

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, DECEMBER 21, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

A. ROLL CALL

B. OPENING PRESENTATION

- [1.](#) Avita Community Partners Presentation- CEO Cindy Levi

C. INVOCATION AND PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

- [1.](#) Minutes of the Work Session held on December 7, 2023
- [2.](#) Minutes of the Voting Session held on December 7, 2023
- [3.](#) Minutes of the Special Called Joint Meeting held on December 8, 2023

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. ZONING

- [1.](#) SU 23-03 - Michael Byrum requests an amendment to setback requirements of a Special Use Permit issued in 2021 for Tax Map Parcel 078-001-002 in the RA (Residential Agriculture) district, located on Dollar Road.

I. NEW BUSINESS

- [1.](#) Consideration of Final Plat for Peaks of Dawsonville and Acceptance of the Offered Dedication of Public Roads
- [2.](#) Consideration of Proposed 2024 Local Maintenance & Improvement Grant Application
- [3.](#) Consideration of a Resolution to Amend the Transfer Station Fee Schedule
- [4.](#) Consideration of a Resolution Concerning 2024 Fee Schedule for Newly Contracted Lake Parks
- [5.](#) Consideration of a Youth Athletics Coaching Initiative
- [6.](#) Consideration of Request to Increase Capitalization Threshold from \$5,000 to \$10,000
7. Consideration of 2024 Board of Commissioners Vice Chair Appointment
8. Consideration of Board Appointments:
 - a. Construction Board of Adjustment and Appeals**
 - i. John Lee- *reappointment* (Term: January 2024 through December 2025)
 - ii. Greg Scott- *reappointment* (Term: January 2024 through December 2025)

J. PUBLIC COMMENT

K. ADJOURNMENT

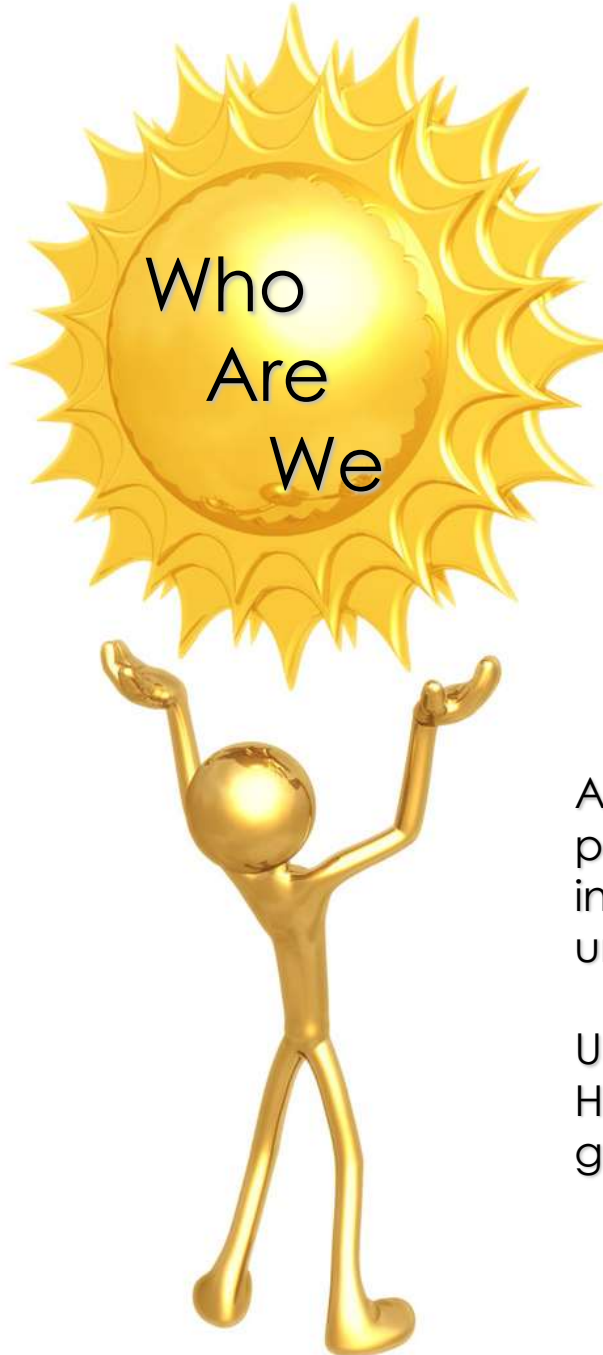
****An Executive Session may follow the Voting Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

Taking a closer **LOOK** at ...



December 21,
2023

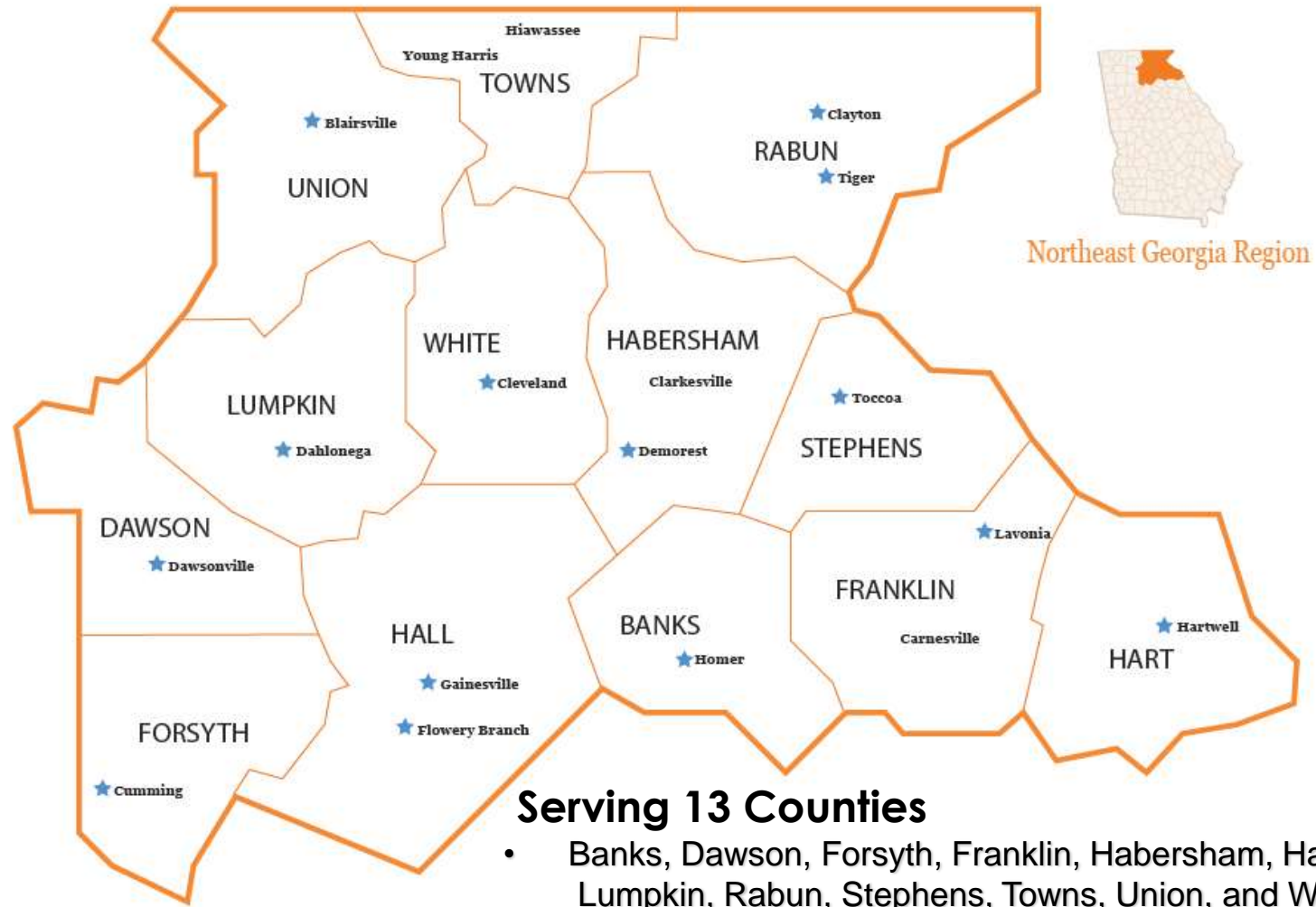


The **mission** of Avita Community Partners is to improve quality of life for persons with behavioral health and developmental disabilities. Our mission is achieved by providing person-centered care, partnering with families and communities, and nurturing the unique skills of our dedicated staff members.

Vision - Through advocacy and innovation, Avita aspires to be acknowledged for excellence in service access, satisfaction, and recovery focused outcomes.

Avita is one of 22 Community Service Boards (CSBs) that provide mental health, substance use, and intellectual/developmental disability services to the uninsured and Medicaid recipients in Georgia.

Under contract with the Georgia Department of Behavioral Health and Developmental Disabilities (DBHDD), each CSB is given a geographic area to cover.



Serving 13 Counties

- Banks, Dawson, Forsyth, Franklin, Habersham, Hall, Hart, Lumpkin, Rabun, Stephens, Towns, Union, and White

- ☞ 3,400 square miles
- ☞ 26 Service locations
- ☞ Community-Based Care

Governance & Oversight

Avita is governed by an 18-member, volunteer Board of Directors

- CSB Board members are appointed by County Commissioners to 3-year terms
- Representatives of 13 counties + 4 elected officials + 1 individual with lived experience.
- Avita thanks Angie Brown, the Dawson County Representative, for her contributions as an Avita Board Member.



Service Locations



Lumpkin
Behavioral Health



Dawson Office on Lumpkin
Campground Road



Lumpkin IDD Services

Outpatient Mental Health Services

- Individual and Group Counseling
 - Medication Management
 - Pharmacy Services
 - Nursing
 - Supported Employment
 - Housing Assistance

Community Support Team

- Stephens, Hart, Franklin, Habersham, Lumpkin, Dawson, White
- Counselor/Team Lead, Paraprofessional, Certified Peer Specialist, Registered Nurse
- Take the services to the individuals in the community
- Frequent hospitalizations or ER visits, homeless, jail
- Capacity – 60
- Staff available 24/7

Intellectual Developmental Disability Services

- Community Access Group
- Community Access Individual
- Community Living Supports
 - Supported Employment
 - Family Support

- 427 Dawson County Residents Served
- 26 Dawson County Residents Served – Behavioral Health Crisis Center

Crisis Services



Opened July, 2021

24/7 Walk-In Crisis Services



Peer Living Room



23 Hour Observation



Crisis Stabilization Unit



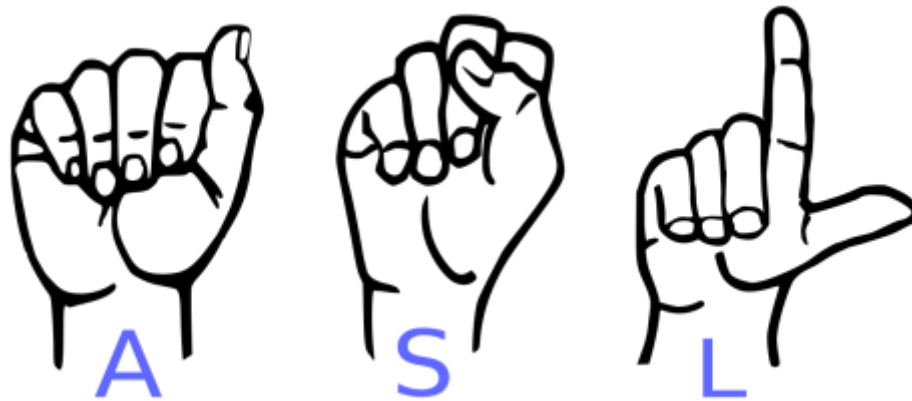
Women's Treatment & Recovery Support

WTRS – Another Direction



Deaf Services

- American Sign Language (ASL) fluent counselors and case managers
- Available across Georgia in person and via telehealth





Thank you Dawson County!

