

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA - THURSDAY, SEPTEMBER 20, 2018  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
6:00 PM**

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**A. ROLL CALL**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

[Minutes](#) of the Voting Session held on September 6, 2018

[Minutes](#) of the Work Session held on September 13, 2018

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. ZONING**

1. ZA 18-03 – Herman Goforth has made a request for a conditional use subject to County Commission approval to allow for multiple accessory structures to be built on a 2.744± - acre tract prior to construction of a primary/residential structure. The subject property is zoned RSRMM (Residential Sub-Rural Manufactured/Moved) and is located at TMP 107-044.

**I. NEW BUSINESS**

1. Consideration of Request for Additional Funds for Coroner's Office
2. Consideration of Request for Coroner to Provide Only Direct Cremation for Indigent Persons as Allowed by State Law
3. Consideration of Veterans Memorial Park Civil Design Update Professional Exemption Request
4. Consideration of 2019 Board of Commissioners Meeting Schedule
5. Consideration of Board Appointment:
  - a. **Chief Registrar/Chair of Board of Elections & Registration**
    - i. Glenda Ferguson- *reappointment* (Term: January 2019 through December 2022)
6. Consideration of County Manager Contract Renewal

**J. PUBLIC COMMENT**

**K. ADJOURNMENT**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*



**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES - SEPTEMBER 6, 2018  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE  
6:00PM**

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**ROLL CALL:** Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Hamby, District 3; Commissioner Nix, District 4; County Manager Headley; County Attorney Frey; County Clerk Cloud; and interested citizens of Dawson County.

**OPENING PRESENTATION:**

Update of Programs and Services for Lake Lanier- Joanna Cloud, Lake Lanier Association Executive Director

**INVOCATION:** Chairman Thurmond

**PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

Senior Services Director Dawn Pruett announced that the county has received a Community Development Block Grant in the amount of \$750,000, funds which will be used to construct a new senior center beginning in 2019.

**APPROVAL OF MINUTES:**

Motion passed unanimously to approve the minutes from the Voting Session held on August 16, 2018. Fausett/Nix

Motion passed 3-0 to approve the minutes from the Work Session held on August 23, 2018. Nix/Hamby- Commissioner Fausett and Commissioner Gaines abstained and Chairman Thurmond voted in order for the item to pass

**APPROVAL OF AGENDA:**

Motion passed unanimously to approve the agenda as presented. Gaines/Fausett

**PUBLIC COMMENT:**

None

**NEW BUSINESS:**

*Ratification of Proposed Agreement with Board of Education Regarding Special Event Officers*

Motion passed unanimously to ratify the Proposed Agreement with the Board of Education Regarding Special Event Officers. Nix/Fausett

*Consideration of Request for Additional Position for Public Defender*

Motion passed unanimously to approve the Request for an Additional Position for the Public Defender. Fausett/Gaines

Consideration of Application for Parade & Assembly - Bootlegger Triathlon

Motion passed unanimously to approve the Application for Parade & Assembly - Bootlegger Triathlon. Nix/Gaines

Consideration of RFP #319-18 - Water Tank for the Wildcat Community

No bids were received for RFP #319-18 - Water Tank for the Wildcat Community. Motion passed unanimously for Dawson County to provide an old Dawson County-owned water tank located at State Route 183 to Pickens County for the purpose of supplying water for firefighting efforts in the Wildcat Community area. Terms and conditions of the donation will be laid out in a letter from the Dawson County manager and sent to Pickens County representatives. Fausett/Nix

Consideration of Dawson County Transit Drug and Alcohol Testing Policy

Motion passed unanimously to approve the Dawson County Transit Drug and Alcohol Testing Policy. Fausett/Gaines

Consideration of FY 2019 Georgia Department of Transportation / Federal Transit Administration Section 5311 Transit Contract

Motion passed unanimously to approve the FY 2019 Georgia Department of Transportation / Federal Transit Administration Section 5311 Transit Contract. Nix/Fausett

Consideration of Recommendations for Security and Monitoring of County Computers Based on Risk Assessment

Motion passed unanimously to approve the Recommendations for Security and Monitoring of County Computers Based on a Risk Assessment. Fausett/Gaines

Consideration of 2019 Holiday and Payroll Calendar

Motion passed 3-1 to approve the 2019 Holiday and Payroll Calendar. Gaines/Nix-Commissioner Hamby abstained

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk



**Backup material for agenda item:**

Minutes of the Work Session held on September 13, 2018

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - THURSDAY, SEPTEMBER 13, 2018  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
4:00 PM**

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*Those present were Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Hamby, District 3; Commissioner Nix, District 4; County Manager Headley; County Clerk Cloud; and interested citizens of Dawson County. Chairman Thurmond and County Attorney Frey were not present.*

**NEW BUSINESS**

1. Presentation of Request for Additional Funds for Coroner's Office- Coroner Ted Bearden  
*This item will be placed on the September 20, 2018, Voting Session Agenda, in addition to another item Mr. Bearden presented: Request for Coroner to Provide Only Direct Cremation for Indigent Persons as Allowed by State Law.*
2. Presentation of Veterans Memorial Park Civil Design Update Professional Exemption Request- Public Works Director David McKee / Purchasing Manager Melissa Hawk  
*This item will be placed on the September 20, 2018, Voting Session Agenda.*
3. Presentation of 2019 Board of Commissioners Meeting Schedule- County Clerk Kristen Cloud  
*This item will be placed on the September 20, 2018, Voting Session Agenda.*
4. Presentation of Board Appointment:
  - a. Chief Registrar/Chair of Board of Elections & Registration
    - i. Glenda Ferguson- *reappointment* (Term: January 2019 through December 2022)  
*This item will be placed on the September 20, 2018, Voting Session Agenda.*
5. County Manager Report  
*This item was for information only.*

**APPROVE:**

**ATTEST:**

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Billy Thurmond, Chairman

---

Kristen Cloud, County Clerk

**Backup material for agenda item:**

1. ZA 18-03 – Herman Goforth has made a request for a conditional use subject to County Commission approval to allow for multiple accessory structures to be built on a 2.744± - acre tract prior to construction of a primary/residential structure. The subject property is zoned RSRMM (Residential Sub-Rural Manufactured/Moved) and is located at TMP 107-044.



# DAWSON COUNTY REZONING APPLICATION

\*\*\*This portion to be completed by Zoning Administrator\*\*\*

ZA 18-03 Tax Map & Parcel # (TMP): 107-044 RSRMM  
Submittal Date: 7-10-18 Time: 2:00 am/pm pm Received by: [Signature] (staff initials)  
Fees Assessed: 150.00 Paid: OK 153 Commission District: \_\_\_\_\_  
Planning Commission Meeting Date: 8-21-18  
Board of Commissioners Meeting Date: 9-20-18

## APPLICANT INFORMATION (or Authorized Representative)

Printed Name: HERMAN W GOFORTH (Bill)  
Address: 215 BLACKS CREEK Church Rd Commerce GA 30530

Phone:  Listed  Unlisted Email:  Business  Personal [Signature]  
Status:  Owner  Authorized Agent  Lessee  Option to purchase

Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have \_\_\_\_\_/have not  participated in a Pre-application meeting with Planning Staff.

If not, I agree /disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline.

