DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION AGENDA - THURSDAY, SEPTEMBER 5, 2019 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 6:00 PM

A. ROLL CALL

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

<u>Minutes</u> of the Work Session held on August 15, 2019 <u>Minutes</u> of the Voting Session held on August 15, 2019 <u>Minutes</u> of the Special Called Meeting held on August 22, 2019

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. ZONING

1. ZA 19-11 – Chestatee LLC requests to rezone TMP 104-063 from RSR (Residential Sub-Rural) to RA (Residential Agriculture).

I. PUBLIC HEARINGS

- 1. Land Use Resolution Fee Schedule Update (2nd of 2 hearings; 1st hearing was held at the Dawson County Planning Commission Meeting on August 20, 2019)
- 2. Fire Prevention / Protection Ordinance (1st of 1 hearing)

J. NEW BUSINESS

- 1. Consideration of Resolution to Adopt Fire and Emergency Services Fee Schedule
- 2. Consideration to Move Forward with a Public Hearing for Proposed County Vape Shop Ordinance
- 3. Consideration of Coroner's Office Request for Fee Adjustment
- 4. Consideration of Application for Parade and Assembly- Bootlegger Triathlon
- 5. Consideration of Special Event Business License Application Fausett Farms
- 6. Consideration of 2020 Holiday and Payroll Calendar

K. PUBLIC COMMENT

L. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the restored contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make restored accessibility of the restored commodations for those persons.

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DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION MINUTES – AUGUST 15, 2019 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Satterfield, District 3; Commissioner Nix, District 4; County Manager Headley; Interim County Attorney Davis; County Clerk Cloud; and interested citizens of Dawson County.

UNFINISHED BUSINESS

 Proposed County Vape Shop Ordinance (Moved forward from the August 1, 2019, Work Session)
 The Proposed County Vape Shop Ordinance will be placed on the September 5, 2019, Voting Session Agenda for consideration to move forward with a public hearing.

NEW BUSINESS

- 1. Presentation of Coroner's Office Request for Fee Adjustment- Coroner Ted Bearden *This item will be placed on the September 5, 2019, Voting Session Agenda.*
- Presentation of Application for Parade and Assembly Bootlegger Triathlon Planning & Development Director Jameson Kinley This item, presented by Planning & Development Zoning Administrator Harmony Gee, will be placed on the September 5, 2019, Voting Session Agenda.
- Presentation of Special Event Business License Application Fausett Farms Planning & Development Director Jameson Kinley This item, presented by Planning & Development Zoning Administrator Harmony Gee, will be placed on the September 5, 2019, Voting Session Agenda.
- 4. Presentation of 2020 Holiday and Payroll Calendar- Human Resources Director Lisa Green *This item will be placed on the September 5, 2019, Voting Session Agenda.*
- 5. County Manager Report *This item was for information only.*
- 6. County Attorney Report Interim County Attorney Davis had no information to report and requested an Executive Session.

EXECUTIVE SESSION

Motion passed 4-0 to enter into Executive Session to discuss litigation. Gaines/Fausett

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

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Item Attachment Documents:

Minutes of the Voting Session held on August 15, 2019

DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION MINUTES – AUGUST 15, 2019 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 6:00 PM

<u>ROLL CALL</u>: Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Satterfield, District 3; Commissioner Nix, District 4; County Manager Headley; Interim County Attorney Davis; County Clerk Cloud; and interested citizens of Dawson County.

OPENING PRESENTATION:

Tree City USA Recognition and Extension Office Update- Extension Coordinator Clark MacAllister

INVOCATION: Chairman Thurmond

PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

None

APPROVAL OF MINUTES:

Motion passed 4-0 to approve the Minutes of the Work Session held on August 1, 2019. Fausett/Gaines

Motion passed 4-0 to approve the Minutes of the Voting Session held on August 1, 2019. Satterfield/Nix

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda as presented. Nix/Fausett

PUBLIC COMMENT:

None

ZONINGS:

Chairman Thurmond announced that if anyone had contributed more than \$250 to the commissioners or chairman in the past two years and wished to speak they would have to fill out a disclosure form, which would be made available to them. Under normal program, 10 minutes will be given to those who wish to speak in favor of or opposition to with some redirect, time permitting.

<u>ZA 19-08 – Michael Reuter requests the rezoning of TMP 095-047 from RA (Residential Agriculture) to RSR (Residential Sub-Rural).</u>

Planning & Development Director Jameson Kinley said the subject property includes approximately 11 acres on Norma Road. He said the applicant is estate planning and wishes to subdivide the property. Kinley said all surrounding parcels are zoned Residential Sub-Rural (RSR) or RSR Manufactured Moved and that the rezoning request adheres to the county's Land Use Resolution. He said the Planning Commission recommends approval of the application.

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Applicant Michael Reuter said he has lived on the property for 20 years and that he does not intend to move. He said he is attempting to consolidate some assets and eliminate or reduce some financial obligations. Reuter said he plans to eventually sell several lots but intends to keep sixplus acres.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application and, hearing none, closed the hearing.

Motion passed 4-0 to approve ZA 19-08. Nix/Gaines

ZA 19-09 – Dan Mueller on behalf of BTD requests the rezoning of TMP 106-336-001 from RA (Residential Agriculture) to CIR (Commercial Industrial Restricted).

Planning & Development Director Jameson Kinley said the subject property's neighboring property is owned by BTD Manufacturing. He said BTD is one of the larger industrial businesses in the county, and there was strong support for BTD's expansion during the Planning Commission's July 2019 meeting. Kinley said the county's Future Land Use Map calls for the subject property to be an area for "commercial industrial" and that the property falls within the Highway 400 Corridor design guidelines. Kinley added that the property, which is 33-plus acres, is "appropriate for a development of this type." Kinley said the subject property is equipped for water and sewer and that the applicant conducted a traffic study. Kinley said the county's Public Works department has requested 10 feet of additional right of way on Lumpkin Campground Road to accommodate future growth. He said the Planning Commission recommends approval of the application.

Brian West of Kimley-Horn and Associates, civil engineer for the project, representing the applicant, said the project is a "code-compliant rezone" that adheres to the county's adopted Future Land Use Map and Comprehensive Plan. He said this is a "big investment" for BTD and that the company would use this facility to consolidate operations from around the county and surrounding counties. West said the project would provide quality jobs for people who live in the county. West mentioned the traffic study showed right-turn lanes into the development would be necessary; he said the lanes would be part of the construction documents.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application.

The following spoke in favor of the application:

- Bill Winner, Dawsonville
- Christie Moore, Dawsonville

None spoke against the application.

Chairman Thurmond asked if there was anyone else present who wished to speak either for or against the application and, hearing none, closed the hearing.

Motion passed 4-0 to approve ZA 19-09 with the following stipulation:

• The applicant shall allow the county the requested 10 feet of additional right of way on Lumpkin Campground Road.

Gaines/Fausett

NEW BUSINESS:

Consideration to Move Forward with a Public Hearing for Proposed Fire Prevention / Protection Ordinance

Motion passed 4-0 to approve to Move Forward with a Public Hearing for the Proposed Fire Prevention / Protection Ordinance. Satterfield/Fausett

<u>Consideration of State Route 136 at Toto Creek Bridge Replacement Detour Request</u> Motion passed 4-0 to approve the State Route 136 at Toto Creek Bridge Replacement Detour Request. Nix/Gaines

Consideration of Updated Transit Drug and Alcohol Testing Policy

Motion passed 4-0 to approve the Updated Transit Drug and Alcohol Testing Policy. Fausett/Satterfield

<u>Consideration of Title VI Plan for Transit</u> Motion passed 4-0 to approve the Title VI Plan for Transit. Gaines/Nix

Consideration of Board Appointments:

- EMS Advisory Council
 - <u>Danny Thompson- replacing Lanier Swafford (Term: August 2019 through</u> December 2020)
- Georgia Mountains Regional Commission
 - <u>David Headley- reappointment or Betsy McGriff- appointment (Term: August</u> 2019 through June 2020)

Motion passed 4-0 to approve the appointment of Danny Thompson to the EMS Advisory Council for a term of August 2019 through December 2020 and to send a letter of thanks to Lanier Swafford for his years of service on the EMS Advisory Council. Satterfield/Nix

Motion passed 4-0 to approve the appointment of Betsy McGriff to the Georgia Mountains Regional Commission Council for a term of August 2019 through June 2020. Gaines/Fausett

PUBLIC COMMENT:

None

ADJOURNMENT:

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

Item Attachment Documents:

Minutes of the Special Called Meeting held on August 22, 2019

DAWSON COUNTY BOARD OF COMMISSIONERS SPECIAL CALLED MEETING MINUTES – AUGUST 22, 2019 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 6:00 PM

<u>ROLL CALL</u>: Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Satterfield, District 3; Commissioner Nix, District 4; County Manager Headley; Interim County Attorney Strickland; County Clerk Cloud; and interested citizens of Dawson County.

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda as presented. Gaines/Satterfield

PUBLIC HEARING:

<u>2019 Millage Rate and Property Tax (1st of 1 hearing)</u> Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the 2019 Millage Rate and Property Tax.

The following spoke on the 2019 Millage Rate and Property Tax:

• Hugh Stowers Jr.- Dawsonville, Georgia, thanked the Board of Commissioners for the effort "you're making for the citizens of Dawson County." Stowers said, "I think you're doing a great job."

Chairman Thurmond asked if there was anyone else present who wished to speak on the 2019 Millage Rate and Property Tax and, hearing none, closed the hearing.

Motion passed 4-0 to adopt a millage rate of 8.0890 for the 2019 tax levy. The millage rate of 8.0890 is a full rollback from the 2018 millage rate of 8.138. Gaines/Satterfield

NEW BUSINESS:

<u>Board of Commissioners Consideration and Possible Approval of Intergovernmental Agreement</u> <u>with Etowah Water & Sewer Authority Concerning Disposition of Certain Real Property</u> Motion passed 3-1 to approve the Intergovernmental Agreement with Etowah Water & Sewer Authority Concerning the Disposition of Certain Real Property at the Corner of Highway 9 and Dawson Forest Road. Fausett/Satterfield- Commissioner Nix voted against the motion

ADJOURNMENT:

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Page 1 of 1 0 10 9 Kristen Cloud, County Clerk

Item Attachment Documents:

<u>1. ZA 19-11</u> – Chestatee LLC requests to rezone TMP 104-063 from RSR (Residential Sub-Rural) to RA (Residential Agriculture).

DAWSON COUNTY REZONING APPLICATION

Th	his portion to be completed by Zoning Administrator	
za 19.11	Tax Map & Parcel # (TMP): <u>104 063</u>	
Submittal Date: 7-10-19	Time: 10:18 (am)pm Received by	(staff initials)
	Paid: ChOCO Commission District:	0
Planning Commission Meeting D	Date: Manning august 20,2	2019
Board of Commissioners Meeting	g Date:	
APPLICANT INFORMAT	<u>FION</u> (or Authorized Representative)	
Printed Name: Chestatee L	LLC.	
Address:	- /	10
Listed	/ Decision	
Phone: Unlisted	Email: Business Business Business	-
Status: [] Owner [] Author	rized Agent [] Lessee [] Option to purchase	
Notice: If applicant is other than	n owner, enclosed Property Owner Authorization form n	nust be completed.
Librura y /baug not no	enticipated in a Decomplication section of the D1 and D1	<u></u>
	articipated in a Pre-application meeting with Planning Sta	
	to schedule a meeting the week following the submitt	al deadline.
Meeting Date: <u>7/2/2019</u>	Applicant Signature:	eurs
PROPERTY OWNER/PRO	OPERTY INFORMATION	
Name: Chestatee LLC		
Street Address of Property being r	rezoned: <u>4527 Hwy 53 E Dawsonville, GA 30534</u>	
Rezoning from: <u>RSR</u>	to: <u>R-A</u> Total acreage being rezone	ed:_ <u>49.27</u>
Directions to Property: <u>Highway</u>	y 53 East 4.5 miles, cross the Etowah River property is on	the left
2 2 2		
5	12	
2 2		5

Subdivision Name (if applicable):	Lot(s) #:
Current Use of Property: vacant land/seasonal corn maze (prev	riously)
Any prior rezoning requests for property? _yes if yes, please	se provide rezoning case #: <u>ZA 03-05</u>
***Please refer to Dawson County's Georgia 400 Corridor	Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor?	(yes/no)
If yes, what section?	
SURROUNDING PROPERTY ZONING CLASSIFICATIO	DN:
North <u>R-A</u> South <u>R-A</u> Eas	t <u>RPC</u> West <u>C-HB</u>
Future Land Use Map Designation: Residential Agricultural	
Access to the development will be provided from:	
Road Name: Typ	be of Surface:
REQUESTED ACTION & DETAILS OF PROPO	SED USE
[] Rezoning to: <u>R-A</u> [] Special Use Po	ermit for:
Proposed Use: Seasonal Corn Maze	
Existing Utilities: [] Water [] Sewer [] Gas [] Electric
Proposed Utilities: [] Water [] Sewer [] Gas [] Electric
RESIDENTIAL	
No. of Lots: Minimum Lot Size:	(acres) No. of Units:
Minimum Heated Floor Area: sq. ft.	Density/Acre:
Type: [] Apartments [] Condominiums [] Townhomes	[] Single-family [] Other
Is an Amenity Area proposed:; if yes, what?	
COMMERCIAL & INDUSTRIAL	
Building area: No. of	Parking Spaces:
719 JUL 10 10: 18AM	6

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature Witness	amony fle	Date July 8, 2019 Date July 8, 2019
l l		0

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application #_____

Signature

Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

"19 JUL 10 10:18am

TMP#: 104 063

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	Name		Address
тмр <u>104 0300</u>	DI. Gober, Bryan 9 Ch	vio	497 Gober Rd
	2. Goben, Chris		
TMP 104 173	3. M= Michael Hobin	go, ILC 358	5 Northside PKivy NW Attante
TMP 104 029	+ Barry anner	PDBOX	13/6 Gaineotille 2003
TMP 104 067	5. Chestatee Spc	1595 Dun	woody P. Attanta 30350
TMP 105 029	6. St. & GA Forestry Dec	#. 4500 Hux	153E
TMP104 008	- Billy Rice 4146	HWY53E	
ТМР	80	0	
TMP	9		
TMP	10		
ТМР	11		
ТМР	12		
ТМР	13		
ТМР	14		;
TMP	15		

Use additional sheets if necessary.

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NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature:
Applicant Printed Name: Fred Stowers
Application Number: 7A 19.11
Date Signed: 7-10-19
Sworn and subscribed before me
this 10 day of 0449, 2019. Notary Public My Commission Expires 0449, 2027
HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022 Notary Public Seal

719 JUL 10 10:18m

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:
- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
 - Amount \$

Date:

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

Date:

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

PROPERTY OWNER AUTHORIZATION

I/we,	_, hereby swear
as shown in the tax maps and/or deed records of Dawson County, Georgia, and we be affected by this request.	which parcel will
I hereby authorize the person named below to act as the applicant or agent rezoning requested on this property. I understand that any rezone granted, and stipulations placed on the property will be binding upon the property regardle. The under signer below is authorized to make this application. The under signer application or reapplication affecting the same land shall be acted upon within from the date of the last action by the Board of Commissioners.	l/or conditions or ess of ownership. r is aware that no
Printed Name of applicant or agent: Fred Stowers	
Signature of applicant or agent: Detourn Date:	7.10.19
************	*****
Printed Name of Owner(s): Fred Stavers	
Signature of Owner(s): Date	e:
Mailing address:	
City, State, Zip:	
Telephone Number: Listed Unlisted	
Sworn and subscribed before me this <u>10</u> day of <u>1000</u> , 20 <u>9</u> . HARMONY Notary Public Notary Public My Commission Expires: <u>10000</u> {Notary Sea	ate of Georgia ounty ires Aug 9, 2022

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

July 8, 2019

Chestatee, LLC 201 Stowers Creek Crl Dawsonville, Ga

Dawson County Planning a Zoning

Justice Way

Dawsonville, Georgia

Re: Rezoning Application - RSR to R-A

Tax Parcel 104 063 (Hwy 53 & Etowah River)

Ladies and Gentlemen,

In compliance with the 'Application Requirements" for rezoning, this Letter of Intent is to confirm that Chestatee, LLC intends to change the current RSR zoning to R-A in order to continue the corn maze that has been operated on the property for the past 16 consecutive years.

Thank you for your support.

Respectfully,

town

Fred Stowers,

Sole member of Chestatee, LLC.

DRI INFORMATION

IF YOUR DEVELOPMENT FALLS WITHIN ANY OF THE FOLLOWING THRESHOLDS, PLEASE ASK PLANNING STAFF FOR DRI REVIEW CHECKLISTS.