Cindy Levi, CEO
678-513-5700

Cindy.Levi@avitapartners.org

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – THURSDAY, DECEMBER 7, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3 (via teleconference); Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of Final Plat for Peaks of Dawsonville and Acceptance of the Offered Dedication of Public Roads- Public Works Director Robert Drewry / Planning & Development Director Sharon Farrell
This item, also presented by Peaks of Dawsonville developer Gary Hammond, will be placed on the December 21, 2023, Voting Session Agenda.
2. Presentation of Proposed 2024 Local Maintenance & Improvement Grant Application- Public Works Director Robert Drewry
This item will be placed on the December 21, 2023, Voting Session Agenda.
3. Presentation of a Resolution to Amend the Transfer Station Fee Schedule- Public Works Director Robert Drewry
This item will be placed on the December 21, 2023, Voting Session Agenda.
4. Presentation of a Resolution Concerning 2024 Fee Schedule for Newly Contracted Lake Parks- Parks & Recreation Director Matt Payne
This item will be placed on the December 21, 2023, Voting Session Agenda.
5. Presentation of a Youth Athletics Coaching Initiative- Parks & Recreation Director Matt Payne
This item will be placed on the December 21, 2023, Voting Session Agenda.
6. Presentation of Request to Increase Capitalization Threshold from \$5,000 to \$10,000- Chief Financial Officer Vickie Neikirk
This item will be placed on the December 21, 2023, Voting Session Agenda.
7. Presentation of 2024 Board of Commissioners Vice Chair Appointment- Chairman Billy Thurmond
This item will be placed on the December 21, 2023, Voting Session Agenda.

8. Presentation of Board Appointments:

a. Construction Board of Adjustment and Appeals

- i. John Lee- *reappointment* (Term: January 2024 through December 2025)
- ii. Greg Scott- *reappointment* (Term: January 2024 through December 2025)

This item will be placed on the December 21, 2023, Voting Session Agenda.

9. County Manager Report

This item was for information only.

10. County Attorney Report

County Attorney Davis had no information to report.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION MINUTES – THURSDAY, DECEMBER 7, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

ROLL CALL: Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3 (via teleconference); Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

OPENING PRESENTATION:

Recognition of the 6th Grade Mountain Football League Super Bowl Champions- Parks & Recreation Director Matt Payne

The Dawson County Parks & Recreation 6th grade boys football team and middle school girls flag football team were recognized as the Mountain Football League Super Bowl Champions.

INVOCATION AND PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

None

APPROVAL OF MINUTES:

Motion passed 4-0 to approve the Minutes of the Work Session held on November 16, 2023. Stowers/Dooley

Motion passed 4-0 to approve the Minutes of the Voting Session held on November 16, 2023. Dooley/Stowers

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda as presented. Stowers/Gaines

PUBLIC COMMENT:

None

NEW BUSINESS:

Consideration of RFP #415-22 – Dawson County Public Safety Radio Communications System Upgrade

Motion passed 4-0 to approve RFP #415-22 – Dawson County Public Safety Radio Communications System Upgrade; to approve a contract with Motorola Solutions not to exceed \$9,843,873 and a county-controlled contingency of \$984,387.30 (not part of the Motorola contract), for a total of \$10,828,260.30. \$3 million will come from Special Purpose Local Option Sales Tax VII funds, and staff will bring to the board funding options for the remaining \$7,828,260.30 when necessary. Gaines/Stowers

PUBLIC COMMENT:

None

ADJOURNMENT:

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

DRAFT

**DAWSON COUNTY BOARD OF COMMISSIONERS
DAWSONVILLE CITY COUNCIL
SPECIAL CALLED JOINT MEETING MINUTES –
FRIDAY, DECEMBER 8, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
10:00 AM**

ROLL CALL: Those present from the county were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; Public Works Director Robert Drewry; County Clerk Kristen Cloud; and interested citizens of Dawson County. County Attorney Angela Davis was not present.

Those present from the city were Mayor Pro-Tem John Walden, Councilmember Caleb Phillips, Councilmember William Illg, Councilmember Mark French, City Manager Bob Bolz, Public Works Director Trampas Hansard, City Attorney Kevin Tallant and City Clerk Beverly Banister. Mayor Mike Eason was not present.

APPROVAL OF AGENDA:

County: Motion passed 4-0 to approve the agenda as presented. Stowers/Bruce

City: Motion passed 3-0 to approve the agenda as presented. Illg/Phillips

PUBLIC COMMENT:

None

NEW BUSINESS:

Proposed Transportation Special Purpose Local Option Sales Tax (TSPLOST) Discussion

- **Possible Projects for Inclusion in the Referendum**
Chairman Thurmond stated the availability of the project list for the public and referred to those staff members involved who determined the priority of the projects included. A note was made referencing page 4 of Exhibit A in the Intergovernmental Agreement, to change Allen Rd. to Allen St.
- **Rate of Tax**
Chairman Thurmond stated the rate of tax will be a one (1) cent sales tax.
- **Approve TSPLOST Intergovernmental Agreement**
County Manager Leverette and City Manager Bolz provided a brief overview of the Intergovernmental Agreement. A short discussion among the commissioners, city council and staff followed.

County: Motion passed 4-0 to approve a TSPLOST Intergovernmental Agreement with the correction of Allen Rd. to Allen St. on page 4 of Exhibit A. Bruce/Dooley

City: Motion passed 3-0 to approve a TSPLOST Intergovernmental Agreement with the correction of Allen Rd. to Allen St. on page 4 of Exhibit A. Illg/French

- *County Business: Approve TSPLOST Authorizing Resolution*

Motion passed 4-0 to approve a TSPLOST Authorizing Resolution. Bruce/Stowers

A note was made regarding the duplication of the words “for a” contained in the language to be presented to voters in the Authorizing Resolution on pages 18 and 20 of the agenda packet.

Motion to amend the TSPLOST Authorizing Resolution to strike the duplication of the words “for a” in the ballot language on pages 18 and 20 of the agenda packet (pages 2 and 4 of the resolution itself) was made by Commissioners Gaines and seconded by Commissioner Bruce. The amended motion passed 4-0.

- *City Business: Approve TSPLOST Resolution*

Motion passed 3-0 to approve a TSPLOST Resolution. French/Phillips

ADJOURNMENT:

County: Chairman Thurmond adjourned the Board of Commissioners.

City: At 10:26 a.m., motion passed 3-0 to adjourn the City Council. French/Illg

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

Dawson County
Rezoning Application
(AMENDMENT TO LAND USE MAP)

APPLICANT INFORMATION (or Authorized Representative)

If applicant is other than owner, the Property Owner Authorization form must be completed.

Printed Name: Michael Byrum

Address: _____

Phone (Listed only please) _____

Email (Business/Personal): _____

Status: ☒ Owner ☐ Authorized Agent ☐ Lessee ☐ Option to purchase

I have ☐ / have not ☒ participated in a pre-application meeting with Planning Staff.

If not, I agree ☐ / disagree ☐ to schedule a meeting the week following the submittal deadline.

Meeting Date: 9.25.23 Applicant Signature: _____

REQUESTED ACTION & DETAILS OF PROPOSED USE

☐ Rezoning to: _____ ☒ Special Use Permit for: Amendment to zoning stipulations 8/21-08

Proposed Use:

Existing Utilities: ☐ Water ☐ Sewer ☐ Gas ☐ Electric

Proposed Utilities: ☐ Water ☐ Sewer ☐ Gas ☐ Electric

RESIDENTIAL

No. of Lots: _____ Minimum Lot Size: _____ (acres) No. of Units: _____

Minimum Heated Floor Area: _____ sq. ft. Density/Acre: _____

Type: ☐ Apartments ☐ Condominiums ☐ Townhomes ☐ Single-family ☐ Other

Type of Amenity: _____ Amount of Open Space: _____

COMMERCIAL & RESTRICTED INDUSTRIAL:

Building area: _____

No. of Parking Spaces: _____

STAFF USE DATE STAMP:

25

Property Owner/ Property Information

Name: Michael Byrum

Street Address of Property being rezoned: Dollar Rd. Dawsonville GA 30534

Rezoning from: _____ to: _____ Total acreage being rezoned: _____

Directions to Property (if no address):

North on Dollar Rd. from Tanner. Lot is directly
across from 611 Dollar Rd.

Subdivision Name (if applicable): _____ Lot(s) #: _____

Current Use of Property: _____

Does this proposal reach DRI thresholds? _____ If yes, the application will require submittal of a transportation study. DRIs require an in depth review by County agencies, and regional impact review by the Georgia Mountains Regional Planning staff. This adds several weeks to processing; additionally, the applicant is responsible for the expense of third party review of the required technical studies associated with the project.

Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:

Does the property lie within the Georgia 400 Corridor? _____ (yes/no)

SURROUNDING PROPERTY ZONING CLASSIFICATION:

North _____ South _____ East _____ West _____

Future Land Use Map Designation: _____

Access to the development will be provided from:

Road Name: Dollar Rd. Type of Surface: paved

Applicant Certification

I hereby request the action contained within this application relative to the property shown on the attached survey, plat, and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented. The staff will send notices to adjacent property owners advising of the request and proposed use prior to the public hearing.

I understand that I have the obligation to present all data necessary and required by code to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney or a land use professional if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning or special use application. **I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.**

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature _____

Date 9-25-2023

Witness [Signature]

Date 9-25-2023

2023 SEP 25 PM 3:09

Property Owner Authorization

I/we, Michael Byrum, hereby swear that I/we own the property located at (fill in address and/or tax map parcel #s):

Street Address of Property being rezoned:

TMP#: 078-001-002

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel or parcels will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezoning granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: _____

Signature of applicant or agent: _____ Date: _____

Printed Name of Owner(s): Michael Byrum

Signature of Owner(s): [Signature] Date: 9-25-2023

Mailing address: _____

City, State, Zip. _____

Phone (Listed/Unlisted): _____

Sworn and subscribed before me

this _____ day of _____, 20____.

{Notary Seal}

Notary Public

My Commission Expires: _____

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

NOTICE OF RESIDENTIAL EXURBAN/ AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. **Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency"** prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing **adjacent** to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the **effects of the adjacent RA use**, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgment shall be public record.

Applicant Signature: Michael Byrum

Applicant Printed Name: Michael Byrum

Date Signed: 9-25-2023

Sworn and subscribed before me

this ____ day of _____, 20____.

