DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA - THURSDAY, FEBRUARY 28, 2019 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

NEW BUSINESS

- 1. Presentation of Request to Accept FY 2019 Violence Against Women Act Grant-Sheriff's Office Chief Deputy Greg Rowan
- Presentation of Request to Accept Criminal Justice Coordinating Council K9 Grant-Sheriff's Office Chief Deputy Greg Rowan
- 3. Presentation of FY 2020 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court-Treatment Services Director Debbie Mott
- 4. Presentation of FY 2020 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court-Treatment Services Director Debbie Mott
- 5. Presentation of Request to Purchase Two Fire Trucks- Emergency Services Director Danny Thompson / Chief Financial Officer Vickie Neikirk
- 6. Presentation of Request to Accept Volunteer Fire Assistance Grant- Emergency Services Director Danny Thompson
- 7. Presentation of RFP #310-18 Design-Build Services for Fleet / Public Works Complex Award Recommendation - Guaranteed Maximum Price Approval- Public Works Director David McKee
- 8. Presentation of RFQ #22-19 Results and Budget Request- Fleet Maintenance Director Shannon Harben / Purchasing Manager Melissa Hawk
- 9. Presentation of Emergency Services Mobile Device Tablet Costs- Purchasing Manager Melissa Hawk
- 10. Presentation of 2018 Board of Commissioners' Expenses- Accounting & Budget Manager Natalie Johnson
- 11. County Manager Report
- 12. County Attorney Report

EXECUTIVE SESSION



Department: Sheriff's Office				Work Session: 2-28-19			
Prepared By: L	aurie Whalen			Voting Ses	sion: 03-07-19		
Presenter: Greg Rowan Public Hea				ng: Yes	No		
Agenda Item T	itle: VAWA Awa	ard W18-8-059					
Background Inf	ormation:						
	ted to the VAW	of the Violence /A program in th	•	,	, •	•	
Current Informa	ation:						
		nuary 1, 2019-I al and \$13,196 k	·	019, in the am	ount of \$52,785	with a 25%	
Budget Informa	ition: Applicat	ole: xx No	ot Applicable: _	Budgeted	d: Yes	No	
Fund 250	Dept.	Acct No. 3391	Budget	Balance	Requested	Remaining	
Recommendati	ead Authorization:_ Authorization:_ er Authorization y Authorization	on: Vickie Neikirk n: <u>DH</u>			Date: Date:2 Date: <u>2-21</u> Date:	/21/19 1 <u>-19</u>	

Backup material for agenda item:

2. Presentation of Request to Accept Criminal Justice Coordinating Council K9 Grant-Sheriff's Office Chief Deputy Greg Rowan



•	heriff Office			Work Sess		
Prepared By: I	_aurie Whalen			Voting Ses	sion: 03-07-19	
Presenter: Gre	eg Rowan			Public Hea	ring: Yes	No
Agenda Item T	itle: B17-8-018	K9 Grant (CJC0	C) Award			
Background In	formation:					
	acceptance of the Sheriff's Office	•	•	•	•	
Current Inform	ation:					
The grant ye local match.	ear runs from Ja	anuary 1, 2019	-December 31,	2019 in the a	mount of \$112	2,204 with no
Budget Informa	ation: Applicab	ole: Not <i>A</i>	Applicable:	Budgeted: `	Yes N	No
Fund	ation: Applicab	Acct No.	Applicable:	Budgeted: `	Yes N	No Remaining
Fund 250 Recommendate Department Herinance Dept. County Manage	Dept. tion/Motion: ead Authorization Authorization:_ ger Authorization ey Authorization	Acct No. 3322 on:Vickie Neikirk	Budget			Remaining //20/19

Backup material for agenda item:

3. Presentation of FY 2020 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court-Treatment Services Director Debbie Mott



Department: <u>T</u>	Department: <u>Treatment Services</u> Work Session: <u>February 28, 2019</u>					<u>8, 2019</u>
Prepared By:	Debbie Mott			Voting Ses	sion: <u>March 7,</u>	2019
Presenter: <u>Debbie Mott</u> Public Hearing: Yes □ No □						No □
			t application to to ounty Treatment		stice Coordinat	ing Council for
Background Ir	formation:					
Legislature growth of a we've receive	and by Govern ccountability co red State mone	or Deal to provourts in Georgia by for more than	ing Committee vide courts with a to reduce the n a decade. Fo	critical funding prison popula r FY2019, we	necessary to tion. For Treat were awarded	support the ment Court, \$278,668 to
Current Inform	nation:					
Judges. The budgeted in positions, to screen collegroup and in	10% match re- the General Fu attend the Sta ction, to purcha dividual counse	quirement totals and. If awarded, ate conference, ase drug testing	money designates \$31,325, and we will use the to employ survey services, and oplicable:	it will be fulfille e funds to conti veillance officer to utilize contr	d with current nue two full-tim s for home vis	staff salaries ne Counselor its and drug
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250	2900		\$31,325			
Recommenda	tion/Motion: <u>Ap</u> p	oroval of Reque	<u>st</u>			
Department H	ead Authorizatio	on: <u>Debbie Mott</u>			Date: <u>02/</u> 2	22/2019
Finance Dept.	Authorization: \(\)	√ickie Neikirk			Date: <u>2/2</u> 2	2/19
County Manaç	ger Authorizatio	n: <u>DH</u>			Date: <u>2-2</u>	2-1 <u>9</u>
County Attorney Authorization: Date:					<u> </u>	
Comments/Att	achments:					
			8			

Backup material for agenda item:

4. Presentation of FY 2020 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court-Treatment Services Director Debbie Mott



Department: _	Treatment Se	rvices	_	Work Sess	ion: <u>February 2</u>	<u>8, 2019</u>	
Prepared By: _	Debbie Mott			Voting S	Session: March	<u>7</u>	
Presenter:	Debbie Mott			Public Hea	ring: Yes	_ No <u>X</u>	
-		_		o the Criminal y Family Treatm		nating Council	
Background In							
Legislature accountabilit	and Governor y courts in Geo r for the Daws	Deal to providorgia to reduce on County acc	le critical fund the prison pop ountability cour	ACJ) was creating necessary pulation. Treatmet programs for County Family T	to support the ent Services h more than a c	e growth of as received decade. For	
Current Inform	ation:						
designated by neglected chunnecessary for children we requirement continue the testing, non-	For FY2020, we are requesting \$62,996 in grant funds from the CJCC, the fiscal agent for money designated by the CACJ. If awarded, we will continue FTC to address the plight of abused and neglected children who have substance-abusing parents. FTC works intensively to prevent the unnecessary foster care placement of children and expedited return to a safe, stable drug-free home for children who are in foster care. The 10% match requirement totals \$7,000, and we will satisfy this requirement with the salary of existing personnel already budgeted in the General Fund. We will continue the full-time Case Manager position and use funds for community policing officers, drug testing, non-billable services from Avita, state conference training, and mileage for the Family Treatment Court Coordinator to travel between the Dawson County and Hall County Family Treatment						
Budget Informa	ation: Applicat	ole: Not	Applicable:	Budgeted: `	Yes No	o	
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining	
			\$7,000				
		oroval of Reque	<u> </u>		Date: 2/22	2/19	
·	Authorization: \				Date: 2/25		
-	er Authorization				Date: <u>2-25</u>	<u></u>	
	ey Authorization				Date:		
Comments/Att		•			Date	<u> </u>	
Comments/Att	acimients.						

Backup material for agenda item:

5. Presentation of Request to Purchase Two Fire Trucks- Emergency Services Director Danny Thompson / Chief Financial Officer Vickie Neikirk



Department:	Emergency Se	ervices			Work Sess	ion:02.28.19
Prepared By: Vickie Neikirk VotingSession: 3.07						sion: 3.07.19
Presenter: Chief Danny Thompson/Vickie Neikirk Public Hearing:						
Agenda Item T	itle: <u>Purchase o</u>	f (2) Fire Trucks	<u> </u>			
Background Inf	ormation:					
continuously	needing repairs	s. A fire truck wi	nting Vehicles. S Il be needed for operty of Dawso	the new Sweet	water Juno Stat	
Current Informa	ation:					
\$1,301,038. To move forward purchase with	These trucks are d with this pur hout the use	e available to an chase. If approof of financing. F	umper trucks that my agency, so ting oved the Coun- funding will corporchased using	ne is of the esse ty currently ha ne from SPLO	ence if the Cour s funds availal ST VI, Impact	nty wants to ole for this fees, and
Budget Informa	ation: Applicab	le: X Not Applic	cable: Budgete	ed: Yes	No	
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
100/324/785						
	ion/Motion: <u>To a</u>		chase of (2) Pie	rce Saber Pump	per Fire Trucks Date: 2/22/	19
	Authorization: <u>V</u>				Date: <u>2/12/</u>	
·	er Authorization				Date: <u>2/22/</u>	
County Attorney Authorization: Date:						
Comments/Atta	achments:					
Funding breal	kdown: SPLOS	T VI \$18	6,881			
	Impact f	fees \$12	2,000			
	Ambulance for	ees \$99	2.157 (this is pa	rt of the Genera	al Fund fund bal	ance)



FINANCIAL SOLUTIONS



Tax Exempt Lease Purchase

SALES ORGANIZATION:

LESSEE:

TYPE OF EQUIPMENT:

EQUIPMENT COST:

CUSTOMER DOWNPAYMENT:

TRADE-IN:

DELIVERY TIME:

PAYMENT MODE:

FIRST PAYMENT DUE DATE:

Ten-8 – Guy Binion

Dawson County

(2) Pierce Saber Pumper stock units

\$1,301,038.00 (includes loose equipment)

\$0.00

\$0.00

Standard delivery Annual In Arrears

1 Year After Lease Commencement

2/13/2019

Contact information:

Michele Zitko

Locator: B4-B230-05-07

155 East Broad St

Columbus, OH 43215

Ph: (800) 820-9041 ext. 2

Fax:(866) 221-7894 michele.zitko@pnc.com

Open contract signing with Pierce							
Term	3 years	5 years	10 years				
Number of Payments	3 Annual	5 Annual	10 Annual				
Payment Amount	\$464,118.83	\$288,890.56	\$159,768.02				
Rate	3.47%	3.59%	3.92%				

NOTE: All lease documents must be fully executed within 14 days of the date of this proposal. Failure to receive completed documents may alter the final payment schedule due to changes in rates and/or discounts.

PERFORMANCE BOND: To utilize the prepay program, a performance bond is required. Said performance bond shall be paid for directly to Pierce Manufacturing or financed by PNC Equipment Finance as part of the transaction

ESCROW FUNDING OPTION: At lease closing, if all of the equipment has not yet been delivered, Lessor will fund an escrow account from which disbursements will be made to the equipment provider(s) upon receipt of a Requisition Request and Certificate of Acceptance from Lessee. Escrow agent will either be Lessor or third-party provider selected by Lessor and approved by Lessee. All escrow earnings will be for the benefit of Lessee. The escrow agent will assess a \$250.00 account set up fee payable at closing.

TYPE OF FINANCING: Tax-exempt Lease Purchase Agreement with a \$1.00 buy out option at end of lease term. Said agreement shall be a net lease arrangement whereby lessee is responsible for all costs of operation, maintenance, insurance, and taxes.

BANK QUALIFICATION: This proposal assumes that the lessee will not be issuing more than \$10 million in tax-exempt debt this calendar year. Furthermore, it is assumed that the lessee will designate this issue as a qualified tax-exempt obligation per the tax act of 1986.

LEGAL TITLE: Legal title to the equipment during the lease term shall vest in the lessee, with PNC Equipment Finance perfecting a first security interest

AUTHORIZED SIGNORS: The lessee's governing board shall provide PNC Equipment Finance with its resolution or ordinance authorizing this agreement and shall designate the individual(s) to execute all necessary documents used therein.

LEGAL OPINION: The lessee's counsel shall furnish PNC Equipment Finance with an opinion covering this transaction and the documents used herein. This opinion shall be in a form and substance satisfactory to PNC Equipment Finance.

VOLUNTEER FIRE DEPARTMENTS: If Lessee is a Volunteer Fire Department, a public hearing under the requirements of Section 147(f) of the Internal Revenue Code of 1986 shall be conducted to authorize this transaction. It is recommended that a notice of the public hearing be published 10 to 14 days in advance of the public hearing.

This proposal will be valid for fourteen (14) days from the above date and is subject to final credit approval by PNC Equipment Finance and approval of the lease documents in PNC Equipment Finance's sole discretion. To render a credit decision, lessee shall provide PNC Equipment Finance with their most recent two years' audited financial statements, copy of their most recent interim financial statement, and current budget.

