prepared By: David McKee

Voting Session: 9/17/2020

Presenter: David McKee

Public Hearing: Yes No

Agenda Item Title: Dawson County Recycling Program Update

Background Information:

In the last 10 years, Dawson County Recycling has gone from being managed by Lumpkin County to a single-stream recycling program with the installation of a recycling compactor at the Dawson County Transfer Station. At that time, the service was provided at no cost to Dawson County and no cost to the citizens of Dawson County. Satellite trailers were incorporated during this time at multiple Dawson County school locations. At the request of the school, the recycle trailers were removed. In 2018, the recycle industry changed and we began being charged for all recycle materials from Advanced Disposal.

Current Information:

The United States has seen a paradigm shift in the recycling industry in the last two years. Global markets have driven the cost of recycling up substantially in the previous two years. Dawson County has been impacted by this two-year upward shift - now being forced to pay monthly recycling fees to our single-stream recycling vendor. Recycling vendors have become very strict, only accepting clean, listed recyclable items that are not contaminated. The unmanned trailers within Dawson County were recently removed due to the high and costly contamination being put into them along with the safety concerns due to the recent COVID-19 pandemic.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Recycling Fees	Transfer Station	540-00-4520-523901-000	\$13,000	\$2,818.78		

Recommendation/Motion: Staff's recommendation is to seek direction on Recycling Program to include satellite pick-up locations.

Department Head Authorization: David McKee

Date: 8/25/2020

Finance Dept. Authorization: Vickie Neikirk

Date: 8/25/2020

County Manager Authorization: David Headley

Date: 8/25/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

PowerPoint Attached

DAWSON COUNTY RECYCLING PROGRAM UPDATE



David McKee
Public Works
Director
2020



DAWSON COUNTY RECYCLING PROGRAM HISTORY

- 2013 and prior- Customer separated recycle bins located at the Transfer Station.
 - Program was run through Lumpkin County Government
 - Difficult to determine total cost and total recycling amounts
- 2013- Entered into a contract with Advanced Disposal for single-stream recycling.
 - Dawson County partnered with KDCB to promote the program and installed a recycling compactor site at the Transfer Station
 - No standard fee to Dawson County (\$12/ton contamination fee)
 - Picked up twice weekly
 - Material taken to Alpharetta Advanced Disposal MRF
- 2014- School satellite drop off locations introduced.
- 2018- BOE requested trailers be moved from campus.
- 2018- Major industry shift.



GLOBAL/REGIONAL RECYCLING INDUSTRY

- In 2016, the U.S. exported 16 million tons of plastic, paper and metals to China.
 - 30 percent of these mixed recyclables were ultimately contaminated by non-recyclable material, were never recycled, and ended up polluting China's countryside and ocean
- In 2018, China's National Sword Policy banned the import of most plastics and other materials that were not up to new, more stringent purity standards.
- As a result, U.S. processing facilities and municipalities have either had to pay more to recycle or simply discard as waste.
 - Municipalities that couldn't afford to pay more have cut back on their recycling programs. Over 70 ended curbside recycling (though several have been reinstated after public protests), and many drop-off sites closed; some programs increased costs to residents while others limited what materials they would accept.

■ *Earth Institute Columbia University Renee Cho*

RESOURCES AND ARTICLES

<https://www.npr.org/2019/08/20/750864036/u-s-recycling-industry-is-struggling-to-figure-out-a-future-without-china>

<https://abcnews.go.com/Technology/recycling-garbage-piling-recycling-industry/story?id=66863085>

<https://www.wastedive.com/news/what-chinese-import-policies-mean-for-all-50-states/510751/>

DAWSON COUNTY RECYCLING PROGRAM

- Currently operate a recycle single stream (co-mingled) recycle program at the Transfer Station.
 - Compactor (manned station)
 - Three recycle trailers (one at Fire Station 2, 4 and River Park)
 - unmanned
- Compactor is dumped by Advanced Disposal twice weekly
 - Material taken to Alpharetta MRF
- Recycle trailers (Station 4, River Park) are exchanged as needed, Station 2 (weekly)
 - Exchanged by Public Works or Transfer Station staff
 - Two staff members total (3) hours to exchange a trailer and load by hand in the compactor with no contamination. If contaminated more sorting is needed adding staff time



DAWSON COUNTY AND KDCB VISIT TO THE RECYCLING MRF



DAWSON COUNTY AND KDCB VISIT TO THE RECYCLING MRF



CONTAMINATED RECYCLING

- Trash Bags
- Pizza Boxes
- Plastic bottles not washed out
- Plastic Shampoo/soap bottles not washed out
- Milk cartons
- Styrofoam



Higher cost to the county to dispose of contaminated material.