Notary Public

My Commission Expires: _____

{Notary Seal}

Application Number (by staff): _____

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant

Date

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

23 SEP 25 3:00 PM



DAWSON COUNTY BOARD OF COMMISSIONERS

APPROVAL FORM

Billy Thurmond
Chairman

Sharon Fausett
Commissioner
District One

Chris Gaines
Commissioner
District Two

Tim Satterfield
Commissioner
District Three

Emory Dooley
Commissioner
District Four

David Headley
County Manager

Kristen Cloud
County Clerk

PUBLIC HEARING OF LAND USE CHANGE REQUEST MEETING HELD August 15, 2021

We, the Dawson County Board of Commissioners, do hereby **APPROVE** the following Land Use Change Request:

REQUEST:	SU 21-02
Applicant's Name:	Robert Garner
Applicant's Address	
Location:	Dollar Rd. Dawsonville, GA 30534
TMP:	078-001-002
Purpose:	Special Use of a mobile home on less than five acres in R-A
Property Usage:	A mobile homes on a less than five-acre parcel zoned Residential Agriculture

Stipulations:

- ✓ 1. The home shall be placed on a permanent foundation;
- ✓ 2. The home shall be skirted with concrete, concrete block or brick;
- ✓ 3. A power meter shall be placed on the structure and not on a separate pole;
- ✓ 4. The home shall be at least 1,200 square feet;
- ✓ 5. The home shall include variable façade, including offsets, window trims and shutters; and
- 6. The home shall be set 300 feet from the right of way.

The request will not:

- A. Affect the property values of surrounding property.
- B. Affect the health, safety or general welfare of the public.
- C. Impose special hardships on the surrounding property owners.

The subject property is suited for the proposed land use.


Billy Thurmond, Chairman

07-15-2021
Date

Dawson County
Government Center
25 Justice Way
Suite 2213
Dawsonville, GA 30534
Phone 706-344-3501

DAWSON COUNTY Tax Commissioner

25 Justice Way Suite 1222
Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
19680 Year-Bill No 2023 - 16129	078 001 002 / 001 LL 926, 979 LD 5-1 FMV: \$62,100.00	408.22	0.00 Fees 0.00	0.00	408.22	408.22	0.00
						Paid Date 9/19/2023 11:52:27	Current Due 0.00
Transactions:	19680 - 19680 Totals	408.22	0.00	0.00	408.22	408.22	0.00

Paid By :

REALTY TITLE & ESCROW
SERVICES INC
5940 BETHLEVIEW RD STE 600
CUMMING GA 30040

Cash Amt: 0.00

Check Amt: 408.22

Charge Amt: 0.00

Change Amt: 0.00

Check No 067055

Refund Amt: 0.00

Charge Acct

Overpay Amt: 0.00

FITTS CHRISTOPHER K

2023 SEP 25 14:05



DAWSON COUNTY VARIANCE APPLICATION

25 Justice Way, Dawsonville, Georgia 30534

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. Please note this information should be obtained using the Tax Map and Parcel Number listing of any parcel(s) adjoining or adjacent to parcel where variance or zoning is being requested. Please add additional sheets if necessary.

	Name	Address
TMP <u>078</u> - <u>019</u> 1.	Peterson Harold A.	611 Dollar Rd ^{329 Max Wehant rd} Dawsonville GA 30534
TMP <u>078</u> - <u>009</u> 2.	Dawsonville Holdings EN LLC &	
TMP <u>078</u> - <u>001</u> - 3.	Moore Katie & Jamie Hogen	^{209 Marmalade Trail} Dawsonville GA 30534
TMP _____ - _____ 4.		
TMP _____ - _____ 5.		
TMP _____ - _____ 6.		
TMP _____ - _____ 7.		
TMP _____ - _____ 8.		
TMP _____ - _____ 9.		

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on the Planning Commission agenda for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I may seek the advice of a land use professional if I am not familiar with the zoning and land use requirements.

2025

Prepared by:
Realty Title & Escrow Services, Inc.
Leigh Stanford
5940 Bethelview Road, Suite 600
Cumming, GA 30040

601-ATL23-00335

Address of New Owner:	Tax Information:
Michael Byrum and Cassie Byrum 123 Chastain Road Dawsonville, GA 30534	Parcel ID(s): 078 001 002

WARRANTY DEED

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid by the hereinafter named Grantees, and other good and valuable consideration, the receipt of which is hereby acknowledged, **Christopher K Fitts**, hereinafter referred to as Grantor, has bargained and sold, and does hereby transfer and convey to **Michael Byrum and Cassie Byrum as joint tenants with right of survivorship and not as tenants in common**, hereinafter called the Grantees, their successors and assigns, a certain tract or parcel of land in Dawson County, State of Georgia, described as follows: to-wit:

All that tract or parcel of land lying and being in Land Lots 926 & 979 of the 5th District of Dawson County, Georgia, consisting of 2.642 acres, more or less, and being more particularly described and delineated as Parcel A on a plat of survey dated September 24, 1997, prepared for Homer T. Jarrard & Norma J. Jarrard by Michael Stewart Kelley, Georgia Registered Land Surveyor. This Plat is recorded in Plat Book 43, Page 97, Dawson County Records, and is incorporated herein by reference for a more detailed description.

PARCEL ID: 078 001 002

Being the same property conveyed to Christopher K. Fitts by Limited Warranty Deed from Vision Properties of Northeast Georgia, LLC, and Cynco Ventures, LLC. of record as Instrument No. Deed Book 01634 , Page 0015 in the Clerk's Office for Dawson County, Georgia, dated May 15, 2023 and recorded on May 15, 2023.

Being also known as 0 Dollar, Dawsonville, GA 30534

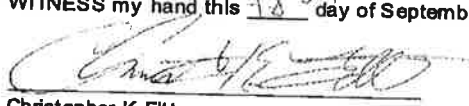
This conveyance is subject to all easements, restrictive covenants and conditions, and other matters of record, including all items set out on any applicable plat of record.

This property is improved property known as: 0 Dollar , Dawsonville, GA 30534

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantees, their heirs, successors and assigns, forever. Grantor covenants with Grantees that Grantor is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and the same is unencumbered, unless otherwise herein set out. Grantor does further covenant and bind himself, his heirs, successors, assigns and representatives, to warrant and forever defend the title to said land to said Grantees, their heirs and assigns, against the lawful claims of all persons whomsoever.

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand this 18th day of September, 2023.



Christopher K Flits

STATE OF GEORGIA
COUNTY OF CATOOSA

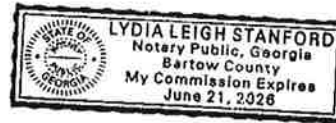
Signed, sealed and delivered this 18th day of September, 2023, in the presence of:



Unofficial Witness



Notary Public



73 SEP 25 3:00 PM '23

**GEORGIA DEPARTMENT OF PUBLIC HEALTH
CONSTRUCTION PERMIT AND SITE APPROVAL
For On-Site Sewage Management System**

COUNTY: Dawson	SUBDIVISION:	LOT NUMBER:	BLOCK:
PROPERTY LOCATION (ADDRESS/DIRECTIONS): DOLLAR RD DAWSONVILLE, GA 30534 Take Shoal Creek Road, left on Hwy 136, right on Tanner Road, turns into Dollar Road, property on the right, across from 611.			
I hereby apply for a construction permit to install an On-Site Sewage Management System and agree that the system will be installed to conform to the requirements of the rules of the Georgia Department of Public Health. Chapter 511-3-1. By my signature, I understand that final inspection is required and will notify the County Health Department upon completion of construction and before applying final cover material to the system.			
PROPERTY OWNER'S/AUTHORIZED AGENT'S SIGNATURE:		DATE: 06/30/2022	
PROPERTY OWNER'S NAME: Robert Garner	PHONE NUMBER:	ALTERNATE PHONE NUMBER:	
PROPERTY OWNER'S ADDRESS:			
AUTHORIZED AGENT'S NAME (IF OTHER THAN OWNER):		PHONE NUMBER:	RELATIONSHIP TO OWNER:

Section A — General Information

1. REQUIRED SETBACK FROM RECEIVING BODIES (wells, lakes, sinkholes, streams, etc.) EVALUATED: (1) Yes (2) No	5. TYPE OF STRUCTURE (single/multi-family residence, commercial, restaurant, etc.): Single-Family Residence	9. SOIL SERIES (e.g. Pacolet, Orangeburg, etc.): Hayesville
2. WATER SUPPLY: (1) Public (2) Private (3) Community	6. WATER USAGE BY: Bedroom Numbers	10. PERCOLATION RATE / HYDRAULIC LOADING RATE: <div style="border: 1px solid black; padding: 2px; display: inline-block;">4</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">5</div>
3. SEWAGE SYSTEM TO BE PERMITTED: (1) New (2) Repair (3) Addition	7. NO. OF BEDROOMS / GPD: <div style="border: 1px solid black; padding: 2px; display: inline-block;">3</div>	11. RESTRICTIVE SOIL HORIZON DEPTH (INCHES): <div style="border: 1px solid black; padding: 2px; display: inline-block;">7</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div>
4. LOT SIZE (SQUARE FEET / ACRES): <div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">6</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4</div>	8. LEVEL OF PLUMBING OUTLET: (1) Ground Level (2) Basement (3) Above ground level	12. SOIL TEST PERFORMED BY: Kendall, Robert L

Section B — Primary / Pretreatment

1. DISPOSAL METHOD: Septic Tank	2. GARBAGE DISPOSAL: (1) Yes (2) No	3. SEPTIC TANK CAPACITY (GALLONS): 1000	4. ATU Capacity: 0	5. DOSING TANK CAPACITY (GALLONS):	6. GREASE TRAP CAPACITY (GALLONS):
---	---	---	------------------------------	------------------------------------	------------------------------------

Section C — Secondary Treatment

1. ABSORPTION FIELD DESIGN: (1) Level Field (2) Serial (3) Drip (4) Bed (5) Distribution Box (6) Mound/Area Fill (7) Other	4. TOTAL ABSORPTION FIELD SQUARE FEET REQUIRED: <div style="border: 1px solid black; padding: 2px; display: inline-block;">5</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">8</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">5</div>	7. NUMBER OF ABSORPTION TRENCHES: <div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">9</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">5</div>
2. ABSORPTION FIELD PRODUCT: Quick 4 High Capacity -16in	5. TOTAL ABSORPTION FIELD LINEAR FEET REQUIRED: <div style="border: 1px solid black; padding: 2px; display: inline-block;">3</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">6</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">8</div>	6. SPECIFIED LENGTH OF ABSORPTION TRENCHES:
3. AGGREGATE DEPTH (Inches):	8. DEPTH OF ABSORPTION TRENCHES (range in inches):	9. Distance Between Absorption Trenches:

Permit

A PERMIT IS HEREBY GRANTED TO INSTALL THE ON-SITE SEWAGE MANAGEMENT SYSTEM DESCRIBED ABOVE. THIS PERMIT IS NOT VALID UNLESS PROPERLY SIGNED BELOW. THIS PERMIT EXPIRES TWELVE (12) MONTHS FROM DATE OF ISSUANCE.

ANY GRADING, FILLING, OR OTHER LANDSCAPING SUBSEQUENT TO ISSUANCE OF A PERMIT MAY RENDER PERMIT VOID.

VOID, FAILURE TO FOLLOW SITE PLAN MAY RENDER PERMIT VOID. ANY GRADING, FILLING, OR OTHER LANDSCAPING SUBSEQUENT TO FINAL INSPECTION BY COUNTY HEALTH DEPARTMENT, WHICH ADVERSELY AFFECTS THE FUNCTION OF THE ON-SITE SEWAGE MANAGEMENT SYSTEM, MAY RENDER APPROVAL VOID. INSTALLATION CONTRACTOR IS RESPONSIBLE FOR LOCATING PROPER DISTANCES FROM BUILDINGS, WELLS, PROPERTY LINES, ETC.