Accepted by:	Proposal submitted by Michele 3/4ko	
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IN SERVICE TO SERVE YOU
Ten-8 Fire & Safety Equip of GA

1591 Collier Road Forsyth, GA 31029

Phone: 1-478-994-3235 Fax: 1-478-994-6458

Sell To:

DAWSON CO. EMERG. SERVICES 393 MEMORY LANE DAWSONVILLE, GA 30534

Payment Terms: NET 30 DAYS

Sales Quote

Page: 1

Sales Quote Number: SQ09761 Sales Quote Date: 2/12/2019

Customer ID TEN-8 GA

SalesPerson Email :

Ten-8 Contact Ed Voss
Email: evoss@ten8fire.com

Ship To:

DAWSON CO. EMERG. SERVICES 393 MEMORY LANE

DAWSONVILLE, GA 30534

Ship Via: SALES TO FURNISH!!!!!!!!!!

Item No.	Description	Unit	Quantity	Unit Price	Total Price
	STF FOR NEW TRUCK				
	****HOSE				
KEY-RC50-450STZ 100	PRO FLOW 5" X 100FT CPL STORZ yel	EACH	15	530.69	7,960.35
KEY-RC50-450STORZ 25	PRO FLOW 5" X 25FT YELLOW	EACH	4	259.12	1,036.48
KEY-DP30-ECO-ARN-50	DJ HOSE, WHITE 3" x 50'	EACH	16	197.65	3,162.40
KEY-DP17-ECO-ARN-50 RED	DJ HOSE RED 1.75 X 50'	EACH	14	98.30	1,376.20
KEY-DP17-ECO-ARN-50 GRN	DJ HOSE GREEN 1.75 X 50	EACH	8	98.30	786,40
KEY-SP10-600PU-ARN-100	HOSE 1" X 100 FORESTRY	EACH	3	117.65	352.95
TFT-D1024	TWISTER TIP 1"	EACH	1	48.00	48.00
TFT-XXLG-32	BLITZFORCE PORTABLE MONITOR	EACH	1	1,595.00	1,595.00
	**** APPLIANCES AND ACCESSORIES			•	,
TFT-GF3B1S	G FORCE W/PG FIXED GALLON 150@75	EACH	5	525.00	2,625.00
TFT-JTS250PF	THUNDERFOG 2.5" W/PISTOL GRP	EACH	1	705.89	705.89
ΓFT-H-2VPP	PLAYPIPE W/VALVE 2.5X1.5	EACH	1	520.59	520.59
TFT-FS-3STACK	1.5 STACKED TIPS	EACH	1	82.35	82.35
HEB-3HC	HOSE CLAMP 2.5-3	EACH	1	210.59	210.59
HEB-MNT	MOUNT BRKT FOR CLAMP	EACH	1	37.59	37.59
HEB-6HC	6 HOSE CLAMP	EACH	1	336.42	336.42
RED-S-146-2	2 STORZ SPANNERS SW2 W/HOLDER	EACH	3	56.06	168.18
HAR-H301-25NH-25NH-15NH	WATER THIEF 2.5" X 2.5" W(2) 1.5"	EACH	1	430.10	430.10
RH-GWK	GAS WATER KEY	EACH	2	41.18	82.36
RB-440YL	BAG HYDRANT TOOL	EACH	1	24.06	24.06
JSC-07	HYDRANT WRENCH	EACH	1	32.82	32.82
ACT-1362525	ADAPT 2.5 DBL M	EACH	2	13.88	27.76
ACT-1352525	ADAPT 2.5 DBL F	EACH	2	23.98	47.96
JSC-MP-25N-MA	MOUNT PLATE 2.5" NST MALE	EACH	2	16.95	33.90
ELK-B-100A	BALL VLV WYE 2.5F X (2) 1.5M	EACH	1	226.17	226.17



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Forsyth, GA 31029

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Sales Quote Number. Sales Quote Date: SQ09761 2/12/2019

Customer ID

TEN-8 GA

SalesPerson

Email:

Ten-8 Contact

Ed Voss

Email:

evoss@ten8fire.com

Ship To:

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Ship Via: SALES TO FURNISH!!!!!!!!!!!

Item No.	Description	Unit	Quantity	Unit Price	Total Price
ACT-1372515	ADAPT 2.5FX1.5M	EACH	1	14.12	14.12
HAR-HHGV-25NH-25NH	HYDRANT GATE VALVE	EACH	1	203.30	203.30
RED-101	SPANNER UNIVERSAL	EACH	2	14.60	29.20
HAR-HSFS50-50NH	5 STORZ X 5SVL F assuming swivel female 5"	EACH	1	143.06	143.06
SFF-RMH	RUBBER MALLET 32oz	EACH	1	13.44	13.44
HAR-HSFS50-25NH	5STZ X 2.5 S FEM assuming swivel female	EACH	1	106.38	106.38
HAR-HSFS50-45NH	5STZ X 4.5 S FEM assuming swivel female	EACH	1	138.38	138.38
AKR-7980	BLACK MAX PISTON INTAKE	EACH	1	1,604.40	1,604.40
	5.25"nst FEM X 5" STORZ not available **** HAND TOOLS				
CTC-PR1000FG	SLEDGE 10LB F/G	EACH	1	30.77	30.77
FRH-RH-06	NEW YORK ROOF HOOK 6' WITH PRY END	EACH	1	105.89	105.89
FRH-RH-08	NEW YORK ROOF HOOK 8' WITH PRY END	EACH	1	114.12	114.12
NUP-36206	YPD-6 PIKE POLE 6FT	EACH	1	39.64	39.64
NUP-36210	YPD10 PIKE POLE 10FT	EACH	1	51.85	51.85
FRH-GAH-06	GEORGIA HOOK 6FT	EACH	1	135.30	135.30
FRH-GAH-08	GEROGIA HOOK 8FT	EACH	1	135.30	135.30
SFF-FR	FIRE RAKE W/FG HANDLE	EACH	2	43.99	87.98
ZIC-RPS-LH	SHOVEL ROUND PT W/ LONG FG HDL	EACH	1	39.53	39.53
ZIC-SPS-LH	SHOVEL SOUARE W/LONG FG HDL	EACH	1	39.53	39.53
FRH-K-TOOLKIT	K-TOOL KIT	EACH	1	129.42	129.42
LON-NOT32	NOTCHED PIG 32" TAN	EACH	1	250.00	250.00
PER-1004 B	TOOL HANDLE LOCK MOUNT AXE	EACH	2	30.93	61.86
NUP-36103	YPD-3 PIKE POLE 3 FT W/D HDL	EACH	1	39.64	39.64
STE-32955DLX	BIG EASY, LOCK OUT KIT DELUXE	EACH	1	72.00	72.00
CTC-C60F36	FLAT HEAD AXE F/G	EACH	1	44.73	44.73
PER-1004 B	TOOL HANDLE LOCK MOUNT AX	EACH	2	30.93	61.86

This Quote is valid until 03/14/19



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Item No.	Description	Unit	Quantity	Unit Price	Total Price
FRH-EKS-12	KEYS ELEVATOR SET	EACH	1	182.36	182.36
SAF-CLCD-711-630	7" LCD W/ 630 CAMERA	EACH	1	675.54	675.54
STR-90503	SURVIVOR LED 110 & 12v ORANGE	EACH	4	119.75	479.00
DCL-H3442	HEADSET, Behind-The-Head, 6' Coil Cord, Mic On/Off	EACH	3	337.06	1,011.18
ERG-8245PSV 2X/3XL	ANSI 207 VEST 2X/3XL LIME LETTERED FIRE ON BACK	EACH	4	22.07	88.28
	TEK-TITE, INFRARED LZ KIT, ELZ-9100-IR	EACH	1	1,117.65	1,117.65
	OR 8 LED LANDING KIT \$292.00 HNS-FA-B8F			_,	_/
GRG-52ND87	LOCK OUT/ TAG OUT KIT 27 pieces	KIT	1	184.00	184.00
MISC-KNOX-KSM-200K1	KNOX BOX KEY SECURE	EACH	1	965.88	965.88
MISC-KNOX-KLS-MP-90	KNOX BOX MOUNT BRACKET	EACH	2	72.94	145.88
MISC-KNOX-SMS-10	KNOX CONNECT KEY SECURE FEE	EACH	1	616.47	616.47
	KNOX 2651 NO LONGER AVAILABLE				V-0
	**** EXTRICATION				
SRT-TNT-BT-6.5	TWIN PWR UNIT 6.5 HONDA	EACH	1	5,031.00	5,031.00
SRT-TNT-EXTH-30	30FT BANDED TWIN LINE HOSE	EACH	2	610.00	1,220.00
SRT-TNT-SL-28	28" SUPER LT SPREADER	EACH	1	5,079.00	5,079.00
SRT-TNT-SLC-28	CUTTER 7-3/8"	EACH	1	4,200.00	4,200.00
SRT-TNT-R-20	20" RAM	EACH	1	1,646.00	1,646.00
SRT-TNT-R-40	40" RAM	EACH	1	1,780.00	1,780.00
TUR-SA-2	CRIBBING & WEDGE KIT	EACH	1	323.58	323.58
R42-SRK-JR	SHARK, COLAPSIBLE STEP CHOCKS	PAIR	1	542.72	542.72
	RAM CRIBBING NO LONGER NEEDED WITH THE RAM			,_	J
SRT-TNT-CP-10	CHAIN PACKAGE	EACH	1	605.00	605.00
SRT-MJMCP3	MASTER AIR BAG CONTROL, REG, HOSES, PELICAN	EACH	1	2,036.47	2,036.47
	CASE		_	_,000,	2,000.17
SRT-MJ48K	3 AIRBAG SET, 3.3,13,32 TON,	SET	1	3,003.53	3,003.53
JYD-ZRS SYS	JUNK YARD DOG 2 SMALL 2 LARGE STRUTS	SET	1	4,852.94	4,852.94

This Quote is valid until 03/14/19



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Ship Via: SALES TO FURNISH!!!!!!!!!!!!

Item No.	Description	Unit	Quantity	Unit Price	Total Price
CTC-C60P36	PICK HEAD AXE F/G	EACH	1	47.62	47.62
PER-1004 B	TOOL HANDLE LOCK MOUNT AXE	EACH	2	30.93	61.86
FRH-PB-30	PRO-BAR 30"	EACH	1	211.76	211.76
PER-1001	HOOKLOKS (PAIR) MOUNT PRO BAR	PAIR	1	26.47	26.47
SFF-BC36	36" BOLT CUTTER	EACH	1	60.10	60.10
PER-1001	HOOKLOKS (PAIR) MOUNT BOLT CUTTER	PAIR	1	26.47	26.47
PER-1029	HOOK MOUNT MOUNT BOLT CUTTER **** POWER TOOLS	EACH	1	15.88	15.88
EDIL K 1250	SAW K12 W/O BLADE	EACH	1	1,541,18	1,541.18
FRH-K-12FD	WARTHOG BLADE	EACH	1	292.46	292.46
MISC-WH1212	MS441 CHAIN SAW W/20" BAR	EACH	1	1,105.00	1,105.00
STA-STL-MS441-20	16" 65CC BULLET CHAIN SAW W/DEPTH GAUGE	EACH	1	1,852.00	1,852.00
CUT-CE2166RS-D6A	BATTERY FAN, (2) 12ah DEWALT BATTERIES, 120v.	EACH	1	4,079.00	4,079.00
SUP-V18-BD-12-AC-SP	MILWAUKEE RECIP SAW, 120V	EACH	1	190.88	190.88
GRG-39J092 TEL-EG4000CLAT	4000w HONDA GENERATOR W/HONDA ENGINE **** LADDERS	EACH	1	1,608.24	1,608.24
LGL-15197-303	GROUND LADDERS ARE PROVIDED ON TRUCK FIREMAN'S OVERHAUL 17" TYPE 1AA RATED 375LBS **** IN CAB	EACH	1	1,018.00	1,018.00
HOS-E DRAWER	REQUESTING FDC KEY, no quote DRUG STORAGE DRAWER SCOTT AP75 NO LONGER NFPA COMPLIANT	EACH	1	2,500.00	2,500.00
ASF-3214021000302	X3 AIRPACK DUAL EBSS, BUDDY BRTH, PAK TRACKER PASS	EACH	6	6,117.65	36,705.90
ASF-201215-0?	SCOTT MASK AV-3000 HT SIZE	EACH	6	294.11	1,764.66
ASF-804722-01	CYLINDER 4500 45 MIN	EACH	12	1,188.23	14,258.76
GFR-ECLDLXBUNDLE	BULLARD ECLIPSE LDX BUNDLE	PKG	1	8,142.00	8,142.00

This Quote is valid until 03/14/19



IN SERVICE TO SERVE YOU Ten-8 Fire & Safety Equip of GA 1591 Collier Road

Forsyth, GA 31029

Phone: 1-478-994-3235 Fax: 1-478-994-6458

Sell To:

DAWSON CO. EMERG. SERVICES 393 MEMORY LANE DAWSONVILLE, GA 30534

Payment Terms:

NET 30 DAYS

Sales Quote

Page: 5

Sales Quote Number: Sales Quote Date: SQ09761 2/12/2019

Customer ID

TEN-8 GA

SalesPerson

Email:

Ten-8 Contact

Ed Voss

Email:

evoss@ten8fire.com

Ship To:

DAWSON CO. EMERG. SERVICES 393 MEMORY LANE DAWSONVILLE, GA 30534

Ship Via: SALES TO FURNISH!!!!!!!!!!!