Meeting Date: 7-10-18 Applicant Signature: [Signature]

## PROPERTY OWNER/PROPERTY INFORMATION

Name: HERMAN W GOFORTH

Street Address of Property being rezoned: 2409 Lempinkie Campground Road South Dawsonville GA 30534

Rezoning from: RSRMM to: RA Total acreage being rezoned: 2.744

Directions to Property: Hwy 53 East, Right on Lempinkie Campground ON LEFT BEFORE county line

Subdivision Name (if applicable): \_\_\_\_\_ Lot(s) #: \_\_\_\_\_

Current Use of Property: NOTHING

Any prior rezoning requests for property? NO if yes, please provide rezoning case #: ZA \_\_\_\_\_

\*\*\*Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:

Does the plan lie within the Georgia 400 Corridor? NO (yes/no)

If yes, what section? \_\_\_\_\_

**SURROUNDING PROPERTY ZONING CLASSIFICATION:**

North RSRMM South RSEMM East VCR West RSRMM

Future Land Use Map Designation: Crossroads Commercial

Access to the development will be provided from:

Road Name: Lumpkin Community Rd. Type of Surface: \_\_\_\_\_

**REQUESTED ACTION & DETAILS OF PROPOSED USE** *Per Sec. 407 Cond. Use*

Rezoning to: \_\_\_\_\_  Special Use Permit for: Accessory structures before

Proposed Use: RESIDENTIAL & ACCESSORY STRUCTURES *Primary in RSRMM zoning*

Existing Utilities: [ ] Water [ ] Sewer [ ] Gas [ ] Electric

Proposed Utilities: [ ] Water [ ] Sewer [ ] Gas [ ] Electric

**RESIDENTIAL**

No. of Lots: 0 Minimum Lot Size: 2.774 (acres) No. of Units: \_\_\_\_\_

Minimum Heated Floor Area: 1800 sq. ft. Density/Acre: 2.774

Type: [ ] Apartments [ ] Condominiums [ ] Townhomes  Single-family [ ] Other

Is an Amenity Area proposed: \_\_\_\_\_; if yes, what? \_\_\_\_\_

**COMMERCIAL & INDUSTRIAL**

Building area: 0 No. of Parking Spaces: 0

TA \_\_\_\_\_

TMP#: \_\_\_\_\_

**List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

**Name**

**Address**

TMP _____	1.	_____
TMP _____	2.	_____
TMP _____	3.	_____
TMP _____	4.	_____
TMP _____	5.	_____
AP _____	6.	_____
TMP _____	7.	_____
TMP _____	8.	_____
TMP _____	9.	_____
TMP _____	10.	_____
TMP _____	11.	_____
TMP _____	12.	_____
TMP _____	13.	_____
TMP _____	14.	_____
TMP _____	15.	_____

Use additional sheets if necessary.

<b>TMP</b>	<b>First</b>	<b>Last</b>	<b>Address</b>	<b>City/State/Zip</b>	<b>Case#</b>
107-036	Stanley	Whitnire	2590 Lumpkin Campground Road	Dawsonville, GA 30534	ZA 18-03
107-035	Marrac LLC		2419 Summerwood Court	Dunedin, FL 34698	ZA 18-03
107-043	Lavon Walls Waite & Deborah Jean Walls		2689 Lumpkin Campground Road	Dawsonville, GA 30534	ZA 18-03
107-284	Richard & Marie	Isaac	5659 Spring Wood Way	Gainesville, GA 30506	ZA 18-03
107-283	Darren	Farmer	48 Lost Creek Circle	Dawsonville, GA 30534	ZA 18-03
107-281	Julia Smith & Timothy Fowler		110 Dawson Trace	Dawsonville, GA 30534	ZA 18-03
107-045	Dustin	Lord	45 Bailey Drive	Dawsonville, GA 30534	ZA 18-03

## NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: \_\_\_\_\_

Applicant Printed Name: \_\_\_\_\_

*Herman W Botoz*

Application Number: \_\_\_\_\_

Date Signed: \_\_\_\_\_

*7-10-18*

Sworn and subscribed before me

this 10<sup>th</sup> day of July, 2018.

*Donna M Taddeo*  
\_\_\_\_\_  
Notary Public

My Commission Expires: April 2, 2021



## APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.



Signature \_\_\_\_\_  
Witness \_\_\_\_\_  
*Daniel T. ...*

Date 7-10-18  
Date 7.10.18

## WITHDRAWAL

*Notice: This section only to be completed if application is being withdrawn.*

I hereby withdraw application # \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**  
**(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)**

*None*

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

\_\_\_\_\_

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ \_\_\_\_\_ Date: \_\_\_\_\_

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant/Representative of Applicant:

\_\_\_\_\_ Date: \_\_\_\_\_

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO  
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

**PROPERTY OWNER AUTHORIZATION**

I/we, HERMAN W GORTCH, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

2609 Lemperle Campground Rd SW  
DAWSONVILLE, GA 30534

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: HERMAN W GORTCH  
Signature of applicant or agent: [Signature] Date: 7-10-18

\*\*\*\*\*

Printed Name of Owner(s): HERMAN W GORTCH  
Signature of Owner(s): [Signature] Date: 7-10-18  
Mailing address: 275 Briers Creek Church Rd  
City, State, Zip: COMMERCE GA 30530  
Telephone Number:  Listed  Unlisted

Sworn and subscribed before me this 10th day of July, 2018.

[Signature]  
Notary Public

My Commission Expires: April 2, 2021



(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



**To: Dawson County**

**Attn: Planning & Development**

**2669 Lumpkin Campground Road South**

**Anticipated plans Residential use for  
personal owned collector cars, trucks, boats, trailers.**

**My name is Bill Goforth, I own Big Dog Drilling, Big Dog GEO Technical Testing @  
3401 Dawson Forest Road East.**

**I currently live in Commerce, Ga and want to move my residence to  
2669 Lumpkin Campground Road South.**

**At this time I own 22 collector cars ranging from mostly classic Corvettes, Trans  
Ams and many older mostly GM cars and 2 boats 2 enclosed trailers to haul the cars  
to shows.**

**I am asking permission to build a Cape Cod home approximately 1800sqft  
with a full basement and 2 car side garage on the east side of the property.**