ISSUANCE OF A CONSTRUCTION PERMIT FOR AN ON-SITE SEWAGE MANAGEMENT SYSTEM, AND SUBSEQUENT APPROVAL OF SAME BY REPRESENTATIVE OF THE GEORGIA DEPARTMENT OF PUBLIC HEALTH OR COUNTY BOARD OF HEALTH SHALL NOT BE CONSTRUED AS A GUARANTEE THAT SUCH SYSTEMS WILL FUNCTION SATISFACTORILY FOR A GIVEN PERIOD OF TIME; FURTHERMORE, SAID REPRESENTATIVE(S) DO NOT, BY ANY ACTION TAKEN IN EFFECTING COMPLIANCE WITH THESE RULES, ASSUME ANY LIABILITY FOR DAMAGES WHICH ARE CAUSED, OR WHICH MAY BE CAUSED, BY THE MALFUNCTION OF SUCH SYSTEM.

APPROVING ENVIRONMENTALIST: 	TITLE: Environmental Health Specialist IV	DATE: 07/14/2022	CONSTRUCTION PERMIT NUMBER: OSC04201317
---------------------------------	---	----------------------------	---

1. SITE APPROVED AS SPECIFIED ABOVE:

(1) Yes (2) No

Call Dawson County Environmental Health office at 706-265-2930 between 8:00a.m. and 9:00 a.m. to schedule a time for final inspection.

Septic system must be installed by a Georgia Certified Septic Tank Installer.

This permit is not valid unless properly signed by an Environmental Health Specialist; this permit expires twelve (12) months from the date of issue.

Notify the Environmental Health Office of any wells or springs located on the property or located within 100 feet of property lines.

All surface and/or ground water must be diverted around septic system.

Trash/burial pits must be reported to the Environmental Health office.


Any grading, cutting, or filling may void this permit.


If rock and/or ground water is encountered, cease installation and contact the Environmental Health office.

Easements onto other properties for the installation of septic systems shall be granted only in cases of repairing an existing system, and only when an on-site repair area is not available.

If crossing the drainfield, water lines must be installed 12" above the top of the system and encased in a single length of pipe that extends 10' beyond the drainfield.

I hereby apply for a construction permit to install an on-site sewage management system and agree that the system will be installed to conform to the requirements of the rules of the Georgia Department of Public Health Chapter 511-3-1. I have read and will comply with the additional requirements printed above. I understand that final inspection is required and will notify the Dawson County Environmental Health office upon completion of construction and before applying final cover.


Signature — I have read and understand all of the above


Date

Notes:

7' center to center minimum

Install drainfield lines following natural contour

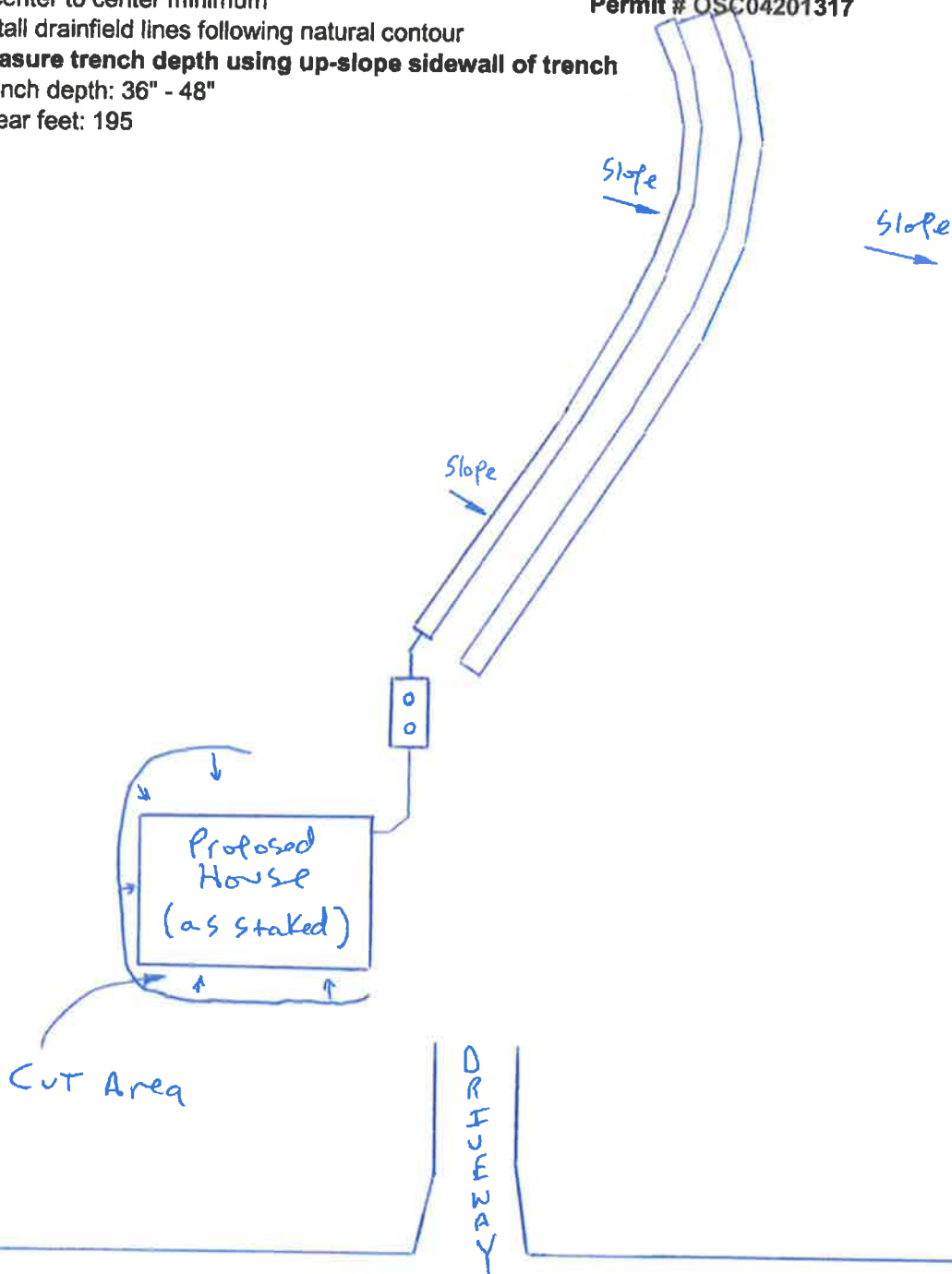
Measure trench depth using up-slope sidewall of trench

Trench depth: 36" - 48"

Linear feet: 195

Owner: Robert Garner

Permit # OSC04201317



Issued by: **George W. "Bill" Ringle**
Dawson County Environmental Health

Date: July 14, 2022

Dawson County Environmental Health

Temporary Toilet Permit

06/30/2022
DATE ISSUED

06/30/2023
DATE EXPIRED

042-TT-2022-05743

PERMIT NUMBER

92J3527

Temporary Toilet Permit

ROBERT GARNER

(Applicant)

_____ to maintain an approved Temporary Toilet Facility

Located at DOLLAR RD

Additional locations serviced: _____

This permit indicates that this Temporary Toilet has been registered with the Dawson County Health Department for compliance with the Temporary Toilet Facilities Resolution of the Dawson County Board of Health. This permit is valid for a period of one year from date of issue and only for the location indicated above. Movement of the Toilet to another location voids this permit.

Bill Ringle

Issuing Official

(STAMP)

TO BE DISPLAYED on ALL SERVICED SITES

9-25-2023

23 SEP 25 3:01 PM

Letter of Intent

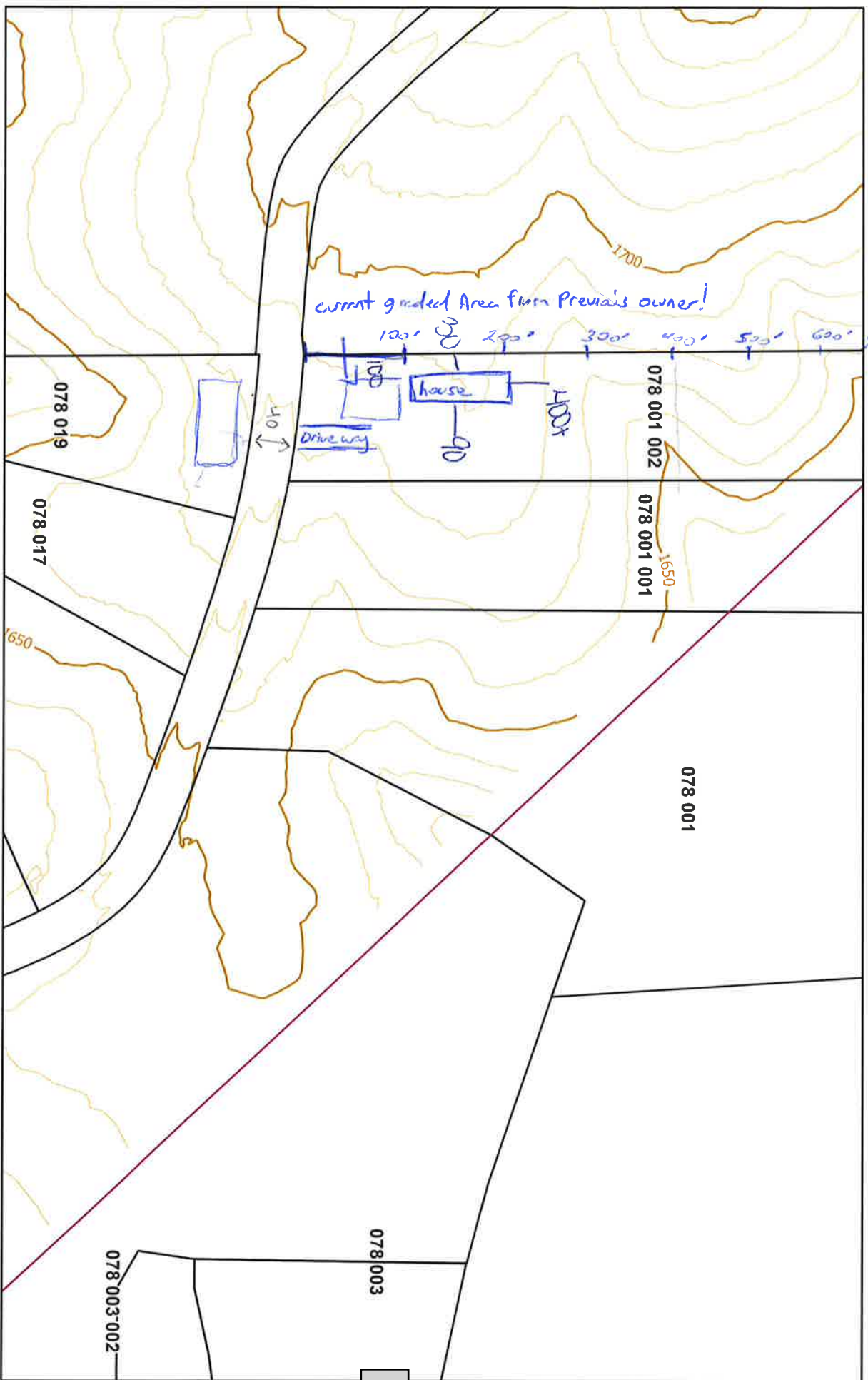
To Whom it may concern :

The only variance that is causing the hardship is the 300ft setback. This stipulation would cause the home to be set in a valley resulting in major grading to the property and an additionally larger number of trees to be cut down.