Item No.	Description	Unit	Quantity	Unit Price	Total Price
	**** RESCUE				
RET-208412520	TYPE V PFD, ORANGE	EACH	2	103.25	206.50
RET-598302050	THROW BAG, W/ 50FT 3/8" POLY	EACH	1	30.00	30.00
RET-29981222002	SAR ATX MASTER PACK W/200FT REFLECTIVE SEARCHLINE	PACK	1	317.65	317.65
FER-MOD 71	MODEL 71 BASKET STRETCHER	EACH	1	850.59	850.59
ASF-200954-02	Scott Rit-PAK 111 INCLUDES MASK AND REG.	EACH	1	3,105.88	3,105.88
ASF-804723-01	60 MIN. 4500PSI CARBON CYLINDER ****MISC	EACH	1	1,482.35	1,482.35
AMX-240	EXTINGUISH 2.5G H20	EACH	1	96.06	96.06
FRH-CH-312	CAN HARNESS	EACH	1	47.06	47.06
AMX-331	EXTINGUISH 15# CO2	EACH	1	219.12	219.12
AMX-411	20LB ABC	EACH	1	114.00	114.00
AKR-ECRP-15-GB	CORD REELW/GANG BOX W/200FT 12/3	EACH	1	630.00	630.00
AKR-ECRP-10-GB	CORD REEL W/ 100' 12/3 &GANG BOX	EACH	1	420.00	420.00
SRS-926596000	20" TOOL BOX HYDRANT BAG QUOTED EARLIER RB-440yL	EACH	1	55.99	55.99
AKR-ELSS-XLAC-PL	PORTABLE LED LIGHT	EACH	1	1,125.60	1,125,60
TCL-03-500-80-5	5 SPRING CONES 28" W/ LT IN BAG	EACH	1	136.60	136.60
MDI-DCP-09972	36" EMERGENCY SCENE AHEAD SIGN	EACH	1	219.00	219.00
MSA-10178557	ALTAIR 4XR	EACH	1	898.50	898.50
	UNFORTUNATLEY, WE CANNOT GET VENTIS MX4		_	555.55	353.50
SMV-E35-ETRDS-5100	SPILL ARMOR ABSORB OIL/FILTER H20	SYSTE	1	425.37	425.37
	**** EMS	М			
	STAT PAK G3 PERFUSION	EACH	1	375.29	375.29
HUS-TT-1012	MCI TRIAGE TARPS, (4)	PACK	1	297.65	297.65

This Quote is valid until 03/14/19



IN SERVICE TO SERVE YOU Ten-8 Fire & Safety Equip of GA 1591 Collier Road Forsyth, GA 31029

Phone: 1-478-994-3235 Fax: 1-478-994-6458

Sell To

DAWSON CO. EMERG. SERVICES 393 MEMORY LANE DAWSONVILLE, GA 30534

Payment Terms:

NET 30 DAYS

Sales Quote

Page: 6

Sales Quote Number.

SQ09761

Sales Quote Date:

2/12/2019

Customer ID

TEN-8 GA

SalesPerson

Email:

Ed Voss

Ten-8 Contact Email :

evoss@ten8fire.com

Ship To:

DAWSON CO. EMERG. SERVICES 393 MEMORY LANE DAWSONVILLE, GA 30534

Ship Via: SALES TO FURNISH!!!!!!!!!!!

Item No.	Description	Unit	Quantity	Unit Price	Total Price
	PHYSIO CONTROL LIFEPAK 15	EACH	1	40,767.34	40,767.34

Amount Subject to Sales Tax 0 Amount Exempt from Sales Tax 188,716.49 Subtotal: 188716.49
Invoice Discount: 0.00
Total Sales Tax: 0.00

Total:

188,716.49

This Quote is valid until 03/14/19

Impact Fee Collection Report

Permit	10	Library Services	The same of the sa	Fire Protection	Road Projects	Administration	CIE Preparation
12373	9/20/2018	\$0.00	\$0.00	\$8,627.70	\$11,743.29	\$611.21	\$43.62
12388	8/29/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12397	8/31/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12398	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12399	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12400	9/6/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12402	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12403	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12404	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12405	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12412	9/11/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12415	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12416	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12417	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12418	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12419	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12420	9/7/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12424	9/13/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12425	9/13/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12426	9/13/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12436	9/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12441	9/17/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12443	9/17/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12445	9/19/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12459	10/2/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12460	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12461	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12462	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12463	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12464	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12465	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12485	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12486	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12487	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12488	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12489	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12490	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12491	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$195.01	\$94.28	\$6.42
12518	9/27/2018	\$0.00	\$0.00	\$17,619.90	\$8,941.28	\$796.55	\$35.85
12521	10/2/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67

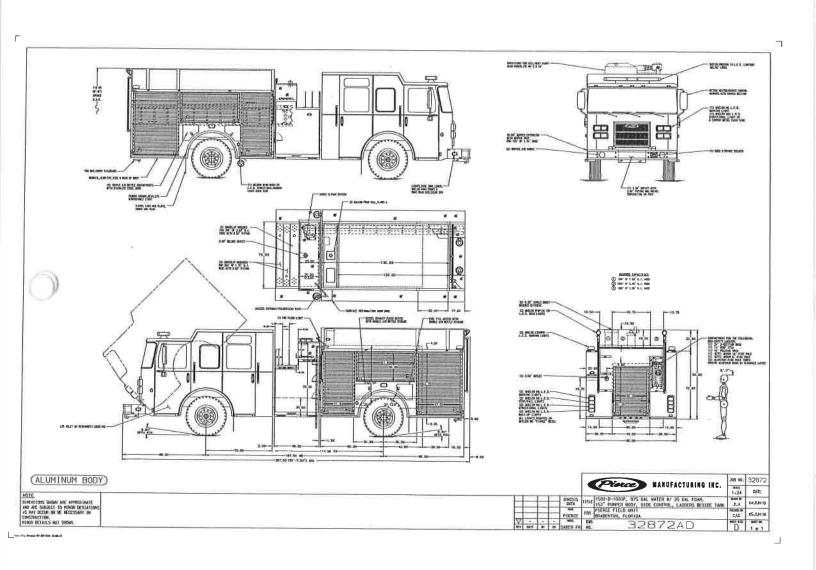
ermit D	ate Paid Li	brary Services	Parks and Rec	Fire Protection	Road Projects	Administration	
2524 1	0/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2530 1	0/9/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2532 1	10/4/2018 \$533.37		\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12533 1	10/4/2018 \$533.37		\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12534 1	0/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12535 1	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12536 1	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12537 1	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12538 1	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12539 1	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/4/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	0/16/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	0/11/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/22/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/22/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/10/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/22/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
		\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018		\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018	\$533.37		\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
- 1	10/12/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/12/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/19/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/31/2018	\$533.37	\$1,694.15		\$319.53	\$98.02	\$6.67
	10/24/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/24/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/24/2018	\$533.37	\$1,694.15	\$720.43		\$98.02	\$6.67
	10/24/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
	10/24/2018	\$533.37	\$1,694.15	\$720.43	\$319.53		\$6.67
12609	10/25/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12635	11/5/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	
12635	11/5/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12636	11/5/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12637	11/5/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12638	11/5/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12639	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12640	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67

Permit		Library Services	Parks and Rec	Fire Protection	Road Projects	Administration	CIE Preparation
12641	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12642	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12643	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12644	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12645	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12646	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12647	1/9/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12648	1/9/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12649	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12650	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12651	1/9/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12652	11/14/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12665	11/19/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12680	11/20/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12702	11/29/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12703	11/29/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12704	11/29/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12713	12/5/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12722	12/5/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12732	1/17/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12732	12/17/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12743	12/21/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12761	1/7/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12762	1/7/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12763	12/19/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12764	12/19/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12771	2/12/2019	\$0.00	\$0.00	\$96.00	\$192.56	\$8.65	\$0.19
12781	12/19/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12782	12/19/2018	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12807	1/10/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12808	1/10/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12809	1/10/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12818	1/30/2019	\$0.00	\$0.00	\$3,209.79	\$11,619.91	\$444.67	\$6.62
12836	1/22/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12837	1/22/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12838	1/22/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12839	1/22/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2840	1/22/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2841	1/30/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2843	1/28/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2844	1/28/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2845	1/28/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
2862	1/30/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67

Permit	Date Paid	Library Services	Parks and Rec	Fire Protection	Road Projects	Administration	CIE Preparation
12864	1/31/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12868	1/31/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12869	1/31/2019	\$533.37	\$1,694:15	\$720.43	\$319.53	\$98.02	\$6.67
12870	1/31/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12871	1/31/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12872	1/31/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12873	1/31/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12874	1/31/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12875	1/31/2019	\$533,37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67
12882	2/4/2019	\$533.37	\$1,694.15	\$720.43	\$319.53	\$98.02	\$6.67

	Library Services	Parks and Rec	Fire Protection	Road Projects	Administration	CIE Preparation
Grand Totals	\$70,404.84	\$223,627.80	\$124,650.15	\$72,558.16	\$14,736.14	\$962.47

Total Fees: \$506,939.56





Proposal Option List

2/13/2019

Pierce Field Unit (original)

resentative

Mori, Christina

_rganization:

Pierce Manufacturing Inc

Description:

Requirements Manager: Smits, Tom

Saber 7010 SC 152" 1500/1000

Body:

Pumper, Medium, Aluminum, 2nd Gen, Saber/Commercial

Chassis: Saber FR Chassis **Bid Number:**

1208

Job Number: Number of Units: 32872 1

Bid Date:

06-01-2018

Stock Number:

32872

Price Level: 37 (Current: 38)

Line	Option	Туре	Option Description	Qty
1	0074080		Build-to-Order, Pierce Florida Product - 2nd Gen Pumper	1
2	0010012		No Boiler Plates requested	1
3	0661794		Single Source Compliance	1
4	0584455		Manufacture Location, Bradenton, Florida	1
5	0584453		RFP Location: Bradenton, Florida	1
6	0588609		Vehicle Destination, US	1
7	9999999	SCC	Unit to be Similar in Many Aspects	1
			Fill in Blank - Reference 32179	
8	0610784		Comply NFPA 1901 Changes Effective Jan 1, 2016, With Exceptions	1
9	0533347		Pumper/Pumper with Aerial Device Fire Apparatus	1
10	0588611		Vehicle Certification, Pumper	1
11	0568412		Agency, Apparatus Certification, Pumper/Tanker, Third Party, PMFD	1
12	0537375		Unit of Measure, US Gallons	1
13	0030006		Bid Bond Not Requested	
14	0540326		Performance Bond, Not Requested	1
15	0000007	8	Approval Drawing	1
16	0002928		Electrical Diagrams	1
	0632451		Saber FR Chassis	1
	0629024		Chassis Discount, Saber FR	
	0000110		Wheelbase	1
1)			Wheelbase - 187,50"	
20	0000070		GVW Rating	
			GVW rating - 42,000#	
21	0649713		Frame Rails, 10.25" x 3.50" x .375", Saber FR/Enf	1
22	0020018		Frame Liner Not Reg'd	
	0635815		Axle, Front, Dana, D-2000F, 18,000 lb Saber FR/Enforcer	1
	0637879		Suspension, Front, Standens, Taper Leaf, 18,000 lb, Saber FR/Enforcer	
	0000321		Shock Absorbers on Front Axle, Monroe Magnum 65, Saber/Enforcer	1
	0000322		Oil Seals, Front Axle	1
	0011637		Tires, Front, Goodyear, G291, 315/80R22.50, 20 ply	1
	0019575		Wheels, Front, Alcoa, 22.50" x 9.00", Aluminum, Hub Pilot	
	0690933		Axle, Rear, Dana S23-170, 24,000 lb, Saber/Enforcer	1
	0544253		Top Speed of Vehicle, 68 MPH	1
	0565379		Suspen, Rear, Single Slipper Spring, 24,000 lb, Saber/Enforcer	
	0000485		Oil Seals, Rear Axle	1
	0587216		Tires, Rear, Goodyear, G622 RSD, 12R22.50, 16 ply, Single	1
	0019632			1
	0568081		Wheels, Rear, Alcoa, 22.50" x 8.25", Aluminum-Steel, Hub Pilot, Single Tire Balancing, Counteract Beads	1
	0620570			1
50 (5020570		Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle	1
37 f	0003245		Qty, Tire Pressure Ind - 6 Axle Hub Covers w/center hole, S/S, Front Axle	4
	0001960		Axle Hub Covers, Rear, S/S, High Hat (Pair)	1
	0001000		Mud Flaps, w/logo front & rear	1
	0602478			1
	0544690		Chocks, Wheel, Pumper, NFPA, Provided by Fire Department, NFPA 2016	1
	0010670		Mounting Brackets, Chocks, Provided by Fire Department	1
	0690932		ABS Wabco Brake System, Single rear axle	1
3)581433		Brakes, Bendix, ADB22X, 17" Disc, Front	1
1	0020784		Brakes, Bendix, Cam, Rear, 16.50 x 7.00"	1
			Air Compressor, Brake, Cummins/Wabco 18.7 CFM	1
40 L	0644232		Brake Reservoirs, 4,272 Cubic Inch Minimum Capacity, Saber FR/Enforcer	1