**For the cars.**

**I need to build 2-20' x 50' "Carolina Carport" style garages.**

**(enclosed with 5 garage doors on one side)**

**I will need to build another 40' x 40' "Carolina Carport" style garage to house the  
boats and one trailer.**

**(Enclosed with 3 doors on one end)**

**These will be for storage only, I have my shop 1.7 miles away to do my repairs on the  
collector cars.**

**The garages will be setting on concrete pads to county specs.**

**I do plan on running power, water and an alarm system to the garages.**

**I plan on spreading gravel around the garage areas.**

**The garages will be surrounded by a 8' wood privacy fence.**

**Thank you for your time.**

**If you have any questions please call my cell 678-278-5116**

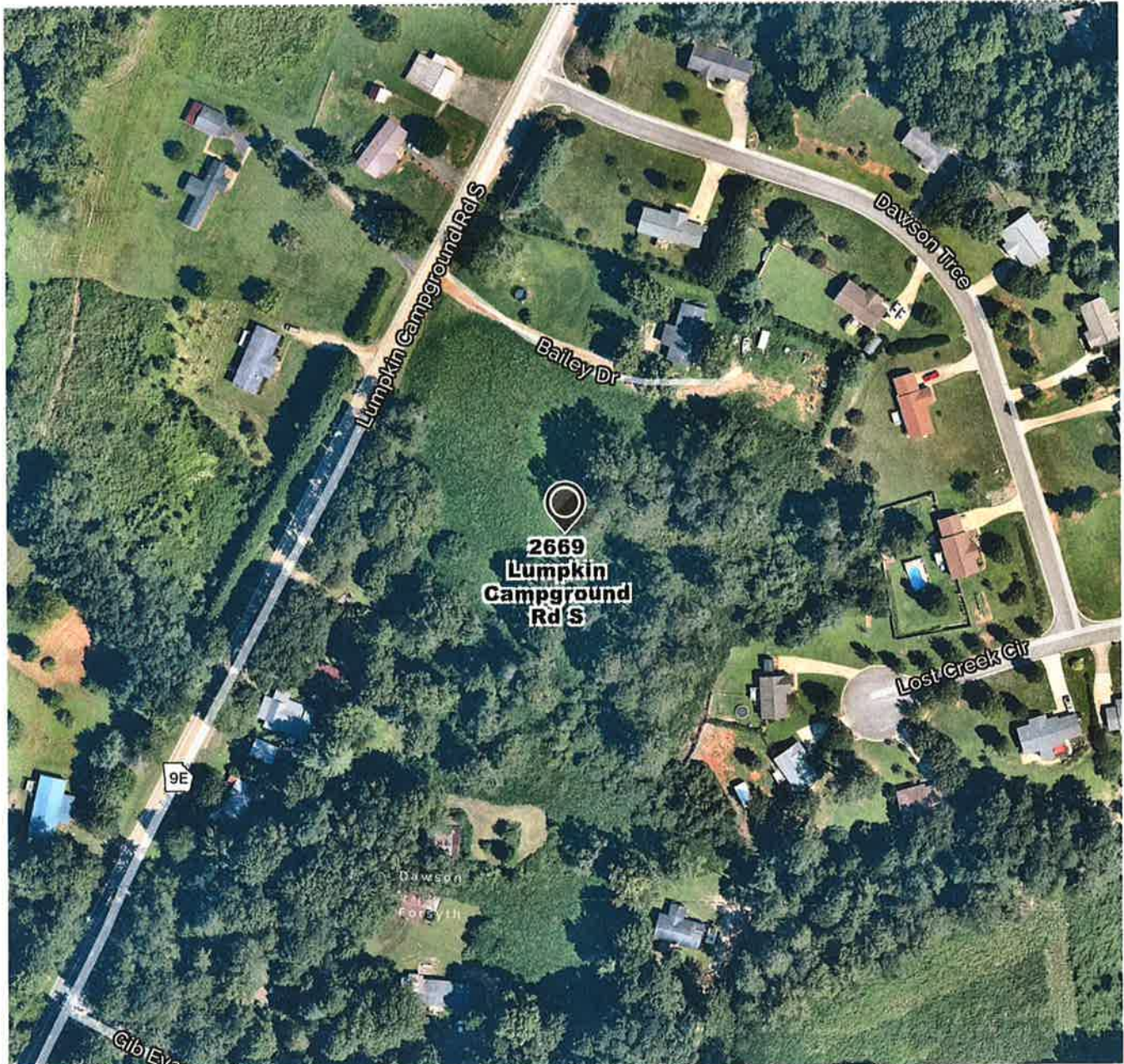
**Thanks again Bill Goforth**

# Search Results for "2669 Lumpkin Campground Road South Dawsonville Ga"



page 1 of 1

- 1. 2669 Lumpkin Campground Rd S  
2669 Lumpkin Campground Rd S,  
Dawsonville, GA 30534-7700



# 2017 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Dawson County Tax Commissioner

AMERICAN LEGION POST 247 INC  
 P O BOX 1351  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**

(Interest will be added per month if not paid by due date)

Bill No.	Due Date	TOTAL DUE
2017-394		.00

Map : 107 044

Printed: 07/10/2018

Location: 2669 LUMPKIN CMPGD RD S

Dear Taxpayer,  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**Tax Payer:** AMERICAN LEGION POST 247 INC  
**Map Code:** 107 044 REAL  
**Description:** LT 4 5 PT 6 LL 545LD 13-S  
**Location:** 2669 LUMPKIN CMPGD RD S  
**Bill No:** 2017-394  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

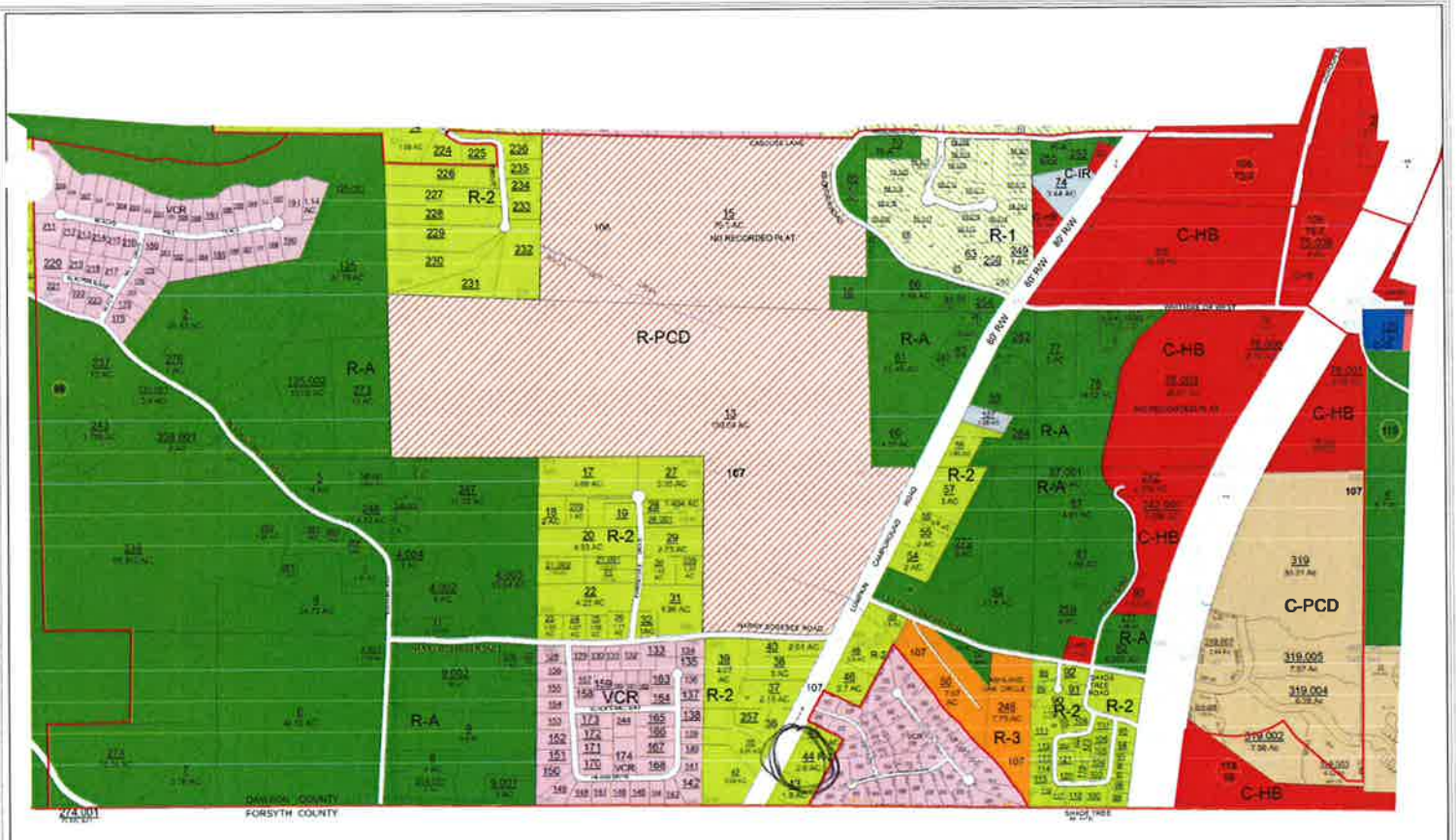
Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
2,235	0	2.6000	52,235					
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
- NO TAX ACCTS SPECIFIED -				0.00	.0000			.00
<b>TOTALS</b>					.0000	.00	.00	.00

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days.  
 If the bill is marked appealed, then this is only 85% of the total bill pending.