Table 1: Developments of Regional Impact - Tiers and Development Thresholds Effective January 1, 2005

Type of Development	Non-metropolitan Regions (Dawson County status eff. 1/2005)			
(1) Office	Greater than 125,000 gross square feet			
(2) Commercial	Greater than 175,000 gross square feet			
(3) Wholesale & Distribution	Greater than 175,000 gross square feet			
(4) Hospitals and Health Care Facilities	Greater than 200 new beds; or generating more than 250 peak hour vehicle trips per day			
(5) Housing	Greater than 125 new lots or units			
(6) Industrial	Greater than 175,000 gross square feet; or employing more than 500 workers; or covering more than 125 acres			
(7) Hotels	Greater than 250 rooms			
(8) Mixed Use	Gross square feet greater than 125,000 (with residential units calculated at 1800 square feet per unit toward the total gross square footage); or covering more than 40 acres; or if any of the individual uses meets or exceeds a threshold as identified herein			
(9) Airports	Any new airport with a paved runway; or runway additions of more than 25% of existing runway length			
(10) Attractions & Recreational Facilities	Greater than 1,500 parking spaces or a seating capacity of more than 6,000			
(11) Post-Secondary School	New school with a capacity of more than 750 students, or expansion by at least 25 percent of capacity			
(12) Waste Handling Facilities	New facility or expansion of use of an existing facility by 50 percent or more			
(13) Quarries, Asphalt & Cement Plants	New facility or expansion of existing facility by more than 50 percent			
(14) Wastewater Treatment Facilities	New facility or expansion of existing facility by more than 50 percent			
(15) Petroleum Storage Facilities	Storage greater than 50,000 barrels if within 1,000 feet of any water supply; otherwise, storage capacity greater than 200,000 barrels			
(16) Water Supply Intakes/Reservoirs	New Facilities			
(17) Intermodal Terminals	New Facilities			
(18) Truck Stops	A new facility with more than three diesel fuel pumps; or containing a half acre of truck parking or 10 truck parking spaces.			
(19) Any other development types not identified above (includes parking facilities)	1000 parking spaces			

APPLICATION PROCESSING: STAFF USE ONLY

ZA 19-11 Applicant Name: Cheotatee, Sho					
Application Fee: \$150					
IF AP	PLICABLE:				
[]	Legal Advertisement Submitted to Newspaper	Date:			
[]	Planning Commission & Board of Commissioners Packets Delivered	Date:			
[]	Application Posted on County Website	Date:			
[]	Adjacent Property Owner Notices Mailed	Date:			
[]	Interdepartmental Forms Submitted for Review	Date:			
[]	Department of Transportation Notified	Date:			
[]	Georgia Mountains Notified (DRI)	Date:			
[]	Public Notice Signs on Property Verified	Date:			
[·]	Approval or Denial Form placed in folder	Date:			
[]	Applicant Notified of Final Action	Date:			
[]	Approval or Denial Form to Office Manager/Building Official/Marshal	Date:			
[]	Rezoning Change Form to Director	Date:			
[]	Zoning Map Amended	Date:			
[]	Change Zoning in EnerGov by Parcel	Date:			
[]	Planning Commission Meeting Minutes placed in folder	Date:			
[]	Board of Commission Meeting Minutes placed in folder	Date:			

Planning Commission & Board of Commissioners Actions

PC Recommendation Date:	[] Approval [] Approval w/stipulations [] Denial
BOC Decision Date:	[] Approval [] Approval w/stipulations [] Denial
10 10:18am	21

Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

I am a United States citizen.
 I am a legal permanent resident of the United States. (FOR NON-CITIZENS)
 I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. <i>(FOR NON-CITIZENS)</i>

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in (city), (state) Signature of Applicant Date **Printed Name** Name of Business SUBSCRIBED AND SWORN BEFORE ME ON Notary Public My Commission Expires: HARMONY F GEE Notary Public - State of Georgia Dawson County 719 JUL 10 10:18am Notary Seal} Ay Commission Expires Aug 9, 2022

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

• A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm

[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

• A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

Printed: 7/10/2019 09:59:03

11

Clerk: SG

Register:

Official Tax Receipt Nicole Stewart DAWSON COUNTY Tax Commissioner

Phone: (706) 344-3520 Fax: (706) 344-3522

25 Justice Way Suite 1222 Dawsonville, GA 30534								
Trans No	Property ID/ Descript		Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
21643 Year-Bill No 2018 - 2674	104 063 LL 131 132 167 168 169 FMV: \$715,260.0		3,292.82	0.00 Fees 0.00	2,763.51	529.31	529.31 Paid Date 5/1/2019 11:14:30	0.00 Current Due 0.00
Transactions:	21643 - 2164	3 Totals	3,292.82	0.00	2,763.51	529.31	529.31	0.00

Paid By :

CHESTATEE LLC

2965

CHESTATEE LLC

Check No Charge Acct Cash Amt:0.00Check Amt:529.31Charge Amt:0.00Change Amt:0.00Refund Amt:0.00Overpay Amt:0.00

DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT AND RECOMMENDATION

Applicant	Chesatee, LLC
Amendment #	ZA 19-11
Request	Rezone Property from RSR (Residential Sub-Rural) to R-A (Residential Agriculture)
Proposed Use	To operate a seasonal corn maze
Current Zoning	RSR (Residential Sub-Rural)
Size	34.76± acres
Location	Hwy 53 E
Tax Parcel	104 063
Planning Commission Date	August 20, 2019
Board of Commission Date	September 19, 2019

Applicant Proposal

The applicant is seeking to rezone the property from RSR (Residential Sub Rural) to R-A (Residential Agriculture) for the purpose of operating a seasonal corn maze.

History and Existing Land Uses

The land was rezoned in 2003 for the purpose of extending a residential subdivision until the economy crashed. Per their Special Event Business License stipulations, the property needed to be rezoned to R-A to be in compliance with zoning regulations.

Adjacent Land Uses	Existing zoning	Existing Use
North	R-A	Vacant Land
South	R-A	US Forestry Service Land
East	RS	Residential
West	C-HB	Commercial

Development Support and Constraints

Having the land zoned for a Residential Agriculture is the least invasive zoning classification that Dawson County and would allow the applicant to continue the 17 year tradition of operating a corn maze through the fall season.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Residential Agricultural.

Public Facilities/Impacts

Engineering Department - "Approval would be contingent on GDOT requirements."

Environmental Health Department – "Temporary toilet permits would need to be obtained from Environmental Health prior to opening. Appropriate permits for food service and temporary toilets would need to be obtained prior to opening."

Emergency Services – No comments necessary.

Etowah Water & Sewer Authority - No comments returned.

Dawson County Sheriff's Office – Police protection is adequate in this area.

Board of Education – No response necessary.

Georgia Department of Transportation –No comments necessary.

<u>Analysis</u>

• It conforms to the Future Land Use Map and Comprehensive Plan.

The following observations should be noted with respect to this request:

A. The existing uses and classification of nearby property. Properties surrounding the parcel are zoned residential agriculture with the adjacent parcel being zoned Commercial for the use of a car repair shop. **B.** The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

- **C.** The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public. There should be no destruction of property values.
- **D.** The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain to the public if approved.

- **E.** The suitability of the subject property for the proposed land use classification. The property is suitable for the purposed land use classification and is reflected as such within the Future Land Use Map.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

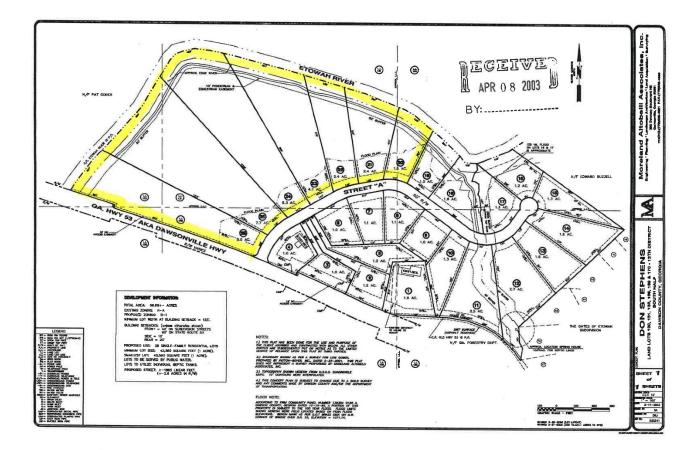
The property was vacant for many years until opening of the original corn maze.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

The applicant is seeking to maintain the previously grandfathered use of a corn maze that brings in tourist and tax revenue to the county.

Pictures of Property:



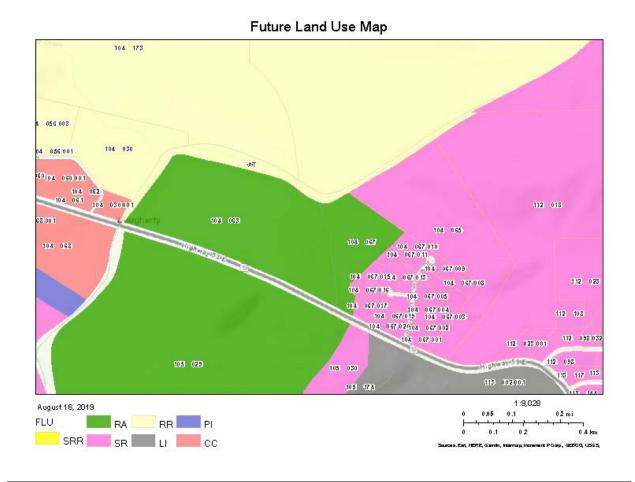


Current Zoning Map:

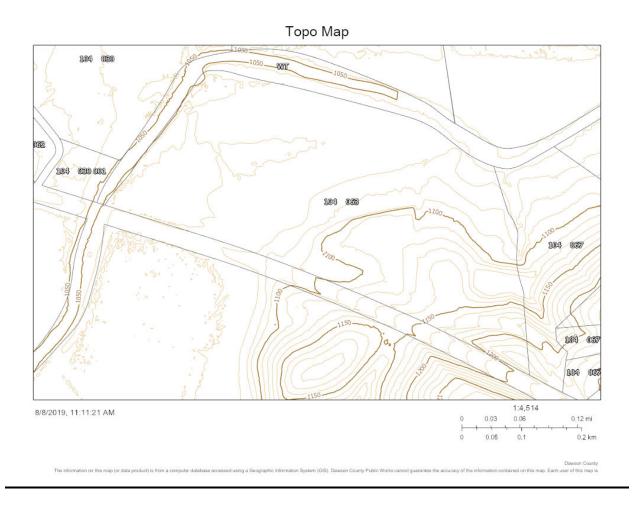


Dawson County Current Zoning

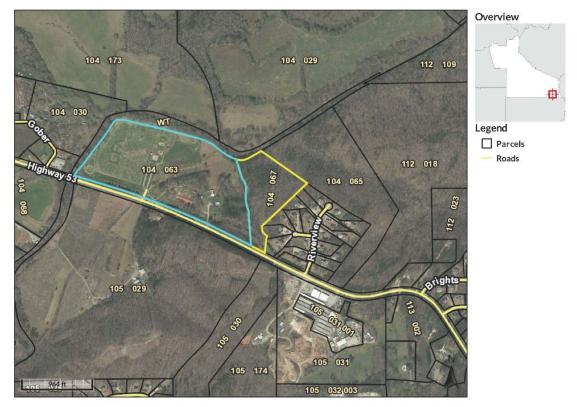
Future Land Use Map:



Topography:



Aerial:



(A) **qPublic.net** Dawson County, GA

Parcel ID	104 063	Owner	CHESTATEELLC	Last 2 Sales			
Class Code	Consv Use		8595 DUNWOODY PLACE	Date	Price	Reason	Qual
Taxing District	UNINCORPORATED		ATLANTA GA 30350	12/31/2005	0	QC	U
	UNINCORPORATED	Physical Address	4527 HWY 53 E	5/16/2001	\$1650000	PT	U
Acres	49.27	Assessed Value	Value \$715260				
(Note: Not to b	e used on legal documents)						

APPROVAL

Public Hearing of Rezoning Request

We, the Dawson County Planning Commission, do hereby recommend approval of the following rezoning request:

ZA_19-11	Date of Hearing: 8/20/2019		
Applicant's Name: Chestatee, LLC			
Address: <u>Hwy 53 E Dawsonville, GA 30534</u>			
Tax Map Parcel Number: 104 063	Parcel Currently Zoned: RSR		
Rezoning Requested: R-A			
This recommendation for approval is based upon th	ne following which we feel will/will not:		

- A. Affect the property values of surrounding property.
- B. Affect the health, safety or general welfare of the public.
- C. Impose special hardships on the surrounding property owners.

This recommendation for approval is, however, subject to the following stipulations and/or modifications:

Chairman Jason Hamby

8/20/2019

Date

Dawson County Planning Commissioner

Item Attachment Documents:

1. Land Use Resolution Fee Schedule Update (2nd of 2 hearings; 1st hearing was held at the Dawson County Planning Commission Meeting on August 20, 2019)



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Presenter: Jameson Kinley

Voting Session: 9/19/2019

Work Session: 09/5/2019

Public Hearing: Yes No x

Agenda Item Title: Presentation of Fee Schedule Update

Background Information:

This was first brought to the board in July. The first of two public hearings was held at the Planning Commission meeting on August 20. There are 2 options for increases presented.

Current Information:

This will be the second of the public hearings in regards to the fee schedule.

Budget Information: Applicable: Not Applicable: x Budgeted: Yes No	lo <u>n/a</u>
--------------------------------------------------------------------	---------------

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:	
Department Head Authorization:	Date:
Finance Dept. Authorization:	Date:
County Manager Authorization:	Date:
County Attorney Authorization:	Date:

Dawson County Permit Fee Schedule Fee Comparison Chart Planning Department

Residential halding permit Pres mem second second <th>County Comparisons</th> <th>Dawson County</th> <th>Lumpkin County</th> <th>Hall County</th> <th></th> <th>White County</th> <th>Union</th> <th>Pickens</th> <th>Cherokee</th> <th>Forsyth</th>	County Comparisons	Dawson County	Lumpkin County	Hall County		White County	Union	Pickens	Cherokee	Forsyth
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One Time Inspection Fee \$30.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00	ving Fee		\$300.00	\$3	35.00			\$0.15 per sq. ft		
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Temp Power \$30.00 \$30.00 \$\$50.00 \$\$35.00 \$\$45.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00 \$\$25.00	nspection Fee	\$30.00	\$50.00	\$3	35.00	\$30.00	\$50.00	\$50.00		\$75.00
Replacement of Permit Card S25.00 \$25.00 \$100.00 \$100.00 \$100.00 Permit Renew \$30.00 up to 1,000 sq. ft., additional \$10.00 for each add	np Power	\$30.00	\$50.00	\$3	35.00	\$45.00	\$25.00			
Residential Mechanical Fees \$30.00 up to 1,000 sq. ft., additional \$10.00 for each additional \$10.00 for each additional \$10.00 sq. ft. \$30.12 per sq. ft. plus \$30.00 electrical fee = \$174.00 \$225.00 \$195.00 \$325.00 \$260.00 \$0.15 per sq. ft. \$100.00 \$272.00 \$3 s272.00 Mobile Home (based on 1200 sq. ft.) \$0.12 per sq. ft. plus \$30.00 electrical fee = \$174.00 \$225.00 \$195.00 \$325.00 \$260.00 \$0.15 per sq. ft. \$100.00 \$272.00 \$3 s272.00 Mobile Home Moving Conditional Temp Power \$150.00 \$100.00 \$260.00 \$0.15 per sq. ft. \$100.00 \$272.00 \$3 s272.00 \$3 s200.00 \$260.00 \$0.15 per sq. ft. \$100.00 \$272.00 \$3 s272.00 \$3 s200.00 \$260.00 \$0.15 per sq. ft. \$100.00 \$272.00 \$3 s272.00 \$3 s200.00 \$260.00 \$0.15 per sq. ft. \$100.00 \$272.00 \$3 s200.00 \$260.00 \$0.15 per sq. ft. \$100.00 \$272.00 \$3 s200.00 \$250.00 \$0 s200.00	placement of Permit Card		\$25.00			and the second second				
Residential Mechanical Fees\$30.00 up to 1,000 sq. ft. additional \$10.00 for each additional 1,000 sq. ft.South of the second stateSouth of the second state <td>mit Renew</td> <td></td> <td>\$100.00</td> <td></td> <td></td> <td></td> <td></td> <td>\$100.00</td> <td></td> <td>\$100.00</td>	mit Renew		\$100.00					\$100.00		\$100.00
Mobile Home (based on 1200 sq. ft.) \$0.12 per sq. ft. plus \$30.00 \$195.00 \$325.00 \$260.00 \$0.15 per sq. ft. \$272.00 Mobile Home Moving \$75.00 \$50.00 \$500.00 \$100.00 \$100.00 Conditional Temp Power \$150.00 \$400.00 \$500.00 \$250.00 \$250.00 Land Disturbance Application \$150.00 \$400.00 \$500.00 \$250.00 \$250.00 Short Term Rental \$150.00 \$400.00 \$400.00 \$500.00 \$250.00 \$250.00		additional \$10.00 for each								\$30.00 up to 1000 sq. ft. additional \$10.00 for each additional 1000
Conditional Temp Power \$50.00 Land Disturbance Application \$150.00 \$400.00 \$500.00 \$250.00 Short Term Rental \$150.00 \$400.00 \$250.00 \$250.00 \$250.00	bile Home (based on 1200 sq. ft.)					and the local data and t	\$260.00		\$272.00	\$300.00 permit then a \$75.00 yearly fee
Land Disturbance Application \$150.00 \$400.00 \$500.00 \$250.00 Short Term Rental \$150.00 \$400.00 \$250.00 \$250.00	nditional Temp Power							+100.00		
Short Term Rental \$150.00	d Disturbance Application	\$150.00		\$400.00		1000 100 100 100	\$500.00	\$250.00		
	ort Term Rental	\$150.00								
swimming Pool (based oil 500 sq. 1L) \$60.00 \$150.00 \$150.00 \$85.00 \$75.00 \$50.00 \$50.00 \$215.00	imming Pool (based on 500 sq. ft.)	\$60.00	\$150.00	\$85.00	5	\$75.00	\$50.00	\$50.00	\$215.00	\$260,00
Commercial Building Permit Fees	nmercial Building Permit Fees									
1000 sq. ft. \$120.00 \$525.00 \$240.00 37 \$120.00 \$350.00 \$275.00 \$637.00	0	\$120.00	\$525.00	\$240.00 37	,	\$120.00	\$350.00	¢275.00	\$ 6 2 7 00	\$637.00

County Comparisons	Dawson County	Lumpkin County	Hall County	White County	Union	Pickens	Cherokee	Forsyth
	\$240.00	\$750.00	\$480.00	\$200.00	\$500.00	\$475.00	\$1,275.00	\$1,117.00
	\$300.00	\$975.00	\$600.00	\$300.00	\$600.00			
	\$480.00	\$1,200.00	\$960.00			\$575.00	\$1,594.00	\$1,357.00
	\$780.00			\$480.00	\$850.00	\$875.00	\$2,550.00	\$1,936.00
		\$1,500.00	\$1,560.00	\$780.00	\$1,525.00	\$1,850.00	\$4,143.00	\$2,732.00
10000 sqft	\$1,200.00	\$1,875.00	\$2,400.00	\$1,200.00	\$3,275.00	\$2,850.00	\$6,374.00	\$3,848.00
Tenant Change	\$150.00		Frend Zenza			a se engand		
	\$0.12 per sqft (\$40 min.) plus plumbing, electrical, mechanical	\$0.10 per sqft (\$100 min.) plus \$50.00 each plumbing, electrical, mechanical		\$.10 per sq ft		\$0.15 per sq. ft.	0035	Heated \$40.00/Unheate d \$10.00 x sq. ft. for value for sliding scale
	\$100	\$500		the per od it		\$300.00	\$384.00	\$484.00
						The second second	Value of work x	Value of work to
Commercial Additions or Alterations	\$0.12 per sq. ft.	\$0.25 per sq. ft.					004	sliding scale
	\$40.00 up to 1000 sq. ft. additional \$10.00 for each additional sq. ft.							\$30.00 up to 1000 sq. ft. additional \$10.00 for each additional 1000
Plan and Development Fees								
	\$50.00	\$38.00	\$50.00					
••			\$50.00					
	\$10.00 (\$100.00 min.)	\$75.00	States of the local division of the local di	a service and the service of the ser	\$150.00	\$300.00		\$250.00
	\$5.00 (\$100.00 min.)	\$15.00 (\$150.00 min.)			\$5.00 per lot	\$500.00	\$150.00	\$250.00
	\$20.00 (\$100.00 min.)	\$30.00 (\$150.00 min.)	\$50.00		\$20.00		\$700.00	
	\$100.00	\$150.00	and the second s					
NOI per Disturbed Acre	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	A DESCRIPTION OF	\$40.00	
Commercial Land Disturbance								
Disturbed Area: less than 5 Acres	\$200.00	\$300.00	\$400.00				\$310.00	\$250.00
5 to 10 Acres	\$300.00	\$750.00	plus \$40.00 per acre	A REAL PROPERTY OF		and the second	\$310.00	\$300.00
10 to 25 Acres		\$1,500.00	plus \$40.00 per acre		1		\$450.00	\$750.00
Over 25 Acres		\$1500.00 plus \$150.00	plus \$10.00 per acre				\$+30.00	\$7.50.00
	\$30.00 per acre	per acre	plus \$40.00 per acre				\$750.00	\$30.00 per acre
Review								
Commercial					a second second			
	\$200.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.					\$100.00 up to 5000 sq. ft. \$200.00 above 5000		
Land Disturbance	\$200.00						NT STATE	13
2nd Review								and the second
3rd Review								
4th Review			a da ser statistica		II matain track			
			P750-P873	anh to the			ning being	
Desident's Disconstant		\$40.00		Constant, Mar	1-10-10-10-		alistic all	-
Residential Plan Review								
Cell Tower Permit			THE R. P. LEWIS CO., NAME			a transmission	-	
Cell Tower Permit	\$300.00	\$2,250,00	\$100.00 38		\$1,500.00	\$1,000.00		