Line Option	Type	Option Description	Qty
47 0644228		Air Dryer, Wabco System Saver 1200 IWT, Heated, Saber FR/Enforcer	1
48 0000790		Brake Lines, Nylon	1
49 0000854		Air Inlet, w/Disconnect Coupling	•
		Location, Air Coupling(s) - a) DS Step Well, Forward	
50.0705472		Qty, Air Coupling (s) - 1 Engine, Cummins L9, 450 hp, 1250 lb-ft, W/OBD, EPA 2017, Saber FR/Enforcer	1
50 0795472		High Idle w/Electronic Engine, Custom	1
51 0001244		Engine Brake, Jacobs Compression Brake, Cummins Engine	1
52 0687994		Switch, Engine Brake - e) ISC/ISM/ISL9/ISX Hi Med Lo	
53 0644227		Clutch, Fan, Air Actuated, Saber FR/Enforcer	1
54 0640477		Air Intake, Metal Screen, Saber FR/Enforcer	1
55 0794761		Exhaust System, 4", 2017 L9 Engine, Horizontal, Right Side	1
56 0788765		Radiator, Saber FR/Enforcer	1
57 0001090		Cooling Hoses, Rubber	1
58 0001125		Fuel Tank, 65 Gallon, Left Side Fill	1
59 0001129		Lines, Fuel	1
60 0618791		DEF Tank, 4.5 Gallon, DS Fill, Forward of Axle, Common Air Bottle Door	1
61 0552793		Not Required, Fuel Priming Pump	1
62 0552712		Not Required, Shutoff Valve, Fuel Line	1
63 0699437		Cooler, Chassis Fuel, Not Req'd.	1
64 0642572		Trans, Allison 5th Gen, 3000 EVS P, w/Prognostics, Imp/VeI/DCF/SFR/Enf	1
65 0625329		Transmission, Shifter, 5-Spd, Push Button, 3000 EVS	1
66 0684459		Transmission Oil Cooler, Modine, External	1
67 0001370		Driveline, Spicer 1710	1
68 0635294		Steering, Single Gear, TRW TAS-85, w/tilt, Pump w/ Cooler, Saber FR/Enforcer	1
69 0509229		Steering Wheel, 2 Spoke	1
70 0681841		Logo/Emblem, Not Required	1
71 0012245		Bumper, 19" Extended, Saber FR/Enforcer	1
72 0640197		Tray, Hose, Center, 19" Bumper, Outside Air Horns	1
12 00 10 10 1		Grating, Bumper extension - Grating, Rubber	
		Capacity, Bumper Tray - 20) 125' of 1.75"	
73 0633479		Hose Restraint, Bumper Tray, Velcro Straps, Pair	1
		Qty, Pair - 01	4
74 0614646		No Lift & Tow Package, Imp/Vel, AXT, SFR/Enf	1
75 0002270		Tow Hooks, Chrome	1
76 0632360		Cab, Saber FR, 7010	1 1
77 0647919		Engine Tunnel, ISL, Saber FR/Enforcer	1
78 0633594		Rear Wall, Interior, Adjustable Seating	1
79 0632103		Rear Wall, Exterior, Cab, Saber FR/Enforcer	'
		Material, Exterior Rear Wall - Painted	1
80 0644201		Cab Lift, Elec/Hyd, Saber FR/Enforcer	1
81 0636939		Grille, Polished Stainless Steel, Front of Cab, Saber Not Required, Trim, S/S Band, Across Cab Face, AXT/Dash CF/Saber/Enforcer	1
82 0647932		Molding, Chrome on Side of Cab	1
83 0087357		Mirrors, Retrac, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex	1
84 0521669		Door, Full Height, Saber FR/Enforcer 4-Door Cab, Raised Roof	1
85 0648172		Key Model, Cab Doors - 1041	
96 0655543		Door Panel, Brushed Stainless Steel, Saber/Enforcer 4-Door Cab	1
86 0655543 87 0528958		Not Required, Controls, Electric Window, AXT, Quantum, Saber, Enforcer, Dash CF	1
88 0638310		Steps, 4-Door Cab, Saber FR/Enforcer	1
00 0030310		Step Well Material - Aluminum Treadplate	
89 0770194		Handrail, Exterior, Knurled, Alum, 4-Door Cab	1
90 0634786		Lights, Cab and Crew Cab Access Steps, P25, LED w/Bezel, 1Lt Per Step 6lts	1
91 0002141		Fenders, s/s on cab - Saber/Enforcer	1
92 0637984		Window, Side of C/C, Fixed, Saber FR/Enforcer	1
93 0012090		Not Required, Windows, Front/Side of raised roof	1
94 0779033		Not Required, Windows Rear of Crew Cab, Saber FR/Enforcer	1
95 0797212		Cab Interior, Vinyl Headliner, Saber FR/Enforcer, CARE	1
30 0131212	•	Color, Cab Interior Vinyl/Fabric - a) Silver/Gray	
		Engine Tunnel Cover - Painted	
		Cab Interior Rear Wall Mater inted Aluminum	
		22	

Line Option	Type Option Description	Qty
96 0012430	Cab Interior, paint color	1
7 0052100	Color, Cab Interior Paint - a) gray	
8 0644195	Floor, Rubber Padded, Cab & Crew Cab, Saber/Enforcer Heater/Defroster, Saber FR/Enforcer	1
99 0644194	Air Conditioning, Saber FR/Enforcer	1
100 0639675	Sun Visor, Smoked Lexan, AXT, Dash CF, Imp/Vel, Saber FR/Enforcer	1
	Sun Visor Retention - No Retention	1
101 0634328	Grab Handles, Driver and Officer Door Posts, Saber FR/Enforcer	1
102 0002526	Light, Engine Compt, All Custom Chassis	1
103 0631830	Fluid Check Access, Saber FR/Enforcer, Arrow XT	1
104 0583039	Not Required, Side Roll and Frontal Impact Protection	1
105 0622617	Seating Capacity, 6 Seats	1
106 0636958	Seat, Driver, 911, Scissor Action, Air Ride, Mid-Height w/Headrest, Saber FR/Enf	1
107 0636948	Seat, Officer, 911, Fixed, SCBA, Saber FR/Enforcer	1
108 0620420	Radio Compartment, Below Non-Air Ride Seat, Saber FR/Enforcer	1
109 0635978	Seat, Rear Facing C/C, DS Outboard, Seats Inc 911, SCBA, Saber FR/Enforcer	1
110 0102783	Not Required, Seat, Rr Facing C/C, Center	1
111 0635971	Seat, Rear Facing C/C, PS Outboard, Seats Inc 911, SCBA, Saber FR/Enforcer	1
112 0108189	Not Required, Seat, Forward Facing C/C, DS Outboard	1
113 0635960	Seat, Forward Facing C/C, Center, (2) Seats Inc 911, SCBA, Saber FR/Enforcer	1
114 0108190	Not Required, Seat, Forward Facing C/C, PS Outboard	1
115 0089667	Upholstery, Seats In Cab, All Imperial 1200, All 911	1
116 0065740	Color, Cab Interior Vinyl/Fabric - h) Gray/Black	
110 0003740	Bracket, Air Bottle, Zico, ULLH, Load & Lock, In Cab Seats	5
117 0636545	Qty, - 05 Seat Belt, Single Retractor, Saber FR/Enforcer	1
	Seat Belt Color - Red	•
118 0602464	Helmet Storage, Provided by Fire Department, NFPA 2016	1
119 0647647	Lights, Dome, FRP Dual LED 4 Lts	1
	Color, Dome Lt - Red & White	
7)	Color, Dome Lt Bzl - Black	
y.	Control, Dome Lt White - Door Switches and Lens Switch	
120 0602637	Control, Dome Lt Color - Lens Switch	
121 0644187	Portable Hand Light, Provided by Fire Dept, Pumper NFPA 2016 Classification Cab Instruments, Black Gauges, Black Bezels, Saber FR/Enforcer	1
121 0011107	Emergency Switching - Individual Switches	1
122 0002544	Air Restriction Indicator - Pierce Chassis	1
123 0543751	Light, Do Not Move Apparatus	1
	Alarm, Do Not Move Truck - Steady Alarm	'
124 0637359	Not Required, Door Open Indicator w/Do Not Move Truck Light, Enf/Saber FR	1
125 0644179	Wiper Control, 2-Speed with Intermittent, Saber FR/Enforcer	1
126 0548004	Wiring, Spare, 15 A 12V DC 1st	2
	Qty, - 02	
	12vdc power from - Battery direct	
	Wire termination - 15 amp power point plug	
127 0511422	Location, Spare Wiring - Officer Dash Vehicle Information Center, LCD On Gauge Cluster Only	-
,	System Of Measurement - US Customary	1
128 0610240	Vehicle Data Recorder w/Seat Belt Monitor	1
129 0624249	Electrical Power/Signal Protection & Control, Saber FR	1
130 0624260	Electrical System, Saber FR	1
131 0079166	Batteries, (4) Exide Grp 31, 950 CCA ea, Threaded Stud	1
132 0008621	Battery System, Single Start, All Custom Chassis	ો
33 0002698	Battery Compartment, Saber/Enforcer	1
34 0002705	Receptacle, Battery Charging, At battery	1
35 0012778	No Pick Required, Battery Charger Location	1
36 0530960	Not Required, Remote Battery Charger Indicator	1
37 0647729	Alternator, 320 amp, Delco Remy 40SI	1
3 0644176	Load Manager, Integrated In Electrical System, Saber FR/Enforcer	1
39 0648596	Headlights, Rectangular Halogen, AXT/Dash CF/Saber/Enforcer	1
140 0648426	Light, Directional, Wln 60A00TAR Arrow, Common Bzl, Above Headlts, Sab/Enf	1
	Color, Lens, LED's - Clear	