This setback will also ~~impose~~ impose on the requirements of the septic system ~~and~~ causing issues with the gravitational flow of septic.

My proposed resolution is to be at 100ft setback from ~~the~~ the right of way. This will result in less damage and harden of the natural Property, less grading of property, proper routing and flow of the septic system and still have a decent setback that ~~is still~~ still has its view ~~not~~ slightly blocked from the current tree line following Dollar Rd.

Thank you for hearing my proposal.

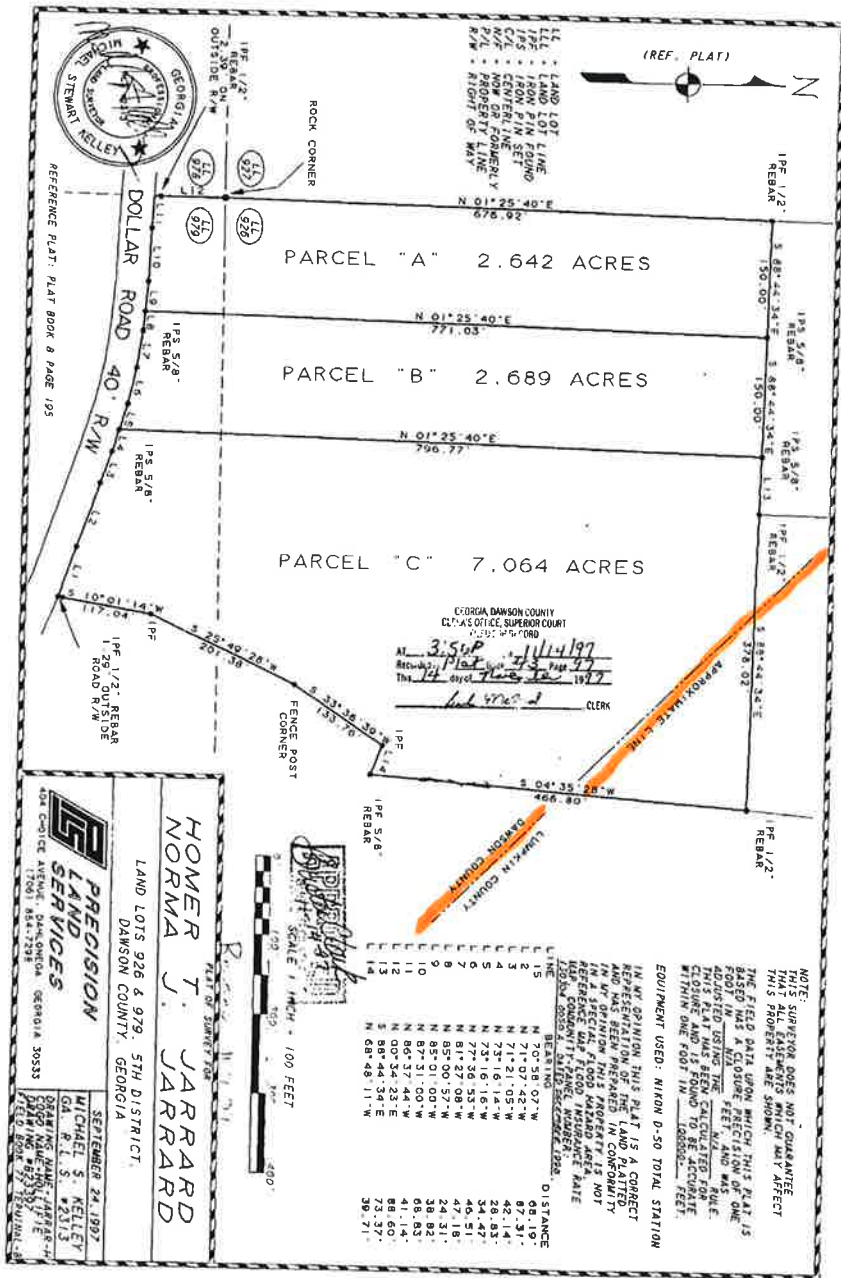


9/25/2023, 2:24:33 PM

County Line

Parcels

Parcel "A"



23SEP25 3:00PM



SU 23-03 Michael Byrum

Planning Commission Meeting November 21, 2023

Board of Commission Hearing December 21, 2023

Applicant Proposal

The applicant is seeking to remove a stipulation that was placed upon a previously approved Special Use of placing a manufactured home 300' from the right of way. The applicant proposes to place the home 100' from the right of way to avoid additional costs of the septic system and to avoid topographic issues.

Applicant	Michael Byrum
Amendment #	SU 23-03
Request	Special Use Approval Amendment
Proposed Use	Placing a manufactured home 100' from the right of way.
Current Zoning	R-A
Future Land Use	Rural Agricultural
Acreage	2.642
Location	Dollar Road
Commercial Square footage	n/a
Road Classification	Public
Tax Parcel	078-001-002
Dawson Trail Segment	n/a
Commission District	1
DRI	No
Planning Commission Recommendation	Approval

Direction	Existing Zoning	Existing Use
North	Lumpkin County	Vacant Land
South	R-A	Single Family Residential
East	R-A	Vacant Land
West	R-A	Vacant Land

According to the Comprehensive Plan and accompanying Future Land Use Plan, the subject property is identified as Rural Agricultural. The exurban residential area is neither exclusively agricultural nor exclusively residential. Much of this area is rural, agricultural, steeply sloping, and/or forest land. The minimum lot size of five (5) acres is the least amount of land that is considered necessary to sustain viable agricultural or forestry operations. Most of the land in this future land use classification has steeply sloping mountain and hillside topography. It is attractive from a residential market standpoint for Rural Agricultural development, given the scenic mountain views. This area is well beyond the projected limits of development during the 20-year planning horizon (to 2028). In the context of growth management, a five-acre minimum lot for subdivisions is expected to prevent suburban subdivision development, though amenities-driven (i.e., mountain views) exurban development is still likely despite the five-acre minimum lot size. Although most agriculture shown on the future land use plan map is cropland, some agricultural operations such as poultry houses may result in odors, dust, noise, or other effects which can be incompatible with single-lot residential development, which is permitted in this land use category. Although designated as Rural Agriculture, property owners continue to have low-density residential subdivision rights. Within the designated agricultural belt along the west side of the Etowah River, subdivision for detached, single-family residences may be appropriate if developed at lot sizes of five acres or more. If subdivided, lands in the agricultural belt should adhere to conservation subdivision principles in order to retain as much of the belt as possible, thereby protecting sensitive habitat along the river and also contributing to objectives of protecting the existing water supply watershed.

Land Uses: Rural Residential, Parks, Recreation and Conservation, Forestry, Agriculture
Agricultural Retail

Zoning Districts: Residential Agriculture, Agriculture

County Agency Comments:

Environmental Health Department: No comments returned as of 11.15.2023

Emergency Services: "No comment necessary."

Etowah Water & Sewer Authority: Only well and septic systems available on site.

Planning and Development: The previous approval of the special use did not take into consideration the topography of the lot and the steep grades from the front and the rear property lines as to where three hundred feet from the right of way falls. Placing the home three hundred feet from the right of way causes the property owner an additional expense with grading, tree removal, and an upgraded septic system. The remainder of the stipulations placed on the initial approval (see the attached) were nonissue.

Public Works Department: "No comments necessary on this project."

THE PLANNING COMMISSION SHALL MAKE ITS RECOMMENDATIONS BASED ON THE FOLLOWING CRITERIA:

- (1) The existing uses and classification of nearby property;
- (2) The extent to which property values are diminished by the particular land use classification;
- (3) The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public;
- (4) The relative gain to the public, as compared to the hardship imposed upon the individual property owner;
- (5) The suitability of the subject property for the proposed land use classification;
- (6) The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property; and

(7) The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

-Photo of the Property-





DAWSON COUNTY BOARD OF COMMISSIONERS

APPROVAL FORM

PUBLIC HEARING OF LAND USE CHANGE REQUEST MEETING HELD August 15, 2021

We, the Dawson County Board of Commissioners, do hereby **APPROVE** the following Land Use Change Request:

REQUEST:	SU 21-02
Applicant's Name:	Robert Garner
Applicant's Address	352 Heard Dr. Dawsonville, GA 30534
Location:	Dollar Rd. Dawsonville, GA 30534
TMP:	078-001-002
Purpose:	Special Use of a mobile home on less than five acres in R-A
Property Usage:	A mobile homes on a less than five-acre parcel zoned Residential Agriculture


Stipulations:

1. The home shall be placed on a permanent foundation;
2. The home shall be skirted with concrete, concrete block or brick;
3. A power meter shall be placed on the structure and not on a separate pole;
4. The home shall be at least 1,200 square feet;
5. The home shall include variable façade, including offsets, window trims and shutters; and
6. The home shall be set 300 feet from the right of way.

The request will not:

- A. Affect the property values of surrounding property.
- B. Affect the health, safety or general welfare of the public.
- C. Impose special hardships on the surrounding property owners.

The subject property is suited for the proposed land use.



Billy Thurmond, Chairman

07-15-2021
Date

Billy Thurmond
Chairman

Sharon Fausett
Commissioner
District One

Chris Gaines
Commissioner
District Two

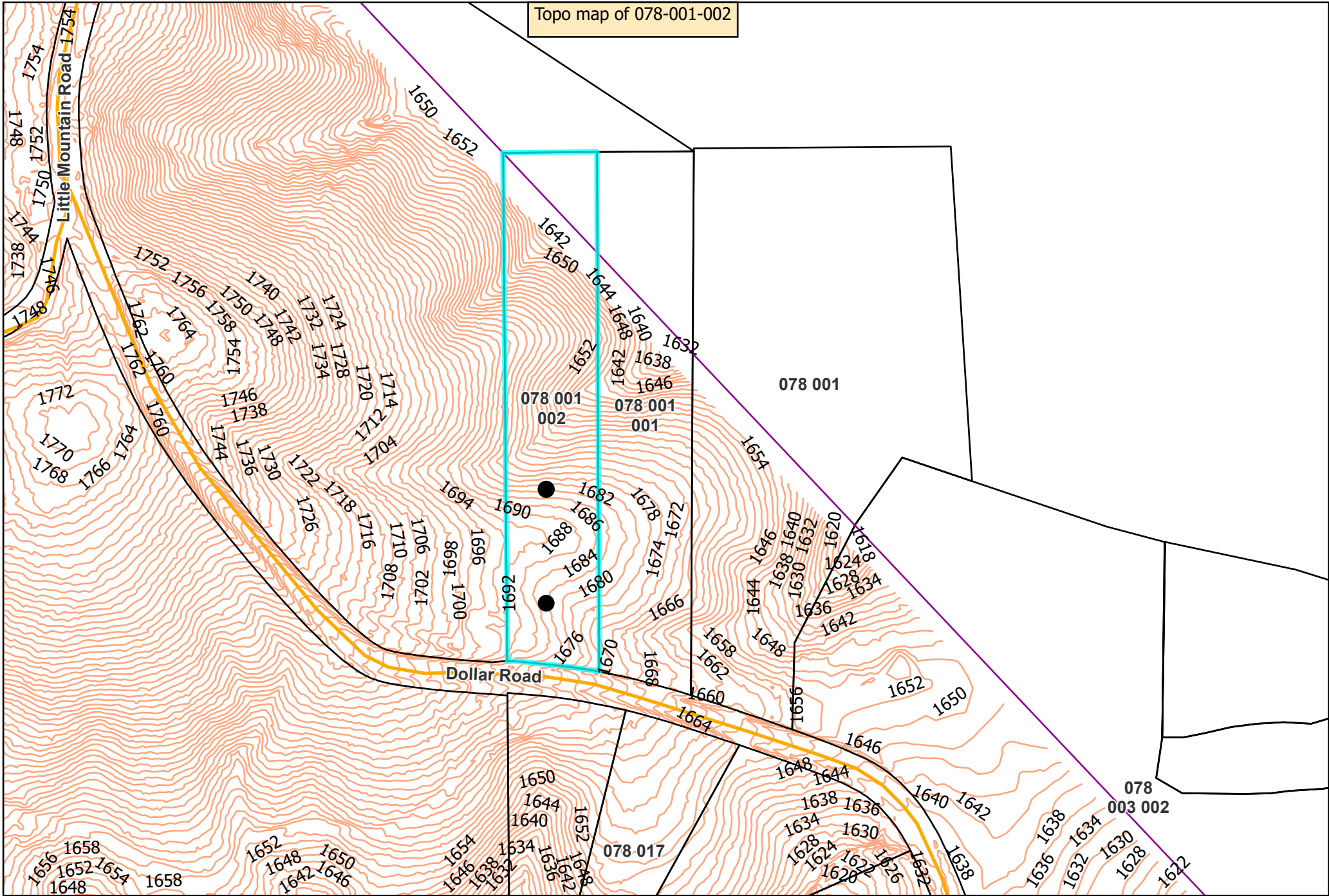
Tim Satterfield
Commissioner
District Three