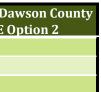
County Comparisons	Dawson County	Lumpkin County	Hall County	White County	Union	Pickens	Cherokee	Forsyth
Co-Location	\$500.00	\$1,125,00		\$1,000.00		\$500.00		\$200.00
Land Use								
			A DESCRIPTION OF TAXABLE PARTY.					
Variance or Appeal	\$300.00	\$225.00	\$350.00	\$100.00	\$200.00	\$250.00		\$350.00
Appeal of Adminsistrative Decision	\$225.00	\$225.00	والمتوافي والمحجج والمحجج	\$50.00		\$250.00		
			\$300.00 0-5 acres \$350					
Special Land Use Permit (SLUP)	\$150.00 per acre	\$150.00 per acre	5-10 acres.					
Rezoning - RA,RRE	\$150.00	A REAL PROPERTY.						
Rezoning - RT, RL, RS, RSR,RSRMM	\$250.00							
Rezoning - RMHP	\$300.00							In the second
Rezoning - RMF	\$350.00					Concession in the		
Rezoning - RPC, CRB, CCB	\$500.00							
Rezoning - CHB, CPCD, COI, CIR, MUV	\$2,500.00							
Rezoning - CPDP required section 404.1	\$400.00		A REPORT OF STREET			Party of the Party of		
Special Use Permits (based on current zon	ing district)							
Signs	ELECTION DE LINE							
Review	\$50.00							\$50.00
Signs per sq.ft.	\$5.00 per \$1000.00 value (\$50.00 minimum)	\$3.00 per \$1000.00 value	\$50.00 - \$95.00		\$25.00		1-50 sq. ft - \$50.00, 51-100 sq. ft \$100.00, 101-120 sq. ft. \$200.00	
Business License	A Carton Contractor Contractor Contractor				11 12 2 2 2			
	625.00							-
Administrative Fee	\$25.00			And the second second		10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	\$25.00	
Home Office/Home Occupation	\$50.00	\$75.00	\$150.00	\$100.00	\$75.00	\$100.00	\$30.00 per employee	\$300.00 initial then \$30.00 per year
Number of Employees								
							\$30.00 per	
	\$75.00	\$113.00	\$150.00	\$100.00	\$75.00	\$100.00	employee	\$75.00
2-9	\$150.00	\$225.00	\$577.00	\$200.00	\$125.00	\$100.00		\$225.00
10.10	\$150.00 + \$12.50 per	\$200.00 + \$6.00 per	HE NEW STREET, MAKEN	Statement of the state		4200100	4270.00	\$237.50 + \$12.50
10-19	employee	employee	\$889.00	\$300.00	\$175.00	\$100.00	\$570.00	
20.00	\$150.00 + \$12.50 per	\$275.00 + \$4.00 per				+200.00	40,0.00	\$237.50 + \$12.50
20-99	employee	employee	\$840.00	\$600.00	\$325.00	\$100.00	\$2,970.00	
100	\$150.00 + \$11.50 per	\$760.00 + \$2.00 per		the state of the second		4200.00	\$30.00 per	\$1587.50 +
100 or more	employee	employee	\$2,360.00		\$425.00	\$100.00	employee	\$17.50 over 99
Late Fee's	Per OCGA 48-13-21							
Advertising & Variance								
Advertising	\$40.00	\$30.00						
Special Event Permit	\$100.00	\$225.00	\$25.00		1.040 H 1.7 X	Varies		
				Construction of the local division of the				
			39				and a veril	

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Dawson County Fees INCREASE Option 2
Residential Building Permit Fees			
Administrative Fee	\$25.00	\$50.00	\$50.00
Minimum	\$40.00	\$50.00	\$50.00
1200 sqft	\$144.00	\$393.00	\$477.00
1800 sqft	\$216.00	\$594.00	\$720.00
2500 sqft	\$300.00	\$825.00	\$1,000.00
3000 sqft	\$360.00	\$990.00	\$1,200.00
3500 sqft	\$420.00	\$1,155.00	\$1,400.00
4000 sqft	\$480.00	\$1,320.00	\$1,600.00
	\$0.12 per sq. ft. plus mechanical		
Over 4000 sqft	fees	\$0.33 per sq. ft. plus mechanicals	\$0.40 per sq. ft. plus mechanicals
Residential Additions or Alterations	\$0.12 per sqft (\$40 Min)	\$.33 per sq. ft.	\$.40 per sq. ft.
Residential Additions of Alterations	Residential sq ft rate plus \$30.00	Residential sq ft rate plus \$40.00	Residential sq ft rate plus \$40.00
Moved in House (based on 1200 sq. ft.)	electrical fee	electrical fee = \$436.00	electrical fee = \$520.00
Moving Fee		electrical lee – \$450.00	$= \pm 20.00$
One Time Inspection Fee	\$30.00		
Reinspection Fee	\$30.00	\$50.00	\$50.00
Temp Power	\$30.00	\$40.00	\$40.00
Replacement of Permit Card	\$30.00	\$10.00	\$10.00
Permit Renew		Full Charge After 18 Months	Full Charge After 18 Months
remit Kenew		Full Charge Alter 18 Molitils	Full Charge Alter 10 Months
	¢20.00	¢40.00 mm to 1.000 on 6t	¢40.00 mm to 1.000 cm. ft
	\$30.00 up to 1,000 sq. ft.,	\$40.00 up to 1,000 sq. ft.,	\$40.00 up to 1,000 sq. ft.,
Desidential Mashenial Free	additional \$10.00 for each	additional \$10.00 for each	additional \$10.00 for each
Residential Mechanical Fees	additional 1,000 sq. ft.	additional 1,000 sq. ft.	additional 1,000 sq. ft.
	\$0.12 per eq. ft. plue \$20.00	\$0.22 more on the million \$40.00	f_0 40 mer eg ft mine f_{40} 00
	\$0.12 per sq. ft. plus \$30.00	\$0.33 per sq. ft. plus \$40.00	\$0.40 per sq. ft. plus \$40.00
Mobile Home (based on 1200 sq. ft.)	electrical fee = \$174.00	electrical fee = \$436.00	electrical fee = \$520.00
Mobile Home Moving			
Conditional Temp Power	¢150.00	¢1 F0 00	¢150.00
Land Disturbance Application	\$150.00	\$150.00	\$150.00
Short Term Rental	\$150.00	\$150.00	\$150.00
	120000		
Swimming Pool (based on 500 sq. ft.)	\$60.00	\$.33 per sq. ft. = \$165.00	\$.40 per sq. ft. = \$200.00
Commercial Building Permit Fees			
Administrative Fee	\$25.00	\$50.00	\$50.00
		\$.40 per sq. ft.	\$.55 per sq. ft.
1000 sq. ft.	\$120.00	\$400.00	\$550.00
2000 sqft	\$240.00	\$800.00	\$1,100.00
2500 sqft	\$300.00	\$1,000.00	\$1,375.00
4000 sqft	\$480.00	\$1,600.00	\$2,200.00
6500 sqft	\$780.00	\$2,600.00	\$3,575.00
10000 sqft	\$1,200.00	\$4,000.00	\$5,500.00
	\$150.00	to 50.00	+250.00
Tenant Change	\$150.00	\$250.00	\$250.00
	40		

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Dawson County Fees INCREASE Option 2
Non-Commercial Out-Buildings	\$0.12 per sqft (\$40 min.) plus plumbing, electrical, mechanical	\$0.40 per sqft (\$50 min.) plus plumbing, electrical, mechanical	\$0.55 per sqft (\$50 min.) plus plumbing, electrical, mechanical
Chicken Houses	\$100	\$400	400
		\$0.40 per sqft (\$50 min.) plus	\$0.55 per sqft (\$50 min.) plus
Commercial Additions or Alterations	\$0.12 per sq. ft.	plumbing, electrical, mechanical	plumbing, electrical, mechanical
	\$40.00 up to 1000 sq. ft. additional	\$50.00 up to 1000 sq. ft. additional	\$50.00 up to 1000 sq. ft. additional
Commercial Mechanical Fee's	\$10.00 for each additional sq. ft.	\$10.00 for each additional sq. ft.	\$10.00 for each additional sq. ft.
Plan and Development Fees			
Plat Approval for Recording	\$50.00	\$75.00	\$75.00
Subdivision Preliminary Plat per Lot	\$10.00 (\$100.00 min.)	\$20.00 (\$100.00 min.)	\$20.00 (\$100.00 min.)
Subdivision Final Plat per Lot	\$5.00 (\$100.00 min.)	\$10.00 (\$100.00 min.)	\$10.00 (\$100.00 min.)
LDA per Disturbed Acre	\$20.00 (\$100.00 min.)	\$50.00 (\$100.00 min)	\$50.00 (\$100.00 min)
Stop Work Order Processing	\$100.00	\$200.00	\$200.00
NOI per Disturbed Acre	\$40.00	\$40.00	\$40.00
Commencial Land Disturbance			
Commercial Land Disturbance Application fee	\$150.00	\$150.00	\$150.00
Review Fee	\$150.00 \$40/acre (State)	\$40/acre (State)	\$40/acre (State)
Review ree	\$40/acie (State)	\$40/acre (State)	
Review			
Commercial Building Review			
	\$200.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.	\$200.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.	\$200.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.
2nd Review		······································	
		\$300.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.	\$300.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.
3rd Review			
		\$500.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.	\$500.00 up to 5000 sq. ft. add additional \$10.00 per 1000 sq. ft.
4th Review			
		\$750.00 up to 5000 sq. ft. add	\$750.00 up to 5000 sq. ft. add
		additional \$10.00 per 1000 sq. ft.	additional \$10.00 per 1000 sq. ft.
Residential Plan Review			
Cell Tower Permit			
Plan Review	\$300.00	No longer allowed per state	No longer allowed per state
New Tower Building	\$500.00	\$500.00 state cap	\$500.00 state cap
Co-Location	\$500.00	\$500.00 state cap	\$500.00 state cap
Land Use			
Variance or Appeal	\$300.00	\$350.00	\$400.00
Appeal of Adminstrative Decision	\$225.00	\$300.00	\$350.00
Special Land Use Permit (SLUP)	\$150.00 per acre		
Rezoning - RA,RRE	\$150.00	\$250.00	\$300.00
Rezoning - RT, RL, RS, RSR,RSRMM	\$250.00	\$300.00	\$350.00

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Dawson County Fees INCREASE Option 2
Rezoning - RMHP	\$300.00	\$350.00	\$400.00
Rezoning - RMF	\$350.00	\$475.00	\$500.00
Rezoning - RPC, CRB, CCB	\$500.00	\$700.00	\$750.00
Rezoning - CHB,CPCD,COI,CIR, MUV	\$2,500.00	\$3,500.00	\$4,000.00
Rezoning - CPDP required section 404.I	\$2,900.00	\$3,500.00	\$4,000.00
Special Use Permits (based on current zoni		Same as Current	Same as Current
Signs			
Review	\$50.00	\$75.00	\$75.00
	\$5.00 per \$1000.00 value (\$50.00	\$10.00 per \$1000.00 value (\$75.00	\$10.00 per \$1000.00 value (\$75.00
Signs per sq.ft.	minimum)	minimum)	minimum)
Business License			
Administrative Fee	\$25.00	\$50.00	\$50.00
Home Office/Home Occupation	\$50.00	\$50.00	\$50.00
Background Checks	\$20.00	\$20.00	\$20.00
Address/Business Change Requiring			
Reissuance of Business License	\$5.00	\$10.00	\$10.00
Massage Business License New	\$100.00	\$100.00	\$100.00
Massage Business License Renewal	\$50.00	\$50.00	\$50.00
Massage Background Owner / Employee	\$0.00	\$20.00	\$20.00
Massage Renewal Employee Yearly	\$50.00	\$50.00	\$50.00
Tattoo Business	Number of Employees	Number of Employees	Number of Employees
Tattoo Background Check	\$20.00	\$50.00	\$50.00
Adult Business License	\$750.00	\$750.00	\$750.00
Adult Background	\$75.00	\$75.00	\$75.00
Financial Instituions	As Per Defined in O.C.G.A 48-6-93	As Per Defined in O.C.G.A 48-6-93	As Per Defined in O.C.G.A 48-6-93
Number of Employees			
1	\$75.00	\$75.00	\$75.00
2-9	\$150.00	\$200.00	\$200.00
10-19	\$150.00 + \$12.50 per employee	\$200.00 + \$14.50 per employee	\$200.00 + \$14.50 per employee
20-99	\$150.00 + \$12.50 per employee	\$200.00 + \$14.50 per employee	\$200.00 + \$14.50 per employee
100 or more	\$150.00 + \$11.50 per employee	\$200.00 + \$13.50 per employee	\$200.00 + \$13.50 per employee
Late Fee's	Per OCGA 48-13-21	Per OCGA 48-13-21	Per OCGA 48-13-21
Pratitioner Fee	Per OCGA 48-13-C	Per OCGA 48-13-C	Per OCGA 48-13-C
Advertising & Variance			
Advertising	\$40.00	\$50.00	\$50.00
Special Event Permit	\$100.00	\$200.00	\$200.00
	42		

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Da Fees INCREASE 0



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1	rev			% rev		% exp
	350 179035					
tax	1200	180585		46.1%		0%
bus lic	45,000.00 1,000.00 12,000.00			11.5%	\$ 45,000.00	10%
permit fees	135,000.00 800 5,400.00 3,000.00		157,200.00	40.1%	\$ 157,200.00	75%
mis	7,000.00 750.00 1,000.00	210,950.00		2.2%	\$ 8,750.00	10%
		391535		100.0%		
			\$ 1.39		\$ 202,200.00	
			293651.25	75.0%		

25%	50%	75%

all permits	\$ 263,687.50	\$ 316,425.00	\$ 369,162.50
	\$ 106,487.50	\$ 159,225.00	\$ 211,962.50

\$ 39,153.50

\$ 293,651.25

\$ 39,153.50

Fee Schedule

Planning and Development

Proposal

Option 1

► INCREASE

▶ \$518,133.00

Option 2

INCREASE

▶ \$681,963.00

Based on 2018 Building Permit Numbers

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Dawson County Fees INCREASE Option 2
Business License			
Administrative Fee	\$25.00	\$50.00	\$50.00
Home Office/Home Occupation	\$50.00	\$50.00	\$50.00
Background Checks	\$20.00	\$20.00	\$20.00
Address/Business Change Requiring Reissuance of Business License	\$5.00	\$10.00	\$10.00
Massage Business License New	\$100.00	\$100.00	\$100.00
Massage Business License Renewal	\$50.00	\$50.00	\$50.00
Massage Background Owner /Employee	\$0.00	\$20.00	\$20.00
Massage Renewal Employee Yearly	\$50.00	\$50.00	\$50.00
Tattoo Business	Number of Employees	Number of Employees	Number of Employees
Tatoo Background Check	\$20.00	\$50.00	\$50.00
Adult Business License	\$750.00	\$750.00	\$750.00
Adult Background	\$75.00	\$75.00	\$75.00
Financial Instituions	As Per Defined in O.C.G.A 48-6-93	As Per Defined in O.C.G.A 48-6-93	As Per Defined in O.C.G.A 48-6-93
Number of Employees			
1	\$75.00	\$75.00	\$75.00
2-9	\$150.00	\$200.00	\$200.00
10-19	\$150.00 + \$12.50 per employee	\$200.00 + \$14.50 per employee	\$200.00 + \$14.50 per employee
20-99	\$150.00 + \$12.50 per employee	\$200.00 + \$14.50 per employee	\$200.00 + \$14.50 per employee
100 or more	\$150.00 + \$11.50 per employee	\$200.00 + \$13.50 per employee	\$200.00 + \$13.50 per employee
Late Fee's	Per OCGA 48-13-21	Per OCGA 48-13-21	Per OCGA 48-13-21
Pratitioner Fee	Per OCGA 48-13-C	Per OCGA 48-13-C	Per OCGA 48-13-C

Business Licenses

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Dawson County Fees INCREASE Option 2
Plan and Development Fees			
Plat Approval for Recording	\$50.00	\$75.00	\$75.00
Subdivision Preliminary Plat per Lot	\$10.00 (\$100.00 min.)	\$20.00 (\$100.00 min.)	\$20.00 (\$100.00 min.)
Subdivision Final Plat per Lot	\$5.00 (\$100.00 min.)	\$10.00 (\$100.00 min.)	\$10.00 (\$100.00 min.)
LDA per Disturbed Acre	\$20.00 (\$100.00 min.)	\$50.00 (\$100.00 min)	\$50.00 (\$100.00 min)
Stop Work Order Processing	\$100.00	\$200.00	\$200.00
NOI per Disturbed Acre	\$40.00	\$40.00	\$40.00
Land Disturbance			
Application Fee	\$150.00	\$150.00	\$150.00
Review Fee	\$40/ acre (State)	\$40/acre (State)	\$40/acre (State)
Review			
Commercial Building Review	\$200.00 up to 5000 sq. ft. add	\$200.00 up to 5000 sq. ft. add	\$200.00 up to 5000 sq. ft. add
	additional \$10.00 per 1000 sq. ft.	additional \$10.00 per 1000 sq. ft.	additional \$10.00 per 1000 sq. ft.
2nd Review		\$300.00 up to 5000 sq. ft. add	\$300.00 up to 5000 sq. ft. add
		additional \$10.00 per 1000 sq. ft.	additional \$10.00 per 1000 sq. ft.
3rd Review		\$500.00 up to 5000 sq. ft. add	\$500.00 up to 5000 sq. ft. add
		additional \$10.00 per 1000 sq. ft.	additional \$10.00 per 1000 sq. ft.
4th Review		\$750.00 up to 5000 sq. ft. add	\$750.00 up to 5000 sq. ft. add
		additional \$10.00 per 1000 sq. ft.	additional \$10.00 per 1000 sq. ft.