ne Option 41 0647802 42 0620054 43 0647899 44 0627282	Type Option Description Lights, Clearance/Marker/ID, Front, P25 LED 5 Lts, Saber FR/Enforcer Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts	1
43 0647899 44 0627282	Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts	- 7
44 0627282	C-L E Cida Woldon 0196 9580 20 LED Sah/Ent	
	Lights, Directional/Marker, Cab Front Side, Weldon 9186-8580-29 LED, Sab/Enf	
45 0504000	Lights, Clearance/Marker/ID, Rear, FRP LED Bar & P25 LED 4Lts	
45 0564683	Lights, Tail, Wln M6BTT* Red LED Stop/Tail & M6T* Amber LED Dir Arw For Hsg	
	Color, Lens - Clear	
46 0561471	Lights, Backup, Wln M6BUW, LED, For Tail Lt Housing	
47 0664481	Bracket, License Plate & Light, P25 LED	
48 0556842	Bezels, Wln, (2) M6 Chrome Pierce, For mtg (4) Wln M6 lights	
149 0589905	Alarm, Back-up Warning, PRECO 1040	
150 0687604	Lights, Perimeter Cab, Truck-Lite 6060C LED 4Dr, Grommet Mt	
151 0617866	Lights, Perimeter Pump House, Truck-Lite 6060C LED 2lts	
152 0683575	Lights, Perimeter Body, Truck-Lite 6060C LED 2ts, Rear Step	
	Control, Perimeter Lts - Parking Brake Applied	
153 0556360	Lights, Step, P25 LED 4lts, Pump Pnl Sw	
154 0689891	Lights, Deck, Wln (2) PFBP12C LED Rear Flood Lights	
	Switch, Scene Lt Cntrl - lh) Light Head	
155 0645676	Lights, Not Required, Hose Bed, Deck Lights At Rear	
156 0645681	Lights, Not Required, Rear Work, Deck Lights At Rear	
157 0709438	Light, Walking Surf, FRP Flood, LED	
158 0693709	Pumper, Medium, Aluminum, 2nd Gen, Saber/Commercial	
159 0632361	No Additional Florida Discount - w/Saber FR Chassis	
160 0554271	Body Skirt Height, 20"	
	Tank, Water, 1000 Gallon, Poly, Med	
161 0028298	Overflow, 4.00" Water Tank, Poly	
162 0003405		
163 0028104	Foam Cell Required Notch, Poly Tank, Hose, Hydraulic Lines or Wiring	
164 0041289		
165 0553729	Not Required, Restraint, Water Tank, Heavy Duty	
166 0003429	Not Required, Direct Tank Fill	
167 0003424	Not Required, Dump Valve	
168 0048710	Not Required, Jet Assist	
169 0030007	Not Required, Dump Valve Chute	
170 0514778	Not Required, Switch, Tank Dump Master	
171 0689065	Hose Bed, Aluminum, Saber/Commercial	
172 0003481	Hose Bed Capacity, Special	
173 0083488	Capacity, Hosebed - 500' of 2.5", 1000' of 5", 500' Of 2.5" Divider, Hose Bed, .25" Unpainted	
174 0589278	Qty, Hosebed Dividers - 2 Hose Restraint, Hose Bed, Velcro Strap on Top, 2" Heavy Nylon Web at Rear	
174 0000270	Type of fastener - seat belt buckle Nylon Web Color - Black	
	Type of fastener, Rear - seat belt buckle - bottom of hosebed	
175 0048556	Cross Divider, Front of Hose Bed, w/Floor	
176 0013512	Running Boards, 12.75" Deep	
	Tailboard, 16" Deep	
177 0689621	Wall, Rear, Smooth Aluminum/Body Material	
178 0690037	Material, Rear Wall Inboard Facing Surfaces - Aluminum Diamondplate	
170 0002521	Tow Bar, Under Tailboard	
179 0003531	Construction, Compt, Alum, Pumper	
180 0003561	LS 152" Rollup, Full Height Front & Rear, FDLER	
181 0023650	RS 152" Rollup, Full Height Front & Rear, FDLER	
182 0063658	Doors, Rollup, Gortite, Side Compartments	
183 0692733		
	Qty, Door Accessory - 06 Color, Roll-up Door, Gortite - Painted to Match Lower Body	
	Latch, Roll-up Door, Gortite - Painted to Match 2000,	
404 0000700	Compt, Rear, Rollup, 51.25" FF	
184 0083702	Door, Gortite, Rollup, Rear Compartment	
185 0692746	Color, Roll-up Door, Gortite - Satin finish	
	Latch, Roll-up Door, Gortite - Sattr Illish Latch, Roll-up Door, Gortite - Non-Locking Liftbar	
400 0554005	No Body Modification Required	
186 0554995	Lights, Compt, Pierce LED, Dual Light Strips Each Side of Door, Pumper/Tanker	
187 0616670	Qty, - 07	

	Option	Туре	Option Description	Qty
187 188	0687135		Location, Compartment Lights - All Body Compts Shelf Tracks, Unpainted	5
	0007 100		Qty, Shelf Track - 05	5
7)			Location, Shelf Track - D3, D1, R1, P1 and P3	
189	0600350		Shelves, Adj, 500 lb Capacity, Full Width/Depth, Predefined Locations	5
			Qty, Shelf - 05	
			Material Finish, Shelf - Painted - Spatter Gray	
			Location, Shelves/Trays, Predefined - D1-Upper Third, D3-Upper Third,	
190	0024016		R1-Upper Third, P1-Upper Third and P3-Upper Third Rub Rail, Aluminum Extruded, Side & Rear of Body	4
	0784811		Fender Crowns, Rear, Stainless, w/Removable Liner	1
	0101011		Material Finish, Fender Liner - Painted	1
192	0519849		Not Required, Hose, Hard Suction	1
193	0626229		Handrails, Side Pump Panels, Per Print	1
194	0004126		Handrails, Beavertail, Standard	1
195	0004146		Handrail, Rear, Below Hose Bed, Full Width	1
196	0657522		Compt, Air Bottle, Triple, Fender Panel	2
			Qty, Air Bottle Comp - 2	
			Door Finish, Fender Compt - Polished	
			Location, Fender Compt - Triple - PS Fwd and Triple - PS Rear	
			Latch, Air Bottle Compt - Flush Lift & Turn	
107	0648335		Insert, Air Bottle Compt - Rubber Matting	-
19/	0648325		Compt, Air Bottle, Double, Common Triple Door, Fender Panel	2
			Qty, Air Bottle Comp - 2	
			Door Finish, Fender Compt - Polished Location, Fender Compt - Double - DS Fwd - DEF Combo	
			Latch, Air Bottle Compt - Blush Lift & Turn	
			Insert, Air Bottle Compt - Rubber Matting	
198	0004225		Ladder, 24' Duo-Safety 900A 2-Section	1
199 (0004230		Ladder, 14' Duo-Safety 775A Roof	1
200 (0049958		Ladders Btwn Tank & S.Sht, RS, Ext'd Rr, Encl'd Complete, RPH	1
7)			Door, Material & Finish, Ladder Storage - c) smooth aluminum	
7			Latch, Door Ladder Storage - D-Handle latch	
201 (0014245		Ladder, 10' Duo-Safety Folding 585Å, w/Mounting	1
000	0000077		Location, Folding Ladder - Ladder Compartment	
202 (0602877		Pike Pole, Pumper, Provided by Fire Department, NFPA 2016	1
203 (0602875		Pike Pole Make/Model - Akron 10' Pike Pole Pike Pole, 6', Pumper, Provided by Fire Department, NFPA 2016	4
200 (3002070		Pike Pole Make/Model - Akron 6' Pike Pole	1
204 (0004361		Tubes, Alum, Pike Pole Storage	2
			Qty, Pike Pole Tubes - 02	2
			Location, Pike Pole Tube - Ladder Storage	
205 (0593072		Steps, Folding, Front of Body, One Each Side, w/LED, Trident	1
			Coating, Step - black	
206 C	0592995		Steps, Combo Folding Trident w/LED & Corner, Rear Body	1
			Coating, Step - black	
207 0	0591914		Step, Folding - Extra, Body Only, Black, w/LED, Trident	2
	14		Qty, Folding Step - 02	
208 0	0004425		Location, Steps Additional - DS Rear Bulkhead - 2	
	004423		Pump, Waterous, CSU, 1500 GPM, Single Stage Seal, Grafoil, Waterous	1
	559769		Trans, Pump, Waterous C20 Series	1
	635600		Pumping Mode, Stationary Only	1
	605126		Pump Shift, Air w/Manual Override, Split Shaft, Interlocked, Waterous	1
	003120		Transmission Lock-up, EVS	1
	0005140		Auxiliary Cooling System	1
	014486		Not Required, Transfer Valve, Stage Pump	1
	004517		Valve, Relief Intake, Elkhart, Set @ 125 PSI	1
	536322		Controller, Pressure, Pierce, Custom Chassis	1
	072153		Primer, Trident, Air Prime, Air Operated	1
¥	780364		Manuals, Pump, (2) Total, Electronic Copies	1
	602512		Plumbing, Stainless Steel and Hose, Single Stage Pump, Control Zone	1
	795135			1
221 0	795135		Plumbing, Stainless Steel, w/Foam Syste	1

Line Optio	on Ty	ype	Option Description	Qty
222 00046			Inlets, 6.00" - 1250 GPM or Larger Pump	1
223 00046	646		Cap, Main Pump Inlet, Long Handle, NST, VLH	1
224 00846	610		Valves, Akron 8000 series- All	1
225 0004			Inlet, Left Side, 2.50"	1
226 0029	147		Not Required, Inlet, Right Side	1
227 0016	158		Valve, Inlet(s) Recessed, Side Cntrl, "Control Zone"	'
			Qty, Inlets - 1	1
228 0004			Control, Inlet, at Valve	1
229 0092			No Rear Inlet (Large Dia) Requested	1
230 0092			Not Required, Cap, Rear Inlet	1
231 0064			No Rear Inlet Actuation Required No Rear Intake Relief Valve Required on Rear Inlet	1
232 0009				1
233 0586			Provision, Front Inlet No Rear Auxiliary Inlet Requested	1
234 0092			Valve, .75" Bleeder, Aux. Side Inlet, Swing Handle	1
235 0563			Tank to Pump, (1) 3.00" Valve, 3.00" Plumbing	1
236 0029				1
237 0004			Outlet, Tank Fill, 1.50"	2
238 0004	1940		Outlet, Left Side, 2.50"	_
239 0092	570		Qty, Discharges - 02 Not Required, Outlets, Left Side Additional	1
			Outlet, Right Side, 2.50"	1
240 0004	1940		Qty, Discharges - 01	
241 0092	571		Not Required, Outlets, Right Side Additional	1
241 0092			Outlet, 4" w/3.50", Right, Handwheel	1
242 0040)OJZ		Valve, Brand - Akron	
243 0649	0039		Outlet, Front, 1.50" w/2" Plumbing	1
240 00 10	,,,,,		Fitting, Outlet - 1.50" NST with 90 degree swivel	
			Drain, Front Outlet - Automatic	
			Location, Front, Single - in center bumper tray	
244 0004	1995		Outlet, Rear, 2.50"	1
			Qty, Discharges - 01	
			Location, Outlet - b) driver's side	1
245 0092			Not Required, Outlet, Rear, Additional	1
246 0092			Not Required, Outlet, Hose Bed/Running Board Tray	1
247 008			Caps for 1.50" to 3.00" Discharge, VLH	1
248 056			Valve, 0.75" Bleeder, Discharges, Swing Handle	1
249 000			Elbow, Left Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
250 003			Not Required, Elbow, Left Side Outlets, Additional	1
251 002			Elbow, Right Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
252 008			Not Required, Elbow, Right Side Outlets, Additional	1
253 004			Elbow, Rear Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	
254 008			Not Required, Elbow, Rear Outlets, Large, Additional	
255 000			Elbow, Large Dia Outlet, 30 Deg, 4.00" FNST x 4.00" Storz	
256 006			Control, Outlets, Manual, Pierce HW if applicable	•
257 000			Outlet, 3.00" Deluge Riser	
258 002			No Monitor Requested	
259 002			No Nozzle Req'd	
260 000			Deluge Mount, NPT	
261 002	9167		Crosslays Sngl Sheet Unpainted, (2+) 1.50", Std. Cap	
000 000	0440		Qty, Crosslays - 2 Crosslays Sngl Sheet Unpainted, (1) 2.50" Std Cap	
262 009			Not Required, Speedlays	
263 002			Hose Restraint, Crosslay, Heavy Nylon Web, Top & Ends	
264 051	0/44			
205 004	0853		Qty, - 1 Crosslays, 8.00" Lower Than Standard - Control Zone w/9.00" Raised PH	
265 001 266 059			Foam Sys, Husky 3, Single Agent	
∠00 059	2000		Discharge - Front outlet, rear outlet & (1)2.50 & 1.5" crosslays	
			Amount of Disc. W/Foam - 4	
267 001	2126		Not Required, CAF Compressor	
268 059			Refill, Foam Tank, Integral, Husky 3	
269 003			Demonstration, Foam System, Dealer Provided	
			36	