Entire load is deemed solid waste



- **Advanced Environmental**

- \$25/ton
- \$45/ton if contaminated
- \$100 trip charge

- **Routine property repairs and maintenance of compactor and trailers**

- Approximately \$2500-5000 annually

- **Staff involved in recycle processing from trailers**

DAWSON COUNTY SINGLE STREAM RECYCLING



RECOMMENDATIONS/DISCUSSION

- Dawson County continue to operate the manned recycle location only.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: IT

Work Session: 09.03.2020

Prepared By: Herman Thompson

Voting Session: 09.03.2020

Presenter: Herman Thompson

Public Hearing: Yes No

Agenda Item Title: Presentation of Cable TV Proposals

Background Information:

Cable TV service from Windstream that has been provided to county offices for years has been terminated by Windstream. This is a service Windstream no longer provides to anyone.

Current Information:

We requested quotes from vendors providing installation of TV services from Comcast, DirecTV and Dish Network. Comcast was a no bid. A break-down of the costs associated with installation and monthly services are on the Excel spreadsheet attached. Dish Network has a higher installation cost, but the monthly service costs will be significantly less than DirecTV over time. Because we previously received this service at no charge from Windstream it is not included in the budget. We respectfully request that funds be made available from fund balance for this project.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: Approval of Dish Network proposal

Department Head Authorization: Herman Thompson

Date: 08/24/2020

Finance Dept. Authorization: Vickie Neikirk

Date: 8/24/20

County Manager Authorization: David Headley

Date: 8/24/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

Installation costs= \$11,950

Annual Service = \$21,635

8/17/2020

DirectTV
Debbie's Little Dishes

Location	Installation	Receivers	Service Monthly	Service Yearly Total
Courthouse	\$ 3,200.00	10	\$ 177.99	\$ 2,135.88
Courthouse - Tax Comm Lobby		1	\$ 114.99	\$ 1,379.88
Sheriffs Office / Jail	\$ 6,150.00	22	\$ 261.99	\$ 3,143.88
Senior Center (Old)	\$ 150.00	1	\$ 114.99	\$ 1,379.88
Senior Center (New - Private)	\$ 150.00	4	\$ 135.99	\$ 1,631.88
Senior Center (New - Public)		2	\$ 121.99	\$ 1,463.88
Facilities Building	\$ 250.00	2	\$ 121.99	\$ 1,463.88
Public Works Building	\$ 375.00	3	\$ 128.99	\$ 1,547.88
Fire Station 1	\$ 1,075.00	7	\$ 156.99	\$ 1,883.88
Fire Station 2	\$ 150.00	2	\$ 121.99	\$ 1,463.88
Fire Station 3	\$ 150.00	1	\$ 114.99	\$ 1,379.88
Fire Station 6	\$ 150.00	1	\$ 114.99	\$ 1,379.88
Fire Station 7	\$ 150.00	1	\$ 114.99	\$ 1,379.88
	\$ 11,950.00	57	\$ 1,802.87	\$ 21,634.44

Dish
Vital Link Satellite

Installation	Receivers	Service Monthly	Service Yearly Total
\$ 8,660.00	11	\$ 135.00	\$ 1,620.00
\$ 6,230.00	15	\$ 190.00	\$ 2,280.00
\$ -	1	\$ 70.00	\$ 840.00
\$ -	4	\$ 97.98	\$ 1,175.76
	2		\$ -
\$ 250.00	2	\$ 75.00	\$ 900.00
\$ 445.00	3	\$ 85.00	\$ 1,020.00
\$ 1,760.00	6	\$ 127.04	\$ 1,524.48
\$ 845.00	2	\$ 92.00	\$ 1,104.00
\$ 495.00	1	\$ 85.00	\$ 1,020.00
\$ -	1	\$ 100.04	\$ 1,200.48
\$ -	1	\$ 85.00	\$ 1,020.00
\$ 18,685.00	49	\$ 1,142.06	\$ 13,704.72

Existing service with Dish - not a new service
Existing service with Dish - not a new service



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Fleet

Work Session: 9/03/20 _____

Prepared by: Kara Wilkins

Voting Session: 9/17/20

Presenter: Shannon Harben

Public Hearing: Yes _____ No

Agenda Item Title: 2020 Dawson County Surplus List.