Emory Dooley
Commissioner
District Four

David Headley
County Manager

Kristen Cloud
County Clerk

Dawson County
Government Center
25 Justice Way
Suite 2213
Dawsonville, GA 30534
Phone 706-344-3501



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0 0.01 0.02 0.04 0.06 0.08
Miles

Dawson County



Legend

Contours_2_North_Centr



Current Zoning



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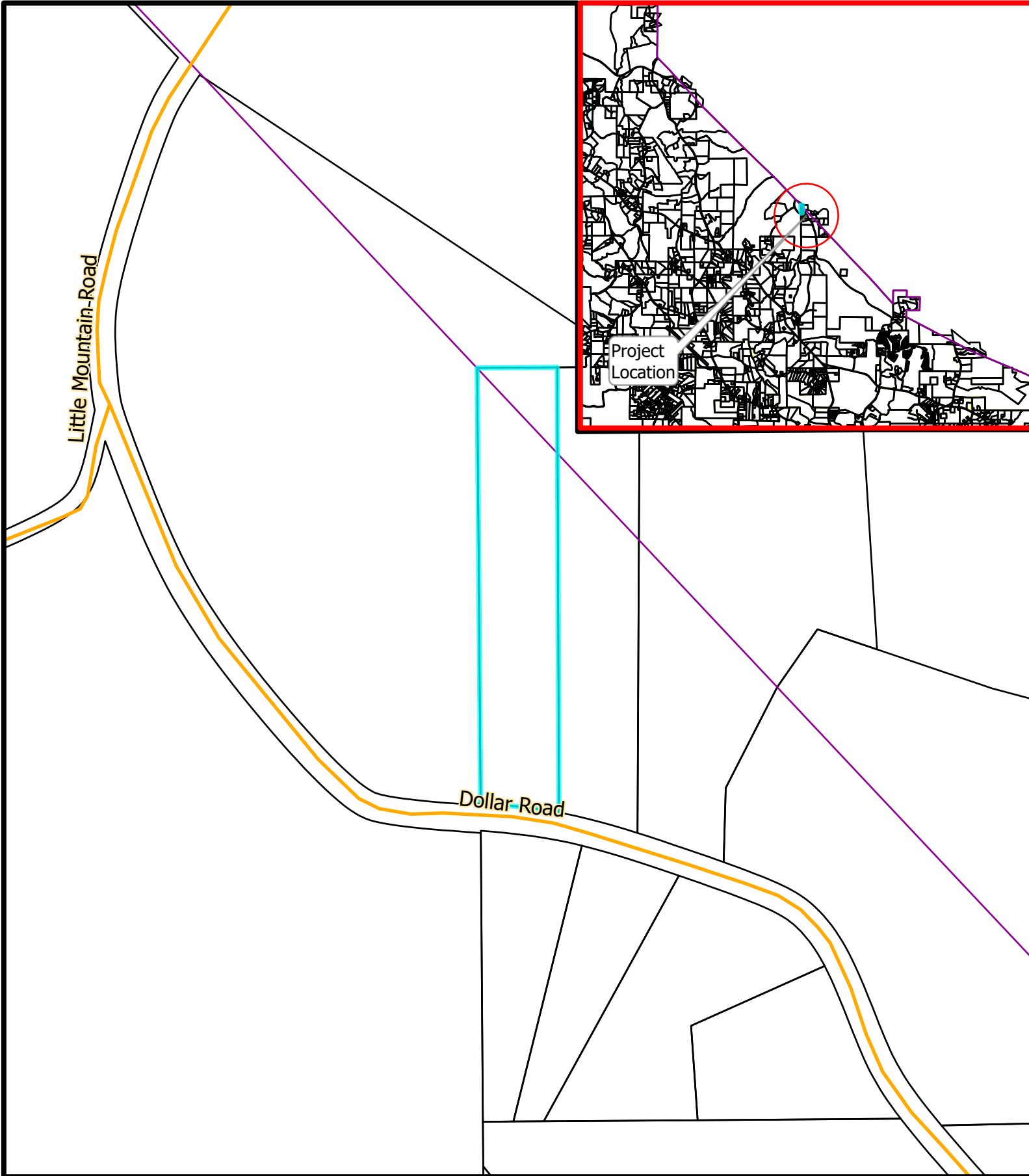
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Dawson County
Planning and Development
Staff Report

49

Legend
RA

Parcel#: 078 001 002
Current Zoning: RA
FLU: TCU
Application #: SU 23-03



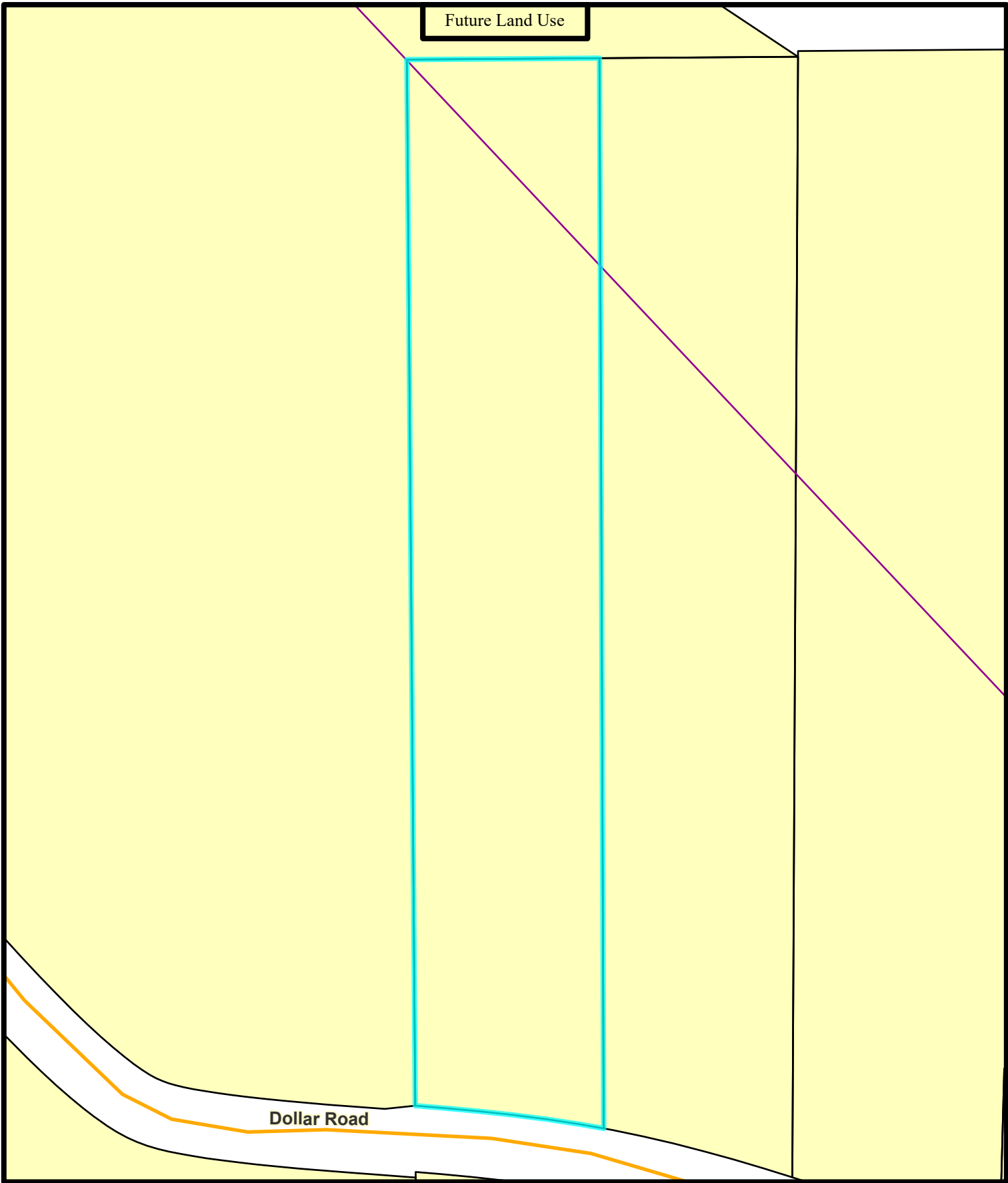
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Dawson County
Planning and Development
Staff Report: Exhibit

50

Parcel#:078 001 002
Current Zoning: RA
FLU: TCU
Application #: SU 23-03



Future Land Use

Dollar Road



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Scale: 1:1,415
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Dawson County