**NO PAYMENT CONTRACTS WILL BE ALLOWED.**

Current Due	0.00
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	0.00
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>



**DAWSON COUNTY, GEORGIA**  
107

January 2017

1 inch = 710 feet  
Page 117 of 162  
MAP 107

**Legend**

	<b>ZONING DISTRICTS</b>		<b>OTHER LEGEND SYMBOLS</b>
	R-PCD		Highway
	R-2		Water Body
	R-1		Other Symbols
	R-A		
	R-3		
	C-HB		
	C-PCD		
	VCR		



**Summary**

**Parcel Number** 107 044  
**Location Address** 2669 LUMPKIN CMPGD RD S  
**Legal Description** LT 4 5 PT 6 LL 545LD 13-5  
 (Note: Not to be used on legal documents)  
**Class** E3-Exempt  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
**Zoning** RSRMM  
**Tax District** UNINCORPORATED (District 01)  
**Millage Rate** 23.916  
**Acres** 2.6  
**Neighborhood** Blacks Mill (00007)  
**Homestead Exemption** No (50)  
**Landlot/District** N/A

[View Map](#)

**Owner**

AMERICAN LEGION POST 247 INC  
 P O BOX 1351  
 DAWSONVILLE, GA 30534

**Rural Land**

Type	Description	Calculation Method	Soil Productivity	Acres
RUR	Small Parcels	Rural	1	2.6

**Sales**

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
1/27/2010	942 305		\$65,000	Fair Market Sale (Vacant)	WALLS SYLVIA	AMERICAN LEGION POST 247 INC
11/17/1956	Y 67		\$550	Fair Market Sale (Improved)		TALLEY WALTER

**Valuation**

	2018	2017	2016	2015
Previous Value	\$52,235	\$52,235	\$47,486	\$47,486
Land Value	\$52,235	\$52,235	\$52,235	\$47,486
+ Improvement Value	\$0	\$0	\$0	\$0
+ Accessory Value	\$0	\$0	\$0	\$0
<b>= Current Value</b>	<b>\$52,235</b>	<b>\$52,235</b>	<b>\$52,235</b>	<b>\$47,486</b>

No data available for the following modules: Land, Conservation Use Rural Land, Residential Improvement Information, Commercial Improvement Information, Mobile Homes, Accessory Information, Prebill Mobile Homes, Permits, Photos, Sketches.

The Dawson County Assessor makes every effort to produce the most accurate information possible. No warranties, expressed or implied are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. All other data is subject to change.

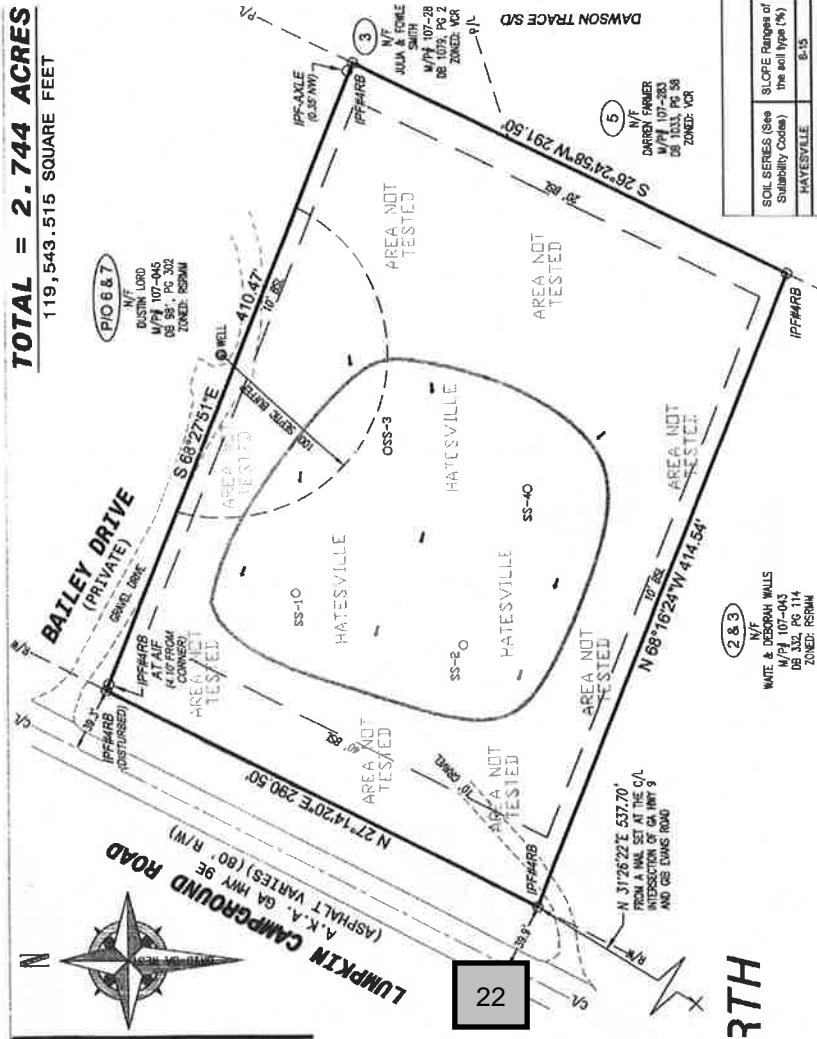


Last Data Upload: 6/22/2018, 1:07:53 PM

# LEVEL 3 SOIL SURVEY 2669 LUMPKIN CAMPGROUND ROAD SOUTH DAWSON COUNTY, GEORGIA

**TOTAL = 2.744 ACRES**  
119,543.515 SQUARE FEET

RE-TRACEMENT SURVEY PROVIDED  
BY OTHERS. NO WARRANTY,  
EXPRESS OR IMPLIED IS MADE TO  
THE ACCURACY OF THE DATA.



SOIL PROPERTIES			
SOIL SERIES (See Suitability Code)	DEPTH TO BEDROCK (inches)	DEPTH TO WATER TABLE	DEPTH TO RECOMMENDED TRENCH DEPTH (inches)
HATESVILLE	>72	>72	42

SUITABILITY CODES			
UPPER AND LOWER LIMITS OF RECOMMENDED HORIZON (inches)	TRENCH DEPTH (inches)	SUITABILITY CODE (listed below)	RECOMMENDED TRENCH DEPTH (inches)
0-20	42	A	42

GENERAL NOTES	
Soil series should have the ability to function as a suitable absorption field with proper design, installation, and maintenance.	
Soil series should have the ability to function as a suitable absorption field with proper design, installation, and maintenance.	
Soil series should have the ability to function as a suitable absorption field with proper design, installation, and maintenance.	