Background Information:

This is a compilation of dilapidated Dawson County assets. This list consists of Dawson County vehicles and/or equipment that have reached their miles of 175,000 or exceeded the 10 years per the Dawson County Handbook Policy and or exceeded repair cost to asset value.

Current Information:

The current 2020 surplus list is included for consideration for surplus and a detailed list explaining why it's being disposed of.

Budget Information: Applicable: _____ Not Applicable: Budgeted: Yes _____ No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: Dawson County Fleet Services staff recommends approving surplus for disposal on GOV Deals auction site.

Department Head Authorization: Shannon Harben

Date: 8/21/20

Finance Dept. Authorization: Vickie Neikirk

Date: 8/24/20

County Manager Authorization: David Headley

Date: 8/24/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

2020 Dawson County Surplus Sale Items

Year	Make	Model	VIN	Mileage	Department
2009	Chevy	Impala	2G1WS57M691316006	200,000	Sheriff
2007	Ford	F150	1FTRF14W87NA37667	215,000	Planning
2006	Ford	F150	1FTRR14W16NB35817	215,000	Planning
2006	Ford	F150	1FTRF12276NA86462	175,000	Sheriff
1986	Chevy	Blazer	1G8ED18J7GF202008	74,000	Sheriff
2008	Ford	Expedition	1FMFU16528LA47219	220,000	Fire Marshal
2006	Ford	Crown Vic	2FAFP71WX6X133284	200,000+	Sheriff
2005	Ford	Crown Vic	2FAFP71WX5X146650	180,000	Sheriff
2004	Ford	Crown Vic	2FAFP71W24X143675	180,000	Sheriff
2002	Ford	Crown Vic	2FAFP71W12X131983	200,000	Sheriff
2000	Ford	Crown Vic	2FAFP71WXYX109795	220,000	Sheriff
2008	Dodge	Charger	2B3KA43H68H280322	220,000	Sheriff
2013	Dodge	Charger	2C3CDXAT2DH642812	102,000	Sheriff
2013	Dodge	Charger	2C3CDXATODH642811	120,000	Sheriff
2012	Dodge	Charger	2C3CDXAT8CH266681	200,000	Sheriff
1991	Ford	F350	1FDKF38G5MNA25121	60,000	Fire
1983	Blue Bird	Bus	1GDKP32MXC3501224	50,000++	Community Service
2005	Horton	Trailer	5E2B1162651021593	0	Fire
1998	John Deere	6310 Tractor	L06310H311050	4,800 hrs.	Roads
	Wacker	RD25	805801195	850 hrs.	Roads
	Massey-Ferguson	135	9A 135346	3,938	Parks
	Harris-Kayot	Super Sunliner	220 SS/XL 97 0B		Sheriff
	Royal Marine Man	Pontoon Trailer	441BHF72811N00015		SHERIFF
	Eagle Air Systems	air tank fill stat			EMS
	Scag	STT61B-25CH mower	3880183	2,492	Parks
	Coats	1000 28MM	1112309888		Fleet
	Power Probe	Model 3			Fleet
		20 gal Sandblast tank			Fleet
	Ford	F150 wheels tires			Sheriff
	Misc	Parts/ tires not needed			Fleet
	ARE	Camper Top			Fleet

NOTE: Assets will be sold as 1 unit, but have separate titles.