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Line Option	Type Option Description	Qty
270 0041377	Foam Cell, 25 Gallon, Reduce Water	1
	Type of Foam - Class "A"	
1 0697589	Drain, 1.00", Foam Tank #1, Husky 3 Foam System, Quarter Turn	1
1./2 0091079	Not Required, Foam Tank #2	1
273 0091112	Not Required, Foam Tank #2 Drain	1
274 0007575	Pump House, Side Control, 48", Control Zone	1
275 0032479	Pump Panel Configuration, Control Zone	1
276 0635355	Material, Pump Panels, Side Control Painted FormCoat Black	1
277 0005578	Material Finish, Pump Panel, Side Control - Painted FormCoat Black Material, Pump Panel, Side Control - Aluminum Panel, Pump Access - Right Side Only	197
278 00337731	Pump House Structure, Raised, Included with Ladder Storage	1
279 0583824	Light, Pump Compt, Win 3SC0CDCR LED White	1
2.0 0000021	Qty, - 01	1
280 0536401	Gauges, Engine, Included With Pierce Pressure Controller	4
281 0005601	Throttle Included w/ Pressure Controller	1
282 0549333	Indicators, Engine, Included with Pressure Controller	1
283 0511078	Gauges, 4.00" Master, Class 1, 30"-0-600psi	1
284 0511100	Gauge, 2.00" Pressure, Class 1, 30"-0-400psi	1
285 0536428	Gauge, Water Level, Pierce, In pressure Controller	1
286 0062992	Gauge, Foam Level, (1) Tank, Class 1, 5lt	1
287 0593161	Light Shield, S/S LED	1
288 0606697	Air Horns, (2) Grover, In Bumper	1
289 0606835	Location, Air Horns, Bumper, Each Side, Outside Frame, Outboard (Pos #1 & #7)	1
290 0016065	Control, Air Horn, Horn Ring, PS Chrome Push Button	1
291 0006133	Siren, Code 3 3692 100W or 200W	1
292 0510206	Location, Elect Siren, Recessed Overhead In Console	1
	Location, Elec Siren - Overhead, DS Inside Sw Pnl	'
293 0006145	Control, Elec Siren, Horn Ring, PS Foot Sw	1
294 0601375	Speaker, (1) Code 3, PB100C, Chrome	1
	Connection, Speaker - siren head	
95 0601556	Location, Speaker, Frt Bumper, Recessed, Left Side, Outside Frame, Inbrd (Pos 6)	1
296 0606721	Lightbar, Wln, Freedom IV-V, 60", R_RRRRRR_R	1
	Filter, Whl Freedom Ltbrs - No Filters	
297 0016380	No Additional Lights Req'd, Side Zone Upper	1
298 0540384	Lights, Front Zone, Win M6*C LED, Clear Lens, in Common Bzl	1
	Color, Lt DS Front - Red	
200 05 40070	Color, Lt PS Front - Red	
299 0540679	Lights, Side Zone Lower, Wln M6*C LED, Clear Lens 2pr	1
	Location, Lights Front Side - b)each side bumper	
	Color, Lt Side Front - Red	
	Color, Lt Side Rear - Red	
300 0564655	Location, Lights Rear Side - Over Rear Wheels Lights, Rear Zone Lower, Wln M6*C LED, Clear Lens, For Tail Lt Housing	1
	Color, Lt DS Rear - r) DS Rear Lt Red	3.
	Color, Lt PS Rear - r) PS Rear Lt Red	
301 0088745	Light, Rear Zone Upper, Win L31HRFN LED Beacon, Red LED	1
	Color, Dome, Rear Warning - j) both domes clear	
302 0006551	Not Required, Lights, Rear Upper Zone Blocking	1
303 0006615	Mtg, Rear Warn Lts, On Top of Compt	1
304 0671685	Mounting Provisions, Will-Burt Night Scan, Powerlite NS 3.0 10', Cab	1
305 0519934	Not Required, Brand, Hydraulic Tool System	1
306 0007150	Bag of Nuts and Bolts	1
	Qty, Bag Nuts and Bolts - 1	
307 0602516	NFPA Required Loose Equipment, Pumper, NFPA 2016, Provided by Fire	1
308 0603407	Department	
308 0602407	Soft Suction Hose, Provided by Fire Department, Pumper NFPA 2016 Classification	1
309 0027023	No Strainer Required	1
0 0602538	Extinguisher, Dry Chemical, Pumper NFPA 2016 Class, Provided by Fire Department	1
311 0602360	Extinguisher, 2.5 Gal. Pressurized Water, Pumper NFPA 2016, Provided by Fire	1
	Dept	
312 0602679	Axe, Flathead, Pumper NFPA 2016 Clas	1
2/13/2019 3:29 PM	1 Bid #: 1208 #: 32872	

Lina	Ontion	Typs	Option Description	Qty
	Option 0602667	Туре	Axe, Pickhead, Pumper NFPA 2016 Classification, Provided by Fire Department	1
-	0607712		Paint Process / Environmental Requirements	1
	0601367		Paint, Single Color, Saber PMFD	1
0.0			Paint Color, Saber, PMFD - #90 Red	2
316	0646897		Paint Chassis Frame Assy, E-Coat, Standard	1
			Paint Color, Frame Assembly, Predefined - Standard Black	1
317	0693797		No Paint Required, Aluminum Front Wheels	1
318	0687653		Paint, Rear Wheels, Single Axle, Alum-Stl	1
			Paint, Wheels - Black #101	1
	0007230		Compartment, Painted, Spatter Gray	1
320	0544129		Reflective Band, 1"-6"-1"	97
			Color, Reflect Band - A - a) white Color, Reflect Band - B - l) white	
			Color, Reflect Band - C - w) white	
321	0007356		Reflective across Cab Face	1
	0536954		Stripe, Chevron, Rear, Diamond Grade, Pumper	1
022	. 000000		Color, Rear Chevron DG - fluorescent yellow green	94
323	0593225		Stripe, Reflective, Cab Doors Interior, Diamond Grade	1
			Color, Reflect Band - A - p) fluorescent yellow green diamond grade	4
324	0027286		Not Required, Lettering Specs	1
325	0007472		[Lettering not Requested]	1
326	0031972		Manuals, Two (2), Fire Apparatus Parts, Custom Chassis	1
327	0543577		Manuals, One (1) Chassis Service & (1) CD, Custom	1
	3 0531638		Manual, Two (2) CD, Chassis Operation, Custom	1
	9 0030008		Warranty, Basic, 1 Year, Apparatus, WA0008	1
	0595239		(No Pick Required)	1
	1 0696698		Warranty, Engine, Cummins, 5 Year, WA0181 Warranty, Steering Gear, TRW Ross TAS, 1 Year WA0202	1
	2 0684952		Warranty, Frame, 50 Year, Custom Chassis, WA0013	1
	3 0596017		Warranty, Axle, Eaton/Dana, 5 Year/100,000 Mile, Parts and Labor	1
	4 0610471		Warranty, Axle, Eaton/Dana, 5 Year/100,000 Mile, Parts and Labor	1
	5 0610485 6 0652758		Warranty, ASS Brake System, 3 Year, Meritor Wabco, WA0232	1
	7 0019914		Warranty, Structure, 10 Year, Custom Cab, WA0012	1
	8 0595813		Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055	1
	9 0660535		Not Required, Warranty, Electrical System	1
	0 0647720		Warranty, Pierce LED Strip Lights, WA0203	1
	1 0046369		Warranty, 5-year EVS Transmission, Standard Custom, WA0187	1
34	2 0685945		Warranty, Transmission Cooler, WA0216	1
34	3 0688798		Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195	1
34	4 0596025		Warranty, Structure, 10 Year, Body, WA0009	
34	5 0693127		Warranty, Gortite, Roll-up Door, 6 Year, WA0190	
34	6 0063510		Warranty, Pump, Waterous, 5 Year Parts, WA0225	ĺ
34	7 0648675		Warranty, 10 Year S/S Pumbing, WA0035	
	8 0657990		Warranty, Foam System, Husky 3, WA0231	
	9 0595820		Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057	
	0 0593921		Not Required, Warranty, No Lettering	
_	1 0683627		Certification, Vehicle Stability, CD0156	
35	2 0777618		Certification, Engine Installation, Saber FR/Enf, Cummins L9, 2017,CD0155/CD0158	
35	3 0686786		Certification, Power Steering, CD0098	
	4 0631980		Certification, Cab Integrity, Saber FR/Enforcer, CD0130	
	5 0631973		Certification, Cab Door Durability, Saber FR/Enforcer, CD0137	
	6 0631978		Certification, Windshield Wiper Durability, Saber FR/Enforcer, CD0132	
	7 0556828		Certification, Electric Window, Not Available	
	8 0631977		Certification, Seat Belt Anchors and Mounting, Saber FR/Enforcer, CD0134	
	9 0631976		Certification, Cab Heater and Defroster, Saber FR/Enforcer, CD0131	
36	0631971		Certification, Cab Air Conditioning Performance, Saber FR/Enforcer, CD0135	
36	61 0545073		Amp Draw Report, NFPA Current Edition	
36	62 0002758		Amp Draw, NFPA/ULC Radio Allowance	
36	3 0799247		Appleton/Florida Stock Unit	
- 20	34 0000017		FLORIDA DIVISION BODY	

Bid #: 1208

Line	Option	Type	Option Description	Qty
365	0000012		PIERCE CHASSIS	1
366	0004713		ENGINE, OTHER	1
17	0046395		EVS 3000 Series TRANSMISSION	औ
38	0020011		WATEROUS PUMP	1
369	0020009		POLY TANK	बं
370	0028048		FOAM SYSTEM	1
371	0020006		SIDE CONTROL	1
372	0020007		AKRON VALVES	1
373	0020015		ABS SYSTEM	1
374	0658751		Manufacturing Attribute	i



Ten-8 Fire and Safety Equipment 1591 Collier Road Forsyth, GA 31029

Additions and modifications to stock pumpers for Dawson County

- 1. Top half of cab to be painted white to match existing fleet
- 2. Install two LED telescoping pole lights
- 3. Install two suction hose trays
- 4. Install Federal "Q" siren
- 5. Install deluge gun
- 6. Install mount for stokes basket
- 7. Install On-Spot chains
- 8. Install two slide out trays
- 9. Install on board battery charger
- 10. Install auto eject shoreline
- 11. Install cabinet for Hoseline E-drawer
- 12. Install Knox box
- **13.** Provide and apply graphics to match existing fleet (Customer supplied county seal)
- 14. Install vinyl hose bed cover
- 15. Install wheel chocks
- 16. Install two flashlights

Both Engines being purchased are consistent, with those that have been purchased over the last 10 years. Purchasing engines consist with our current fleet, benefits our field personnel and mechanics who work on these units. Both units are Pierce Sabers, with 1500 gpm single stage pumps and 1000-gallon booster tank. These units are being purchased turn-key.

Focusing on the need to replace Engine 3, assigned to Fire Station 3 off Harmony Church, is critical. This engine serves one of our largest and highest dollar value area in the county. The current engine is a 1999 E-One, that has begun to show significant wear. When we have repairs for this unit, it is taking longer to obtain parts, thus resulting in more downtime.

I have worked closely with Shannon Harben and he would agree that E3 is best used as a ready reserve. Dawson County's only reserve is E57, it is 1985 E-One and has a long list of non-repairable and non-useable equipment and asset assigned. It will be our intent to surplus this unit if you approve this request.



Ten-8 Fire and Safety Equipment 1591 Collier Road Forsyth, GA 31029

Dawson County Emergency Services 393 Memory Lane Dawsonville, Ga. 30534 Attention: Chief Danny Thompson February 13, 2019

Chief Thompson,

Ten-8 Fire and Safety Equipment would like to thank you for the opportunity to provide you with a quote for fire apparatus for your department. We have selected two engines from our stock listing that we feel meet your specifications. The job numbers are 32872 and 33058. I have provided a spec sheet on each unit as well as additions and modifications required by your department. The pricing shown below includes all the added options as well as delivery to your facility and basic training on the use of the apparatus.

Please note that all our stock units are being offered "subject to prior sale" since they are available to all dealers throughout the Pierce network.

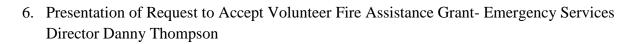
Job # 32872 \$461,803.00 Job # 33058 \$461,803.00

Please advise if you have any questions or need additional information.

Regards,

Guy R. Binion Sales Representative

Backup material for agenda item:





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: E	mergency Serv	ices	Work Session: 02-28-19			
Prepared By: L	aurie Whalen		Voting Ses	sion: 03-07-19		
Presenter: Dar	nny Thompson			Public Hea	ring: Yes	_ No
Agenda Item T	itle: Volunteer I	Fire Assistance	Grant Award			
Background In	formation:					
expenses re	lated to the pu	rchase of equi	pment for loca	stance (VFA) 50 I fire departmel wildfire safety, r	nts in Georgia	through the
Current Inform	ation:					
				match of \$5,000		
	_			Budgeted:		_
Fund 250	Dept.	Acct No. 3520	Budget	Balance	Requested	Remaining
Department He Finance Dept. County Manag	Authorization:_ er Authorization ey Authorization	on:Vickie Neil			Date: Date: 2/20 Date: <u>2-21</u> Date:	0/19 1 <u>-19</u>

Backup material for agenda item:

7. Presentation of RFP #310-18 - Design-Build Services for Fleet / Public Works Complex Award Recommendation - Guaranteed Maximum Price Approval- Public Works Director David McKee