**LEVEL 3 SOIL SURVEY**  
**LOTS 4, 5, & P/O LOT 6 - BURT & GEORGE D. ODUM S/D**  
**AEI PROJECT NO. 01-184012**

**AHLBERG ENGINEERING, INC.**  
525 WEBB INDUSTRIAL DRIVE, SUITE A  
MARIETTA, GA 30062  
770-919-9968

**PREPARED FOR**  
**MR. BILL GOFORTH**

SCALE: 1" = 50' DATE: 07-12-18  
LAND LOT 545, SOUTH 1/2 13TH DISTRICT, 1ST SECTION  
DAWSON COUNTY, GEORGIA



# Receipt

## Dawson County Planning & Development

25 Justice Way Suite 2322 Dawsonville, GA 30534-3450

Phone: (706)344-3604 Fax: (706)344-3652

**Permit Number:** ZA 18-03

**Invoice Number:** ZONE-7-18-37338

**Applicant:** Bill Goforth

**Company Name:** Big Dog Geotechnical Testing LLC

**Owner Address:**

3401 Dawson Forest Road I

Dawsonville, GA 30534-

**Job Address:**

838 Haw Creek Road

2669 Lumpkin Campground Road S  
Cumming, GA 30041-

Dawsonville, GA 30534

Date	Payment Type	Check Number	Amount	Change
<b>Wednesday, July 11, 2018</b>				
07/11/2018	Check	153	\$150.00	\$0.00

**Total Payment: \$150.00**



**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

  ✓   I am a United States citizen.

       I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

       I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

\_\_\_\_\_

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)

[Signature]  
Signature of Applicant

7-10-18  
Date

Hermin W. Goffart  
Printed Name

\_\_\_\_\_  
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 10th DAY OF July, 2018

[Signature] Notary Public

My Commission Expires: April 2, 2021



{Notary Seal}

USA  
Georgia  
COMMERCIAL DRIVER'S  
LICENSE

DL NO. 1  
CLASS DM  
HERIMAN WILLIAM  
GOFORTH

DOB 06/23/1968  
EXP 06/23/2024

275 BLACKS CREEK CHURCH RD  
COMMERCE GA 30630-4488  
JACKSON




Restrictions B  
Iss 10/03/2017

Sex M Eyes GRN  
Hgt 5'-08" Wgt 200 lb

End NONE

DD 1 322133804200043909

Donor



**Etowah Water & Sewer Authority  
Dawson County**

Case Number: ZA18-03 Applicant: Bill Goforth

Present Zoning: \_\_\_\_\_ Proposed Zoning: \_\_\_\_\_

**WATER**

1. Available at the site? Adjacent to site.
2. Size of the existing water line? 3"
3. Is the existing water line adequate for supplying water to the proposed project? For domestic use.
4. If not what size line will be required? \_\_\_\_\_
5. Is there adequate water pressure for the additional fire protection that may be required for the proposed development? Line in this area is not large enough for hydrants.
6. What are the future plans for expansion of water lines and improvements for the area?  
No plans currently for expansion in this area.
7. What is the anticipated time frame? \_\_\_\_\_
8. Additional Water Remarks?

Mr. Goforth has recently purchased 3/4" residential meter to be set at the property by EWSA. Developer may be required to install/upgrade water mains based on fire flow test results or fire department code. This will be resolved in the plan review process.

**SEWER**

9. Is sewer available to the project? No
10. Distance to the nearest sewer lines? \_\_\_\_\_
11. Approximate time frame for sewer availability to the proposed development? \_\_\_\_\_
12. Estimated waste generation: \_\_\_\_\_ ADF \_\_\_\_\_ Peak
13. Treatment Plant: \_\_\_\_\_
14. Plant Capacity: \_\_\_\_\_ Available \_\_\_\_\_ Not Available
15. Line Capacity: \_\_\_\_\_ Available \_\_\_\_\_ Not Available
16. Projected Plant Availability: \_\_\_\_\_ 0-5 yrs \_\_\_\_\_ 5-10 yrs \_\_\_\_\_ 10+ yrs
17. Additional Sewer Remarks?

Sanitary sewer is not available at this location.

The following are questions Board Members of Dawson County need answers to, to assist in their decision on Rezoning Requests.

1. Current water & sewage capacity during normal conditions: \_\_\_\_\_
2. Current water & sewage capacity during drought conditions: \_\_\_\_\_
3. Current mapping of existing water and sewer lines: Please Attach
4. Current demand for water and sewage processing: \_\_\_\_\_
5. Projected Capacity for the years; 2004: \_\_\_\_\_  
2005: \_\_\_\_\_  
2006: \_\_\_\_\_  
2007: \_\_\_\_\_
6. Projection mapping for the above years. Please Attach
7. Projected demand numbers for 2003, and 2004 based on already approved Commercial and residential projects: \_\_\_\_\_

Personnel Completing Form Please Sign Here: John V. Cruman Systems Coordinator

[Etowah water & sewer rezoning form revised]

7.30.18

Engineering Services  
Dawson County

Case #: ZA 18-03 Applicant: \_\_\_\_\_

Present Zoning: R5RMU1 Proposed Zoning: PA

TRAFFIC ISSUES

County road(s) providing access: Lumpkin Campground Road

Nearest major thoroughfare: Dawson Forest @ Lumpkin Campground Road

Width of road at property: 24' Distance to major thoroughfare: 1.5 miles

Description of access road(s): Asphalt ; moderate traffic ; adequate sight distance

1. Is the proposed access to the development adequate? No
2. What is the current condition of this road? (traffic flow, geometry, etc.)  
Moderate Traffic Flow ;
3. If current conditions are inadequate, please answer the following:
  - a. Are improvements planned? (see Traffic improvement plan) \_\_\_\_\_
  - b. Estimated time frame? \_\_\_\_\_
  - c. Estimated cost? \_\_\_\_\_
4. Will these improvements create a safe condition for the proposed development? \_\_\_\_\_  
If not, what additional improvements will be required? (i.e. traffic light study, additional right-of-way, etc.) \_\_\_\_\_

Any additional remarks? Recommend the driveway be paved or poured concrete to the back of the Row to improve drainage issues currently on site.

WATERSHED/EROSION ISSUES

Is the property in a floodplain or wetland? No

In what watershed is the project located? Blacks Mill Creek

What streams are likely to be affected? Is it a trout stream? Tributary to Blacks Mill creek ; No

Any additional remarks? None

Signature of personnel completing form: D J M

**DAWSON COUNTY PLANNING COMMISSION  
PLANNING STAFF REPORT AND RECOMMENDATION**

**Applicant**.....Herman Goforth  
**Amendment #** .....ZA-18-03  
**Request**.....Conditional Use Subject to County  
Commission approval  
**Proposed Use** .....To construct an accessory structure prior to  
construction of primary residential structure  
**Current Zoning** .....RSRMM (Residential Sub-Rural  
Manufactured/Moved  
**Size**.....2.744± acres  
**Location** .....East side of Lumpkin Campground Road at  
its intersection with Bailey Drive  
**Tax Parcel** .....107-044  
**Planning Commission Date** .....August 21, 2018  
**Staff Recommendation** .....Approval, with stipulations

---

**Applicant Proposal**

The applicant is seeking a conditional use subject to county commission approval to allow for construction of three (3) accessory structures (garages) prior to construction of a primary residential structure (single family home). This request is based on the Dawson County Land Use Resolution that states “accessory uses must be located on a parcel that is currently occupied by a principal residential structure. Per Section 407 of the land use code, the applicant seeks a conditional use to construct and allow placement of the proposed three (3) garages on the property prior to construction of their primary home, which is to be built in the unknown future. These garages would be for personal use to store their classic cars, boats, and travel trailers.