Review Fees

Land Use

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Dawson County Fees INCREASE Option 2	
Land Use				
Variance or Appeal	\$300.00	\$350.00	\$400.00	
Appeal of Adminstrative Decision	\$225.00	\$300.00	\$350.00	
Special Land Use Permit (SLUP)	\$150.00 per acre			
Rezoning - RA,RRE	\$150.00	\$250.00	\$300.00	
Rezoning - RT, RL, RS, RSR,RSRMM	\$250.00	\$300.00	\$350.00	
Rezoning - RMHP	\$300.00	\$350.00	\$400.00	
Rezoning - RMF	\$350.00	\$475.00	\$500.00	
Rezoning - RPC, CRB, CCB	\$500.00	\$700.00	\$750.00	
Rezoning - CHB,CPCD,COI,CIR, MUV	\$2,500.00	\$3,500.00	\$4,000.00	
Rezoning - CPDP required section 404.I	\$2,900.00	\$3,500.00	\$4,000.00	
Special Use Permits (based on current zoning district)		Same as Current	Same as Current	

County Comparisons	Dawson County	Proposed Proposed Dawson County Fees INCREASE Option 1	Proposed Proposed Dawson County Fees INCREASE Option 2	
Residential Building Permit Fees				
Administrative Fee	\$25.00	\$50.00	\$50.00	
Minimum	\$40.00	\$50.00	\$50.00	
1200 sqft	\$144.00	\$393.00	\$477.00	
1800 sqft	\$216.00	\$594.00	\$720.00	
2500 sqft	\$300.00	\$825.00	\$1,000.00	
3000 sqft	\$360.00	\$990.00	\$1,200.00	
3500 sqft	\$420.00	\$1,155.00	\$1,400.00	
4000 sqft	\$480.00	\$1,320.00	\$1,600.00	
Over 4000 sqft	\$0.12 per sq. ft. plus mechanical fees	\$0.33 per sq. ft. plus mechanicals	\$0.40 per sq. ft. plus mechanicals	
Residential Additions or Alterations	\$0.12 per sqft (\$40 Min)	\$.033 per sq. ft.	\$.40 per sq. ft.	
	Residential sq ft rate plus \$30.00		Residential sq ft rate plus \$40.00	
Moved in House (based on 1200 sq. ft.)	electrical fee	electrical fee = \$436.00	electrical fee = \$520.00	
		electrical lee = \$450.00	electrical lee = \$520.00	
Moving Fee	¢20.00			
One Time Inspection Fee	\$30.00			
Reinspection Fee	\$30.00	\$50.00	\$50.00	
Temp Power	\$30.00	\$40.00	\$40.00	
Replacement of Permit Card		\$10.00	\$10.00	
Permit Renew		Full Charge After 18 Months	Full Charge After 18 Months	
Residential Mechanical Fees	\$30.00 up to 1,000 sq. ft., \$40.00 up to 1,000 sq. ft., additional \$10.00 for each additional \$10.00 for each additional 1,000 sq. ft. additional 1,000 sq. ft.		\$40.00 up to 1,000 sq. ft., additional \$10.00 for each additional 1,000 sq. ft.	
Mobile Home (based on 1200 sq. ft.)	\$0.12 per sq. ft. plus \$30.00 electrical fee = \$174.00	\$0.33 per sq. ft. plus \$40.00 electrical fee = \$436.00	\$0.40 per sq. ft. plus \$40.00 electrical fee = \$520.00	
Mobile Home Moving				
Conditional Temp Power				
Land Disturbance Application	\$150.00	\$150.00	\$150.00	
Short Term Rental	\$150.00	\$150.00	\$150.00	
Swimming Pool (based on 500 sq. ft.)	\$60.00	\$.033 per sq. ft. = \$165.00	\$.40 per sq. ft. = \$200.00	
Swimming Foor (bused on 500 sq. it.)	\$00.00	4.055 per 34.1t 4105.00	···· p··· · p··· · · · · · · · · · · ·	
Commercial Building Permit Fees				
Administrative Fee	\$25.00	\$50.00	\$50.00	
		\$.40 per sq. ft.	\$.55 per sq. ft.	
1000 sq. ft.	\$120.00	\$400.00	\$550.00	
2000 sqft	\$240.00	\$800.00	\$1,100.00	
2500 sqft	\$300.00	\$1,000.00	\$1,375.00	
4000 sqft	\$480.00	\$1,600.00	\$2,200.00	
6500 sqft	\$780.00	\$2,600.00		
			\$3,575.00	
10000 sqft	\$1,200.00	\$4,000.00	\$5,500.00	
Fenant Change	\$150.00	\$250.00 \$250.00		
		\$0.40 per sqft (\$50 min.) plus plumbing, electrical, mechanical plumbing, electrical, mechanical		
Chicken Houses	\$100	\$400	400	
Commercial Additions or Alterations	\$0.12 per sq. ft.	\$0.40 per sqft (\$50 min.) plus plumbing, electrical, mechani	\$0.55 per sqft (\$50 min.) plus ping, electrical, mechanical	
	\$40.00 up to 1000 sq. ft. additional \$10.00 for each	\$50.00 up to 1000 sq. ft. additional \$10.00 for each	0 up to 1000 sq. ft. additional \$10.00 for each	

Conclusion

- 2001 last time fees were updates
 - ▶ Home Business went from \$25 to \$75
 - Building Permit went from \$.08 to \$.12 per square foot

Moving Forward

- Updating Fee Schedule Document
- Updating Business License Ordinance
- Updating Land Use Resolution

Ordinance Number: _____

AN ORDINANCE OF THE DAWSON COUNTY BOARD OF COMMISSIONERS TO PROVIDE A SINGLE FEE SCHEDULE FOR THE PLANNING AND DEVELOPMENT DEPARTMENT; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions, and regulations;

WHEREAS, the Board of Commissioners of Dawson County has determined that it is in the public interest to consolidate and update the Fee Schedule into a single ordinance; and

WHEREAS, the Dawson County Board of Commissioners has determined to adopt an ordinance regulating these matters;

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of Dawson County, Georgia, as follows:

SECTION 1.

Chapter 121, of the Code of Dawson County, Georgia is amended as shown in Exhibit A hereto.

SECTION 2.

Chapter 30 of the Code of Dawson County, Georgia is hereby amended as shown in <u>Exhibit B</u> hereto.

SECTION 3.

Chapter 101, Article IV of the Code of Dawson County, Georgia is hereby amended as shown in <u>Exhibit C</u> hereto.

SECTION 4.

If any section, provision or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this Ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this Ordinance would have been adopted had such invalid portion not been included herein.

SECTION 5.

All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 6.

This Ordinance shall become effective upon adoption, the public good demanding the same.

SO ORDAINED this _____ day of _____, 2019.

Dawson County Board of Commissioners

Billy Thurmond, Chairman

Sharon Fausett, Member

Chris Gaines, Member

Tim Satterfield, Member

Julie Hughes Nix, Member

Attest:

By: ____

Kristen Cloud, County Clerk

[COUNTY SEAL]

<u>Exhibit A</u>

Chapter 121, of the Code of Dawson County, Georgia is amended as follows:

- 1. Article IV, Section 103 (9) is deleted and replaced with the following text:
 - a. "At time of application for reclassification to Commercial Planned Comprehensive Development (C-PCD), the applicant shall pay a non-refundable fee as set forth by the Dawson County Planning and Development Fee Schedule which fee shall be in addition to any other fees required by this chapter."
- 2. Article IV, Section 106 (1), Fees, (c) is deleted and replaced with the following text:
 - a. "The building permit fees shall be as set forth by the Dawson County Planning and Development Fee Schedule and shall cover the tower and associated equipment building. Any other permits required shall be charged at the prescribed rate at the time of development or construction."
- 3. Article X, Section 317, (a) through (f) is deleted and replaced with the following text:
 - a. "Applications submitted under this article shall be accompanied by all fees as required by the Dawson County Planning and Development Fee Schedule"
- 4. Article XII, Section 377, (c) is deleted and replaced with the following text:
 - a. "Should any work be performed for which a building, grading or development permit is required prior to the issuance of a permit by the Dawson County, the fees for such permit as set forth by the Dawson County Planning and Development Fee Schedule shall be doubled or the charge for such permit shall be a minimum of one hundred dollars, whichever is greater."

<u>Exhibit B</u>

Chapter 30, of the Code of Dawson County, Georgia is amended as follows:

- 1. Article II, Division 2, Section 50 (a) is deleted and replaced with the following text:
 - a. "A non-prorated, non-refundable administrative fee as set forth by the Dawson County Planning and Development Fee Schedule shall be required on all business occupation tax accounts for the initial start-up, renewal or reopening of those accounts."
- 2. Article II, Division 2, Section 51 (b) is deleted and replaced with the following text:
 - a. "The occupation tax shall be determined according to the number of employees of the business or practitioner as computed on a full-time position basis or full-time position equivalent basis. An employee who works 40 hours or more weekly shall be considered a full-time employee. The average weekly hours of employees who work less than 40 hours weekly shall be added and such sum shall be divided by 40 to produce full-time position equivalents. The occupation tax shall be levied as set forth by the Dawson County Planning and Development Fee Schedule. This fee schedule includes a non-refundable administrative fee required for the initial start-up, renewal or reopening of those accounts as shown on the adopted Dawson County Planning and Development Fee Schedule."
- 3. Article II, Division 2, Section 56 (2) is deleted and replaced with the following text:
 - a. "A fee as set forth by the Dawson County Planning and Development Fee Schedule per practitioner who is licensed to provide the service, with such tax to be paid at the practitioner's office or location. The per practitioner fee shall include all persons in the business who qualify as a practitioner under the state's regulatory guidelines and framework."
- 4. Article II, Division 3, Section 111 (d) is deleted and replaced with the following text:
 - a. "Any applicant for a business license under this section shall submit to the county a business regulatory fee as set forth by the Dawson County Planning and Development Fee Schedule."
- 5. Article II, Division 3, Section 124 is deleted and replaced with the following text:
 - a. "The regulatory fees for businesses set forth per the Dawson County Planning and Development Fee Schedule shall be in addition to the administrative fee and the occupation tax imposed in this article. Registration and regulatory fees shall be non-refundable after the fact. Upon written request the occupation tax may be refunded, if the application is not approved or is canceled."
- 6. Article II, Division 4, Section 158 is deleted and replaced with the following text:
 - a. "Any person, association, partnership, or corporation desiring to obtain a license to operate, engage in conduct, or carry on any massage and bodywork therapy business shall make application to the County Manager or designee. A nonrefundable new application fee as set forth by the Dawson County Planning and Development Fee Schedule shall be paid to the County Manager or designee with the application and all required supporting documentation. The application for a license does not authorize the engaging in, operation of, or carrying on of

any massage and body work therapy business. An employee license must be secured by each employee who shall work in the business in any capacity as outlined in section 4. 11. Upon payment of an investigation fee, per the Dawson County Planning and Development Fee Schedule, by the applicant, the County Manager or designee shall complete an investigation and upon the applicant meeting the requirements shall issue the employee license."

- 7. Article II, Division 4, Section 169 is deleted and replaced with the following text:
 - a. "All fees as provided in the Dawson County Planning and Development Fee Schedule shall apply."

Exhibit C

Chapter 101 of the Code of Dawson County, Georgia is amended by adding a new Article IV with the following text:

ARTICLE IV. – Fee Schedule

Item Attachment Documents:

2. Fire Prevention / Protection Ordinance (1st of 1 hearing)



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Emergency Services

Prepared By: Danny Thompson

Presenter: Danny Thompson

Work Session: 08.01.19

Voting Session: 08.15.19

Public Hearing: Yes X No

Agenda Item Title: Fire Ordinance & Fee Schedule

Background Information:

In August of 2005, Dawson County adopted an ordinance titled "Dawson County Fire Safety & Prevention Ordinance," referred to as the "Dawson County Fire Ordinance." This ordinance was incorporated as Chapter 22 of the Dawson County Code of Ordinances, and its intended purpose was to address fire safety and prevention concerns in a manner more tailored to our local needs.

In 2006, Dawson County adopted the then current GA State Minimum Fire Codes & Standards as our fire code. As an oversight, this expressly repealed Dawson's fire code.

Current Information:

It is in the best interest of the county to now update and amend Chapter 22 of the Dawson County Code of Ordinance as provided in the amendment presented. The changes incorporated therein will be applied in conjunction with the currently adopted GA State Minimum Fire Codes & Standards. Where this ordinance is more stringent than currently enforced code, ordinance or law, the provisions of this code shall control.

A revised fee schedule has been submitted for review and approval. This is being submitted as a stand-alone document. so as fees change. it doesn't require the ordinance to be readopted.

Budget Information: Applicable: \underline{X} Not Applicable: Budgeted: Yes \underline{X} No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
General	Fire	Prevention				

Recommendation/Motion: Approve agenda item

 Department Head Authorization: DT
 Date: 7.23.19

 Finance Dept. Authorization: ____
 Date: ____

 County Manager Authorization: DH
 Date: 7/25/19

 County Attorney Authorization: ____
 Date: ____

Comments/Attachments:

Proposed Dawson County Fire Prevention and Protection Ordinance Summary

In August of 2005 Dawson County adopted an ordinance titled the "Dawson County Fire Safety and Prevention Ordinance", also referred to as the "Dawson County Fire Ordinance". This ordinance was incorporated as Chapter 22 of the Dawson County Code of Ordinances, and its intended purpose was to address fire safety and prevention concerns in a manner more tailored to our local needs.

The ordinance established minimum requirements for construction plan review, review of fire protection system plans, and issuance of permits. The ordinance also addressed performing inspections at various stages of construction on new buildings, annual inspections of existing buildings, and the issuing of Certificates of Occupancy. Lastly, the ordinance contained a fee schedule for the above servces.

In the following year, 2006, Dawson County adopted the then current GA State Minimum Fire Codes and Standards as our fire code. In doing so, much of Dawson's existing fire code was expressly repealed due to its contrary provisions. In essence, we wrote a more restrictive code for the county that was subsequently nullified due to its terms conflicting with the later adopted state code.

It is in the best interest of the county to now update and amend Chapter 22 of the Dawson County Code of Ordinances as provided in the amendment presented. The changes incorporated therein will be applied in conjunction with the currently adopted Ga State Minimum Fire Codes and Standards. Where this ordinance is more stringent than currently enforced code, ordinance, or law, the provisions of this code shall control.

Ordinance Highlights:

- Sect 22-4 States that fire department access roadways shall be built to current Dawson County Construction Standards which allows for wider curb to curb widths, larger diameter cul-de-sac diameters than state minimum. Also stipulates all motorized security gates shall be required to be equipped with a Knox key switch.
- Sect 22-6 Establishes definitions of, and a schedule of fines for, recurring nuisance false fire alarms. \$100, \$250, \$1,000.
- Sect 22-22 Increases distance from lot line (side set back) from 15 feet to 25 feet, requiring fire resistance rated or non-combustible walls. Also stipulates that vinyl siding may be approved with 1 hr rated sheathing underneath the siding. And states guidelines for the potential granting of variances.

- Sect 22-23 Adds the requirement to fully sprinkle all attic spaces and breezeways of multifamily buildings where fire sprinkler systems are required.
- Sect 22-24 Clarifies that Dawson County will be entitled to charge fees for services such as plan reviews, inspections, and permits not to exceed the fees authorized by state statute or regulations.
- Sect 22-25 Reduces the minimum spacing between fire hydrants in residential areas from 600 feet to 500 feet, and increases the area required to be kept clear and unobstructed around fire hydrants from 3 feet to 5 feet.
- Sect 22-26 Establishes minimum fire flow requirements for new construction. Minimum of 1,000 gpm for residential, and minimum of 1,500 gpm for any commercial building. Larger buildings may require higher flows and are also addressed.
- Sect 22-27 Provides for the issuance of a stop work order in the event "un-permitted", or construction other than what has been permitted based on approved plans, is found in the field.
- Sect 22-45 Stipulates that non-commercial outdoor burning of vegetative matter shall require a valid burn permit from the Georgia Forestry Commission, be attended at all times by a person 18 yrs or older with ability to extinguish fire, be conducted between 1 hr after sunrise until no later than 1 hr before sunset, and sets fine for being found guilty of violations of the ordinance at \$1,000

Ordinance Number _____

AN ORDINANCE TO AMEND CHAPTER 22 OF THE DAWSON COUNTY CODE OF ORDINANCES REGARDING FIRE PREVENTION AND PROTECTION; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November of 1982, and effective July 1, 1983, provides in Article IX, Section II, Paragraph I thereof, that the governing authority of the county may adopt clearly reasonable ordinances, resolutions and regulations; and

WHEREAS, O.C.G.A. §36-1-20 authorizes counties to enact ordinances for protecting and preserving the public health, safety, and welfare of the population of the unincorporated areas of the County; and

WHEREAS, the governing authority of Dawson County, to wit, the Board of Commissioners, desires to exercise its authority in adopting this Ordinance; and

WHEREAS, the Board of Commissioners previously adopted a fire prevention and protection ordinance which was codified as Chapter 22 of the Dawson County Code of Ordinances; and

WHEREAS, pursuant to O.C.G.A. § 36-80-19(c), ordinances and amendments shall be printed in substantially the same style as the code currently in effect in Dawson County and such ordinances and amendments shall be suitable in form for incorporation therein; and

WHEREAS, the Board of Commissioners now finds that it is in the public interest to update and amend the existing Chapter 22 of the Dawson County Code of Ordinances.

NOW, THEREFORE, BE IT ORDAINED AND RESOLVED by the Board of Commissioners of Dawson County, Georgia, and it is hereby enacted pursuant to the authority of same as follows:

1. Ordinance Amendments

Chapter 22 of the Dawson County Code of Ordinances is hereby modified as provided in Exhibit A, attached hereto and by this reference incorporated herein.

2. Severability

It is the express intent of the Dawson County Board of Commissioners that this Ordinance be consistent with both federal and State law. If any provision of this Ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the Ordinance which may be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared severable.

3. Effective Date

This Ordinance shall become effective immediately upon passage.

SO ORDAINED this _____ day of _____, 2019.

DAWSON COUNTY BOARD OF COMMISSIONERS

By: _____ Billy Thurmond, Chairman

Attest:

[COUNTY SEAL]

By: _____ Kristen Cloud, County Clerk

Vote: Yes: _____ No:

Date of Public Hearing:

Dates of Advertising:

EXHIBIT A

DAWSON COUNTY CODE OF ORDINANCES Chapter 22 - FIRE PREVENTION AND PROTECTION ARTICLE I. - IN GENERAL

Sec. 22-1. - Novelty lighters.

- (a) *Defined.* The phrase "novelty lighters" means a lighter that has entertaining audio or visual effect or that depicts through the use of logos, decals, artwork, or by other means or that resembles in physical form or function articles commonly recognized as appealing to or intended for use by children ten years of age or younger, which includes, but is not limited to, lighters that depict or resemble cartoon characters, toys, guns, watches, musical instruments, vehicles, toy animals, food or beverages or that play musical notes or have flashing lights or other entertaining features. A novelty lighter may operate on any fuel including butane or liquid fuel.
- (b) Prohibitions. The retail sale, offer of retail sale, gift of, or distribution of any novelty lighter within the unincorporated area of Dawson County is prohibited. The prohibitions set forth herein are inapplicable to novelty lighters that are only being transported through Dawson County or novelty lighters located in a warehouse closed to the public for purposes of retail sales.
- (c) *Exceptions*. The term "novelty lighter" excludes any lighter manufactured before 1980 and any lighter that lacks fuel or any lighter that lacks a device necessary to produce combustion or flame.
- (d) Penalty. Any person or entity violating any provision of this section shall upon conviction thereof be subject to a fine or penalty of not less than \$100 for the first offense, \$250 for the second offense and \$500 for the third and any subsequent offense thereafter within any 12month period. Jurisdiction to hear all cases related to alleged violation of this section shall lie concurrently in Dawson County Magistrate Court and Dawson County Superior Court.
- (e) *Other laws.* Any resolution or ordinance that may be applicable hereto and aid in carrying out or making effective the intent, purpose, and provisions hereof, which shall be liberally construed in favor of Dawson County, is hereby adopted as a part hereof.