Dawson County surplus disposal justification 2020

- 2009 Chevy Impala, VIN 2G1WS57M691316006,
This vehicle has reached the end of its useful life. Repairs are currently needed.
- 1986 Chevy Blazer, VIN 1G8ED18J7GF202008,
The SUV's engine is failing and the vehicle has reached the end of its useful life to Dawson County.
- 2008 Ford Expedition, VIN 1FMFU16528LA47219,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.
- 2006 Ford F150, VIN 1FTRR14W16NB35817,
This vehicle has reached the end of its useful life. Historically this vehicle will be needing an engine and transmission soon. They would cost more than the vehicle will sell for.
- 2007 Ford F150, VIN 1FTRF14W87NA37667,
This vehicle has reached the end of its useful life. Historically this vehicle will be needing an engine and transmission soon. They would cost more than the vehicle will sell for.
- 2006 Ford F150, VIN 1FTRF12276NA86462,
This vehicle has reached the end of its useful life. Historically this vehicle will be needing a transmission soon and rear main engine seal is leaking profusely. they would cost more than the vehicle will sell for.
- 1991 Ford F350, VIN 1FDKF38G5MNA25121,
This vehicle has reached the end of its useful life. It is no longer needed in the department. It currently needs a fuel pump to run.
- 2000 Ford Crown Vic, VIN 2FAFP71WXYX109795,
This vehicle has reached the end of its useful life. This vehicle needs a fuel pump and several repairs currently.
- 2002 Ford Crown Vic, VIN 2FAFP71W12X131983,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.

- 2004 Ford Crown Vic, VIN 2FAFP71W24X143675,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.
- 2005 Ford Crown Vic. VIN 2FAFP71WX5X146650,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.
- 2006 Ford Crown Vic, VIN 2FAFP71WX6X133284,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.
- 2008 Dodge Charger, VIN 2B3KA43H68H280322,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently
- 2012 Dodge Charger, Vin 2C3CDXAT8CH266681,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently (engine)
- 2013 Dodge Charger, VIN 2C3CDXATODH642811,
This vehicle needs an engine with additional incidentals that have to be replaced with a new engine.
- 2013 Dodge Charger, VIN 2C3CDXAT2DH642812,
This vehicle needs an engine with additional incidentals that have to be replaced with a new engine. It also needs a complete dash wiring harness with electronic power steering system.
- 1983 Bluebird Bus (Community Service), VIN 1GDKP32MXC3501224,
This vehicle has reached the end of its useful life. This vehicle needs a lot of repairs currently
- 2005 Horton Enclosed Trailer, VIN 5E2B1162651021593,

This enclosed trailer is rotted all over. The walls have thin sheet metal covering Particle board. The metal has rusted through allowing water to penetrate the Wood inner walls rotting the trailer.

- John Deere 6310 Tractor, Serial L06310H311050,
This vehicle has reached the end of its useful life. It currently needs a clutch and the transmission shifter portion rebuilt. Both of these require removal of the cab.
- Wacker RD25 small roller, Serial 805801195,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently
- Massey- Ferguson 135 tractor, Serial 9A 135346,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently. The main transmission is lodged between gears and will not free up.
- SCAG STT61B-CH lawn mower, Serial 3880183,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.
- Harris-Kayot Super Sun liner XL, Serial 220 SS/XL 97 0B,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently. The Sheriff's Office no longer needs the asset. This asset will also include the trailer listed below. They are listed separately because they both are titled, but are one unit.
- Royal Marine Manufacturing Pontoon Trailer, Serial 441BHF728I1N00015,
This vehicle has reached the end of its useful life. This vehicle needs several repairs currently. The Sheriff's Office no longer needs the asset. This asset will also include the trailer listed below. They are listed separately because they both are titled, but are one unit.
- Eagle Air Systems Air tank fill set,
This equipment has reached the end of its useful life. Emergency Services no

longer needs it.

- Power Probe 3,
This tool is not useful at Fleet and is no longer needed.
- 20-gallon Sandblast tank,
This tool has reached the end of its useful life and is not needed any longer.
- Ford F150 surplus wheels,
These wheels were replaced with aluminum wheels on a Sheriff's truck. We do not need these.
- Miscellaneous parts/ tires,
These are parts and tires for vehicles and equipment that we no longer have and cannot return to vendors.
- Coats 1000 Wheel Balancer, Serial 1112309888,
The balancer lost its power. It was possibly struck by lightning. It needs a board or more to repair, per research. When researched, the price of repair would be as much as the value of the machine. We also could not find a local repair vendor.
- ARE Camper Top for truck bed,
This came off of a truck the County no longer owns. The top is not needed.