**History and Existing Land Uses**

The subject property is currently vacant and zoned RSRMM. From a site check, the parcel has been cleared of trees and made ready for development. All adjacent parcels to the North, South, and West are zoned RSRMM with property to the East zoned VCR (Vacation Cottage Restricted).

<b>Adjacent Land Uses</b>	<b>Existing zoning</b>	<b>Existing Use</b>
North	RSRMM	Single family residential
South	RSRMM	Single family residential
East	VCR	Single family residential
West	RSRMM	Single family residential

**Development Support and Constraints**

As currently zoned, the land use requirements of a primary structure prior to an accessory structure apply. The applicant has indicated their desire to eventually move from Commerce, GA to Dawson County and build their primary home on the property. At this time, however, they have classic Corvettes, boats, and travel trailers they would like to go ahead and store on the property prior to home construction as they need to sell their property in Commerce first.

**Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)**

According to the 2013-2033 comprehensive plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Office/Professional. With the Office/Professional classification, it is intended for non-retail sales. Since there is no clear pattern or history of office development within the immediate vicinity of this request, the use as proposed should not have any negative impacts to the area.

**Public Facilities/Impacts**

- a) **Engineering Department** – No comments necessary.
- a) **Environmental Health Department** – No comments necessary.
- b) **Emergency Services** – No comments necessary.
- c) **Etowah Water & Sewer Authority** – Public water is available.
- d) **Dawson County Sheriff's Office** – No comments necessary.
- e) **Board of Education** – No comments necessary.
- f) **Georgia Department of Transportation** – No comments necessary.

**Analysis**

- If the applicant were to build their home first, there would be no need for this request.

**The following observations should be noted with respect to this request:**

**A. The existing uses and classification of nearby property.**

Adjacent properties to the North, South, East, and West are residentially zoned and consistent with the proposed use of the subject property for residential purposes.

**B. The extent to which property values are diminished by the particular land use classification.**

Since there is no need to rezone, the request as proposed should have no negative impact to the surrounding area.

**C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.**

There should be no destruction of property values since the residential uses with this property are consistent with the adjacent residential uses of neighboring properties.

**D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.**

There should be no gain or loss to the public if approved. If denied, the applicant would have to wait until they begin construction of their primary home before they could be issued permits to construct their accessory structures.

**E. The suitability of the subject property for the proposed land use classification.**

This request is allowed per the current zoning. It is the order of the request that is not.

**F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.**

The subject property is vacant simply due to the fact no one has desired to develop it yet.

**G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.**

With proper screening, the request as proposed should not harm surrounding properties.

**Staff Recommendation**

Based on the above analysis and information provided, the planning department recommends **APPROVAL** of the conditional use with the following stipulations.

1. An eight (8) feet tall wood privacy fence shall be constructed to buffer and surround the proposed garages from view of adjacent properties.
2. The garages shall be limited to storage of vehicles, boats and travel trailers for non-commercial personal use only.
2. All stipulations of zoning shall be made a part of any plats, plans, or permits associated with this request.

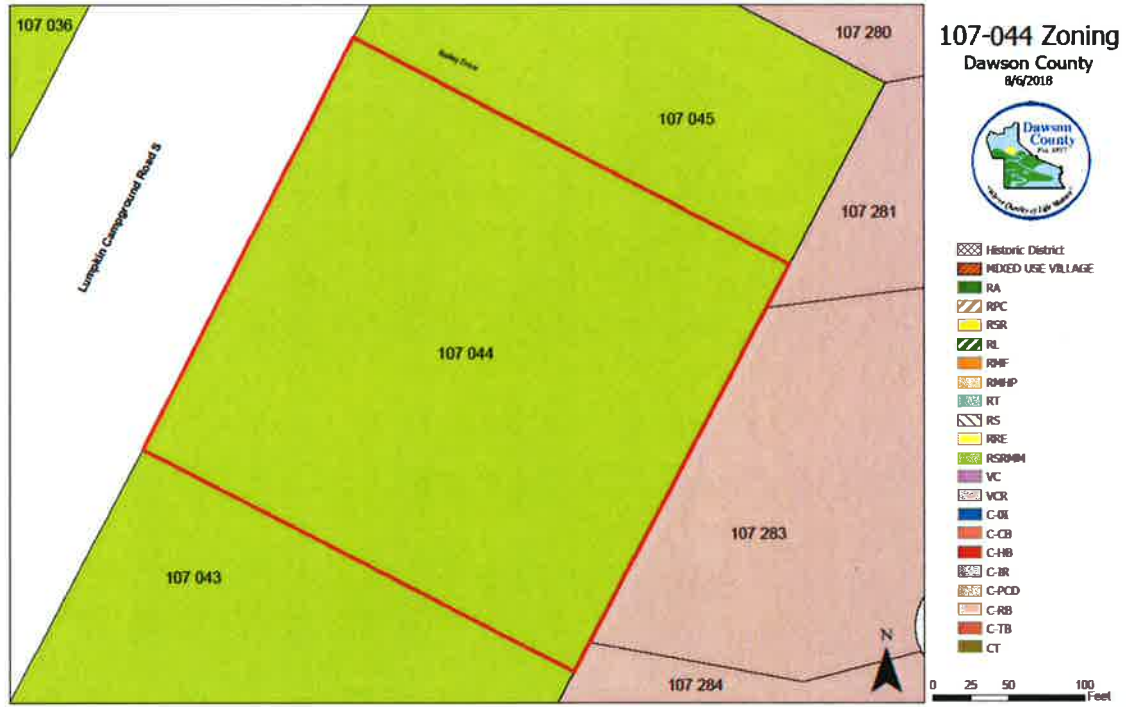


Pictures of Property:

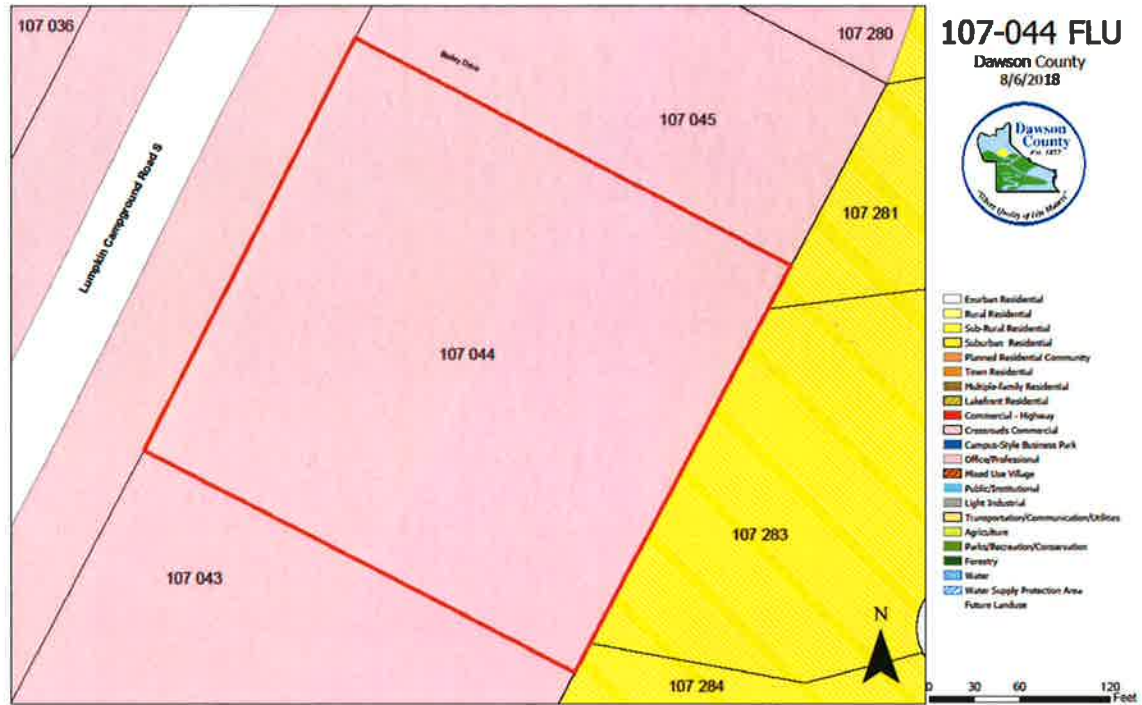




Current Zoning Map:



Future Land Use Map:



Topography:



**Backup material for agenda item:**

1. Consideration of Request for Additional Funds for Coroner's Office



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Coroner

Work Session: 9/13/18

Prepared By: Ted Bearden / Natalie Johnson

Voting Session: 9/20/18

Presenter: Ted Bearden

Public Hearing: Yes  No

Agenda Item Title: Request for Additional Funds for Coroner's Office

Background Information:

This is to address the need to amend my 2018 budget I spoke about during my presentation of my 2019 budget.

Current Information:

Currently we have a case load over 30% of where we were at this time in 2017. The amount actually spent in 2017 for Other Services (Transportation)-Morgue was \$25,900 and the amount in the 2018 budget was only \$19,000. The additional amount requested should be close to actual amount needed. I requested another deputy coroner position in my 2019 proposal but would like to begin his salary effective October 1 of 2018. I had no choice but to bring in another deputy in order to maintain an immediate response to any case called in. I am currently paying him on a per case basis from my salary.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Acct Name	Budget	Remaining Balance	Requested
100	3700	511100	Salary	\$58,800	\$16,260	\$3,600
100	3700	512200	FICA/Medicare	\$4,407	\$1,161	\$276
100	3700	523900	Other Services - Morgue	\$19,000	\$9,560	\$8,000

Recommendation/Motion: Approve funding of additional deputy coroner for the 4<sup>th</sup> quarter of 2018 and additional morgue services expenses

Department Head Authorization: Ted Bearden

Date: 8-21-18

Finance Dept. Authorization: Nickie Neikuh

Date: 9-4-18

County Manager Authorization: OH

Date: 9-4-18

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:

39

**Backup material for agenda item:**

3. Consideration of Veterans Memorial Park Civil Design Update Professional Exemption Request

-





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 09/13/2018

Prepared By: Melissa Hawk

Voting Session: 09/20/2018

Presenter: David McKee/Melissa Hawk

Public Hearing: Yes  No

Agenda Item Title: Veterans Memorial Park Civil Design Update Professional Exemption Request

**Background Information:**

Wakefield Beasley & Associates designed the preliminary civil engineering design for the Veterans Memorial Park ballfield dirt relocation and storm water management plan, which was incorporated into the full design plans for the construction of the new Senior Center building.

**Current Information:**

Dawson County Public Works and the Recreation Department are in the beginning stages for the relocation of the current pavilion, playground and update of the walking trail and unused ball field directly across from the Senior Center. It is desirable for a professional exemption to be granted to Wakefield Beasley & Associates to complete its preliminary work on these designs and plans for a cost not to exceed \$53,915. This would relieve the county of the expense for a new firm to become familiar with the site, draw up preliminary plans, and create the complete plans/specifications for an IFB for construction services.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
	SPLOST VI/Senior Center Fund					

Recommendation/Motion: To approve a professional exemption to Wakefield Beasley & Associates to complete the design, plans and specifications necessary to complete the renovation project at the Veterans Memorial Park, not to exceed the amount of \$53,915.

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 9/4/18

County Manager Authorization: DH

Date: 9/4/18

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



# DAWSON COUNTY FINANCE DEPARTMENT

## PROFESSIONAL EXEMPTION MEMORANDUM

TO : Billy Thurmond, Chairman, Dawson County Board of Commissioners  
THRU: David Headley, County Manager  
FROM: Melissa Hawk, Purchasing Manager  
RE : Wakefield Beasley & Associates  
DATE: August 14, 2018

David McKee, Public Works Director, and I are requesting that a professional exemption is granted to Wakefield Beasley & Associates to perform services needed by Dawson County for the design of a new pavilion and walking trail and the relocation of the current playground in an amount not to exceed \$53,915.00.

Wakefield Beasley & Associates was the original firm involved in the design to move dirt from the ball field across from the Senior Center and begin a plan on a necessary storm water management design for the CDBG Design of a new Senior Center Building. This new project is directly related and correlates with the Senior Center project.

It would be monetarily advantageous to allow this professional exemption as a new architectural firm would need to first become familiar with the current condition of this area and the Senior Center project that upon completion will impact the current pavilion and playground and then begin the creation of the new study and plan update.

Please initial either the approved or disapproved statement and then sign and date below.

Thank you,

Melissa Hawk  
Dawson County – Purchasing  
Purchasing Manager

Vickie Neikirk  
Chief Financial Officer

Accounting

Accounts Payable

Accounts Receivable

Budget

Grant Administration

Payroll

Purchasing

Dawson County  
Government Center  
25 Justice Way, Suite 2214  
Dawsonville, GA 30534  
Phone 706-344-3501  
Fax 706-531-3504

-Signature Page to Follow-



Vickie Neikirk  
Chief Financial Officer

Accounting

Accounts Payable

Accounts Receivable

Budget

Grant Administration

Payroll

Purchasing

Dawson County  
Government Center  
25 Justice Way, Suite 2214  
Dawsonville, GA 30534  
Phone 706-344-3501  
Fax 706-531-3504

Chairman, Board of Commissioners

\_\_\_\_ I approve the above professional exemption request.

\_\_\_\_ I disapprove the above professional exemption request.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



A NELSON Company

**PROPOSAL FOR ADDITIONAL SERVICE  
FOR  
ADDITIONAL SCOPE OF WORK  
for  
Additional Grading and Pavilion  
Dawsonville, Georgia**

Requested By:

**Mr. David McKee  
Dawson County  
Director of Public Works  
SPLOST Administrator  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
DMcKee@dawsoncounty.org**

August 3, 2018

ARCHITECTURE | INTERIORS | PLANNING

5200 Avalon Blvd, Building 5000, Alpharetta, GA 30009 · 770.209.9393 · [www.wakefieldbeasley.com](http://www.wakefieldbeasley.com)

1



- **SCOPE OF WORK**

**NEW PAVILLION AND WALKING TRAIL, AND RELOCATE PLAYGROUND**

- A. Design a new pavilion, playground and walking trail located northwest of the newly proposed Senior Center. Regrade an existing baseball field located north of the proposed Senior Center to a lower elevation to acquire fill material for the senior center project.
- B. Replace baseball field with a Multi-Purpose sports field primarily for youth football practice.
- C. Amount of fill will determine size of new area available for pavilion and playground.

- **SCOPE OF SERVICES**

- A. Task 1 – Schematic Design – Pavilion/Playground and Multi-Purpose Field
  - 1. Modify the current Senior Center Site Development plans last dated 7/2/18 to include a schematic layout of the Pavilion area and Multi-Purpose field.
  - 2. Provide a Preliminary Grading Plan and Preliminary Utility Plan of the Pavilion /Playground area and Multi-Purpose field.
  - 3. Provide a Preliminary Septic layout and new soil survey.
  - 4. Provide preliminary lighting layout.
  - 5. Provide preliminary pavilion design.