Sec. 22-2. - Persons allowed within the vicinity of a fire.

No person shall be or remain in the immediate vicinity of any fire, after being instructed to leave, except for the following persons: a person authorized by the Georgia Fire Safety Commissioner pursuant to O.C.G.A. § 25-2-22, a member of the Board of Commissioners of Dawson County, a law enforcement officer of the jurisdiction where the fire occurs, an owner of the property or his or her agent, an agent of an insuring insurance company, or one ordered to the scene by the Fire Chief or his or her designee.

Sec. 22-3. - Obstructing a firehouse.

No person shall willfully or knowingly place any obstruction of any nature whatsoever in front of any firehouse.

Sec. 22-4. - Fire Department access roadways.

- (a) Fire Department access roadways shall have an unobstructed width conforming to Dawson County construction standards and specifications, latest edition, including but not limited to grade, and an unobstructed vertical clearance of not less than thirteen feet six inches (13'6").
- (b) Fire Department access roadways shall be designed and maintained to support the imposed load of a fire apparatus and shall be constructed in accordance with Appendix D of the Georgia State Minimum Standard Fire Code, within the confines of the Dawson County construction standards and specifications, latest edition, which shall be controlling.
- (c) Any dead-end Fire Department access roadway in excess of one hundred fifty (150) feet in length shall include a turnaround at the end conforming to Dawson County construction standards and specifications, latest edition.
- (d) All turns contained in a Fire Department access roadway shall maintain the minimum road width.
- (e) All dwellings units shall have address numbers plainly legible and visible from the roadway. Letters shall not be less than four (4") inches high and shall contrast with their background.
- (f) Security Gates:
 - (1) No security gates installed over Fire Department access roadways shall reduce the minimum width or vertical height requirements set forth in this section.
 - (2) All security gates shall be maintained in working order. In the event of an emergency, any security gate not properly maintained will be chained open or removed at the owner's expense.
 - (3) Fire Department access through all powered security gates constructed or replaced after [insert effective date of ordinance], 2019, shall be by "Knox Key Switch."
 - (4) All security gates across Fire Department access roadways shall be subject to inspection and must be approved by the County Fire Marshal prior to installation or replacement.
- (g) The Fire Chief, or his or her designee, shall designate fire lanes as necessary to provide access for firefighting equipment.

Sec. 22-5. - No unauthorized fires.

No person shall set fire to any building, structure, automobile, truck, or any other vehicle, without first having obtained a permit from the Fire Chief.

Sec. 22-6. - Response to malfunctioning and/or false alarms.

- (a) There shall be no penalty assessed for emergency response to a malfunctioning or false alarm system at a private property premises unless such malfunctioning or false alarm results in more than two (2) emergency responses within a rolling 12-month period.
- (b) A first and all subsequent false alarms to a premise within a 4-hour period shall be considered as one (1) violation. Dawson County Fire and Emergency Services shall issue a written warning, via personal service or certified mail, to the property owner for the first two (2) violations during a rolling 12-month period. Each subsequent malfunctioning or false alarm during such period shall result in the following penalties imposed against the owner and/or responsible party of such property:
 - (1) For a third (3^{rd}) false alarm, a fine of \$100.00;
 - (2) For a fourth (4th) false alarm, a fine of \$250.00; and
 - (3) For a fifth (5^{th}) false alarm, a fine of \$1,000.00.
- (c) Any person or entity violating or failing to comply with any provisions of this section may be summoned to the Dawson County Magistrate Court for each violation and/or noncompliance, and upon conviction, shall be punished as provided by law.
- (d) If any owner and/or responsible party of a premises with a malfunctioning or false alarm alleges that an extraordinary or unusual circumstance led to such malfunction and/or false alarm such that the violation should not be counted against them, and if such violation has not occurred more than twice in a rolling 12-month period, then an appeal of such violation may be instituted. The appeal shall be in writing to the Fire Marshal within five (5) days of the date of the violation. Upon notice of such appeal, the Fire Marshal shall issue a finding as to whether the false alarm warning shall stand.

Secs. 22-7—22-20. - Reserved.

ARTICLE II. - FIRE CODE AND FIRE SAFETY STANDARDS

Sec. 22-21. - Reserved.

Sec. 22-22. - Fire resistance rating of structures near lot lines.

- (a) Structures designed for occupancy by humans 25 feet or less from the lot line and 20 feet or less from another structure for occupancy by humans. Any structure designed for human occupancy that is located 25 feet or less from the lot line and/or 20 feet or less from another structure for occupancy by humans shall meet the following requirements:
 - (1) Any exterior wall parallel to, or less than 90 degrees to, and within 25 feet of a property line shall be constructed of noncombustible material within the 25 feet; or
 - (2) Shall have a UL approved fire resistant rating of not less than one hour within the 25 feet; and
 - (3) Any such structure shall be constructed in a manner and with materials that will ensure that the structure shall be in compliance with the fire rating standards for proposed spacing and shall be constructed in accord with plans and conditions approved by the Building Official's and the Fire Marshal's Office of Dawson County in accord with the terms of this article and the currently adopted International Fire Code; and
 - (4) The exterior wall shall be constructed of noncombustible or fire resistant rating as set forth herein, which shall include masonry veneer, rock, stone, concrete, or noncombustible siding. Vinyl siding may be approved with a one-hour rated fire resistant sheathing applied under the vinyl siding.
- (b) *Variance*. The Director of Planning and Development may grant variances from the regulating structures designed for occupancy 25 feet or less from the lot line section if the intent of the section can be achieved and equal performance.
 - (1) *Guidelines for granting variances.*
 - a. The applicant shall state a clear hardship.
 - b. Previous zoning or variance conditions or stipulations will be addressed during staff review of the application.
 - c. The type of building materials of adjacent structures will be considered.
 - d. If approved, approvals will be based on the International Residential Code (IRC).
 - (2) *Notification.* The applicant may choose to either submit an affidavit attesting to notice that includes signatures of all adjoining property owners listed within the applicable package or the applicant may choose to permit written notice from the County Planning and Development Department adjoining property owners of the variance application and then wait at least ten business days from notice to all adjoining property owners before the variance may be considered for approval. Also, notice of the variance application shall be posted upon the property ten days before the variance is considered and shall state the variance requested and the date the variance shall be considered.

- (3) *Conditions of approval.* The Director of Planning and Development may impose reasonable conditions upon any administrative variance to ensure that the public health, safety, and general welfare are protected. A violation of any imposed condition shall be a violation of this subsection.
- (4) *Compliance with other County Codes.* The effect of an administrative variance approval shall be that a specific request is determined to be appropriate for a specific location. The administrative variance application shall not waive or modify any other requirements of any other County Code other than as specifically granted pursuant to the variance.
- (5) *Appeal.* The applicant or an adjoining property owner may appeal to the County Commission the decision of the Planning Director regarding an administrative variance within ten days of the decision via written objection and appeal. Any such appeal shall be heard by the Dawson County Board of Commissioners in accord with the standard appeal procedure. The developer may at their own risk proceed with development during appeal period if the application for a variance is approved.
- (c) *Enforcement*. The Dawson County Marshal's Office and the Building Inspection Department of Dawson County or any other entity designated by the Dawson County Board of Commissioners shall be authorized to enforce the terms hereof.
- (d) *Penalty.* Any person who violates any provision of this section shall be subject to the jurisdiction of the Magistrate Court of Dawson County and may be punished by maximum fine of \$1,000.00 per day of the violation, and all work at any site subject to the terms hereof may be stopped until the site is brought into compliance.
- (e) *Repealer*. All resolutions or parts of resolution in conflict with the terms of this section are hereby repealed but it is hereby provided that any resolution or law which may be applicable hereto and aid in carrying out or making effective the intent, purpose, and provisions hereof, which shall be literally construed to be in favor of Dawson County is hereby adopted as a part hereof.

Sec. 22-23. - Sprinkler systems.

The following sprinkler standards are hereby adopted:

- (a) *Commercial buildings (10,000 square feet or more).* All commercial buildings containing 10,000 square feet or more under a common roof and any building over one story in height, and any building with an occupant load of 100 persons or more shall contain a sprinkler system in accord with an approved National Fire Protection Association (NFPA) 13.
- (b) *Multi-family dwellings*. Multi-family dwellings which require an approved NFPA 13 shall include full sprinkler coverage in all attics and breezeways.
- (c) Commercial buildings (6,000 square feet or more). All commercial buildings containing 6,000 square feet or more under a common roof where vehicles are placed or stored inside the building for purpose of maintenance, repair, storage, or installation of accessories shall have an approved NFPA13 sprinkler system, unless the vehicle bay areas in the building are less than 600 square feet. If the vehicle bays in such building are less than 600 square feet, then an approved NFPA 13 with a maximum of six sprinkler heads from the domestic water

supply may be provided instead of an approved sprinkler system for the entire building. Any calculations in accord with this subsection shall be performed by a sprinkler system contractor certified by the State of Georgia, and such calculations shall be provided on plans submitted for approval by the Dawson County Fire Marshal.

- (d) *Day care and preschool structures.* All day care and preschool structures shall install a sprinkler system in accordance with NFPA 13.
- (e) *Home day care structures*. All home day care structures with seven or more children shall install a sprinkler system in accordance with NFPA 13.
- (f) *Group home care structures*. All group home care structures for assisted living shall install a sprinkler system in accord with NFPA 13.
- (g) *Mixed occupancies.* A structure or building designed for mixed occupancies that include a residential occupancy shall install a sprinkler system in accord with NFPA 13. If residential occupancy shall be located above any nonresidential occupancy of the building or structure, then a fire-resistance separation rating of not less than one hour shall be required.
- (h) National fire protection association regulations. A copy of the National Fire Protection Association Regulations shall be available for public review in the office of the Fire Marshal of Dawson County during normal business hours of Monday through Friday from 9:00 a.m. until 5:00 p.m.
- (i) *Review of construction documents.* The Fire Marshal of Dawson County may require construction documents and calculations for all fire protection systems with a stamp/seal from a licensed architect or engineer to be submitted for review and appropriate permitting before installation, rehabilitation, or modification of any fire protection systems. All construction documents for fire protection systems shall be submitted for review and approval before installation.
- (j) *Other laws.* Any resolution or law which may be applicable hereto and aid in carrying out or making effective the intent, purpose, and provisions hereof, which shall be liberally construed to be in favor of Dawson County and is hereby adopted as a part hereof.

Sec. 22-24. - County to enforce state minimum fire safety standards.

- (a) Pursuant to an agreement made and entered into on August 4, 2005, by and between Dawson County, Georgia, a political subdivision of the State of Georgia, and the Safety Fire Commissioner of the State of Georgia, the County is authorized to adopt and enforce the state minimum fire safety standards as follows:
 - (1) Dawson County hereby adopts the State Minimum Fire Safety Standards as set forth in O.C.G.A. § 25-2-12 and any amendments thereto and will enforce such standards.
 - (2) Dawson County shall continue to enforce the state minimum fire safety standards regarding buildings and structures listed in O.C.G.A. § 25-2-13, except as otherwise provided herein.
 - (3) Dawson County personnel shall conduct fire safety inspections of new and existing commercial buildings and structures; issue building permits when plans are approved and conduct fire safety inspections of such buildings and structures; and issue permits

and temporary certificates of occupancy, together with such other functions as shall from time to time be specified by state law or regulation. The following occupancies are excepted from the enforcement activities of Dawson County: hospitals, nursing homes, jails, ambulatory health care centers and penal institutions, buildings and structures owned and operated or occupied by the State of Georgia.

- (4) Dawson County shall be responsible for investigating all cases of arson and other suspected incendiary fire within its jurisdiction in accord with O.C.G.A. § 25-2-12(a)(6).
- (5) Dawson County shall report all incidents of fire, whether accidental or incendiary, to the office of the Safety Fire Commissioner in accordance with O.C.G.A. § 25-2-32(b).
- (6) Dawson County shall be entitled to charge and retain appropriate fees, which shall not exceed the fees authorized by state statutes or regulations, for the activities performed in accordance with O.C.G.A. § 25-2-12 and the agreement referenced in subsection (a) above, and the fees to be charged and collected shall be in accordance with O.C.G.A. § 25-2-4.1, as amended. Fees for licenses, permits, and any other services provided by the Fire Department outside those licenses, permits, and services referenced in O.C.G.A. § 25-2-4.1 shall be established by separate resolution of the Board of Commissioners. Further, Dawson County shall have the right to designate an appropriate agency and appropriate personnel for the performance of the duties set forth herein.

Sec. 22-25. - Fire hydrants.

- (a) Water mains and fire hydrants shall be installed and shall be under sufficient water pressure as set forth below, and ready for fire service prior to beginning construction with combustible materials. Slab work may be completed prior to installation of water mains and fire hydrants, but water must be available before any framework of combustible materials is started; provided, however, that materials used in forming footings and foundations on grade shall not require the prior installation of water mains and fire hydrants.
- (b) Fire hydrants shall be:
 - (1) Placed a maximum of five hundred (500) feet apart as measured along an improved roadway;
 - (2) Installed within five hundred (500) roadway feet of any portion of the exterior of all buildings;
 - (3) Installed along the Fire Department access roadway; and
 - (4) Installed within not less than three (3) feet and not to exceed ten (10) feet from the edge of the pavement with the "steamer" connection facing the roadway.
- (c) The "steamer" fire hose connection on all fire hydrants shall be above the final surface grade a distance not less than eighteen (18) inches, nor more than twenty-four (24) inches, as measured from the bottom of the steamer cap.

- (d) Residential and multi-family occupancies, commercial and industrial buildings provided with automatic fire sprinkler protection or standpipe systems shall have a three-way type fire hydrant placed within fifty (50) roadway feet of the fire department connections.
- (e) No obstacle shall obstruct the approach or visibility of any fire hydrant or fire department connection, closer than five (5) feet in any direction, parallel with street access.
- (f) It shall be the responsibility of the property owner to maintain all privately-owned fire hydrants, as well as fire extinguishers, sprinkler systems, fire department connections (FDC), and emergency lighting as required by this Code. Such items shall be inspected at least annually, at the expense of the property owner, by a firm or company licensed to perform such inspections. A copy of the inspection report shall be maintained and kept available for review by the Dawson County Fire Marshal or his designee.

Sec. 22-26. - Fire flows – minimum requirements.

- (a) <u>One- and two-family residential construction up to 3,600 square feet</u>. Fire flow requirements for all one- and two-family residential buildings up to 3,600 square feet shall be a minimum of 1,000 gallons per minute. Fire flow requirements shall be verified and certified to Dawson County by a Georgia registered engineer. This subsection shall apply to all new construction of major subdivision developments with six (6) or more residences therein. Individual single-family dwellings not addressed in the major subdivision regulations, and not served by either public or private water supply, shall not be required to meet the minimum flow requirements.
- (b) <u>All dwellings over 3,600 square feet</u>. For all dwellings with a fire area larger than 3,600 square feet, use Table B105.1IFC to determine the required flow (look under the column heading type VB). Find the number in the column corresponding to the fire area. The fire flow is the number under the Fire Flow heading corresponding to the fire area. For example: a 4,500 square foot home would have a required fire flow of 1,750 gallons per minute. This subsection shall apply to all new construction of major subdivision developments with six (6) or more residences therein. Individual single-family dwellings not addressed in the major subdivision regulations, and not served by either public or private water supply, shall not be required to meet the minimum flow requirements.
- (c) <u>Construction other than one- or two-family dwellings</u>.
 - (1) Based upon the fire area (square footage) and type of construction utilized for each building, the County Fire Marshal shall determine the minimum fire flow requirements.
 - (2) The required fire flow for a building can be reduced by two methods:
 - a. Installing an approved fire sprinkler system:
 - i. For one- and two-family dwellings, the required fire flow is reduced by 50% in sprinkled buildings.

- ii. For buildings other than one- and two-family dwellings, the fire flow can be reduced up to 75%, but the resulting fire flow cannot be reduced below 1,500 gallons per minute.
 - 1. Fire Flow Calculation Area: The fire flow calculation area shall be the total floor area of all floor levels within the exterior walls, and under the horizontal projections of the roof of a building, except as modified in Section B104.3IFC.
 - 2. Separate Fire Flow Calculation Areas: Portions of a building which are separated by fire walls without openings, constructed in accordance with the International Building Code (IBC 702.1), may be considered as separate fire flow calculation areas.
 - 3. Fire Wall: a fire-resistance rated wall having protected openings (no openings of any kind, whether protected or otherwise, are allowed for separating fire flow calculation areas) which restricts the spread of fire.
- b. Dividing the building into separate fire flow calculation areas constructed in accordance with the International Building Code (IBC). The fire flow for each fire flow calculation area within the building is then calculated according to Table B105.1IFC.
- (3) Water pressure:
 - a. Water systems shall be hydraulically designed to provide a maximum pressure range of 30-100 psi with desired range of 40-90 psi. A minimum residual pressure of 30 psi under peak hour design flow is required, and 20 psi residual pressure shall be maintained throughout the system under combined fire flow.
 - b. The minimum fire flow duration shall be designed for two (2) hours.

Sec. 22-27. - Inspection of Buildings and Structures.

- (a) The Fire Marshal shall inspect or cause to be inspected once yearly, or as often as reasonably practicable, all existing buildings and structures identified in O.C.G.A. § 25-2-13, as amended, and all commercial buildings and places of public assembly within the unincorporated area of Dawson County.
- (b) The Fire Marshal shall inspect or cause to be inspected at reasonable intervals all construction work, required to have a construction permit, in all buildings and structures which are covered by this Chapter, in conjunction with the Planning and Zoning Department.
 - (1) An eighty (80) percent completion inspection and a one hundred (100) percent final inspection shall be obtained from the Fire Safety Division prior to a

Certificate of Occupancy being issued and the building or structure being occupied.

- (2) Multi-family residential buildings, and any other buildings required by the Fire Marshal, shall also obtain a fifty (50) percent completion inspection in order that the methods of sealing penetrations within and through walls can be inspected.
- (c) At least thirty (30) days before beginning any construction, owners, their agents or designees, of buildings and structures described in subsection (a) above shall submit plans and specifications to the Fire Marshal, or his or her designee, for review and approval.
 - (1) All commercial site plans and fire protection system plans shall be submitted for review and approval.
 - (2) Construction documents and supporting data shall be submitted in two or more sets with each application for a permit and in such form and detail as required by the Fire Marshal.
 - (3) One set of construction documents shall be retained by the Fire Marshall for a period of not less than one hundred and eighty (180) days from date of completion of the permitted work, or as required by state or local laws.
 - (4) One set of approved construction documents shall be returned to the applicant and said set shall be kept on the site of the building or work at all times during which the work authorized thereby is in progress.
 - (5) Plans and specifications shall be submitted to the Fire Marshal according to procedures approved by the Fire Chief.
 - (6) Any Person who builds, constructs, or erects any building or structure described in subsection (a) above without approved plans or in violation of approved plans, from which no appeal has been taken, shall be in violation of this section and subject to the issuance of an immediate stop work order.

Secs. 22-28. - Division of Fire Prevention.

- (a) The Division of Fire Prevention of the Dawson County Emergency Services Department shall also be known as the Fire Safety Division.
- (b) The Fire Safety Division shall be under the supervision of the Fire Chief or his or her designee.
- (c) The Fire Safety Division shall enforce the provisions of this Chapter.
- (d) The Fire Safety Division shall be managed by the Fire Marshal who shall report to the Fire Chief. The Fire Marshal shall have qualifications as set forth by the Fire Chief.
- (e) There shall be inspectors in the Fire Safety Division who shall report to the Fire Marshal. The inspectors shall have qualifications as set forth by the Fire Marshal. The inspectors shall conduct inspections of all newly constructed buildings and structures described in Section 22-27 which buildings and structures shall be re-inspected at least annually, or as often as reasonably practicable.

- (f) The Fire Safety Division is authorized to enter and inspect any building or structure described in Section 22-27, upon a showing that the public health or safety of the citizens of Dawson County require such entry and inspection. Except under circumstances which require immediate entry or the exigencies of the situation demand otherwise, no entry or inspection under the authorization granted herein shall take place other than during normal business hours; further, the one making the entry and inspection shall first make known his purpose, and seek permission for the entry and inspection from a person representing the building or structure. Entry into a structure covered by this section without the assistance or collaboration of an occupant shall not occur unless there be imminent danger to the lives of persons within the structure or one endangered by the structure sought to be entered.
- (g) A report of the Fire Safety Division shall be made semi-annually and transmitted to the Board of Commissioners. The report shall contain all activities and inspections undertaken pursuant to this section along with any additional information as determined by the Fire Chief.

Secs. 22-29-22-44. - Reserved.

ARTICLE III. - OUTDOOR BURNING

Sec. 22-45. - Regulated outdoor burning.

- (a) This Article shall apply in the unincorporated area of Dawson County and only to open burning of wastes hauled to the open burn via public right-of-way. No person shall cause, suffer, allow or permit open burning of wastes hauled to the open burn via public right-ofway without obtaining a permit from the Georgia Forestry Commission in accord with O.C.G.A. § 12-6-90, et seq., and complying with the terms of this Article.
- (b) The following types of wastes shall be permitted within an open burn regulated by the terms hereof: only wood waste consisting of trees, logs, brush, leaves, stumps relatively free of soil, and natural wood products free of wood preserving chemicals, paints, and other contaminants.
- (c) Sawdust, or other densely packed wood wastes, and paper of any type may not be burned within an open burn regulated by the terms hereof.
- (d) Tires and other rubber products, plastics, heavy oils or asphaltic based or impregnated materials shall not be used to start or maintain the open burn.

Sec. 22-46. - Times for permitted fires.

All fires regulated pursuant to this Article shall occur between one hour after sunrise and one hour before sunset.

Sec. 22-47. - Limits—Conditions.

A fire regulated in accord with the terms hereof shall not be authorized when conditions are such that the burn may jeopardize the safety of life and/or property. No open burning in accord with

the terms hereof shall be authorized during an air pollution episode or when restrictions are imposed by a state or federal agency for any reason.

Sec. 22-48. - Control of outdoor burn.

The party in control of the premises where a permitted burn is located shall be responsible for complying with the terms hereof. All permitted burns shall be attended at all times by a competent person 18 years or older having the ability to extinguish the fire. The Fire Marshal or the Dawson County Marshal's Office shall be authorized to cause any fire to be extinguished if the fire is determined to 1) pose a danger to public safety or 2) pose a danger to public or private property or 3) create environmental harm.

Sec. 22-49. - Enforcement.

The provisions of this Article shall be enforced by the Dawson County Fire Chief, the Dawson County Fire Marshal, the Dawson County Marshal's Office, and any law enforcement officer authorized to enforce Dawson County ordinances.

Sec. 22-50. -Outdoor Burning – Additional Provisions.

- (a) All burning operations in Dawson County shall comply with the rules and regulations of the Department of Natural Resources including but not limited to Chapter 391-3-1 ("Rules for Air Quality Control") and must be in accordance with a permit issued by the Georgia Forestry Commission except as may be specifically modified herein.
- (b) No person shall cause, suffer, allow, or permit open burning in any area of Dawson County without a permit except as follows:
 - (1) <u>Recreation/cooking fires</u>. For recreational purposes, cooking food for immediate human consumption, campfires in designated camping areas and barbeque grills. Recreational bonfires are subject to the location and fuel type.
 - (2) <u>Firefighter training</u>. Fires set for training firefighting personnel when authorized by the Dawson County Fire Chief.
- (c) The burning of "household" garbage, trash and construction debris is prohibited.
- (d) The Dawson County Fire Department shall have the authority to cause any fire to be extinguished if it is determined that there is a danger to public safety, a danger to public or private property, a nuisance or sign of environmental harm.
- (e) The Fire Chief, or his or her designee, may grant specific exceptions or variances to any requirement of this article, upon written petition, if it is deemed necessary to protect the public health, safety, and general welfare.
- (f) The Fire Chief, or his or her designee, shall have the authority to impose additional safety precautions or restrict burning, including the issuance of a complete open burning ban, if it is determined that open burning imposes a threat to the public health, safety and general welfare.

(g) The company/contractor/landowner or their representative in control of the property at the time of the burn is responsible for the compliance with the requirements of this Article.

Sec. 22-51. - Penalty Provision – Generally; Continuing Violations.

- (a) Whenever in this Chapter or in any other ordinance of the county any act is prohibited or is made or declared to be unlawful or an offense, or the doing of any act is required or the failure to do any act is declared to be unlawful, where no specific penalty is provided, the violation of such provision shall be punishable by the imposition of a fine not to exceed \$1,000.00, by imprisonment in the county jail for a period of time not to exceed 60 days, or by both such fine and imprisonment, or up to the limits of any penalty provided by state law for the ordinance.
- (b) Each day any violation of this Code or other ordinance shall continue shall constitute a separate offense.

Item Attachment Documents:

1. Consideration of Resolution to Adopt Fire and Emergency Services Fee Schedule

A RESOLUTION BY THE DAWSON COUNTY BOARD OF COMMISSIONERS TO ESTABLISH FEES FOR CERTAIN PERMITS **ISSUED AND SERVICES PERFORMED BY THE FIRE DEPARTMENT**

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions, and regulations; and

WHEREAS, the Board of Commissioners previously adopted a fire prevention and protection ordinance which was codified as Chapter 22 of the Dawson County Code of Ordinances; and

WHEREAS, Section 22-24(a)(6) of the Dawson County Code of Ordinances provides, in part, that the Board of Commissioners shall, by resolution, establish fees for all licenses, permits and services performed by the Fire Department outside those licenses, permits and services referenced in O.C.G.A. § 25-2-4.1; and

WHEREAS, pursuant to Dawson County Code of Ordinances, Section 22-24(a)(6), the Board of Commissioners desires to establish fees for all licenses, permits and services performed by the Fire Department outside those licenses, permits and services referenced in O.C.G.A. § 25-2-4.1.

NOW, THEREFORE, BE IT RESOLVED that the fees for all licenses, permits and services performed by the Fire Department outside those licenses, permits and services referenced in O.C.G.A. § 25-2-4.1 are hereby established as stated in Exhibit A, attached hereto and by this reference incorporated herein.

Be it resolved this _____ day of _____, 2019.

DAWSON COUNTY BOARD OF COMMISSIONERS

By: ______ Billy Thurmond, Chairman

Attest:

[COUNTY SEAL]

By:

Kristen Cloud, County Clerk

Vote: Yes: No:

County License and Permit Fees:	Amount in U.S. Dollars
Fire watch (per person, per hour)	40.00
Fire watch apparatus usage (per apparatus, per hour)	150.00
Installation of fire suppression system (fire protection systems)	100.00
Storage and handling of flammable-combustible-hazardous materials (other than LPG)	100.00
Stop Work Order Fee	250.00
Special Event permit inspection	200.00
Other Fees:	
Fire extinguisher classes	No charge
Heart Saver CPR classes with card (county residents; per person)	25.00
Heart Saver CPR classes with card (out of county residents; per person)	50.00
Heart Saver CPR classes with card (students K-12; per student)	8.00
Healthcare provider CPR classes with card (per person)	50.00
Daycare provider fire safety classes for group (per person)	20.00
Daycare provider fire safety classes for individual	30.00
Daycare provider first aid and CPR for group (per person)	30.00
Daycare provider first aid and CPR for individual	35.00
Temporary tent and membrane structures (per IFC Section 3103 requirements):	
1) Commercial Sale Events for not more than 45 days per occurrence and no more than twice annually; fee required for tents greater than 400 sq. ft. OR if cooking, heating, warming equipment or fireworks are to be stored or used under or within 10 feet of the tent	100.00
 Outdoor Tent Events which require special event permit from either City of Dawsonville or Dawson County; fee required for tents greater than 400 sq. ft. OR if cooking, heating, warming equipment or fireworks are to be stored or used under or within 10 feet of the tent: 	
a) 1 – 2 Tents	100.00
b) 3 – 20 Tents	200.00
c) 21 or more Tents	300.00

Exhibit A

Item Attachment Documents:

2. Consideration to Move Forward with a Public Hearing for Proposed County Vape Shop Ordinance



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Presenter: Jameson Kinley_____

Work Session: 08/01/2019 Voting Session: 8/15/2019

Public Hearing: Yes No \underline{x}

Agenda Item Title: Presentation of County Vape Shop Ordinance

Background Information:

The Planning & Development department has discussed the need for a vaping ordinance.

Current Information:

See attached proposed ordinance.

Budget Information: Applicable: ____ Not Applicable: x Budgeted: Yes ____ No x

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
					ļ	

Recommendation/motion:	
Department Head Authorization:	Date:
Finance Dept. Authorization:	Date:
County Manager Authorization: DH	Date: 7/25/19
County Attorney Authorization:	Date:

December of detion /Metions

Ordinance Number: _____

AN ORDINANCE OF THE DAWSON COUNTY BOARD OF COMMISSIONERS TO PROVIDE FOR LICENSING OF VAPE SHOPS, IMPOSE RESTRICTIONS ON OPERATION OF VAPE SHOPS, AND RESTRICT USE OF VAPOR PRODUCTS AND ALTERNATIVE NICOTINE PRODUCTS AROUND SCHOOLS AND CHURCHES; TO REPEAL CONFLICTING PROVISIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions, and regulations;

WHEREAS, the Board of Commissioners of Dawson County has determined that it is in the public interest to regulate the sale and use of vapor products and alternative nicotine products to the extent consistent with Georgia law; and

WHEREAS, the Dawson County Board of Commissioners has determined to adopt an ordinance regulating these matters;

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of Dawson County, Georgia, as follows:

SECTION 1.

Chapter 30, Article II of the Code of Dawson County, Georgia is amended as shown in <u>Exhibit A</u> hereto.

SECTION 2.

Chapter 34, Article I of the Code of Dawson County, Georgia is hereby amended as shown in <u>Exhibit B</u> hereto.

SECTION 3.

Chapter 38, Article II of the Code of Dawson County, Georgia is hereby amended as shown in <u>Exhibit C</u> hereto.

SECTION 4.

If any section, provision or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this Ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this Ordinance would have been adopted had such invalid portion not been included herein.

SECTION 5.

All Ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 6.

This ordinance shall become effective on _____, the public good demanding the same.

SO ORDAINED this _____ day of _____, 2019.

Dawson County Board of Commissioners

Billy Thurmond, Chairman

Sharon Fausett, Member

Chris Gaines, Member

Tim Satterfield, Member

Julie Hughes Nix, Member

Attest:

By: _

[COUNTY SEAL]

Kristen Cloud, County Clerk

Exhibit A

Chapter 30, Article II of the Code of Dawson County, Georgia is amended as follows:

- 1. Section 30-115 is amended by adding a new subsection (b)(4) as follows: "Vape shops as defined in section 30-363."
- 2. A new Section 30-128 is added reading as follows: "Sec. 30-128 Incorporation of Vape Shop License into Business License. As provided in Division 10 of this Article, a license to sell "alternative nicotine products" and "vapor products" (as defined in Division 10) shall, if approved, be issued as a component of an applicant's business license. Additional application materials and fees will be required from any applicant seeking to have this licensure component included in its business license."
- 3. Chapter 30, Article II of the Code of Dawson County, Georgia is amended by adding a new Division 10 containing the following text:

DIVISION 10. – VAPE SHOPS

Sec. 30-362. - State law reference.

The rules and regulations set forth in this division shall govern the operation of all vape shops in the unincorporated areas of Dawson County. This division is adopted under the home rule provisions of Art. IX, Section III, Paragraph I of the state constitution (Ga. Const. art. IX, III, III, I).

Sec. 30-363. – Definitions.

For the purposes of this section, the following terms shall have the following meanings:

- (a) "Alternative nicotine product" shall mean any noncombustible product containing nicotine that is intended for human consumption, whether chewed, absorbed, dissolved, or ingested by any other means. The term "alternative nicotine product" shall not include any tobacco product (as defined in Ga. R&Reg. 560-8-1.01), vapor product, or any product regulated as a drug or device by the United States Food and Drug Administration under Chapter V of the Food, Drug, and Cosmetic Act.
- (b) "Person" shall mean and refer to any individual, natural person, partnership, firm, corporation, joint venture, proprietorship, business entity, association, agency, group, organization or group of persons or any other entity.
- (c) "Specialty vape shop" shall mean a vape shop whose sales of alternative nicotine products and vapor products, combined, exceed twenty-five percent (25%) of the aggregate retail sales of the shop, as determined by averaging sales from the prior three months.

- (d) "Vape juice" shall mean any substance that contains nicotine in a solution or other form that is intended to be used with or in an electronic cigarette, electronic cigar, electronic cigarillo, electronic pipe, or similar product or device; and
- (e) "Vapor product" shall mean any noncombustible product containing nicotine that employs a heating element, power source, electronic circuit, or other electronic, chemical, or mechanical means, regardless of shape or size, that can be used to produce vapor from nicotine in a solution or other form. The term "vapor product" shall include any electronic cigarette, electronic cigar, electronic cigarillo, electronic pipe, or similar product or device, any vape juice, and any vapor cartridge or other container for vape juice. The term "vapor product" shall not include any tobacco product (as defined in Ga. R&Reg. 560-8-1.01), or any product regulated as a drug or device by the United States Food and Drug Administration under Chapter V of the Food, Drug, and Cosmetic Act.
- (f) "Vape shop" shall mean any business whose product line for retail sale includes alternative nicotine products and/or vapor products.

Sec. 30-364. - Licenses generally; expiration and application dates; renewals.

- (a) All persons aged 21 and over, before beginning the business of operating a vape shop, shall first obtain a license to conduct such a business. Such application shall be made to the County Planning and Development Department, in conjunction with the application for a business license under Division 3 of this Article. Except as specifically provided in this Division 10, the application for and issuance of a vape shop license shall be performed in conjunction with, and subject to the terms of, the business licensing process as described in Divisions 2 and 3. No separate paper license will be issued for operation of a vape shop; instead, permission to operate a vape shop will be indicated on the granted business license.
- (b) All persons aged 21 and over operating a vape shop under a County business license as of [insert effective date of ordinance], 2019 shall file an application for a vape shop license in connection with the shop's next annual business license renewal application.
- (c) All licenses issued under this division shall:
 - (1) Permit the licensee to sell alternative nicotine products and vapor products within Dawson County and outside municipalities in Dawson County, Georgia, pursuant to the terms of this division and not inconsistent with the laws of the State of Georgia and of the United States;
 - (2) Be subject to the restrictions on transfer of business licenses under Section 30-106, except that a vape shop license may not be transferred from one location to another without the prior approval of the County upon written application;
 - (3) Be subject to all terms and conditions imposed or provided for by future provisions or amendments to this vape shop ordinance; and
 - (4) Indicate if the licensee is authorized to operate a specialty vape shop pursuant to Section 30-365(b)(2).

(d) In addition to the administrative fee imposed for a business license, a separate nonprorated, nonrefundable administrative fee of \$25.00 shall be required on all applications for a vape shop license.

Sec. 30-365. - Application for license; issuance of license; denial; appeal; renewal

- (a) *Application Contents.* Each application for a vape shop license, in addition to the standard requirements of an application for a business license, shall provide a survey (dated no more than 180 days prior to submission of the application), certified by a registered surveyor of the State of Georgia, showing a scaled drawing of the premises, the location on the premises where the applicant desires to sell any item of alternative nicotine product and/or vapor product and the distance to the nearest church building, school building, educational building, school grounds or college grounds, and college campus building. The distance shall be measured in a straight line from the front door of the proposed licensed premise to the proposed licensed premise to the nearest property line of the real property used for school, college or educational purposes.
- (b) *Grant/Denial*. Grant or denial of applications for a vape shop licenses shall follow the process provided for businesses licenses. No license shall be issued if any of the following are true:
 - (1) An applicant is not at least 21 years of age.
 - (2) An applicant's intent is to operate a specialty vape shop, unless such applicant demonstrates that it operated a specialty vape shop on [insert effective date of this ordinance], and has consistently operated a specialty vape shop since that time, up to and including the date of application. In such case, the license shall specifically state that the licensee is authorized to operate a specialty vape shop.
 - (3) An applicant is not the owner of the premises for which the license is held or the holder of the lease thereon for the period covered by the license.
 - (4) An applicant has had an application for a license denied under the provisions of this division and has made re-application within one year from the final date of such denial. For purposes of this provision, the final date of a denial of license shall be the date of written notice of such denial if the denial is not appealed; or, if the denial is appealed, the date of written notice of denial of the appeal.
 - (5) An applicant has had a license revoked under the provisions of this division within three years from the date of application. For purposes of this provision, the final date of a revocation of license shall be the date of written notice of such revocation if the revocation is not appealed; or, if the revocation is appealed, the date of written notice of denial of the appeal.
 - (6) A proposed business fails to comply with the minimum distance limits set forth in this division.
 - (7) An applicant fails to pay required fees.
 - (8) An applicant refuses to respond to requests for information, or provides untruthful or substantially inaccurate information, upon request by the Department of Planning and Development.

Sec. 30-366. - Sale or possession for sale of alternative nicotine products or vapor products without license or beyond boundaries of premises covered by license.

Except as provided in Section 30-364(b), it shall be unlawful for any person to sell, distribute, or possess for the purpose of sale any alternative nicotine product and/or vapor product if the person does not have a vape shop license granted by Dawson County.

Sec. 30-367. – Restrictions on sale and display.

- (a) No licensee, employee of any licensee, or other person may sell or permit to be sold any alternative nicotine product and/or vapor product to any person who is under 21 years of age, either directly or indirectly.
- (b) No licensee may operate a specialty vape shop unless its license specifically authorizes such operation, as provided in Section 30-365(b).
- (c) Each licensee shall maintain its entire inventory of alternative nicotine product and/or vapor product and any additional line of devices in a screened area. It shall be unlawful for a licensee to allow any item of alternative nicotine product or vapor product to be in view of the public, except during actual sales transactions of such items.
- (d) No licensee shall sell any vape juice that contains any chemical, substance, drug, or other harmful additive other than pharmaceutical grade vegetable glycerin, propylene glycol, nicotine, food-grade flavoring, and water.
- (e) All licensees shall prominently post a sign on any premises where vape juice is sold stating that the only chemicals authorized to be used in such vape juice are pharmaceutical grade vegetable glycerin, propylene glycol, nicotine, food-grade flavoring, and water.
- (f) All licensees shall prominently post a sign on any premises where alternative nicotine products and/or vapor products are sold explaining how to safely use e-batteries for alternative nicotine product and/or vapor products.
- (g) It shall be prohibited to mix or prepare vape juice on the premises of any building or establishment that offers alternative nicotine products and/or vapor products for retail sales to consumers.

Sec. 30-368. – Location and minimum distance

No license shall be issued under this division for the sale of alternative nicotine products and/or vapor products if the intended premises is within 300 feet of any church building, or on any property owned or leased to a church, or in or within 600 feet of any school building, educational building, school grounds, or college campus, or on any property owned or leased to a public or private school or school board for elementary or secondary education. Provided, however, that any premises that sells alternative nicotine products and/or vapor products as of [insert effective date of ordinance] and that is located within such restricted proximity may continue to sell such products in such premises provided that said license holder remains in compliance with all other provisions of this division and the use of the premises to sell alternative nicotine products and/or vapor products remains ongoing and continuous. And provided further than no license renewal application shall be denied for violating this section if at the time of the original license application the location was in compliance with this section. If the sale of alternative nicotine products and/or vapor products is discontinued, the grandfathering entitlement under this paragraph shall be forfeited.

Sec. 30-369. - Suspension or revocation of license.

- (a) *Suspension/Revocation*. Suspension or revocation of vape shop licenses shall follow the process provided for business licenses.
- (b) A vape shop license may be suspended or revoked for any reason stated under Section 30-113, or for any the following reasons:
 - a. A licensee or its agents commit a felony or any crime involving moral turpitude.
 - b. A license is determined to have been issued due to administrative error, or due to mistake, or in reliance upon any misrepresentation by the applicant or anyone providing information on behalf of the applicant.

Sec. 30-370. - Penalties for violation of chapter.

Any person who violates any provision of this chapter, upon conviction, shall be guilty of a misdemeanor and shall be punished by a fine and/or imprisonment in accord with the limits established in O.C.G.A. § 36-1-20 and O.C.G.A. § 15-10-60.

Sec. 30-371—30-387. – Reserved.

<u>Exhibit B</u>

Chapter 34, Article I of the Code of Dawson County, Georgia is amended by adding a new Section 34-5 with the following text:

Sec. 34-5. – Use of alternative nicotine product and/or vapor products

- (a) For purposes of this section, "alternative nicotine product" and "vapor product" shall have the definitions stated in Section 30-363.
- (b) Prohibition
 - (1) It shall be unlawful for any person under the age of 21 to:
 - (A) Purchase or attempt to purchase, or use alternative nicotine products or vapor products; or
 - (B) Possess for personal use any alternative nicotine products or vapor products. This subparagraph shall not apply to possession of such products by a person under the age of 21 when a parent or guardian of such person gives the alternative nicotine products or vapor products to the person, and the possession occurs in the home of the parent or guardian and such parent or guardian is present; provided that the only additive in such products is tobacco or nicotine; or
 - (C) Misrepresent such person's identity or age or use any false identification of the purpose of purchasing or procuring any alternative nicotine products or vapor products.
 - (2) The use of alternative nicotine products or vapor products is prohibited in or within 300 feet of any church building, or on any property owned or leased to a church, other than in designated areas, if any.
 - (3) The use of alternative nicotine products or vapor products is prohibited in or within 600 feet of any school building, educational building, school grounds, or college campus, or on any property owned or leased to a public or private school or school board for elementary or secondary education, other than in designated areas, if any.
 - (4) The use of alternative nicotine products or vapor products is be prohibited in the premises of a shop that offers for sale any alternative nicotine product, vapor product or tobacco product unless such premises has an operational dehumidifier and exhaust fan vented to the outside to dispel any smoke or vapor produced by on-premises use.
- (c) Any person who violates any provision of this section, upon conviction, shall be guilty of a misdemeanor and shall be punished by a fine and/or imprisonment in accord with the limits established in O.C.G.A. § 36-1-20 an O.C.G.A. § 15-10-60.

Exhibit C

Chapter 38, Article II, Section 38-44, Subsection (b) of the Code of Dawson County, Georgia is deleted and replaced with the following text:

"No person shall use any alternative nicotine product or vapor product (as defined in Section 30-363), including e-cigarettes, on property owned, leased, or operated by Dawson County."

Item Attachment Documents:

3. Consideration of Coroner's Office Request for Fee Adjustment



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: <u>Coroner</u>

Prepared By: <u>Ted Bearden</u>

Presenter: _____Ted Bearden_____

Agenda Item Title: Presentation of

Background Information:

Work Sess	ion: $8/15/19$
Voting Session:	9/05/19

÷.

1.10

Public Hearing: Yes _____ No X

Looking to make a small adjustment for pick up fees and crime lab runs. Current fees have not changed since the year 2000.

Current Information:

Budget Informa	ation: Applica	able: Not a	Applicable:	Budgeted:	Yes N	o
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:

Department Head Authorization:
Finance Dept. Authorization: Vickie Markuk
County Manager Authorization:

County Attorney Authorization: _____

Comments/Attachments:

Date: Date: 8/6/19 Date: 8/6/19

Date: _____

Item Attachment Documents:

4. Consideration of Application for Parade and Assembly- Bootlegger Triathlon



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Presenter: J.Kinley_____

Work Session: 08/15/2019

Voting Session: 9/5/2019

Public Hearing: Yes No <u>x</u>

Agenda Item Title: Presentation of Bootlegger Triathlon Parade and Assembly

Background Information:

Bootlegger Triathlon has been held for the past 2 years at least.

Current Information:

Mr. Lowell has submitted all the paperwork and insurance policy requirements.

Dudant Information.	Annlinghlas	Not Applicable.	v. Dudantadı	Vaa	NIa	-
Budget Information:	Applicable:	Not Applicable:	x Budgeted:	res	INO	<u>n/a</u>

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:	
Department Head Authorization:	Date:
Finance Dept. Authorization:	Date:
County Manager Authorization:	Date:
County Attorney Authorization:	Date:
Comments/Attachments:	

Dowson County See AN	Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500	Permit for Parades, Public Assemble Demonstrations, and Rall In Public Places Date Received:	*	
	wers all questions on pages 1-4;		_	
Application mus	st be received <u>a minimum of 30 days prio</u>	or to event and must be complete and	l legible.	
-	ALLY	JBLIC ASSEMBLY		
Location of Event: Vetrans Memorial Park TMP #				
	tSeptember 8, 2019			
Time of Event: Start: <u>8:00</u> (a.m) / p.m. End: <u>10:30</u> (a.m) / p.m.				
4. Provide informa	tion listed below for the main contact person res	sponsible for the organization of this event:		
Name: Lowell S	tarr III	Title: Owner		
Organization: Five	e Star NTP	Telephone #:		
Email Address:		Cell Phone #:		
649.44 PL 45	9 South City: Daws		00504	
listed below of separate sheet		ration or partnership requesting this event		
Name:		Title:		
Organization:	λ.	Telephone #:		
Address:				
	City:	State: Zip Code:		
Name:		State: Zip Code:		
Name:		Title:		
Name: Organization:	City:	Title: Telephone #:		
Name: Organization: Address:	City:	Title: Telephone #: State: Zip Code:		
Name: Organization: Address: Name:	City:	Title: Telephone #: State: Zip Code: Title:		
Name: Organization: Address: Name: Organization:	City:	Title: Telephone #: State: Zip Code: Title: Telephone #:		
Name: Organization: Address: Name: Organization: Address:	City:	Title: Telephone #: State: Zip Code: Title: Telephone #: State: Zip Code:		
Name: Organization: Address: Name: Organization: Address: Name:	City:	Title: Telephone #: State: Zip Code: Title: Telephone #: State: Zip Code: Title: Title:		

.

- 6. Expected number of participants: 125
- 7. Physical description of materials to be distributed: N/A
- 8. How do participants expect to interact with public? N/A
- 9. Route of event: (attach a detailed map of the route) Attached
 - 9.a. Number and type of units in parade: N/A

9.b. Size of the parade: N/A

- 10. Will any part of this Event take place <u>within</u> the City Limits of Dawsonville? <u>No</u>
 If YES, do you have a permit for the event from the City? Date Issued: * Attach Copy
- 11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? _____Yes __X_ No_If YES, please explain in detail:
- 12. List all <u>prior</u> parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates attach separate sheet, if necessary). <u>N/A</u>

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – *attach separate sheet if necessary*.

Triathlon - 125 participants, Swim, Bike, Run

Route or Lay Out: (attach a detailed site plan)

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What participation, if any, do you expect from Dawson County Emergency Services?_____

None

What participation, if any, do you expect from the Dawson County Sheriff Department?_____

Traffic Control

Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;

2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;

- 3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
- 4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
- 5. The use of roller coasters, bungee jumping, or similar activities; or
- 6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? X Yes No If yes, which one(s)? <u>Bicycles</u>

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? 🔀 Yes 🗌 No 📄 Not applicable to this event

Additional information/comments about liability insurance:

Additional information/comments about this application:

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABLITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.

APPLICATION:

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County. Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

	Lowell STARZ
	Applicant's Printed Name
Sworn to and subscribed before me this day of2020	fael to
Hampin the	Applicant's Signature
Notary Public, State of Georgia My Commission Expires:	HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022
	My commission capites Adg 7, 2011

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.

Dawson County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County County Co	Dawson County Planning & Development 25 Justice Way, Suite 2322 (706) 344-3500	Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places (EMERGENCY SERVICES)
EMERGENCY S Development.	ERVICES: Please <u>complete</u> this sheet and <u>retu</u> (Please attach additional sheet, if necessary.)	<u>urn</u> it to Dawson County Planning and
Any anticipated p	problems with proposed route?	
Any anticipated p	problems with the designated location for participa	nts to assemble?
How many perso	nnel will be required for this event?	
Estimated cost fc	or personnel:	
Number and type	of vehicles required:	
	es or equipment needed for the health and safety	
Estimated cost fo	r equipment:	
Additional commer	nts/concerns:	
Additional commer	nts/concerns:	
		se also sign off on page 8 of application.)



Dawson County **Planning & Development** 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500

Permit for Parades, Public Assemblies, **Demonstrations, and Rallies** In Public Places

(SHERIFF DEPARTMENT)

SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: _____Date(s) of Event: _____Date(s)

Any anticipated problems with proposed route?

Any anticipated problems with the designated location for participants to assemble?

How many officers will be required for this event?

Estimated cost for officers:

Number of vehicles required:

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public:_____

Estimated cost for equipment:

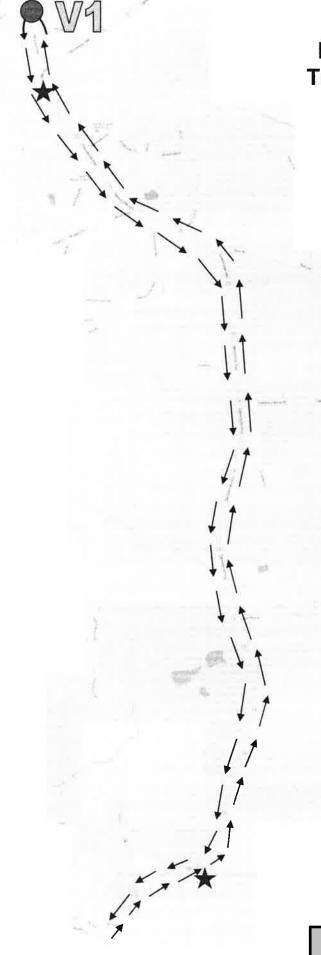
Additional comments/concerns/recommendations:

Sheriff Department: APPROVED:
YES **NO** (Please also sign off on page 8 of application.) By: Date: 101



PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary) (Please also sign off on page 8 of the application.)

MARSHAL:	
	Date:
PUBLIC WORKS:	
NONE	
	1 Date: E/5/19
ENVIRONMENTAL HEALTH:	
	Date:
PARKS & RECREATION:	
APPROVED: YES NO By:	Date:



Bootlegger Super Sprint Traffic Plan for Bike Route

Route

- 1. Riders will Exit Veterans Park and Turn Left, traveling North on GA-9
- 2. Riders will turn Left on Mill Creek Spur
- 3. Riders will turn around at the corner of Mill Creek Spur & Mill Creek Trail
- 4. Riders will turn Right on GA-9
- 5. Riders will turn Right into Veterans Park

Sheriff Points

- 1. GA-9 @ park exit (Dawson County)
- 2. Corner of County) GA-9 & GA-136 (Dawson
- 3. Corner of GA-9 & Mill Creek Spur (Lumpkin County)

Volunteer Points

 Turn around...Corner of Mill Creek Spur & Mill Creek Trail

<u>Notes</u>

- 1. Ride will be done as a time trial...no pack riding
- 2. Riders will follow rules of the road

Panson	Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500	Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places (SHERIFF DEPARTMENT)
Name of Event:	RTMENT: Please <u>complete</u> this sheet and <u>re</u> Please attach additional sheet, if necessary Boutlegger Trig Hildn roblems with proposed route?M	.)
Any anticipated pr	oblems with the designated location for partici	pants to assemble?
How many officers	officers: \$40 pc have of	f. Juty offices only
Number of vehicles		
	equipment:	
	/concerns/recommendations:	
Sheriff Department By: Page 6 of 8	APPROVED: YES INO (Please Date:	also sign off on page 8 of application.)



Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500

Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(APPROVALS)

Office Use Only:

If applicable to the event, the following departments have reviewed and approved this event;

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.	David dlake	F.Ma	- 2/5/19
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date:

ptember 5, 2019 Voting Session Date:

Approved:

Attest:

Billy Thurmond, C airman Dawson County Board of Commissioners

Kristen Cloud

Clerk

cc: (as applicable)

Applicant County Attorney Sheriff Dept. Emergency Services

Marshal Dept. Environmental Health Public Works Parks and Recreation GA DOT (Brent Cook) GA State Parks

PERMIT #

DATE ISSUED:



EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s): Dawson County 25 Justice Way Dawsonville, GA 30534

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph 1. or 2. of Section II Who Is An Insured:
 - 1. In the performance of your ongoing operations; or
 - 2. In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.

MEGL 2217 01 19

Includes copyrighted material of Insurance Services Office, Inc.,

mission.

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ACORD CERTIFICATE OF LIABILITY INSURANCE				E [DATE (MM/DD/YYYY)			
						/07/2019		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.					E POLICIES JTHORIZED			
If SUBROGATION IS WAIVED, subject t	IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).							
PRODUCER			CONTA NAME:				_	
East Main Street Insurance Services, Inc.			PHONE (A/C, No	o, Ext):		FAX (A/C, No)		
Will Maddux PO Box 1298			ADDRE	.	eventhelper.			11211043041071
Grass Valley		CA 95945		INS RA: Evansto		DING COVERAGE	_	NAIC # 35378
INSURED		CK 30340			an insurance	Company		33376
Five Star NTP			INSURE					
Lowell Starr			INSURE					
Lowen Starr			INSURE					
Dawsonville		GA 30534	INSURE					
		E NUMBER:	INSURE	RF:		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES				N ISSUED TO				
INDICATED. NOTWITHSTANDING ANY REC CERTIFICATE MAY BE ISSUED OR MAY P EXCLUSIONS AND CONDITIONS OF SUCH P	UIREMEI ERTAIN,	NT, TERM OR CONDITION THE INSURANCE AFFORD	OF AN ED BY	Y CONTRACT	OR OTHER I	DOCUMENT WITH RESPE	ст то	WHICH THIS
INSR	DDL SUBR			POLICY EFF (MM/DD/YYYY)		LIMI	TS	
	NSD WVD	POLICY NUMBER				EACH OCCURRENCE		00,000
		1				DAMAGE TO RENTED PREMISES (Ea occurrence)		0,000
X Host Liguor Liability						MED EXP (Any one person)	\$ 5,0	
A Retail Liquor Liability	Y			SEE BELOV	SEE BELOW		1.	00,000
GEN'L AGGREGATE LIMIT APPLIES PER:				12:01 AM	12:01 AM	GENERAL AGGREGATE		00,000
						PRODUCTS - COMP/OP AGG	1	00,000
OTHER:						Deductible	\$ 1,0	00
AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	
ANY AUTO						BODILY INJURY (Per person)	\$	
OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident	s	
HIRED NON-OWNED AUTOS ONLY AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
AUTOCONET AUTOCONET						ti or additionly	\$	
UMBRELLA LIAB OCCUR						EACH OCCURRENCE	s	
EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$	
DED RETENTION \$							\$	
WORKERS COMPENSATION						PER OTH- STATUTE ER		
AND EMPLOYERS' LIABILITY Y/N ANYPROPRIETOR/PARTNER/EXECUTIVE	N/A					E.L. EACH ACCIDENT	s	
(Mandatory in NH)	1/2					E.L. DISEASE - EA EMPLOYE	\$	
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE	•							
Certificate holder listed below is named as ad			2217 0)1 19 for the f	ollowing date:	s: 04/28/2019, 06/02/201	9, 06/23	3/2019,
07/20/2019, 08/03/2019, 08/17/2019, 09/08/2 Attendance: 1175, Event Type: Triathlon.	019 & 10	/05/2019.						
Patendance. 1173, Event Type. Mathon.								
				5				
CERTIFICATE HOLDER CANCELLATION								
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
Dawson County			AUTHO	RIZED REPRESE		1 11		
25 Justice Way					/1/2	Maddup		
Dawsonville	Dawsonville GA 30534							
				© 19	88-2015 AC	ORD CORPORATION.	All rig	hts reserved.
							_	

ACORD 25 (2016/0)3)
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Item Attachment Documents:

5. Consideration of Special Event Business License Application - Fausett Farms



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Presenter: Jameson Kinley_____

Work Session: 08/15/2019

Voting Session: 9/5/2019

Public Hearing: Yes No x

Agenda Item Title: Presentation of Fausett Farms Special Event Business License

Background Information:

Fausett Farms has had sunflower fields for many years.

Current Information:

All necessary paperwork has been completed.

Budget Information: Applicable: _____ Not Applicable: x Budgeted: Yes _____ No n/a

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:	
Department Head Authorization:	Date:
Finance Dept. Authorization:	Date:
County Manager Authorization:	Date:
County Attorney Authorization:	Date:
Comments/Attachments:	

F. SPECIA	L EVENT BUSINESS LICENSE APPLICATION	
TMP <u>029 00</u>	2 Acreage of the request <u>30 acres</u>	
ZONINGOFTHE PRO	OPERTY_Ra	
911 Street address of J Submittal Date		534
Board of Commission (if applicable)	ners Work Session Date:Staff initials	
Board of Commissio (if applicable)	oners Meeting Date:	
	INFORMATION Representative)	
Printed Name	Sharow R. Fausett	
Address		
Phone	Dawsonville, G-A 30534	1:02pm
Email Address	19JUL 22	1.02Ph
Status	[] Owner [V] Authorized Agent [] Lessee [] Option to purchase	
NOTE:	If applicant is other than owner, enclosed Property Owner Authorization form must be completed.	
PROPERTV	OWNER INFORMATION	

URMATION · ·

Name

Address

Sanny J. Faustt 4____ 30534

Phone

6 of 11

PROPERTY INFORMATION

911 Street Address of Property 11336 Huy 136 West, Sawsmirlle, Da.			
Directions to Property			
Intersection of Hury, 183 and 136-			
Tax Map & Parcel# (TMP) 002			
Land Lot(s) 162 163 District Section			
Commission District #			
Subdivision Name $\frac{n/a}{}$ Lot# $\frac{n/a}{}$			
Subdivision Name $\frac{n/a}{Ra}$ Lot# $\underline{n/a}$ Current Zoning \underline{Ra} Current Use of Property \underline{Jann} (Example: residence, farm, commercial)			
SURROUNDING ZONING:			
North Ra South Ra			
East <u>RA</u> West <u>RA</u>			
PROPOSED ACCESS:			
Access to the development will be provided from:			
14101 182 1. 121			

Road Name <u>Hury 183 + 136</u> Type of Road Surface <u>Asphatt</u>

SITE PLAN: Attach detailed site plan.

Site plan notes: <u>30 acres of sunflowers</u>

7 of 11

Requested Action & Details of Proposed Use				
Special Event Business License for Lausett Larms Sunfi				
DATE (S) OF THE EVENT mid - September through	early November			
Anticipated Attendance 10,000				
Existing Utilities: [/] Water [] Sewer [] Gas [/] Electric			
Number of Parking Spaces				
Number of Maintenance Personnel: _4				
Nearest Emergency Medical Clinic: <u>Mortheast Georgia</u> Ur	aint Care			
Distance to Clinic: 16 miles				
Total # of Toilet Fixtures Provided:				
Total # of Public Water Fountains:				
Proposed Hours of Operation: M-F <u>8:00 Am to 7:00 P</u>	m			
(See page 5 for times not permitted to operate.) Sat <u>\$:00 Am to 1:00 P</u>	0110			
Sun <u>8:00 AM to 7:00 P</u>				
Is there a charge for admission, a ticket, or a tour?	Yes 🗌 No			
Is there a temporary tent structure? If yes, what is the square footage? $\frac{n/a}{}$	Yes No			
Are food vendors participating in the event? If yes, are they licensed by the Environmental Health Department? (Provide copy of licenses) If yes, how many vendors will participate? $\underline{n/a}$	Yes No			
Will alcohol be served or sold during the event? If yes, what type?	Yes 🔽 No Liquor			

.

Page 8 q	of 13
-	112

REQUESTED ACTION & DETAILS OF PROPOSED USE

(Continued)

Is there any potentially dangerous or hazardous activity? If yes, please describe	Yes	No
Will any national or local celebrity be participating in the event? If yes, provide name and describe type of participation	Yes	No
Will there be any media coverage? If yes, provide name(s) of media and describe type of coverage	Yes	No
Do you foresee any unusual or excessive burden on the	Yes	No
Sheriff Department, Emergency Services, County Marshal, or other county personnel? If yes, please describe	1 55	

Note that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

tausett Tams hunflewes

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) Sharon Fausett _, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Aharon Fausett Applicant's Signature

FAUSETT ____ SIGNED HIS/HER NAME I HEREBY CERTIFY THAT SHALON TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 19th DAY OF July _____20 /9 Margaret Q. A. Notary Public

FOR OFFICE USE ONLY:	APPROVALS:		DATE:
Chairman, Commissioners	Board	of	
Sheriff			
Emergency		Services	
Environmental		Health	
County Marshal			~hk
Planning		Director	- Ank
County Manager			



Fausett Fams hunflowers

<u>NOTE</u>: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) <u>Shardn Fausett</u>, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Aharm Fausett Applicant's Signature

I HEREBY CERTIFY THAT <u>HALON FAUSETT</u> SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 19th DAY OF _____20 /9. Margovet U. St Notary Public

FOR OFFICE USE ONLY:

APPROVALS:

DATE:

Chairman,	
Commissioners	

Board

-22-19

Sheriff

Emergency

Environmental

County Marshal

Planning

County Manager

Services

of

Health

Director

Fausett Fams Sunflowers

<u>NOTE</u>: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) <u>Sharon Fauseff</u>, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Aharon Facesett Applicant's Signature

I HEREBY CERTIFY THAT <u>HALON FAUSET</u> SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 19th DAY OF_	July	20/9.
	0 0	Margaret Al
		Margaret a Abun Notary Public

FOR OFFICE USE ONLY:	APPROVALS:		DATE:
Chairman, Commissioners	Board	of	-
Sheriff			
Emergency		Services	Dunny The 7-25-19
Environmental		Health	03
County Marshal			
Planning		Director	
County Manager			
			the state of the s

Trusett Forms Sunflowers

<u>NOTE</u>: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) <u>Sharon Fauscht</u>, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Adarm Quisitt Applicant's Signature

I HEREBY CERTIFY THAT <u>SHARON FAUSET</u> SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 1916 DAY OF_	July	20/9.
	0 0	Mayavet a Abenn
		Notary Public

FOR OFFICE USE ONLY;	APPROVALS:		DATE:
Chairman, Commissioners	Board	of	
Sheriff			r.
Emergency		Services	Durner The 3-2-25-19
Environmental		Health	Dene with 8/5/2019
County Marshal			6
Planning		Director	
County Manager			-

10 11 Page 12 of 12

PROPERTY OWNER AUTHORIZATION

I / We <u>Sanny Laurtt</u> that I / We own the property located at (fill in address and / or tax map & parcel#):	hereby swear
Address: 11524 Hurg. 1.36 West, Dawsmirlle, Da. TMP: 029 002	30534
as shown in the tax maps and/or deed records of Dawson County, Georgia, and w affected by this request. I hereby authorize the person named below to act as the a pursuit of a business license for a special event held on this property. I understa granted, and/or conditions or stipulations placed on the property will be binding regardless of ownership. The under signer below is authorized to make this application	pplicant or agent in nd that any license
Printed Name of applicant or agent, Sharon R. Fausett	
	7-19-19
Mailing address	
Telephone Number	
Printed Name of Owner(s) Dan NNY Frausett	
Signature of Owner(s)	7-22-19
Notary Publie Margaret & Aon Dat	e 7-22-19
Notary Seal	

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

11 of 11

July 22, 2019

Fausett Farms Sunflowers Special Event Business License Application Letter of Intent

Fausett Farms Sunflowers is an agritourism event consisting of 30 acres of sunflowers. They are planted and grown for the public's viewing pleasure and enjoyment. It is a family oriented place where those attending will hopefully develope an appreciation for nature and the outdoors. Attention will be drawn to the bees and butterflies drawn to the sunflowers and the role they play in pollination and how this relates to our food supply. It is felt that this event will have a positive effect on the community and county because those attending will take with them lasting memories and incredible pictures.

Sherm R. Fausett

DAWSON COUNTY, GEORGIA

2018 TAX BILL

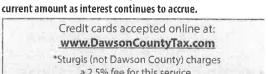
25 Justice Way, Suite 1222 Dawsonville, Georgia 30534

DILL NUNDER DARCODE	

ETACH AND RETURN LOWER PORTION WITH REMITTANCE			DUR MORTGAGE	
LEGAL DESCRIPTION	MAP ID #		TAX BILL #	
L 162 163 5-2LL 545 613 14	029 002	20)18-4918	
TOTAL DUE DEC	\$	2,495.7		
Make payable to "Dawson County Tax Commissioner" and			PLEASE WRITE THE BELOW MAP ID # ON YOUR CHECK	
include this coupon. Do not staple, tape	or attach payment.	(029 002	

If receipt is desired, please include a self-addressed stampe envelope or print at www.DawsonCountyTax.com

If delinquent taxes are due, please call 706-344-3520 fo

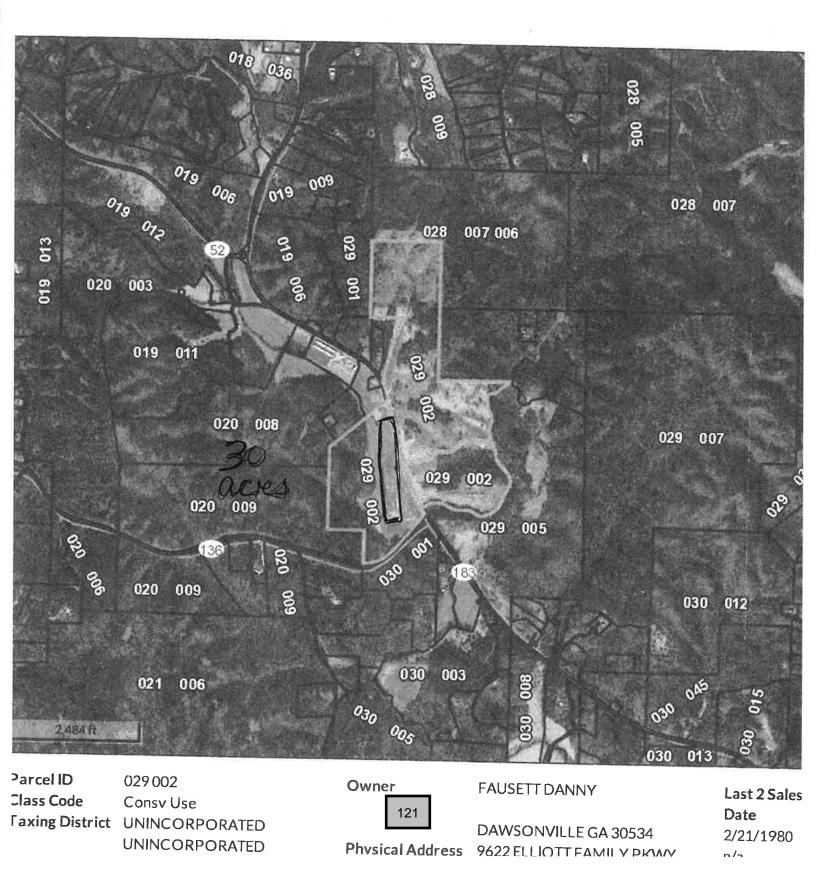




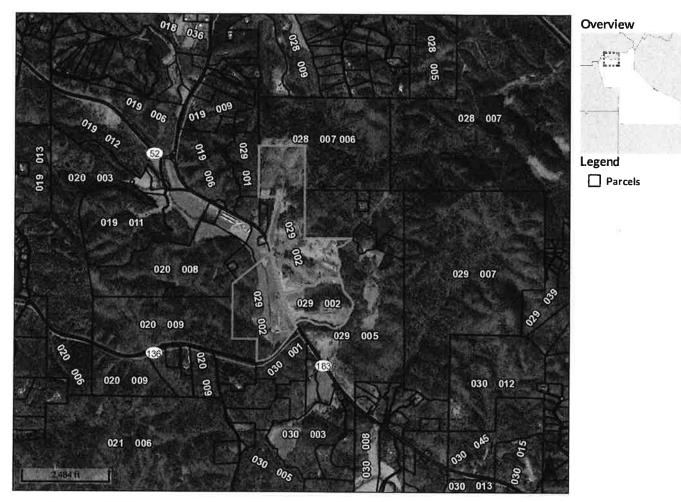
Please see reverse side for Email and Address Change information

30 acres

qPublic.net[™] Dawson County, GA







Parcel ID	029 002	Owner	FAUSETT DANNY	Last 2 Sales	;		
Class Code	Consv Use			Date	Price	Reason	Qual
Taxing District	UNINCORPORATED		DAWSONVILLE GA 30534	2/21/1980	\$125000	FM	Q
	UNINCORPORATED	Physical Address	9622 ELLIOTT FAMILY PKWY	n/a	0	n/a	n/a
Acres	254.31	Assessed Value	Value \$1079300				
(Note: Not to b	e used on legal documents)						

Date created: 7/19/2019 Last Data Uploaded: 7/19/2019 12:39:32 PM



SUBMITTAL & WORK SESSION SCHEDULE

The application requires Board of Commissioners approval, Planning & Development will provide you with submittal dates for your application.

FAILURE TO APPEAR AT MEETINGS CONSTITUTES ABANDONMENT AND DISMISSAL OF THE CASE, UNLESS THE APPLICANT SHOWS JUST CAUSE BY REASON OF ILLNESS OR HEALTH OR OTHER EMERGENCY WITHIN A REASONABLE TIME, IN WRITING.

1. Application is considered at a commission work session.

2. Application is approved or denied at a voting session.

COMMISSION MEETINGS ARE HELD AT THE DAWSON COUNTY GOVERNMENT CENTER, 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534. Work sessions begin at 4:00p.m. Voting sessions begin at 6:00p.m.

Prior to the submittal date, applicants are encouraged to request and participate in a pre-application conference with Planning and Development staff to discuss the particulars of the request.

E. APPLICATION CHECKLIST

LETTER OF INTENT

Include details of the event and potential impact on the community as to the security, health, law enforcement, fire, emergency services, utilities, and roads.



ALL APPLICABLE BLANKS FILLED OUT ON THE APPLICATION

Attach additional sheets of paper, if needed. If something is not applicable to your event, write "N/A" in that blank.



SITE PLAN INFORMATION

Provide a detailed site plan showing location of proposed event and corresponding roads affected by the event.



PAID PROPERTY TAX RECEIPT

Obtain from the Tax Commissioner's Office at 25 Justice Way, Suite 1222- Phone: 706.344.3520

5 of 11

		J
Jawson County Marshal's Office	Permit #: 201926120	
25 Justice Way, Suite 2322		
Jawsonville, GA 30534	Employee Permit Issue Date: 07/22/2019	
⁹ hone: 706-344-3232	Expires: 07/22/2020	
		a at
	Company: Fausett Farms Inc	
	Address:	
	, GA	
	Phone:	
		124
	Fees / Payments:	
Name: Sharon R Fausett	Fee: Background Check	
	7/22/19 Check \$20.00	L
The permit required by this ordinance shall be issued for a period of one calandar year from the date of the original application. Employee permits are issued for work for specific licensed establishment as indicated on the employee permit application and	calandar year from the date of the original application. as indicated on the employee permit application and	
individual to whom it is issued while that individual is working at the licensed establishment. This pe inspection by members of the Sheriff's Office, the Marshal's Office or the County Commission's staff.	sed establishment. This permit must be available for County Commission's staff.	
This permit approved by:		
Jezzi Rament		
Date: 8-8-19		

Item Attachment Documents:

6. Consideration of 2020 Holiday and Payroll Calendar



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Human Resources

Prepared By: Lisa Green

Presenter: Lisa Green

Work Session: 8/15/19

Voting Session: 9/5/19

Public Hearing: Yes X No _____

Agenda Item Title: Presentation of Payroll Calendar for 2020

Background Information:

Each year Dawson County Board of Commissioners approves the upcoming holiday and payroll calendar for employees of Dawson County Government.

Current Information:

The holiday and payroll calendar is normally submitted for review and approval during the 3rd quarter.

Budget Information: Applicable: X Not Applicable: Budgeted: Yes X No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:	
------------------------	--

Department Head Authorization: Lisa Green/HR Director	Date: 7/19/19
Finance Dept. Authorization: Vickie Neikirk	Date: <u>8/8/19</u>
County Manager Authorization: DH	Date: <u>8/8/19</u>
County Attorney Authorization:	Date:

Comments/Attachments:

Attachment: Holiday and Payroll Calendar for 2020

PAY PERIOD	PAY PERIOD			PAY PERIOD #	Monthly Paid		
BEGIN DATE	END DATE	CHECK DATE	MONTH	FOR YEAR	Employees		
12/14/2019	12/27/2019	1/3/2020		1			
12/28/2019	1/10/2020	1/17/2020	JANUARY	2	1/15/2020		
1/11/2020	1/24/2020	1/31/2020		3	. ,		
1/25/2020	2/7/2020	2/14/2020		4	2/14/2020		
2/8/2020	2/21/2020	2/28/2020	FEBRUARY	5	, ,		
2/22/2020	3/6/2020	3/13/2020		6	3/13/2020		
3/7/2020	3/20/2020	3/27/2020	MARCH	7			
3/21/2020	4/3/2020	4/10/2020	4.551	8	4/15/2020		
4/4/2020	4/17/2020	4/24/2020	APRIL	9	, -,		
4/18/2020	5/1/2020	5/8/2020		10	5/15/2020		
5/2/2020	5/15/2020	5/22/2020	MAY	11	-, -,		
5/16/2020	5/29/2020	6/5/2020		12	6/15/2020		
5/30/2020	6/12/2020	6/19/2020	JUNE	13			
6/13/2020	6/26/2020	7/3/2020		14			
6/27/2020	7/10/2020	7/17/2020	JULY	15	7/15/2020		
7/11/2020	7/24/2020	7/31/2020		16	, -,		
7/25/2020	8/7/2020	8/14/2020		17	8/14/2020		
8/8/2020	8/21/2020	8/28/2020	AUGUST	18	_, ,		
8/22/2020	9/4/2020	9/11/2020		19	9/15/2020		
9/5/2020	9/18/2020	9/25/2020	SEPTEMBER	20	_, _,		
9/19/2020	10/2/2020	10/9/2020		21	10/15/2020		
10/3/2020	10/16/2020	10/23/2020	OCTOBER	22	, ,		
10/17/2020	10/30/2020	11/6/2020		23	11/13/2020		
10/31/2020	11/13/2020	11/20/2020	NOVEMBER	24	, ,		
11/14/2020	11/27/2020	12/4/2020		25	12/15/2020		
11/28/2020	12/11/2020	12/18/2020	DECEMBER	26	, ,		
12/12/2020	12/25/2020	1/1/2021	JANUARY	1			
, ,			IDAY SCHEDULE				
New Year's Day			Veteran's Day				
1/1/2020			11/11/2020				
MLK Day		_	Thanksgiving				
1/20/2020							
President's Day		_	11/26/2020				
2/17/2020			Day After Thanksgiving 11/27/2020				
		-1	Christmas Eve				
Memorial Day							
5/25/2020		12/24/2020					
Independence Day **(7/3/2020)		Christmas Day					
7/4/2020		4	12/25/2020				
Labor Day							
9/7/2020		1					

**If a federal holiday falls on Saturday it is usually observed on Friday (the day before), and when it falls on Sunday it is observed the following Monday. The dates the federal holidays are observed are shown in parentheses.

No insurance deductions withheld