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

	Department: Public Works Work Session: 02/28/201								
Prepared By: N	Melissa Hawk				Voting Session	: 03/07/2019			
Presenter: Day	vid McKee		Public	Hearing: Yes	No <u>x</u>				
Agenda Item Title: RFP #310-18 Design-Build Services for the Dawson County Fleet/Public Works Complex Guaranteed Maximum Price (GMP) approval									
Background In	formation:								
During the Fiscal Year 2018 budget process, the Board of Commissioners approved \$2,500,000 from the SPLOST VI tax revenue to be spent on Fleet Public Works Complex. The RFP was awarded to Charles Black Construction. The design process is completed and the GMP has been submitted for approval.									
Current Inform	ation:								
attempts to	get the project	within stated	ject has been valu parameters. Soari reases over the ini	ing material an	nd labor construc	ction costs,			
Budget Informa	ation: Applicat	ole: x Not Appli	cable: Bu	udgeted: Yes <u>x</u>	<u> </u>				
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining			
324	4220	541300	\$2,500,000	5.1					
Fund	Dept.	Acct No.	Budget						
540 4520 579000 \$TBD						Remaining			
540	4520		\$TBD	rom Charles Pl	ack Construction				
Recommendat	tion/Motion: <u>To</u>	accept the GMF	\$TBD P of \$3,289,777 fi Works Complex,	rom Charles Bl	ack Construction				
Recommendat for the design	tion/Motion: <u>To</u>	accept the GMF n of the Public \	of \$3,289,777 fi Works Complex,	rom Charles Bl	ack Construction Date: 02/25	n Company			
Recommendat for the design	tion/Motion: <u>To</u> and constructio	accept the GMF n of the Public \	of \$3,289,777 fi Works Complex,	rom Charles Bl		n Company 5/2019			
Recommendate for the design of	tion/Motion: <u>To</u> and constructio	accept the GMF n of the Public \ on: David McKe Vickie Neikin	of \$3,289,777 fi Works Complex,	rom Charles Bl	Date: <u>02/25</u>	6/2019			
Department He Finance Dept. County Manage	tion/Motion: To and constructio ead Authorization:	accept the GMF n of the Public V on: <u>David McKe</u> <u>Vickie Neiki</u> n: <u>DH</u>	of \$3,289,777 fi Works Complex,	rom Charles Bl	Date: <u>02/25</u> Date: <u>02/25</u>	5/2019 19			
Department He Finance Dept. County Manage	tion/Motion: To and construction ead Authorization: Authorization: er Authorization	accept the GMF n of the Public V on: <u>David McKe</u> <u>Vickie Neiki</u> n: <u>DH</u>	of \$3,289,777 fi Works Complex,	rom Charles Bl	Date: <u>02/25</u> Date: <u>02/25</u> Date: <u>2-25-</u>	5/2019 19			

Dawson County Fleet/Public Works Complex CM : Charles Black Construction Company, Inc.

Exhibit GMP 22-Feb-19 Size: 20,678

Package Number	Code	Item	Actual Bids
		General Conditions	206,000
1		Sitework	285,405
2		Concrete Paving	64,000
3		Concrete	230,000
4		Masonry	145,000
5		Metal Building Material	279,535
6		Metal Building and Steel Erection	215,000
7		Misc. Steel	128,000
8		Wood	30,000
9		Doors, Frames &Hardware	54,280
10		Overhead Doors	140,000
11		Glass & Glazing	61,850
12		Drywall, Ceiling & Metal Framing	51,154
13		Floor Covering	26,135
14		Painting	34,000
15		Specialties	33,000
16		Casework	21,200
17		Plumbing	287,900
18		Fire Suppression	53,500
19		HVAC	247,000
20		Electrical	369,400
		Subtotal	\$ 2,962,359
	<u> </u>	OH&P	\$ 177,750
		Total	\$ 3,140,109
		A/E Fee	\$ 149,668
		Total GMP	\$ 3,289,777

From: CJ McDonald
To: David McKee

Subject: Dawson County Public Works and Fleet Maintenance GMP

Date: Friday, February 22, 2019 1:55:37 PM

Attachments: Dawson County Fleet and Public Works GMP.pdf

David,

Please see attached for the GMP for the project. Here are a few considerations related to cost:

• Unforeseen items of cost

- o Approximately \$100,000 more for sitework than anticipated. Almost 6,000 yards of excess dirt and a more complicated storm system than anticipated are the major cost drivers.
- o \$50,000 to \$60,000 for booster pumps was required based on the flow test.
- o Approximately \$60,000 was added via the fire marshal remarks.
- o These amounts total to approximately \$220,000.

Scope Changes

- o In the original budget, we had no concrete paving. Providing, placing and finishing the concrete pavement adjacent to the buildings costs \$64,000. We can cut this back and/or change some of this to asphalt paving by the county.
- o In the original budget, we had budgeted roughly for \$20,000 storefront doors and windows. The cost for all of these items now is \$61,850. This is in part to soaring glass and aluminum costs. However, it is also due to adding several windows in the buildings that were not anticipated during budgeting. We can scale back these if we need to continue to VE.
- o These item increases amount ~ \$60,000
- Value Engineering already done
 - o Minor electrical changes and change of lighting fixtures to lower lumen output.
 - o Taking out vehicle exhaust system for roads and bridges. (Approximately \$25,000)
 - o Taking out the mini split unit from Fleet maintenance and upsizing the spit system
 - o Taking out BIG overhead fans in both buildings. Can be added back as desired. ~ \$3,800 per fan
 - o Changing the standing seam metal roof on the scale house to a shingle roof.
 - o Changing bus parking from concrete paving to either asphalt paving or graded GAB provided by the County.
 - o Air reels, Oil reels, washer fluid reels and oil pump to be provided by the County's equipment supplier in the Fleet Maintenance building. From my understanding, the equipment suppliers usually provide this anyway.

The other cost differences between the budget and this GMP are simply attributed to rapidly rising construction costs. The past year to two years have seen construction costs drastically increase. However, the past 6 months have seen construction costs absolutely skyrocket. Metal building and steel prices have risen over 20% in the past year and MEP materials are increasing at a similar rate. Material continues to rise but labor is the main culprit. Increased work in the metro Atlanta area has forced subcontractors to increase wages in order to be competitive for workers.

Neither our Architect nor our firm has increased our compensation for this project. In fact, we have drastically decreased our fee in hopes of helping the overall budget of the project and

helping Dawson County. This fee can be seen on the GMP Exhibit. We have decreased this amount over \$100K.

If the GMP is approved, we can begin grading, order the metal buildings and knock out the scale house all while continuing to look at some additional VE items. It is important to note that this is a maximum price. We can continue to work towards lowering the cost of some items and passing all of the savings on to the owner.

Thank you,

CJ McDonald Project Manager

Charles Black Construction Company Inc. 1955 Highway 129 South Cleveland, Georgia, 30528 Cell (706) 878-9379 Office (706) 865-3155 Fax (706) 865-7032

Backup material for agenda item:

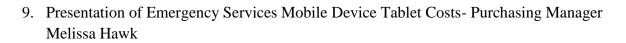
8. Presentation of RFQ #22-19 - Results and Budget Request- Fleet Maintenance Director Shannon Harben / Purchasing Manager Melissa Hawk



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: <u>F</u>	<u>leet</u>		Work Session	n: <u>02/28/2019</u>		
Prepared By:	Melissa Hawk				Voting Sessio	n: <u>03/07/2019</u>
Presenter: Sha	annon Harben/N	<u> /lelissa Hawk</u>		Pu	ıblic Hearing: Ye	es <u>x</u> No
Agenda Item	Title: <u>RFQ</u> #22-1	9 Results and E	Budget Reques	<u>t</u>		
Background Ir	nformation:					
sump leak o	•	and accompar	nying parts. Pu	rchasing poste	fuel center pumed a Request fo	•
Current Inform	nation:					
with 4000 PS replace exist and test for p	il concrete, pull ing conduit or soperformance. A	required wiring eal-offs as need ttach added ser	g from existing of ded, remove de nsors to current	console to new ebris, clean area t system for mo	pins and re-pour sump sensors, r a. Start-up entire onitoring & repo	repair or e system
Budget Inform	ation: Applicat		cable: E	Budgeted: Yes	No <u>xxx</u>	
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
	tion/Motion: <u>To</u>		e submitted and	d to award a PC	O to APEC, Inc fo	or work and to
Department H	ead Authorization	on: <u>Shannon Ha</u>	<u>arben</u>		Date: <u>2/20</u>	<u>)/2019</u>
Finance Dept.	Authorization:	Vickie Nei	ikirk		Date: <u>2/2</u>	20/19
County Manag	ger Authorizatior	n: <u>DH</u>			Date: <u>2-21</u>	<u>1-19</u>
County Attorne	ey Authorization	ı:			Date:	
Comments/Att	tachments:					

Backup material for agenda item:





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: EMS/Fire Work Session: 02/2						
Prepared By: N	<u> ∕lelissa Hawk</u>	<u> </u>			Voting Sessi	on: <u>03/07/2019</u>
Presenter: Mel	lissa Hawk			Pub	olic Hearing: Yo	es <u>x</u> No
Agenda Item T	itle: <u>EMS/Fire</u>	e Mobile Device T	ablets Presenta	<u>ition</u>		
EMS/Fire mo	pproved the obile device ta	CAD Upgrade wi ablets (MDT) were DT and present to	e not included in		•	-
Current Inform	ation:					
large enough	to hold a D	proved to be the cell Rugged Laptoquipment position	p. A Havis Inc.	representative	visited Dawso	on County to
Budget Informa	ation: Applic	cable: x Not Applic	cable: E	Budgeted: Yes	No <u>XX</u> >	<u> </u>
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
allow EMS/Fir	re staff better	To determine the reaccess to CAD in ectivity to CAD .				
Department He	ead Authoriza	ation: <u>Danny Thom</u>	npson		Date: <u>2/1</u>	9/2019
Finance Dept.	Authorization	n:Vickie Nei	ikirk		Date:2	2/20/19
County Manag	jer Authorizat	ion: <u>DH</u>			Date: <u>2-2</u>	21-19
County Attorne	y Authorizati	on:			Date:	
Comments/Att	achments:					
Project Cost	Worksheet					

	T	1	NICTIONS CENTER CAD UP	GRADE PROJECT C	0313		
lf	NTERACT CALIBER	APCO		DELL EMC		CDWG	
Interact Cad	\$136,880.00	5 Software Positions	\$25,000.00	Server	\$28,743.83	Digi Portserver TS-4	\$700.00
InterActOnline	\$126,355.00	APCO Implementation	\$15,000.00	Licenses	\$21,542.11		
nterActMobile	\$54,888.00	Proxy Server	\$3,000.00	Workstations	\$9,151.21	\$34,716.85	SAVINGS
	•					This is after ensuring ex	tra storage space,
TOTAL COSTS	\$318,123.00	TOTAL COSTS	\$43,000.00	TOTAL COSTS	\$59,437.15	installation help and a le	onger service/maint
						agreement was added f	or server and an ad
Annual Recurring	\$75,707.15	Annual Recurring	\$5,000.00	Annual Recurring	Included Above	per work station was ac	lded by Dell.
OVERALL TOTAL	\$378,260.15	OVERALL TOTAL	\$43,000.00			CAD UPGRADE TOTAL	\$421,260.15
	\$378,260.15 \$412,977.00					CAD UPGRADE TOTAL PREVIOUS TOTAL	
OVERALL TOTAL PREVIOUS TOTAL		EMS/FIRE EQUIP	MENT COST (NEW - NOT U				
PREVIOUS TOTAL		EMS/FIRE EQUIP			EMENT) AT & T		
PREVIOUS TOTAL	\$412,977.00	EMS/FIRE EQUIP	MENT COST (NEW - NOT U			PREVIOUS TOTAL	\$455,977.00
PREVIOUS TOTAL	\$412,977.00	EMS/FIRE EQUIP	MENT COST (NEW - NOT U		AT & T	PREVIOUS TOTAL	\$455,977.00 tion
PREVIOUS TOTAL	\$412,977.00 NTERACT CALIBER	EMS/FIRE EQUIP	MENT COST (NEW - NOT U		AT & T Approx. \$55.00 per	PREVIOUS TOTAL NetMo	\$455,977.00 tion Approx. \$488.82
PREVIOUS TOTAL II Annual Recurring	\$412,977.00 NTERACT CALIBER	EMS/FIRE EQUIP DELL EMC - Rugged Laptops	MENT COST (NEW - NOT U		AT & T Approx. \$55.00 per	PREVIOUS TOTAL NetMo	\$455,977.00 tion Approx. \$488.82

	VARIOUS MOUNT COSTS							
				Installation Per		Combined Total Cost	Combined Total	
Number Requested	Type of Vehicle	Per Unit Cost	Total Cost for Mounts	Unit Cost	Total Installation Cost	Per Unit Per Type	Cost Per Type	
6	E-One/Pierce Engines	\$748.48	\$4,490.88	\$315.00	\$1,890.00	\$1,063.48	\$6,380.88	
5	Ambulance	\$654.97	\$3,274.85	\$210.00	\$1,050.00	\$864.97	\$4,324.85	
4	Tinder Trucks	\$654.97	\$2,619.88	\$210.00	\$840.00	\$864.97	\$3,459.88	
2	Dodge Ram 1500/2500	\$963.20	\$1,926.40	\$210.00	\$420.00	\$1,173.20	\$2,346.40	
1	New Pumper Truck (Possibly Fall)	\$748.48	\$748.48	\$315.00	\$315.00	\$1,063.48	\$1,063.48	
1	Ford Explorer	\$822.59	\$822.59	\$210.00	\$210.00	\$1,032.59	\$1,032.59	
2	Durango - (Possibly Summer)	\$822.59	\$1,645.18	\$210.00	\$420.00	\$1,032.59	\$2,065.18	
				Miscellaneous	\$55.00	Miscellaneous	\$55.00	