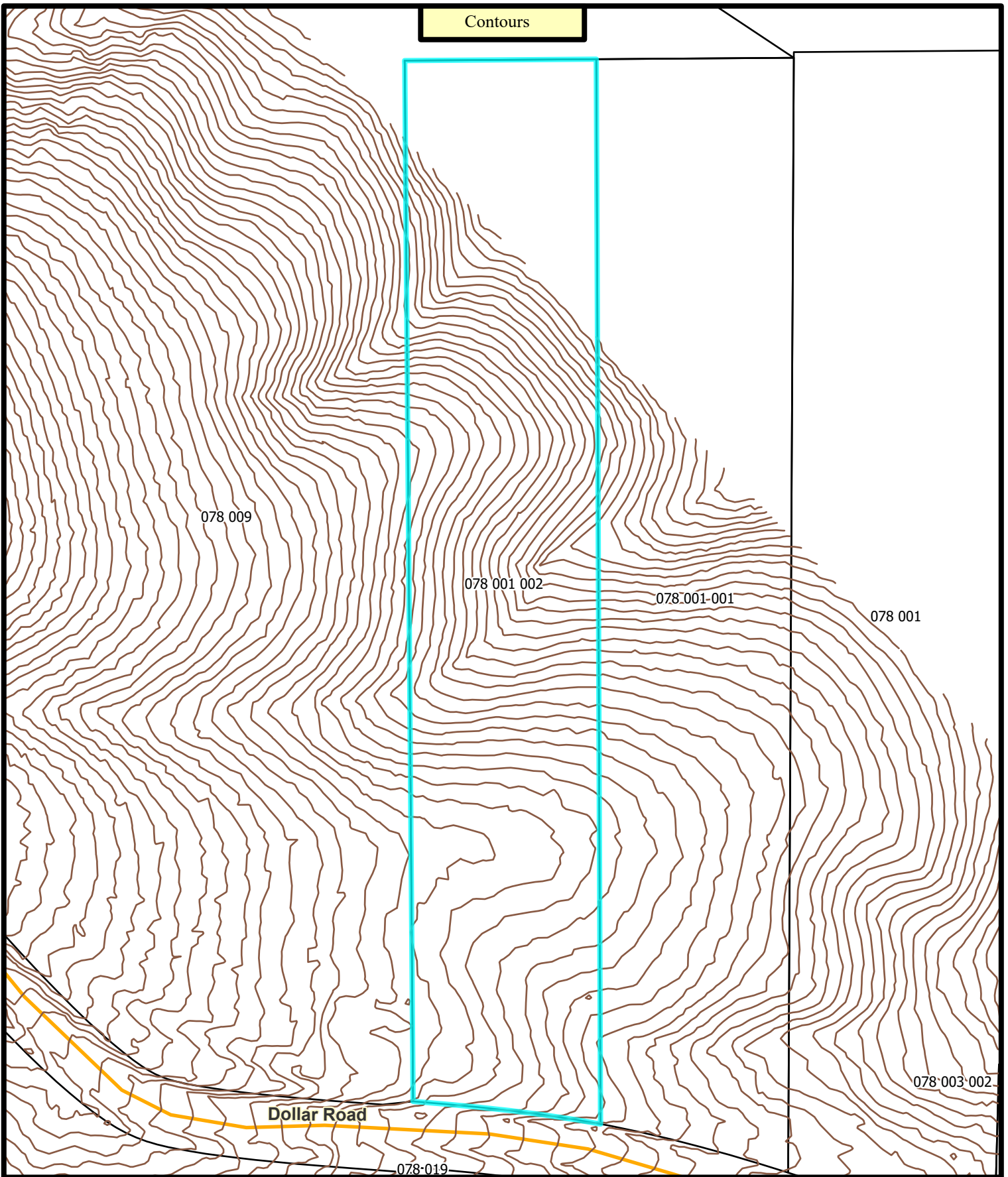
Planning and Development

51

Staff Report

Parcel#:078 001 002
Current Zoning: RA
FLU: TCU
Application #: SU 23-03

Contours



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Scale: 1:1,415

Dawson County

Planning and Development

52

Staff Report

Parcel#: 078 001 002
Current Zoning: RA
FLU: TCU
Application #: SU 23-03



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: **PUBLIC WORKS**

Work Session: December 7, 2023

Prepared: **ROBERT W. DREWRY, PUBLIC WORKS DIRECTOR**
SHARON O. FARRELL, PLANNING & DEVELOPMENT

Voting Session: December 21, 2023

Presenter: **ROBERT W. DREWRY**
SHARON O. FARRELL

Public Hearing: Yes _____ No X

Agenda Item Title: Request Board consideration of approval of the final plat for Peaks of Dawsonville and acceptance of the offered dedication of public roads.

Background Information:

Peaks of Dawsonville development is located in the northwest quadrant of State Route 53 and State Route 400. The development is a combination of residential multi-family and highway commercial. The developer, Peaks of Dawsonville Land Holdings, LLC, utilized existing private roads as access to the development and was required to upgrade the private roads to current County standards.

In accordance with Chapter 133 of the Dawson County Subdivision code Article I Sec. 133-59, the Board of Commissioners must approve the final plat if the plat proposes new public roads to be accepted by the County. The developer has requested the access roads be accepted by the County as publicly maintained roads. The streets interior to the residential development would remain privately maintained. The Board at its discretion may approve or reject the offered dedication. If the Board approves the plat and accepts the offered dedications, the Chairman shall execute a certification of the approval on the face of the final plat.

In accordance with Section 133-274 of the Subdivision code, the developer has completed the construction of the roads to County standards and posted an 18-month maintenance bond in the amount of \$139,593.27 (20% of the construction costs). During the required 18-month maintenance period, the developer will be solely responsible for the maintenance and repair of the improvements within the rights-of-way. If, before the end of the 18-month period, the streets and storm system are found to be unacceptable because of faulty workmanship or material, the defective improvements shall be repaired by the developer. If the repair is not performed by the developer, the County may call the bond and perform the required maintenance.

If the Board of Commissioners accepts the offered dedications and after successfully completing the 18-month maintenance period, the bond would be released and the new public streets would be added to the County's road maintenance program.

The developer has constructed the roads and storm system in accordance to approved plans and posted an 18-month maintenance bond in the amount of \$139,593.27. The developer has asked staff to approve the final plat and accept the following roads as publicly maintained following the 18-month maintenance period:

- North 400 Center Lane being 1225 ft beginning at State Route 53 ending at State Route 400
- Medical Center Drive being 250 ft beginning at State Route 53 ending at Peaks Drive
- Cove Drive being 250 ft beginning at State Route 53 ending at Peaks Drive
- Peaks Drive being 500 ft beginning at Medical Center Drive ending at 400 North Center Lane
- Waffle Drive being 275 ft beginning at State Route 400 ending at 400 North Center Lane
- Prestige Lane being 500 ft beginning at 400 North Center Lane ending at Prestige Place

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Department Head Authorization: ____RWD____ Date: 11/22/2023

Finance Dept. Authorization: Vickie Neikirk Date: 11/28/23

County Manager Authorization: Joey Leverette Date: 11/27/23

County Attorney Authorization: _____ Date: _____

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DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: **Public Works**

Work Session: December 7, 2023

Prepared By: **Robert W. Drewry, Director of Public Works**

Voting Session: December 21, 2023

Presenter: **Robert W. Drewry**

Public Hearing: Yes _____ No X

Agenda Item Title: Request Board approval of proposed LMIG 2024 grant application and request for GDOT funding.

Background Information:

Annually, Dawson County submits to the GDOT a request for funding from the LMIG (Local Maintenance Improvement Grant). This funding provides much needed assistance to Dawson County in the maintenance and improvement of county roads. A 30% local match is required to receive LMIG funds.

Current Information:

Attached is the project list that includes Nix Bridge Road, Chestatee View Court and Laurel Lane.

\$480,756	2024 GDOT LMIG Funds
<u>\$206,038</u>	30% Dawson County match (funded in FY2024 budget)
\$686,794	TOTAL FUNDS REQUIRED

Budget Information: Applicable: X Not Applicable: ____ Budgeted: Yes X No _____

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250		4226				

Recommendation/Motion: Board approval of proposed LMIG 2024 grant application and request for GDOT funding.

Department Head Authorization: _____ RWD _____

Date: 11/22/2023

Finance Dept. Authorization: Vickie Neikirk

Date: 11/28/23

County Manager Authorization: Joey Leverette

Date: 11/28/23

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 20 24
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

LOCAL GOVERNMENT INFORMATION

Date of Application: January 2, 2024

Name of local government: Dawson County, GA

Address: 60 Transportation Lane, Dawsonville, GA 30534

Contact Person and Title: Tessa Webb, Administrative Assistant

Contact Person's Phone Number: 706-265-2774

Contact Person's Fax Number: n/a

Contact Person's Email: twebb@dawsoncountygov

Is the Priority List attached? Yes

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, Robert W. Drewry (Name), the Director of Public Works (Title), on behalf of Dawson County (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 24**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

121884

E-Verify Number

_____(Signature)

Sworn to and subscribed before me,

_____(Print)

This ____ day of _____, 20__

Mayor / Commission Chairperson

In the presence of:

_____(Date)

NOTARY PUBLIC

LOCAL GOVERNMENT SEAL:

My Commission Expires:

NOTARY SEAL:

FOR GDOT USE ONLY

The local government's Application is hereby granted and the amount allocated to the local government is _____. Such allocation must be spent on any or all of those projects listed in the Project List.

This _____ day of _____, 20__.

GDOT Office of Local Grants

GDOT LMIG APPLICATION CHECKLIST

1. Local Government must include a cover letter with their LMIG Application. The cover letter shall include the following:
 - a. Overview of type of project(s) being requested
 - b. Status of previous LMIG funding
 - c. Signature of Mayor or County Commission Chairperson
2. The LMIG Application Form shall include the following:
 - a. Signature of Mayor or County Commission Chairperson
 - b. County/City Seal
 - c. Notary signature and seal
3. Project List including a brief description of work to be done at each location.



DAWSON COUNTY Public Works

January 2, 2024

Subject: 2024 LMIG
Application and Project List

Engineering

Project Management

Roads/Bridges

Stormwater Management

Waste Services

Dear Mr. Jeremy Durrance:

It is my pleasure to submit to you the following list of projects eligible for LMIG funding for 2024. The FY2024 amount allocated to Dawson County is \$480,755.51 with the County providing a 30% match equating to \$211,245.00. The total budget for the 2024 LMIG (projects) are \$692,000.51. All previous LMIG projects (2023 and prior) have been completed and payment has been received.

The project cost estimates DO NOT include the utilization of Dawson County labor and equipment. Please find the enclosed LMIG Project list. If there are any questions, please do not hesitate to contact me. We are current with previous LMIG funding.