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B. Task 2 – Design Development – Pavilion/Playground and Multi-Purpose Field

1. Incorporate comments from the Schematic Design Task into the following preliminary drawings:
  - a. Site Plan
  - b. Grading and Drainage Plan
  - c. Utility Plan
  - d. Erosion Control Plans
  - e. Floor plans, roof plans and details
  - f. Septic system plans
  - g. Site lighting plan
  - h. Landscape plan.

2. Coordinate with Owner and Client to address comments.

C. Task 3 – Construction Drawings Update

1. Update the Construction Drawings for the Senior Center last dated 7/2/18 to include the Pavilion /Playground and Multi-Purpose field including: site lighting, site plans, all site civil drawings, landscape plan, septic plans, site utility distribution, electrical service and distribution.

D. Task 4 – Storm Water Management Design and Report Update

1. Storm water management design and analysis for the Pavilion /Playground and Multi-Purpose field.
2. Modify management pond included in the Senior Center Site Development plans dated 7/2/18.



- **COMPENSATION**

For Scope of Services above, we propose the follow fee on a Not To Exceed Basis for each task below.

REVISED GRADING AND DRAINAGE	\$ 22,280
NEW PAVILLION / PLAYGROUND (ARCH/MEP)	11,200
REVISED SEPTIC FOR NEW PAVILLION	2,255
LANDSCAPE DESIGN	3,580
<u>BALL FIELD LIGHTING</u>	<u>14,600</u>
<b>TOTAL</b>	<b>\$ 53,915</b>

EXPENSES ARE INCLUDED ABOVE, NOT TO EXCEED \$2, 200

- **EXCLUSIONS**

- A. Under field drainage system.
- B. Bleachers.
- C. New playground equipment.
- D. Additional storm water management pods.

- **TERMS AND CONDITIONS**

- A. Terms of the existing Contract apply.

END OF ADDITIONAL SEREVICE PROPOSAL

**Backup material for agenda item:**

4. Consideration of 2019 Board of Commissioners Meeting Schedule





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: BOC

Work Session: 09.13.18

Prepared By: Kristen Cloud

Voting Session: 09.20.18

Presenter: Kristen Cloud

Public Hearing: Yes  No

Agenda Item Title: Presentation of 2019 Board of Commissioners Meeting Schedule

Background Information:

**BOC Meetings**

- Voting Sessions- first and third Thursday of each month (6 p.m.)
- Work Sessions- second and fourth Thursday of each month (4 p.m.)
- No fifth Thursday meetings (January, May, August and October 2019)

Current Information:

The proposed 2019 BOC meeting calendar accommodates a couple of holidays, July 4 and Thanksgiving, which fall on Thursday; meetings these weeks will be held on Tuesday. The proposed calendar also accommodates the ACCG Annual Conference in April 2019. Additionally, no meetings are scheduled for the weeks of New Year's and Christmas.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date:

Finance Dept. Authorization: Vickie Neikirk

Date: 9/4/18

County Manager Authorization: DH

Date: 9/4/18

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:

Dawson County Board of Commissioners Proposed Meeting Calendar 2019

## Dawson County Board of Commissioners Proposed Meeting Calendar 2019

Voting Session	Work Session
	01/10/19
01/17/19	01/24/19
02/07/19	02/14/19
02/21/19	02/28/19
03/07/19	03/14/19
03/21/19	03/28/19
04/04/19	04/11/19
04/18/19	04/23/19 Tuesday *
05/02/19	05/09/19
05/16/19	05/23/19
06/06/19	06/13/19
06/20/19	06/27/19
07/02/19 Tuesday *	07/11/19
07/18/19	07/25/19
08/01/19	08/08/19
08/15/19	08/22/19
09/05/19	09/12/19
09/19/19	09/26/19
10/03/19	10/10/19
10/17/19	10/24/19
11/07/19	11/14/19
11/21/19	11/26/19 Tuesday *
12/05/19	12/12/19
12/19/19	

**Backup material for agenda item:**

5. Consideration of Board Appointment:

**a. Chief Registrar/Chair of Board of Elections & Registration**

- i. Glenda Ferguson- *reappointment* (Term: January 2019 through December 2022)



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Elections & Registration

Work Session: 9/13/18

Prepared By: Board of Elections & Registration

Voting Session: 09/20/18

Presenter: Chairman Thurmond

Public Hearing: Yes  No

Agenda Item Title: Reappointment of Chief Registrar/Chair to the Board of Elections & Registration.

**Background Information:**

Position is appointed to 4 year terms. First appointed in 2007; Third term ends December 31, 2018.

Pursuant to HB 1913, Act No. 1003, approved April 23, 1998:

*Section 2 (2) The fifth member of the board shall be the person who is serving as chief registrar of the county pursuant to Code Section 21-2-212 on the date this Act first becomes effective in 1998 and shall be so certified as the fifth member by the commissioners.*

*Successors to such member shall be appointed by the commissioners. The fifth member shall be the chairperson of the board.*

**Current Information:**

Board of Elections & Registration requests reappointment of current Chief Registrar/Chair to the Board, Glenda Ferguson, to the next four year term to begin January 1, 2019

Please see attached letter.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: Glenda Ferguson

Date: 08/21/18

Finance Dept. Authorization: Vickie Neikirk

Date: 9/4/18

County Manager Authorization: DH

Date: 9/4/18

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

52

# DAWSON COUNTY BOARD OF ELECTIONS & REGISTRATION



96 Academy Avenue  
Dawsonville, Georgia 30534

(706) 344-3640 • (706) 344-3642 FAX

Email: [gferguson@dawsoncounty.org](mailto:gferguson@dawsoncounty.org)

Website: [www.dawsoncounty.org](http://www.dawsoncounty.org) – Election info & Voter Registration

Chairperson, Glenda M. Ferguson  
Vice Chairman, Dale Holland  
Secretary, Daniel R. Pichon, III  
Member, Katrina L. Holbrook  
Member, Marie Head

August 20, 2018

Dawson County Board of Commissioners,  
Billy Thurmond, Chairman  
25 Justice Way  
Dawsonville, Georgia 30534

Dear Commissioners,

Pursuant to HB 1913, Act No. 1003, approved April 23, 1998:

*Section 2 (2) The fifth member of the board shall be the person who is serving as chief registrar of the county pursuant to Code Section 21-2-212 on the date this Act first becomes effective in 1998 and shall be so certified as the fifth member by the commissioners. Successors to such member shall be appointed by the commissioners. The fifth member shall be the chairperson of the board.*

*(b) The initial terms of office of the first members of the board shall expire December 31, 2002, and upon the appointment and qualification of their respective successors.*

*Section 4 (a) The appointment of each member shall be evidenced by the appointing authority filing an affidavit with the clerk of the Superior Court of Dawson County no later than 30 days preceding the date on which such member is to take office...*

It is the recommendation of the Board of Elections and Registration that the Commissioners of Dawson County reappoint Mrs. Glenda Ferguson to a continuing four-year term beginning January 1, 2019.

## Board of Elections and Registration:

Vice Chairman, Dale Holland  
Secretary, Daniel R. Pichon, III  
Member, Katrina L. Holbrook  
Member, Marie Head

*Daniel R. Pichon III*  
*Katrina Holbrook*  
*Marie Head*

cc: Sharon Fausett, District 1  
Chris Gaines, District 2  
Jimmy Hamby, District 3  
Julie Hughes-Nix, District 4  
Lynn Frey, Dawson County Attorney