TOTAL COST	\$15,528.26	\$5,200.00	\$7,095.28	\$20,728.26
	. ,	. ,		

INTERACT CALIBER					
Annual Recurring					
for Added 8	\$4,032.00				

DELL EMC			
Rugged Laptops	\$48,448.68		
Rugged Laptops			
w/Touchscreen	\$54,862.08		
Various Mounts	\$15,528.26		
Installation	\$5,200.00		

Α	т & т	
Air Cards Annual		ı
Recurring	\$13,860.00	L

]	NetMoti	on
	Annual Recurring	\$10,265.22

enance itional DP port

INTERAC	T CALIBER	┇	DELL EMC - 21 Requested		AT & T	
Annual Recurring	\$504.00 per Laptop		Rugged Laptops	\$2307.08 per Laptop	Air Cards	Approx. \$55.00 per Laptop/per Month
Costs for 13						
Included In Upgrad			Rugged Laptops	\$2612.48 per		
CAD Costs	\$6,552.00		w/Touchscreen	Laptop		
				Per Type		
			Various Mounts	Listed Below		

	VARIOUS MOUNT COSTS				
Number Requested	Type of Vehicle	Per Unit Cost Per	Total Cost for Mounts Per Type	Installation Per Unit Cost Per Type	Total Installation Cost Per Type
Number Requested	E-One/Pierce	Туре	Туре	Туре	Cost rei Type
6	Engines	\$748.48	\$4,490.88	\$315.00	\$1,890.00
5	Ambulance	\$654.97	\$3,274.85	\$210.00	\$1,050.00
4	Tinder Trucks	\$654.97	\$2,619.88	\$210.00	\$840.00
2	Dodge Ram 1500/2500	\$963.20	\$1,926.40	\$210.00	\$420.00
1 1	New Pumper Truck (Possibly Fall) Ford Explorer	\$748.48 \$822.59		\$315.00 \$210.00	
2	Durango - (Possibly Summer)	\$822.59	\$1,645.18	\$210.00 Miscellaneous	\$420.00 \$55.00
21]	TOTAL COST	\$15,528.26	TOTAL COST	\$5,200.00

For All 21 MDTs

INTERACT CALIBER		
Annual Recurring		
for Added 8	\$4,032.00	

3,448.68
1,862.08
,528.26

\$5,200.00

AT & T		
Air Cards		
Annual		
Recurring	\$13,860.00	

Installation

For 13 MDTs Recommended:	7
Engines, 4 Ambulances, 1 Ballion Cl	hief,
1 On Call Chief	

INTERACT CALIBER		
Included in CAD		
Upgrade Costs	\$6,552.00	

DELL EMC			
Rugged Laptops	\$29,992.04		
Rugged Laptops			
w/Touchscreen	\$33,962.24		
Various Mounts	\$9,504.42		
Installation	\$3,465.00		

AT & T		
Air Cards		
Annual		
Recurring	\$8,580.00	

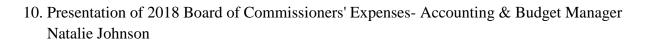
NetMo	tion
	Approx. \$488.82
Annual Recurring	per Laptop

Combined Total
Cost Per Type
\$6,380.88
\$4,324.85
\$3,459.88
\$2,346.40
\$1,063.48
\$1,032.59
\$2,065.18
\$55.00
\$20,728.26

NetMotion					
Annual Recurring	\$10,265.22				

NetMotion						
Annual Recurring	\$6,354.66					

Backup material for agenda item:





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

	<u>inance</u>				Work Session	. 2/20/2019			
Prepared By: <u>I</u>	Natalie Johnson	<u>l</u>			Voting Session	n: <u>3/7/2019</u>			
Presenter: Nat	talie Johnson –	Accounting & Bu	udget Manager	Public	Hearing: Yes _	No <u>x</u>			
Agenda Item T	itle: Presentation	on of 2018 Board	d of Commissio	ners' Expenses					
Background In	formation:								
All expenses annually.	s paid directly to	o a member of	the Board of C	Commissioners	are presented f	for approval			
Current Inform	nation:								
-		sed to the Board for telephone e		ners for 2018 to	ntaled \$2,597.14	4. \$1,937.14			
Budget Inform	ation: Applicab	Budget Information: Applicable: Not Applicable: x Budgeted: Yes x No							
Fund	Dept.		pplicable. <u>x</u> Bt	iagetea. Fes <u>x</u>	No				
	Бері.	Acct No.	Budget	Expensed	No Remaining	Requested			
Recommenda		Acct No.	Budget	Expensed	Remaining				
		ff recommends a	Budget	Expensed	Remaining	expenses.			
Department H	tion/Motion: <u>Sta</u>	ff recommends a	Budget	Expensed	Remaining Commissioners'	expenses.			
Department Ho	tion/Motion: <u>Sta</u>	ff recommends : on:	Budget	Expensed	Remaining Commissioners' Date:	' expenses.			
Department Horinance Dept. County Manag	tion/Motion: <u>Sta</u> ead Authorization: \(\)	ff recommends and the second s	Budget	Expensed	Remaining Commissioners' Date: Date: 2/20	' expenses. 			
Department Horinance Dept. County Manag	tion/Motion: Sta ead Authorizatio Authorization: \overline{\text{Y}} ger Authorization	ff recommends and the second s	Budget	Expensed	Remaining Commissioners' Date: Date: 2/20 Date: 2-21	' expenses. 			

2018 Commissioner Expenses

Name		Travel		Training	Te	lephone	Total
Chairman Thurmond	ВОС	\$	735.61	-		-	\$ 735.61
	Coroner	\$	633.96	-		-	\$ 633.96
Commissioner Fausett	ВОС	\$	231.85	-		-	\$ 231.85
Commissioner Gaines	ВОС	\$	335.72	-		-	\$ 335.72
Commissioner Hamby	ВОС		-	-		-	-
Commissioner Nix	ВОС		-	-	\$	660.00	\$ 660.00
		\$	1,937.14	-	\$	660.00	\$ 2,597.14

COMM OF ROADS & REVENUE DAWSON CO VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2018 TO 12/31/2018 PAY DATES 01/01/2018 TO 12/31/2018

VENDORS 11548 TO 11548

PURCHASE ORDERS 0 TO 2147483647

VOUCHERS WITH OUTSTANDING CHECKS ONLY

VOUCHER <u>NUMBER</u>	PAY/CHECK <u>DATE</u>		POSTING MONTH	INVOICE <u>DATE</u>	PO NUMBER	CHECK <u>NUMBER</u>	INVOICE <u>AMOUNT</u>
11548 BILLY	THURMOND						
115782	03/29/2018	TRAINING CONF	03	03/26/2018		179573	280.49
	100 00 1210 52	TRAVEL REIMBURSE	MENT		280.	40	
					200.4		
116810	05/03/2018	ACCG CONF MILEAGE	05	04/30/2018		179890	388.63
	100-00-1310-52	23500-000 TRAVEL			388.	63	
117854	06/07/2018	CORONER IN SERVICE	E 06	05/10/2018		180326	114.96
		MILEAGE/MEALS					
	100-00-3700-52	23500-000 TRAVEL			114.9	96	
118527	06/28/2018	ACCG TRAINING MILEAGE	06	06/21/2018		180597	66.49
	100-00-1310-52	23500-000 TRAVEL			66.4	49	
120306	08/23/2018	CORONER IN-SERVICE 3 DAYS PER DIEM	E 08	08/21/2018		181249	519.00
	100-00-3700-52	23500-000 TRAVEL			519.0	00	
							1,369.57
					TOTAL VO	OUCHERS:	1,369.57
					TOTAL OPEN VO	OUCHERS:	0.00
					TOTAL PAID VO	OUCHERS:	1,369.57

COMM OF ROADS & REVENUE DAWSON CO VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2018 TO 12/31/2018 PAY DATES 01/01/2018 TO 12/31/2018

VENDORS 13870 TO 13870 PURCHASE ORDERS 0 TO 2147483647

TOTAL PAID VOUCHERS:

VOUCHERS WITH OUTSTANDING CHECKS ONLY

VOUCHER NUMBER	PAY/CHECK DATE	INVOICE NUMBER	POSTING INVOICE MONTH DATE PO NUMBER			CHECK NUMBER	INVOICE AMOUNT
	ON R. FAUSE		MOITIII	DITTE	TOTTOMBER	IVENIBLIC	<u> </u>
114765	02/22/2018	TRAINING CLASS	02	02/12/2018		179235	231.85
11.700		TRAVEL REIMBURS	SEMENT	02/12/2010			
	100-00-1310-52	23500-000 TRAVEL			231.	85	
							231.85
					TOTAL VO	OUCHERS:	231.85
					TOTAL OPEN VO	OUCHERS:	0.00

231.85

COMM OF ROADS & REVENUE DAWSON CO VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2018 TO 12/31/2018 PAY DATES 01/01/2018 TO 12/31/2018

VENDORS 14088 TO 14088 PURCHASE ORDERS 0 TO 2147483647

VOUCHERS WITH OUTSTANDING CHECKS ONLY

VOUCHER	PAY/CHECK		POSTING	INVOICE		CHECK	INVOICE
<u>NUMBER</u>	<u>DATE</u>	INVOICE NUMBER	<u>MONTH</u>	<u>DATE</u>	PO NUMBER	<u>NUMBER</u>	<u>AMOUNT</u>
14088 CHRIS	GAINES						
117661	05/31/2018	ACCG CONF	05	05/29/2018		180268	335.72
		MILEAGE					
	100-00-1310-52	23500-000 TRAVEL			335.	72	
							335.72
					TOTAL VO	OUCHERS:	335.72
					TOTAL OPEN VO	MICHERS.	0.00
					TOTAL OPEN VO	OUCHERS:	0.00
					TOTAL PAID VO	OUCHERS:	335.72

COMM OF ROADS & REVENUE DAWSON CO VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2018 TO 12/31/2018 PAY DATES 01/01/2018 TO 12/31/2018

VENDORS 11162 TO 11162

PURCHASE ORDERS 0 TO 2147483647

VOUCHERS WITH OUTSTANDING CHECKS ONLY

VOUCHERPAY/CHECKPOSTING INVOICECHECKNUMBERDATEINVOICE NUMBERMONTH DATEPO NUMBERNUMBER	INVOICE <u>AMOUNT</u>
11162 JULIE NIX	
113475 01/04/2018 JAN 2018 01 01/03/2017 178652 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
114191 02/01/2018 FEB 2018 02 01/31/2018 178972 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
115102 03/01/2018 MAR 2018 03 02/28/2018 179296 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
115892 04/05/2018 APRIL 2018 04 04/04/2018 179664 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
116866 05/03/2018 MAY 2018 05 05/02/2018 179952 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
118017 06/07/2018 JUNE 2018 06 06/06/2018 180373 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
118849 07/05/2018 JULY 2018 07 07/03/2018 180705 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
119637 08/02/2018 AUG 2018 08 08/02/2018 181045 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
120749 09/06/2018 SEPT 2018 09 09/05/2018 181392 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
121446 10/04/2018 OCT 2018 10 10/03/2018 181721 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
122197 11/01/2018 NOV 2018 11 10/31/2018 182036 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
123198 12/06/2018 DEC 2018 12 12/05/2018 182408 CELL PHONE	55.00
100-00-1310-523205-000 TELEPHONE 55.00	
	660.00
TOTAL VOUCHERS:	660.00
TOTAL OPEN VOUCHERS:	0.00

COMM OF ROADS & REVENUE DAWSON CO VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2018 TO 12/31/2018 PAY DATES 01/01/2018 TO 12/31/2018

VENDORS 11162 TO 11162 PURCHASE ORDERS 0 TO 2147483647

VOUCHERS WITH OUTSTANDING CHECKS ONLY

VOUCHER PAY/CHECK POSTING INVOICE INVOICE CHECK **NUMBER DATE INVOICE NUMBER** MONTH DATE PO NUMBER **NUMBER AMOUNT**

2018 Commissioner Expenses

Name		Travel		Training	Te	lephone	Total
Chairman Thurmond	ВОС	\$	735.61	-		-	\$ 735.61
	Coroner	\$	633.96	-		-	\$ 633.96
Commissioner Fausett	ВОС	\$	231.85	-		-	\$ 231.85
Commissioner Gaines	ВОС	\$	335.72	-		-	\$ 335.72
Commissioner Hamby	ВОС		-	-		-	-
Commissioner Nix	ВОС		-	-	\$	660.00	\$ 660.00
		\$	1,937.14	-	\$	660.00	\$ 2,597.14