The following table outlines our 2024 project list:

2024 LMIG-DAWSON COUNTY PROJECT LIST						
Road Name	Beginning	Ending	Miles	Description of Work	Cost Estimate	Date
Nix Bridge Road	Harmony Church Road	Park entrance	2.38	Deep Patch 9.5 Topping	\$590,000	Oct-24
Chestatee View Court	Chestatee View Drive	Cul-de-sac	0.08	Mill and 9.5 Topping	\$60,000	Oct-24
Laurel Lane	Hugh Stowers Road	Dead End	0.15	12.5 Topping	\$42,000	Oct-24
Total Estimated Cost					\$692,000.00	
					\$480,755.51	2024 GDOT LMIG FUNDS
					\$211,245.00	30% MATCH (Dawson Co.)
					\$692,000.51	TOTAL FUNDS REQUIRED

Sincerely,

Robert Drewry, Director
Dawson County Public Works

2024 LMIG-DAWSON COUNTY PROJECT LIST

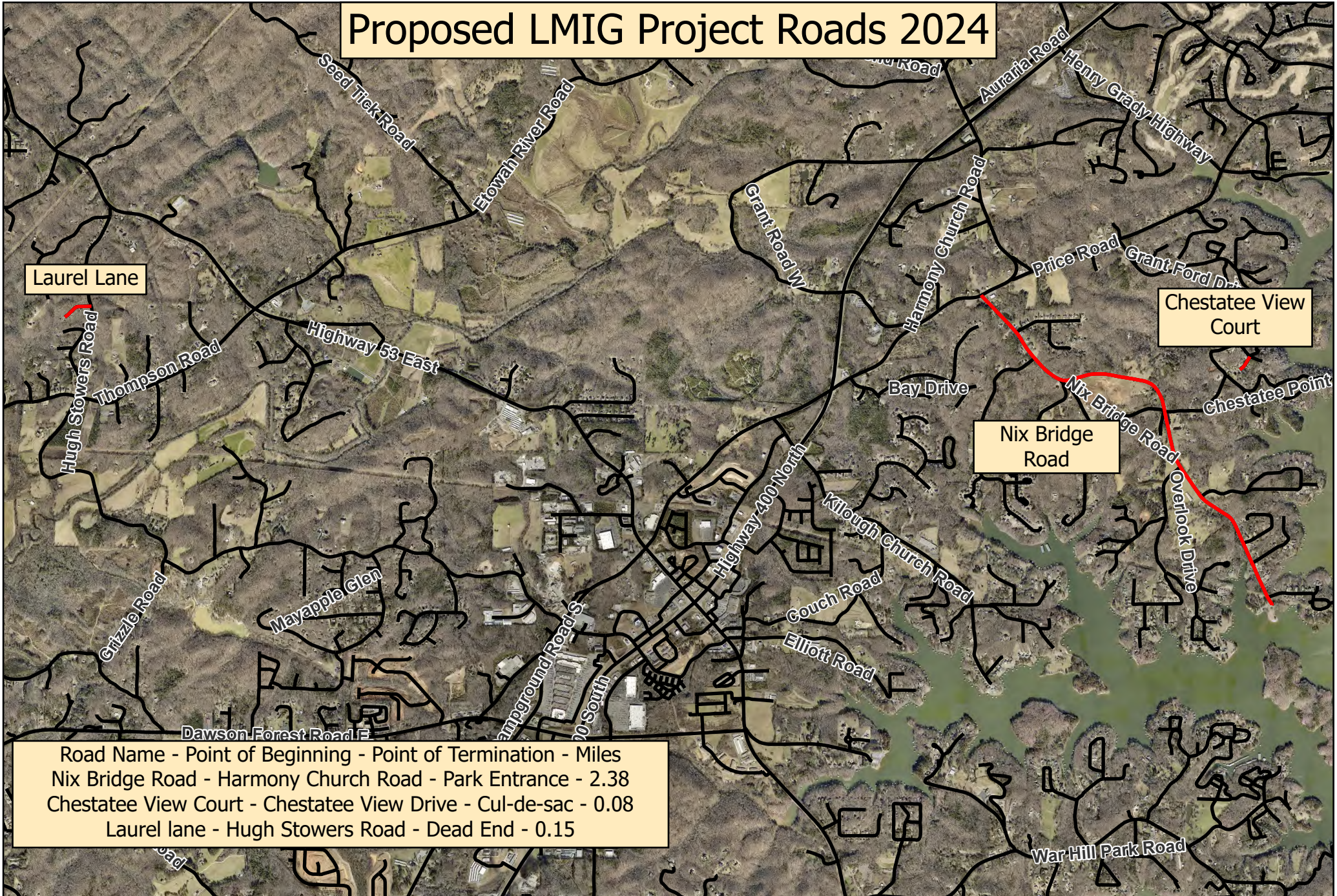
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Nix Bridge Road	Harmony Church Road	Park entrance	2.38	Deep Patch 9.5 Topping	\$590,000	Oct-24
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Laurel Lane	Hugh Stowers Road	Dead End	0.15	12.5 Topping	\$42,000	Oct-24

Total Estimated Cost

\$692,000.00

\$480,755.51	2024 GDOT LMIG FUNDS
<u>\$211,245.00</u>	30% MATCH (DawsonCo.)
\$692,000.51	TOTAL FUNDS REQUIRED

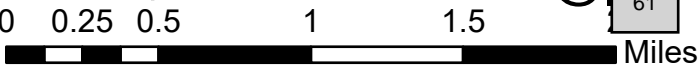
Proposed LMIG Project Roads 2024



Road Name - Point of Beginning - Point of Termination - Miles
 Nix Bridge Road - Harmony Church Road - Park Entrance - 2.38
 Chestatee View Court - Chestatee View Drive - Cul-de-sac - 0.08
 Laurel lane - Hugh Stowers Road - Dead End - 0.15



DAWSON COUNTY DISCLAIMS
 ANY RESPONSIBILITIES,
 LIABILITIES OR DAMAGES
 FROM THE USE OF THIS MAP.
 THIS MAP IS ONLY FOR
 DISPLAY PURPOSES.



Dawson County



Legend

- Roads
- Proposed LMIG Project Roads
- Parcels selection
- Roads selection
- Roads selection 1
- Proposed LMIG Project Roads



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: **PUBLIC WORKS**

Work Session: December 7, 2023

Prepared By: **ROBERT W. DREWRY, PUBLIC WORKS DIRECTOR** Voting Session: December 21, 2023

Presenter: **ROBERT W. DREWRY**

Public Hearing: Yes _____ No X

Agenda Item Title: Request Board adopt a resolution to amend the Fee Schedule for the Dawson County Transfer Station.

Background Information:

The last fee increase at the Dawson County Transfer Station was March 2017. It appears that the fees were increased for weighted refuse and tires and placed a 10-bag limit cap. The bagged refuse fee of \$0.50 per bag remained unchanged.

Dawson County began counting the number of bags brought to the Transfer Station in March 2023. Since March, the County collected an average of 17,626 bags per month.

Current Information:

Staff is proposing to increase the bagged refuse from \$0.50 per bag to \$1.00 per bag. This fee is consistent with other counties in the region.

Budget Information: Applicable: _____ Not Applicable: X Budgeted: Yes _____ No _____

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 11/28/23

County Manager Authorization: Joey Leverette

Date: 11/28/23

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

Transfer Station Fee Proposed Adjustments

ITEM	CURRENT	Lumpkin County	Forsyth County	Hall County
Bagged Trash	\$0.50 per bag	\$1 per bag (15 gallon or under) \$2 per bag (30+ gallons)	\$1 per bag .50 cents if you bring recycling as well. (Limit 5 bags per day)	\$20 minimum Prorated at \$60 per ton (this equates to \$0.03 per pound)
Passenger Car/Truck Tire	\$2.00 per tire w/o rim	Tires are \$5 each (with or without the rim)	\$3 without rim \$15 per tire with rim	Tires range from \$3-15 without rim (plus weight) Tires with rim range from \$10-30 (plus weight)
Passenger Car/Truck Tire	\$5.00 per tire with rim			
All Other Tires	\$15.00 per tire w/o rim			
All Other Tires	+ \$10.00 with rim			
Other		\$15 minimum	No commercial Forsyth County Residents only	\$20 minimum Prorated at \$60 per ton (this equates to \$0.03 per pound)
Weighed Trash (loose bulk trash)	\$40/ton (estimated based on Attendant)			\$20 minimum for less than 665 lbs

ITEM	CURRENT	PROPOSED
Bagged Trash	\$0.50 per bag	\$1 per bag
Passenger Car/Truck Tire	\$2.00 per tire w/o rim	
Passenger Car/Truck Tire	\$5.00 per tire with rim	
All Other Tires	\$15.00 per tire w/o rim	
All Other Tires	+ \$10.00 with rim	
Weighed Trash	\$44/ton (estimated)	

RESOLUTION OF DAWSON COUNTY BOARD OF COMMISSIONERS
AMENDING TRANSFER STATION FEES

WHEREAS, the Board of Commissioner of Dawson County has, by virtue of Section 2-11 of the Code of Dawson County, the authority to fix and establish rate and charges for services provided by the County; and

WHEREAS, the current Fee Schedule for the Dawson County Transfer Station was adopted in March 2017; and

WHEREAS, the Board of Commissioner has held two public meetings on the proposed updated Fee Schedule, on December 7, 2023, and December 21; and

WHEREAS, the Dawson County Board of Commissioners deems it reasonable and appropriate to approve the proposed Fee Schedule.

NOW, THEREFORE, the Board of Commissioners of Dawson County does hereby adopt and establish the Fee Schedule attached as Exhibit “A” to this Resolution for use of the County Transfer Station.

DAWSON COUNTY BOARD
OF COMMISSIONERS

ATTEST:

By: _____
Billy Thurmond, Chairman

By: _____
Kristen Cloud, County Clerk

Vote: Yes _____

No _____

EXHIBIT A

ITEM	CURRENT	PROPOSED
Bagged Trash	\$0.50 per bag	\$1 per bag
Passenger Car/Truck Tire	\$2.00 per tire w/o rim	
Passenger Car/Truck Tire	\$5.00 per tire with rim	
All Other Tires	\$15.00 per tire w/o rim	
All Other Tires	+ \$10.00 with rim	
Weighed Trash	\$44/ton (estimated)	



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Parks & Recreation

Work Session: 12/07/2023

Prepared By: Matt Payne

Voting Session: 12/21/2023

Presenter: Matt Payne

Public Hearing: Yes No x

Agenda Item Title:

Background Information:

Request from Parks & Recreation Department to approve the 2024 fee structures for the newly contracted lake parks.

Current Information:

Fees proposed for the 2024 Lake Parks (War Hill, Toto, Nix Bridge, Thompson Creek)

Boat Launch / day use \$6 Thompson Pavilion \$60

The recreation board has vetted and approved the request.

Budget Information: Applicable: Not Applicable: x Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:

Department Head Authorization: Vickie Neikirk

Date: 11/28/23

Finance Dept. Authorization:

Date:

County Manager Authorization: Joey Leverette

Date: 11/28/23

County Attorney Authorization:

Date:

Comments/Attachments:

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DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Parks & Recreation

Work Session: 12/07/2023

Prepared By: Matt Payne

Voting Session: 12/21/2023

Presenter: Matt Payne

Public Hearing: Yes No x

Agenda Item Title:

Background Information:

Request from Parks & Recreation Department to approve a youth athletics coaching initiative.

Current Information:

This youth athletics coaching initiative would help recruit volunteers for the many athletic ventures at the recreation department. Under this motion, the head coach would have their child's registration fee waived for the season. This would be head coaches only. This question has been vetted and approved by the recreation board.

Budget Information: Applicable: Not Applicable: x Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:

Department Head Authorization:

Date:

Finance Dept. Authorization: Vickie Neikirk

Date: 11/28/23

County Manager Authorization: Joey Leverette

Date: 11/28/23

County Attorney Authorization:

Date:

Comments/Attachments:

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DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Finance

Work Session: 12/07/2023

Prepared By: Vickie Neikirk

Voting Session: 12/21/2023

Presenter: Vickie Neikirk, CFO

Public Hearing: Yes ☐ No ☒

Agenda Item Title:

Background Information:

For several years, Dawson County has capitalized purchased assets that are \$5,000 or greater. The County has grown, and items are much more expensive now. Capitalized items are tracked in the asset system and are subject to depreciation expense.

Current Information:

After discussions with our auditor and staff, it is requested to move the capitalization threshold from \$5,000 to \$10,000, effective January 1, 2024.

Budget Information: Applicable: ☐ Not Applicable: ☒ Budgeted: Yes ☐ No ☐

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: To approve the increased capitalization threshold of \$10,000

Department Head Authorization: Vickie Neikirk

Date: 11/6/23

Finance Dept. Authorization: Vickie Neikirk

Date: 11/6/23

County Manager Authorization: Joey Leverette

Date: 11.28/23

County Attorney Authorization: ☐

Date: ☐

Comments/Attachments: