

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA - THURSDAY, NOVEMBER 15, 2018
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
6:00 PM**

A. ROLL CALL

B. OPENING PRESENTATION

Proclamation- Recognition of Hunter Adams for National Bull Riding Achievement-
Chairman Thurmond

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

E. ANNOUNCEMENTS

F. APPROVAL OF MINUTES

Minutes of the Voting Session held on November 1, 2018

Minutes of the Work Session held on November 8, 2018

G. APPROVAL OF AGENDA

H. PUBLIC COMMENT

I. ZONING

1. ZA 18-05 - Donald and Deborah Dearwent have made a request for a rezoning subject to county commission approval. They are seeking to change the current zoning of RSR (Residential Sub-Rural) to RA (Residential Agricultural / Residential Exurban). The subject property is zoned RSR (Residential Sub-Rural) and is located at TMP 086-001.

J. NEW BUSINESS

1. Consideration of IFB #326-18 - Chevrolet Tahoes Upfitting for Sheriff's Office
2. Consideration of IFB #325-18 - Veterans Memorial Park Gymnasium Exterior Renovation
3. Consideration of IFB #322-18 - Blacks Mill Road Bridge Replacement
4. Consideration of 2019 Local Maintenance & Improvement Grant Application

K. PUBLIC COMMENT

L. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

Backup material for agenda item:

Proclamation- Recognition of Hunter Adams for National Bull Riding Achievement- Chairman
Thurmond



**DAWSON COUNTY
BOARD OF COMMISSIONERS**

**IN RECOGNITION
OF HUNTER ADAMS**

PROCLAMATION

WHEREAS, Hunter Adams is a resident of Dawson County having lived here his entire life, attended Robinson Elementary School and graduated from Dawson County High School;

WHEREAS, he contributed to the community through volunteering with the Dawson County Parks & Recreation programs, Special Olympics, and the 2018 'Shine Pedalers Metric; and he has been a member of the Dawson County workforce in both part-time and full-time employment;

WHEREAS, he has represented Dawson County in bull riding competitions in state, regional and national levels as he became a 2018 qualifier for the Southeast Jr. Bull Riding Association, achieved the designation of top ten rider in the nation in the 2017 Jr. National Finals Rodeo, and qualifier for the 2018 Jr. National Finals Rodeo;

WHEREAS, the Dawson County Board of Commissioners does hereby commend Hunter Adams for his talent, dedication, hard work and congratulates him for his accomplishments;

WHEREAS, the Dawson County Board of Commissioners does hereby bestow its best wishes for continued success in all future endeavors to Hunter Adams;

NOW THEREFORE BE IT PROCLAIMED, the Dawson County Board of Commissioners do hereby proclaim November 15, 2018, as "Hunter Adams Day."

Attest:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

Backup material for agenda item:

Minutes of the Voting Session held on November 1, 2018

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION MINUTES – NOVEMBER 1, 2018
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE
6:00PM**

ROLL CALL: Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Hamby, District 3; Commissioner Nix, District 4; County Manager Headley; County Attorney Frey; County Clerk Cloud; and interested citizens of Dawson County.

INVOCATION: Chairman Thurmond

PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

None

APPROVAL OF MINUTES:

Motion passed unanimously to approve the Minutes of the Voting Session held on October 18, 2018. Nix/Hamby

Motion passed unanimously to approve the Minutes of the Work Session held on October 25, 2018. Fausett/Nix

APPROVAL OF AGENDA:

Motion passed unanimously to approve the agenda with the following change:

- Addition of Executive Session for the purpose of Real Estate

Gaines/Hamby

PUBLIC COMMENT:

None

ALCOHOL LICENSE:

New Alcohol License (Retail Consumption on Premises of Beer and Wine) – Blackrock Food Service LLC d/b/a Crave Hot Dogs & BBQ (removed from the October 18, 2018, Voting Session agenda in order to obtain more information)

Motion passed unanimously to deny the New Alcohol License (Retail Consumption on Premises of Beer and Wine) – Blackrock Food Service LLC d/b/a Crave Hot Dogs & BBQ. Hamby/Nix

UNFINISHED BUSINESS:

Consideration of the FY 2019 Proposed Budget (tabled from the October 18, 2018, Voting Session)

Motion passed unanimously to approve the FY 2019 Proposed Budget - all funds in the amount of \$42,520,137. Fausett/Nix

NEW BUSINESS:

Consideration of LED Lighting Proposal for Library

Motion passed unanimously to table the LED Lighting Proposal for the Library until additional cost quotes are obtained. Gaines/Nix

Consideration of Request to Reallocate Public Defender Supplement Funds

Motion passed unanimously to approve the Request to Reallocate Public Defender Supplement Funds. Fausett/Nix

Consideration of Request to Accept Community Development Block Grant to Assist with Construction of New Senior Center at Veterans Memorial Park

Motion passed unanimously to approve the Request to Accept the \$750,000 Community Development Block Grant to Assist with Construction of a New Senior Center at Veterans Memorial Park. Nix/Hamby

Consideration of RFP #320-18 - Inmate Food Services

Motion passed unanimously to approve RFP #320-18 - Inmate Food Services- to accept the proposals submitted and to award a contract to Kellwell Foods for the prices offered for Option B, to include a performance bond as negotiated, to complete the scope of services within the related RFP for one year beginning on January 1, 2019, with two possible renewal option years. Nix/Gaines

Consideration of RFP #324-18 - Auditing Services

Motion passed unanimously to approve RFP #324-18 - Auditing Services- to accept the proposals submitted and to award a contract to Bates Carter & Company to complete the scope of services within the RFP for one year beginning on January 1, 2019, with four possible renewal option years. Fausett/Gaines

PUBLIC COMMENT:

None

EXECUTIVE SESSION:

Motion passed unanimously to enter into Executive Session to discuss real estate. Gaines/Hamby

Motion passed unanimously to come out of Executive Session. Fausett/Hamby

ADJOURNMENT:

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

Backup material for agenda item:

Minutes of the Work Session held on November 8, 2018

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – NOVEMBER 8, 2018
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
4:00PM**

Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Hamby, District 3; Commissioner Nix, District 4; County Manager Headley; County Attorney Frey; HR Director Yarbrough filling in for County Clerk Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of IFB #326-18 - Chevrolet Tahoes Upfitting for Sheriff's Office- Purchasing Manager Melissa Hawk
This item will be placed on the November 15, 2018, Voting Session Agenda.
2. Presentation of IFB #325-18 - Veterans Memorial Park Gymnasium Exterior Renovation- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
This item will be placed on the November 15, 2018, Voting Session Agenda.
3. Presentation of IFB #322-18 - Blacks Mill Road Bridge Replacement- Public Works Director David McKee / Purchasing Manager Melissa Hawk
This item will be placed on the November 15, 2018, Voting Session Agenda.
4. Presentation of 2019 Local Maintenance & Improvement Grant Application- Public Works Director David McKee
This item will be placed on the November 15, 2018, Voting Session Agenda.
5. County Manager Report
This item was for information only.
6. County Attorney Report
This item was for information only.

EXECUTIVE SESSION- *Canceled*

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

Backup material for agenda item:

1. ZA 18-05 - Donald and Deborah Dearwent have made a request for a rezoning subject to county commission approval. They are seeking to change the current zoning of RSR (Residential Sub-Rural) to RA (Residential Agricultural / Residential Exurban). The subject property is zoned RSR (Residential Sub-Rural) and is located at TMP 086-001.

DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator

ZA 18.05 Tax Map & Parcel # (TMP): 086 001
Submittal Date: 9-5-18 Time: 1:00 am/pm Received by: [initials] (staff initials)
Fees Assessed: 150.00 Paid: Commission District:
Planning Commission Meeting Date: October 16
Board of Commissioners Meeting Date:

APPLICANT INFORMATION (or Authorized Representative)

Printed Name: DONALD E. & DEBORAH H. DEARWENT
Address: 3264 Hwy. 9 South, Dawsonville, GA 30534

Phone: [Listed/Unlisted] Email: [Business/Personal]
Status: [X] Owner [] Authorized Agent [] Lessee [] Option to purchase

Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have [X] /have not [] participated in a Pre-application meeting with Planning Staff.
If not, I agree [] /disagree [] to schedule a meeting the week following the submittal deadline.
Meeting Date: Applicant Signature: [Signature]

PROPERTY OWNER/PROPERTY INFORMATION

Name: DONALD E. & DEBORAH H. DEARWENT
Street Address of Property being rezoned: 3264 Hwy. 9 South, Dawsonville, GA 30534
Rezoning from: RSR to: RA Total acreage being rezoned: 7.75 Acre
Directions to Property: From the Dawson County Courthouse go 3 1/2 mi. South on Hwy. 9. Home is on the right just before the GA Power Substation (3264)

Subdivision Name (if applicable): W/A Lot(s) #: _____

Current Use of Property: RESIDENCE

Any prior rezoning requests for property? NO if yes, please provide rezoning case #: ZA _____

*****Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the plan lie within the Georgia 400 Corridor? NO (yes/no)

If yes, what section? _____

SURROUNDING PROPERTY ZONING CLASSIFICATION:

North _____ South _____ East _____ West _____

Future Land Use Map Designation: _____

Access to the development will be provided from:

Road Name: _____ Type of Surface: _____

REQUESTED ACTION & DETAILS OF PROPOSED USE

[] Rezoning to: RSR TO RA [] Special Use Permit for: _____

Proposed Use: BED & BREAKFAST

Existing Utilities: WELL SEPTIC TANK
[] Water [] Sewer [] Gas [] Electric

Proposed Utilities: [] Water [] Sewer [] Gas [] Electric

RESIDENTIAL

No. of Lots: _____ Minimum Lot Size: _____ (acres) No. of Units: _____

Minimum Heated Floor Area: _____ sq. ft. Density/Acre: _____

Type: [] Apartments [] Condominiums [] Townhomes [] Single-family [] Other

Is an Amenity Area proposed: _____; if yes, what? _____

COMMERCIAL & INDUSTRIAL

Building area: _____ No. of Parking Spaces: _____

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature Arnold E. Dearwent Date 8/30/18
Witness Deborah H. Dearwent Date 08/30/2018

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application # _____

Signature _____ Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

September 5, 2018

LETTER OF INTENT

RE: Property at 3264 Highway 9 South, Dawsonville, GA 30534
Owners: Donald E. and Deborah H. Dearwent

We would like to rezone our property from RSR to RA. Our property is currently listed to sell. This would not be for full commercial use and would only allow for RA uses and the possibility of opening a Bed & Breakfast.

Sincerely,

Donald E. and Deborah H. Dearwent

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: *Donald E. Dearwent*

Applicant Printed Name: DONALD E. DEARWENT

Application Number: ZA 18-05

Date Signed: 9.5.18

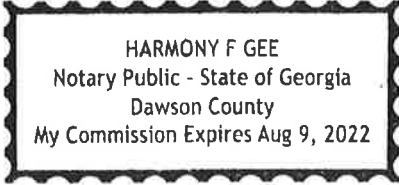
Sworn and subscribed before me

this 5 day of September, 2018.

Harmony F. GEE
Notary Public

My Commission Expires: August 9, 2022

{
Notary Public Seal
}



PROPERTY OWNER AUTHORIZATION

I/we, DONALD E. + DEBORAH H. DEARWENT, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

3264 Hwy. 9 S Dawsonville, GA 30534
LL 847 LD 4

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: DONALD E. + DEBORAH H. DEARWENT

Signature of applicant or agent: [Signature] Date: 8/30/18

Printed Name of Owner(s): DONALD E. + DEBORAH H. DEARWENT

Signature of Owner(s): [Signature] Deborah H. Dearwent Date: 8/30/18

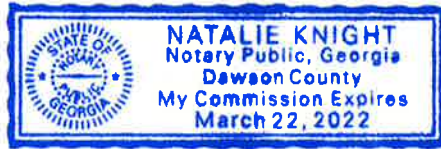
Mailing address: 3264 Hwy. 9 South, 1

City, State, Zip: DAWSONVILLE, GA 30534

Telephone Number: Listed DON 404-310-3457 DEB 706-344-7358
Unlisted

Sworn and subscribed before me this 4th day of September, 2018.

Natalie Knight
Notary Public



My Commission Expires: 03/22/22

{Notary Seal}

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



2017 PROPERTY TAX STATEMENT

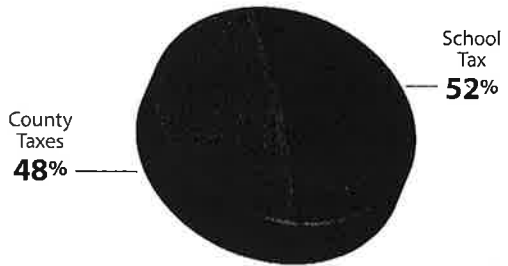
DAWSON COUNTY GEORGIA

Nicole Stewart
 TAX COMMISSIONER
 25 Justice Way, Suite 1222
 Dawsonville, Georgia 30534
 Office: 706-344-3520 | Fax: 706-344-3522



PROPERTY OWNER(S)	MAP CODE	LOCATION			BILL #	DISTRICT
DEARWENT DONALD E & DEBOR	086 001	3264 HWY 9 S			2017-3666	001 DAWSON COUNTY UNINCORPORATED
	BUILDING VALUE	LAND VALUE	TOTAL FAIR MARKET VALUE	ACRES	EXEMPTIONS	DUE DATE
	439,051	111,551	550,602	7.95	X24 LF SC	12/01/2017
PROPERTY DESCRIPTION						
LL 847 LD 4						

	FAIR MARKET VALUE	40% ASSESSED VALUE	LESS EXEMPTIONS	TAXABLE VALUE	MILLAGE RATE	GROSS TAX	LESS CREDITS	NET TAX
STATE TAX	550,602	220,241	46,620	173,621				
SALES TAX ROLLBACK	550,602	220,241	2,000	218,241	-6.287		-1,372.08	
SCHOOL M&O	550,602	220,241	20,000	200,241	5.778	1,158.16		1,158.16
Please note that your Tax Commissioner is responsible for the billing and collection of tax and is not responsible for the property value or the millage rates which are used to determine the tax amount due.								
TOTAL					23.916	4,729.73	-1,372.08	3,357.65



THE PIE GRAPH SHOWS HOW THE AVERAGE TAX DOLLAR IS DISTRIBUTED AMONG THE VARIOUS GOVERNMENT AGENCIES. (PERCENTAGES MAY VARY DEPENDING ON EXEMPTIONS)



2017 Current Tax	3,357.65
Penalty	-
Interest	-
Other Fees	-
Previous Payments	-
Delinquent Tax*	-
Total Due	3,357.65

* Please note that delinquent tax due reflects total owed at the time of billing and the amount will change monthly due to interest charges. Please read the state mandated penalties and interest on the back of this bill.

DETACH TOP PORTION TO KEEP FOR YOUR RECORDS AND RETURN BOTTOM PORTION WITH PAYMENT.

DETACH AND RETURN LOWER PORTION WITH REMITTANCE

DAWSON COUNTY, GEORGIA
2017 TAX BILL
 25 Justice Way, Suite 1222
 Dawsonville, Georgia 30534



LEGAL DESCRIPTION	MAP ID #	TAX BILL #
LL 847 LD 4	086 001	2017-3666
TOTAL DUE DECEMBER 1, 2017		\$ 3,357.65
Make payable to "Dawson County Tax Commissioner" and include this coupon. Do not staple, tape or attach payment.		
PLEASE WRITE THE BELOW MAP ID # ON YOUR CHECK		

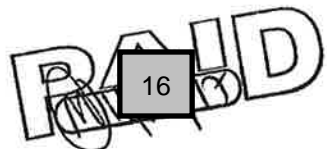
If receipt is desired, please include a self-addressed stamped envelope or print at www.DawsonCountyTax.com

If delinquent taxes are due, please call 706-344-3520 for current amount as interest continues to accrue.

Credit cards accepted online at:
www.DawsonCountyTax.com
 *Sturgis (not Dawson County) charges a 2.5% fee for this service.



*****AUTO**S-DIGIT 30534 16 137 3289 1 AV 0.373
 DEARWENT DONALD E & DEBOR
 3264 HWY 9 SOUTH
 DAWSONVILLE, GA 30534



Please see reverse side for Email and Address Change information

DAWSON COUNTY BOARD OF HEALTH
PO BOX 2020, DAWSONVILLE, GA 30534
APPLICATION FOR CONSTRUCTION PERMIT AND INSPECTION
FORM FOR ON-SITE SEWAGE MANAGEMENT SYSTEM

Application Date: Dec 23, 2008

PERMIT IS VOID 1
YEAR AFTER ISSUE

Permit Number: S-042-2008-00155
 Property Address: 3264 HWY 9 S
 DAWSONVILLE, GA 30534
 Lot Number:
 Subdivision:

Builder/Company: MATT GRAYBEE
 Owner's Name: DON DEARWENT
 Owner's Address: 3264 HWY 9 S
 DAWSONVILLE, GA 30534
 Phone: 706-265-8338
 Fax:

Facility Type: REPAIR PERMIT	Water Supply: INDIVIDUAL	Plumbing Level: CRAWL SPACE
Lot Size: 9.00	Garbage Disposal: No	Type System:
Bedrooms: 4	Grease Trap: Gals.	Field Layout:
Percolation Rate: 15	Water Table: > 60	Soil Type: Hayesville
Absorption Field Area:	Septic Tanks: Existing	Dosing Tank: 1000 Gals.
Linear Ft: 400	Trench Width: 36 Inches	Trench Depth: 24-48 Inches

Directions:
REPAIR PERMIT

Disclaimers:

CALL DAWSON COUNTY HEALTH DEPARTMENT AT 706-265-2930 BETWEEN 8:00 A.M. AND 9:00 A.M. TO SCHEDULE A TIME FOR FINAL INSPECTION OF SYSTEM.

SEPTIC SYSTEM MUST BE INSTALLED BY A CONTRACTOR OR INDIVIDUAL WHO HAS PASSED THE CERTIFICATION REQUIREMENTS.

THIS PERMIT IS NOT VALID UNLESS PROPERLY SIGNED BELOW AND THIS PERMIT EXPIRES TWELVE (12) MONTHS FROM DATE OF ISSUE.

NOTIFY ENVIRONMENTAL HEALTH DEPARTMENT OF ANY WELLS OR SPRINGS LOCATED ON THE PROPERTY OR LOCATED WITHIN 100 FEET OF PROPERTY LINES.

ALL SURFACE AND/OR GROUND WATER MUST BE DIVERTED AROUND SEWAGE SYSTEM.

TRASH/BURIAL PITS MUST BE REPORTED TO THE ENVIRONMENTAL HEALTH DEPARTMENT.

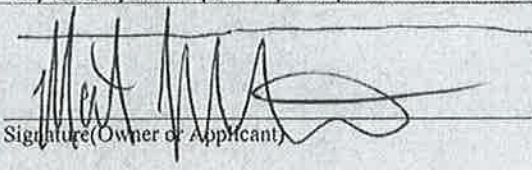
ANY GRADING OR CUTTING OR FILLING MAY VOID THIS PERMIT.

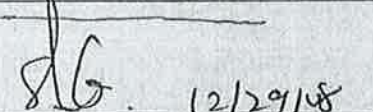
IF ROCK AND/OR GROUND WATER IS ENCOUNTERED CEASE SYSTEM INSTALLATION AND CONTACT THE ENVIRONMENTAL HEALTH DEPARTMENT

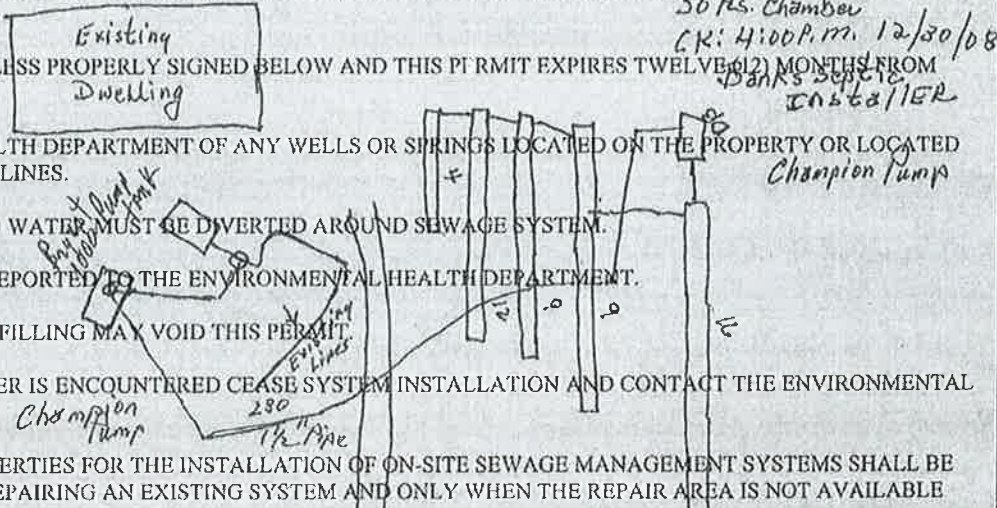
EASEMENTS ONTO OTHER PROPERTIES FOR THE INSTALLATION OF ON-SITE SEWAGE MANAGEMENT SYSTEMS SHALL BE GRANTED ONLY IN CASES OF REPAIRING AN EXISTING SYSTEM AND ONLY WHEN THE REPAIR AREA IS NOT AVAILABLE

Issuance of a construction permit for an on-site sewage management system and subsequent approval of same by representatives of the Georgia Department of Human Resources or County Board of Health shall not be construed as a guarantee that such systems will function satisfactorily for a given period of time, furthermore, said representatives do not by any action in effecting compliance with these rules, assume any liability for damages which are caused, or which may be caused, by the malfunction of such system.

I hereby apply for a construction permit to install an on-site sewage management system and agree that the system will be installed to conform to the requirements of the rules of the Georgia Department of Human Resources, Chapter 290-5-25. I have read and will comply with the additional requirements printed above. I understand that final inspection is required and will notify the County Health Department upon completion of construction and before applying final cover.

Signature (Owner or Applicant): 

Signature:  12/29/08
 ONLY VALID FOR CONSTRUCTION IF SIGNED
 PROPOSED DRAWING IS ATTACHED

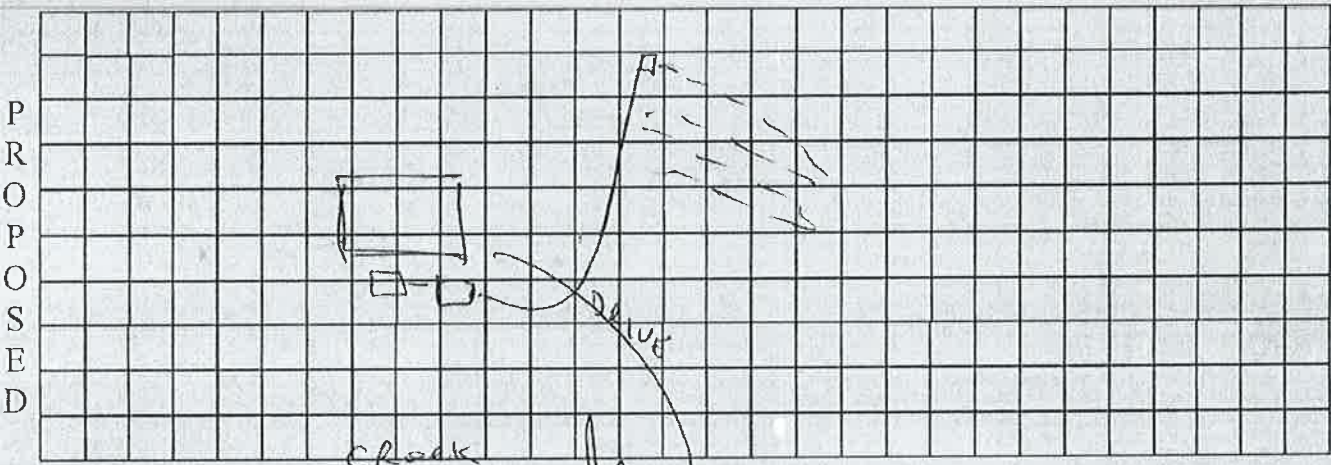


2008-00155

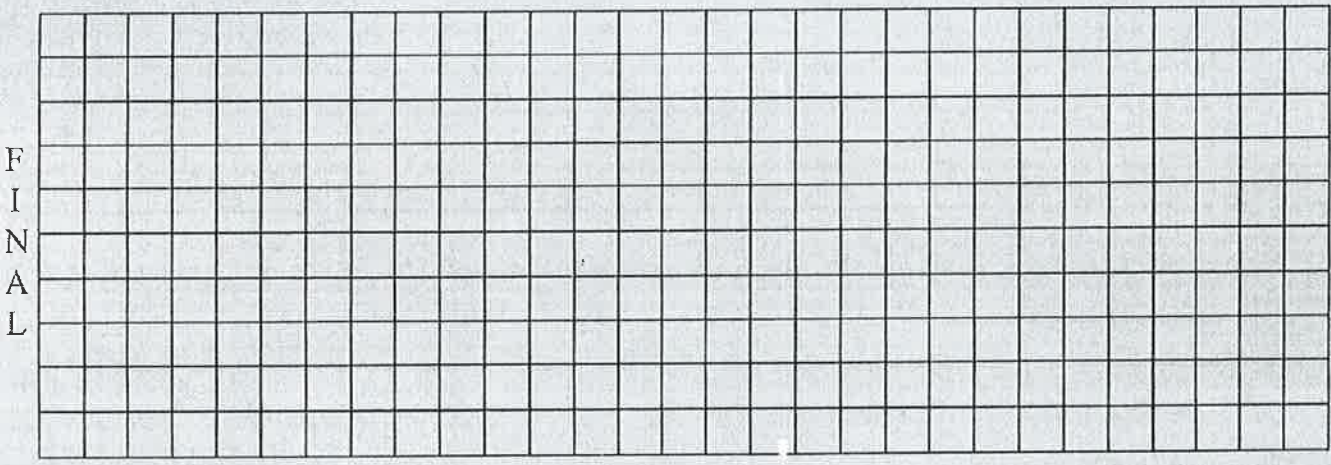
DAWSON COUNTY BOARD OF HEALTH
DAWSONVILLE, GA 30534
APPLICATION FOR CONSTRUCTION PERMIT AND INSPECTION
FORM FOR ON-SITE SEWAGE MANAGEMENT SYSTEM

Permit Number: S-042-2008-00155
Property Address 3264 HWY 9 S
DAWSONVILLE, GA 30534
Owner's Name: DON DEARWENT

Builder/Company: MATT GRAVITT
Septic Installer:
Lot Number: Subdivision: DATE:
Latitude: Longitude: DAWSON CO. HEALTH DEPT
Bedrooms: 4 Type System:
Garbage Disposal: No Field Layout:
Water Table: 70 Soil Type: Haysville
Linear Ft: Square Ft: Trench Width: Trench Depth:
400 36 Inches Inches
24-48
Directions: Septic Tanks: Dosing Tanks:
REPAIR PERMIT Gals. Gals.
existing 1000



Proposed Site Approved By SLG Date 12/29/08



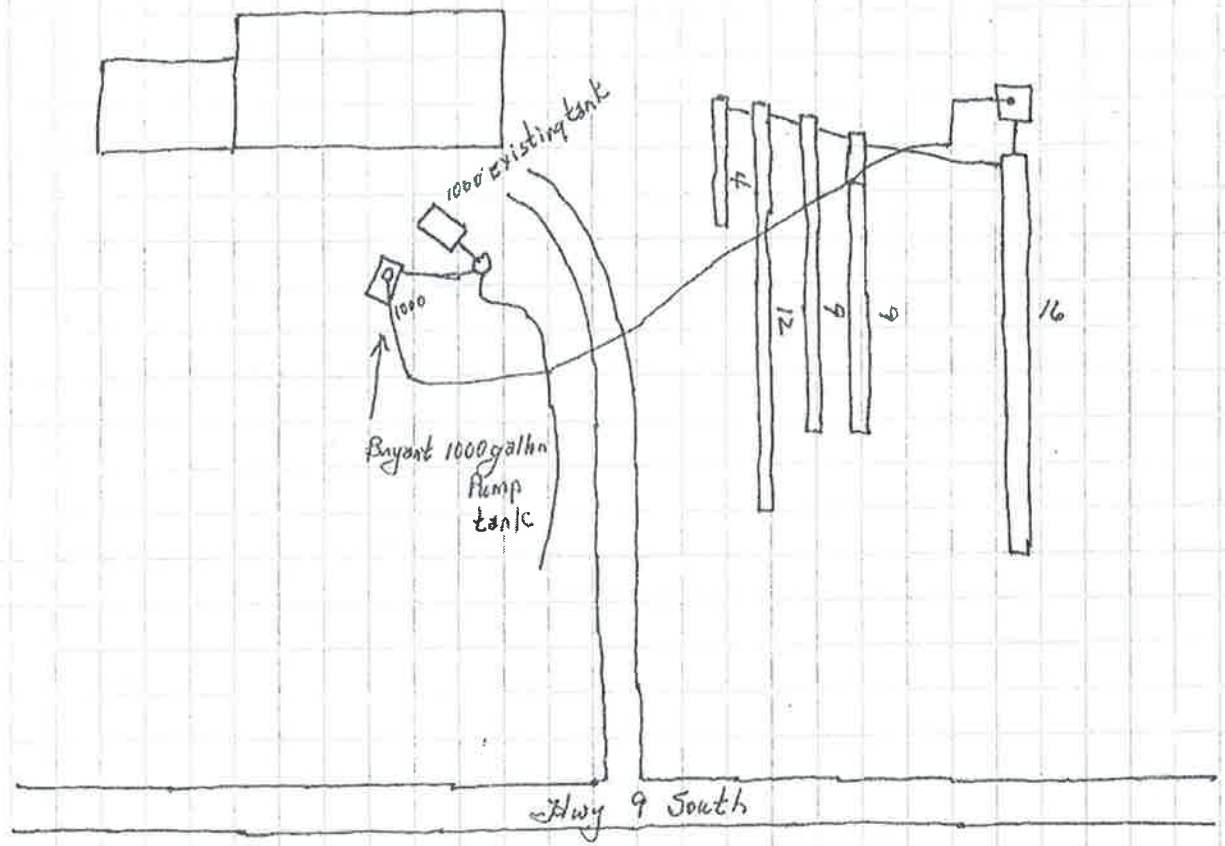
Final Approval By _____ Date _____

Comments:

DAWSON COUNTY BOARD OF HEALTH
 DAWSONVILLE, GA 30534
 APPLICATION FOR CONSTRUCTION PERMIT
 AND INSPECTION FROM FOR ON-SITE
 SEWAGE MANAGEMENT SYSTEM

PERMIT NUMBER S-042-2008-00155
 PROPERTY ADDRESS 3264 Hwy 9 South
 OWNERS NAME Don Dearwent

Existing 1000 gallon tank
 Bryant 1000 gallon Pump tank
 CK: 50 Pos. Chamber only
 12/30/08 @ 4:00 P.M.



Don Fleming

12/30/08 CK: 50 Pos. only

FINAL APPROVAL BY: _____ DATE: _____

COMMENTS: Permit Calls 400' Drainfield Installed 200' only
 Matt Called MR. Garrison, matt call me back and said MR. Garrison would take care of the rest.
 System Required 65 Pos. 19 ber only installed 50 Pos. Chamber



B. J. Walker, Commisssioner

Georgia Department of Human Resources • Division of Public Health • Sandra Elizabeth Ford, M.D., MBA, Acting Director
2 Peachtree Street NW • Suite 15.470 • Atlanta, Georgia 30303-3142
David N. Westfall, M.D., C.P.E. • District Health Director • DHR Health District 2 • 1280 Athens Street • Gainesville, GA 30507
Phone: 770-535-5743 FAX: 770-535-5958
Dawson County Environmental Health Department • 189 Hwy 53 West, Suite 102 • P O Box 2020 • Dawsonville, GA 30534
Phone (706) 265-2930 • Fax (706) 265-7529

NAME OF BUILDER/COMPANY: Matt Gravitt
OWNER: Don Dearwent
LOCATION OF PROPERTY: 3264 Hwy 9 South
Dawsonville, GA 30534
Dawson County, GA

SEPTIC PERMIT NUMBER: Repair S-042-2008-00155 & S-042-2001-00093
BUILDING PERMIT NUMBER: N/A

NUMBER OF BEDROOMS: 4 TANK SIZE: Existing (Gallon)
PUMP TANK SIZE: 1000 (Gallon)
GARBAGE DISPOSAL: No

TYPE STRUCTURE:
HOUSE Existing
MOBILE HOME N/A
OTHER N/A

TYPE SYSTEM:
CONVENTIONAL N/A GRAVEL N/A TIRE CHIPS N/A
CHAMBER 50 pcs.
INFILTRATOR N/A
E-ZZZ FLO N/A
BIODUFFUSER N/A

Septic tank permit was issued on 12/29/08
System was installed By: Banks Septic
This system was inspected and approved
by the Dawson County Health Dept. 12/30/08
by: Don Fleming

Don Fleming 1/08/09
Don Fleming
Health & Safety Inspect Tech.



B. J. Walker, Commissioner

Georgia Department of Human Resources • Division of Public Health • Sandra Elizabeth Ford, M.D. Acting Director, 2 Peachtree Street NW • Suite 15.470 • Atlanta, GA 30303-3142
David N. Westfall M.D., C.P.E. • DHR District Health Director • DHR Health District 2 • 1280 Athens Street • Gainesville, GA 30507
Phone: 770-535-5743 • Fax 770-535-5958
Dawson County Environmental Health Department • 189 Hwy 53 West, Suite 102 • Mailing Address: P.O. Box 2020 • Dawsonville, GA 30534 • Phone 706-265-2930 • Fax 706-265-7529

EXISTING ON-SITE SEWAGE MANAGEMENT SYSTEM
EVALUATION/REPAIR/ADD ON/ PREPURCHASE APPLICATION
(PLEASE PRINT)

Date: 12-10-08

Property Type: [X] Repair [] Adding onto Home or Building to Property [] Pre-purchase of Property

Property Address: 3264 Hwy 95

City: Dawsonville State: GA Zip Code: Phone #: 706-265-8338

Subdivision Name, Lot #, and Phase:

Owner Name: DON DEARWENT Phone #:

Mailing Address: SAME

City: State: Zip Code: Fax #:

Builder/Contact Person/Business Name: Matt Gravitt Phone #: 7-889-2708

Mailing Address: 2015 Dantonoga

City: Cumming State: GA Zip Code: 30010 Fax #:

Directions to the Property from Environmental Health Office (Hwy 53 West): 95 ON Rt

Type of Water Supply: [] Public [X] Private Well [] Garbage Disposal: [] Yes [] No

Plumbing Level: [] Basement [] 1st Floor over Basement [] Ground/Slab Level [X] Crawl Space [] Split Level

of Bedrooms/# of Employees/Gallons per Day: 4 Lot Size (Acres): 9 1/2 Acres

Date the addition or building will be Staked: N/A

Have all wells within 100 feet of this property been identified and noted on the plat? [X] Yes [] No

Letter requested? [] Yes [X] No

Any dogs on premises? NO

Signature

12-10-08
Date

ZA _____

TMP#: 086001

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

****Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

Name

Address

TMP 086-004001 1. DUNCAN, BRETTLEY F. + TRINA C. 123 TARA DRIVE

TMP _____ 2. _____

TMP 085-094001 3. BYERS - SIMMONS, Angela + KENNETH BYERS 3241 Hwy 9, S.

TMP _____ 4. _____

TMP 086-004004 5. PENDLEY, RUSS G. 122 TARA DRIVE

TMP _____ 6. _____

TMP 086002 7. OVERSTREET, BEN B. + MARY JOE 160 THOMPSON Rd.

TMP _____ 8. _____

TMP 086 001001 9. Brettley + Trina Duncan

TMP _____ 10. _____

TMP _____ 11. _____

TMP _____ 12. _____

TMP _____ 13. _____

TMP _____ 14. _____

TMP _____ 15. _____

Use additional sheets if necessary.





**DAWSON COUNTY PLANNING COMMISSION
PLANNING STAFF REPORT AND RECOMMENDATION**

Applicant.....Donald & Deborah Dearwent

Amendment #ZA-18-05

Request.....Rezone Property from RSR (Residential Sub-Rural) to R-A (Residential Agricultural/Residential Exurban)

Proposed UseTo down zone the current zoning to allow for the potential use of the structure for a bed and breakfast.

Current ZoningRSR (Residential Sub-Rural)

Size.....7.95± acres

Location Approximately 3 miles south of Dawsonville on Hwy 9

Tax Parcel086 001

Planning Commission DateOctober 16, 2018

Staff RecommendationApproval

Applicant Proposal

The applicant is seeking to down zone the existing zoning from RSR (Residential Sub-Rural) to R-A (Residential Agricultural-Exurban). The property is currently for sale and the owner would like for the new owner/potential investors to have the availability of a bed and breakfast should they so choose to open one that is an allowable use with the new zoning.

History and Existing Land Uses

The subject property is currently a single family residence and zoned RSR. From a site check, the parcel has a single family home and adjacent outbuilding. All adjacent parcels to the North, East, and West are zoned RSR with property to the South zoned R-A.

Adjacent Land Uses	Existing zoning	Existing Use
North	RSR	Single family residential

South	RA	Large Tract
East	RSR	Single family residential
West	RSR	Single family residential

Development Support and Constraints

As currently zoned, the land use resolution prohibits bed and breakfast.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the 2013-2033 comprehensive plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Sub Rural Residential. With the Residential Agricultural classification this would fall in line with the comprehensive plan.

Public Facilities/Impacts

- a) **Engineering Department** – “GDOT permit will be necessary if improvements are made to the driveway.”
- a) **Environmental Health Department** – No comments necessary.
- b) **Emergency Services** – “If the property is to be converted into a B&B, will have to be brought up to current state code and county ordinance requirements for new occupancy type.”
- c) **Etowah Water & Sewer Authority** – No comments necessary.
- d) **Dawson County Sheriff’s Office** – No comments necessary.
- e) **Board of Education** – No comments necessary.
- F) **Georgia Department of Transportation** – “If the house is changed to a B&B, the residential driveway is required to be upgraded to a commercial driveway.”

Analysis

- It conforms to the future land use and surrounding areas.

The following observations should be noted with respect to this request:

A. The existing uses and classification of nearby property.

Adjacent properties to the North, South, East, and West are residentially zoned and consistent with the proposed use of the subject property for residential purposes.

B. The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values since the residential uses with this property are consistent with the adjacent residential uses of neighboring properties

C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.

There should be no destruction of property values since the residential uses with this property are consistent with the adjacent residential uses of neighboring properties.

D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain or loss to the public if approved.

E. The suitability of the subject property for the proposed land use classification.

The property is suitable for the purposed land use classification due to both being residential classifications.

F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

The subject property is not vacant and has been occupied by the current owners for over 30 years.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

The only foreseeable hardship to be incurred by the homeowner would be a decrease in potential investors looking to purchase the home for the bed and breakfast purpose.

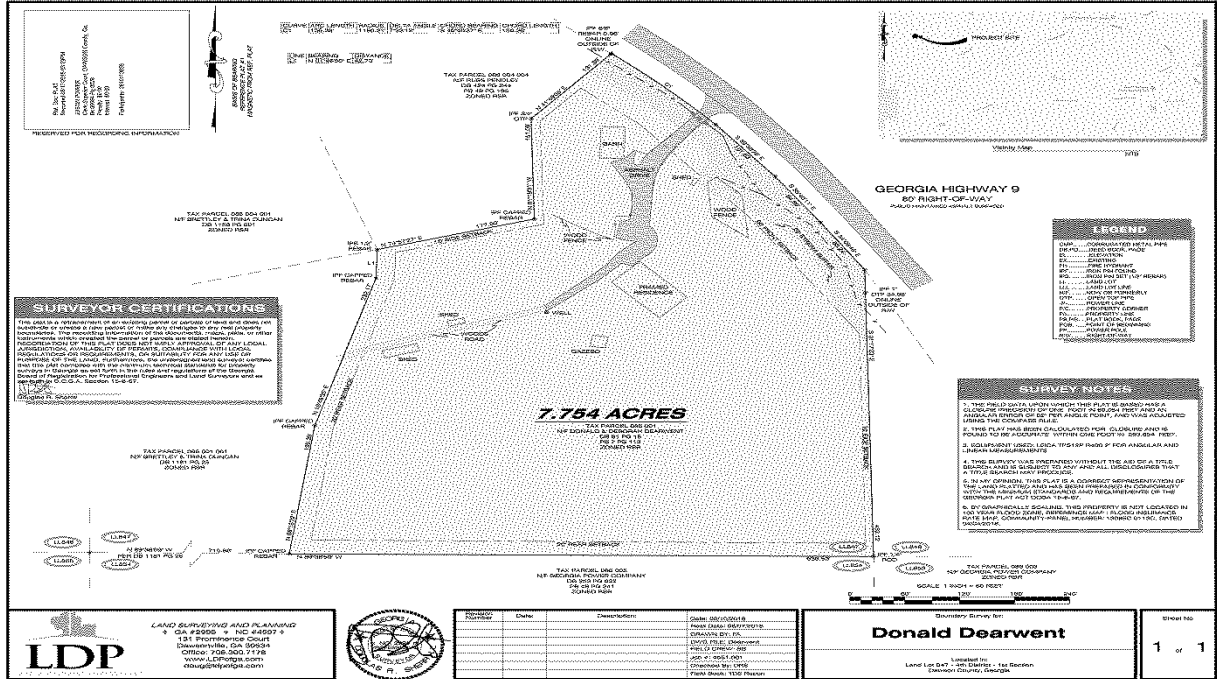
Staff Recommendation

Based on the above analysis and information provided, the planning department recommends **APPROVAL** with the no stipulations.

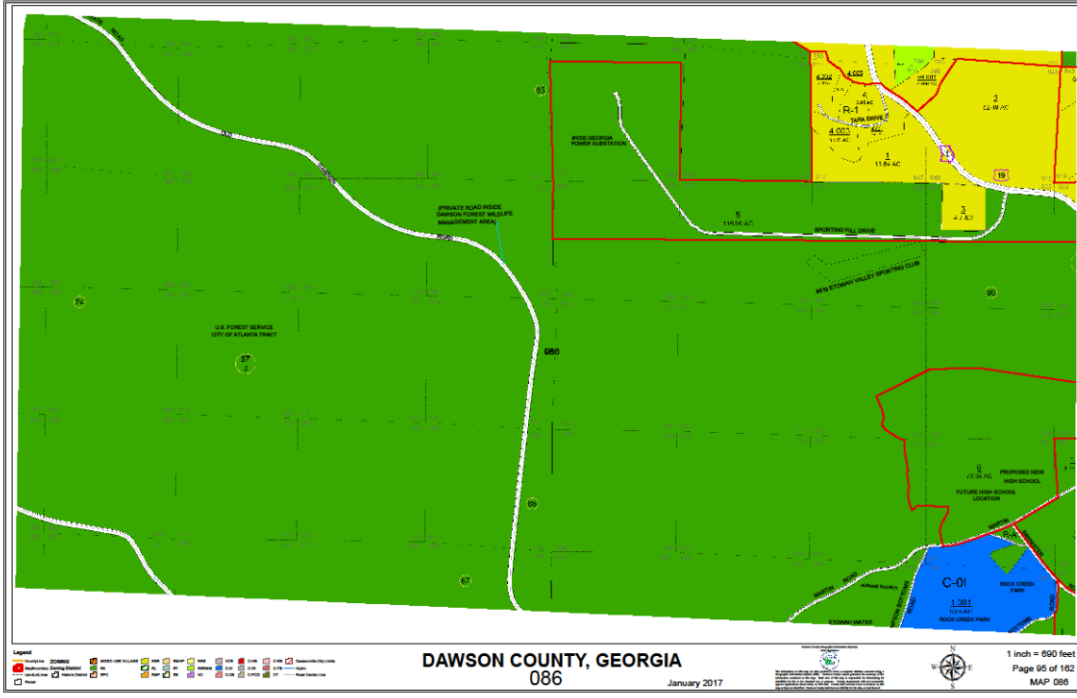
Pictures of Property:



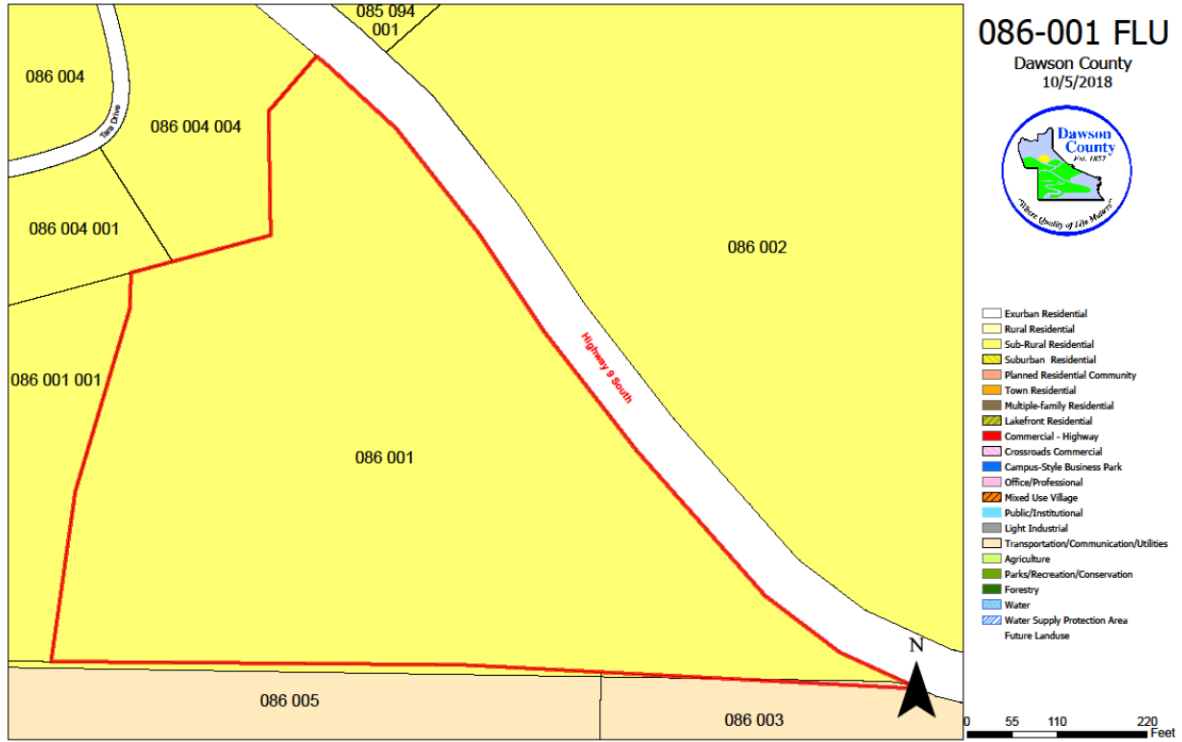
Plat:



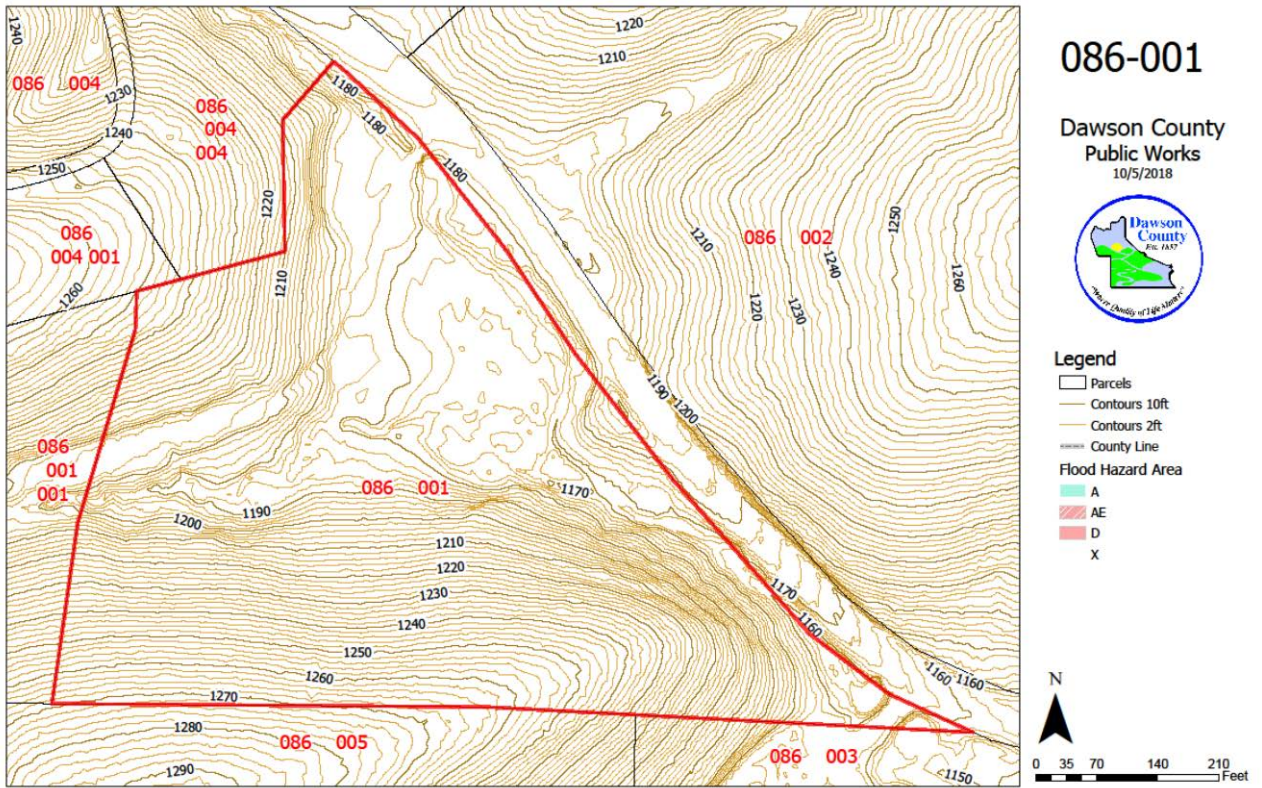
Current Zoning Map:



Future Land Use Map:



Topography:



Backup material for agenda item:

1. Consideration of IFB #326-18 - Chevrolet Tahoes Upfitting for Sheriff's Office



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Sheriff

Work Session: 11/08/18

Prepared By: Melissa Hawk

Voting Session: 11/15/18

Presenter: Greg Rowan/Melissa Hawk

Public Hearing: Yes No

Agenda Item Title: IFB #326-18 Chevrolet Tahoes Upfitting for Sheriff's Office Presentation

Background Information:

The SPLOST VI Resolution stipulates that 11% of the SPLOST VI collections are dedicated to procure vehicles and equipment for the Sheriff's Office. \$658,993 has been collected to date.

Current Information:

IFB was released to upfit two 2019 Chevrolet Police Pursuit SUVs; one with equipment for Office of Professional Standards and one for Patrol. Lowest, responsive bid is \$23,912.10 from Patrol Upfitters. SPLOST Administrator approved purchase concurrently.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	3300	542200	\$658,993.00	\$113,955.48	\$23,912.10	\$90,043.38

Recommendation/Motion: To accept bids submitted and issue a Purchase Order to Patrol Upfitters for the upfitting of two Chevrolet Tahoes as described in the amount of \$23,912.10.

Department Head Authorization: Greg Rowan

Date: 10/30/2018

Finance Dept. Authorization: Vickie Neikirk

Date: 10/31/18

County Manager Authorization: DH

Date: 10/31/2018

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

Presentation



War Hill Park

Photo by: Michelle Wittmer Grabowski



IFB #326-18

CHEVROLET TAHOES

UPFITTING FOR SHERIFF'S

OFFICE

WORK SESSION – NOVEMBER 8, 2018



Background and Overview



- ❖ The SPLOST VI Resolution stipulates that 11% of the SPLOST VI collections are dedicated to procure vehicles and equipment for the Sheriff's Office.
- ❖ \$658,993.00 has been collected as of October 30, 2018 for this use.
- ❖ Two 2019 Chevrolet Tahoes were purchased off of GA Statewide Contract, approved by the Board of Commissioners on August 2, 2018.
- ❖ SPLOST Administrator has approved the upfitting of these vehicles.

Procurement Approach and Procedure



- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce
- ✓ Notified previous vendors
- ❑ **2 Bids received**

Scope of Work



- ❖ Some of the equipment to be installed includes:
 - Push bumper
 - Desk police console
 - Desk power supply 3 outlet
 - Desk side mount laptop with platform
 - Free standing double weapons mount
 - Mobile radio and antenna
 - Siren and lights
 - Patrol Vehicle
 - Prisoner restraint seat/wire mesh barrier screen
 - Truck vault mid length command center
 - Watch Guard 4RE DVR camera
 - Graphics

Offers Received



Tasks	Dana Supply	Patrol Upfitters
Upfitting of the OPS SUV	\$7,738.74	\$6,981.69
Upfitting of the Patrol SUV	\$21,598.95	\$16,930.41
TOTAL COST OF UPFITTING	\$29,337.69	\$23,912.10
WARRANTY (Circle one)	Comply	Comply
Start Date Availability	15-30 after receipt of equipment	November 20, 2018
Timeframe for Completion	3 - 5 days after receipt of vehicles at install facility	2 weeks from start date
Warranty Work to Be Performed By:	Dana Saftey Supply Kyle Pippin 4729 Nelson Brogdon Blvd Sugar Hill, GA 30518 kpippin@danasaftesupply.com	Patrol Upfitters, LLC Nick Parrish 3993 Hwy 365 S. Alto, GA 30510 patrolupfitter2@gmail.com

Staff Recommendation



Staff respectfully requests the Board to accept the bids submitted and to issue a Purchase Order to Patrol Upfitters for the upfitting of two Chevrolet Tahoes in the amount of \$23,912.10.

THANK YOU

Backup material for agenda item:

2. Consideration of IFB #325-18 - Veterans Memorial Park Gymnasium Exterior Renovation



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Parks & Recreation

Work Session: 11/08/2018

Prepared By: Melissa Hawk

Voting Session: 11/15/2018

Presenter: Matt Payne

Public Hearing: Yes No

Agenda Item Title: IFB #325-18 VMP Gym Exterior Renovation Presentation

Background Information:

Dawson County BOC approved the exterior gym renovations on February 1, 2018, in the amount of \$250,000 from SPLOST VI funds. Purchasing released an IFB on August 29, 2018.

Current Information:

Purchasing opened the IFB on October 9, 2018, receiving one (1) bid from Everlast Construction Group LLC in the amount of \$191,940, and add alternate of replacing front metal panels in the amount of \$43,200.

NOTE: The budget below is estimated for FY 2019 due to the upcoming fiscal year funds not approved as of yet.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	6120	541200	\$250,000.00	\$250,000.00	\$235,140.00	\$14,860.00

Recommendation/Motion: To accept the bid submitted and to award a contract to Everlast Construction Group LLC to complete the scope of services within the IFB in the amount not to exceed \$235,140.

Department Head Authorization: Matt Payne

Date: 10/25/2018

Finance Dept. Authorization: Vickie Neikirk

Date: 10/30/18

County Manager Authorization: DH

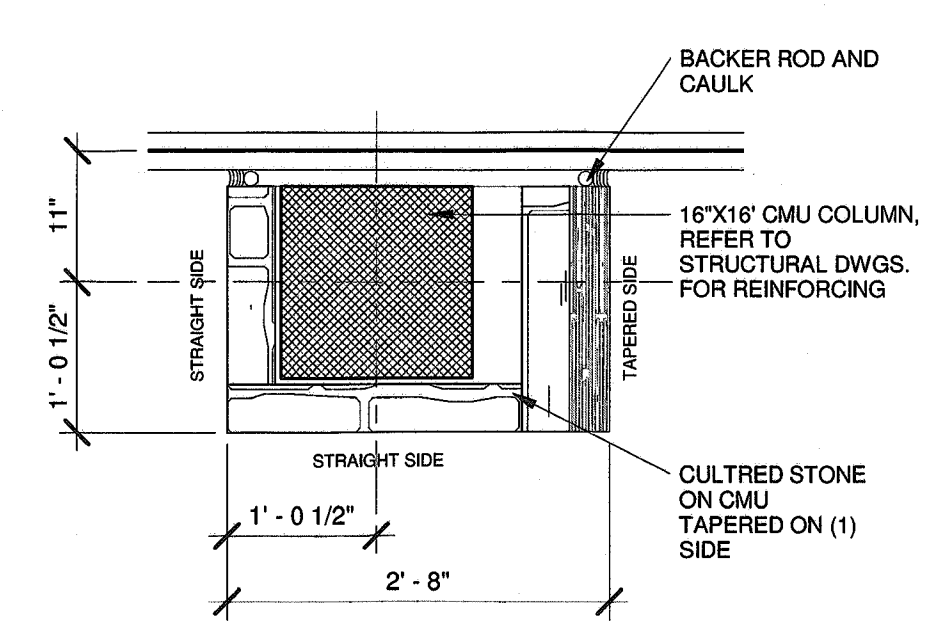
Date: 10-30-2018

County Attorney Authorization: _____

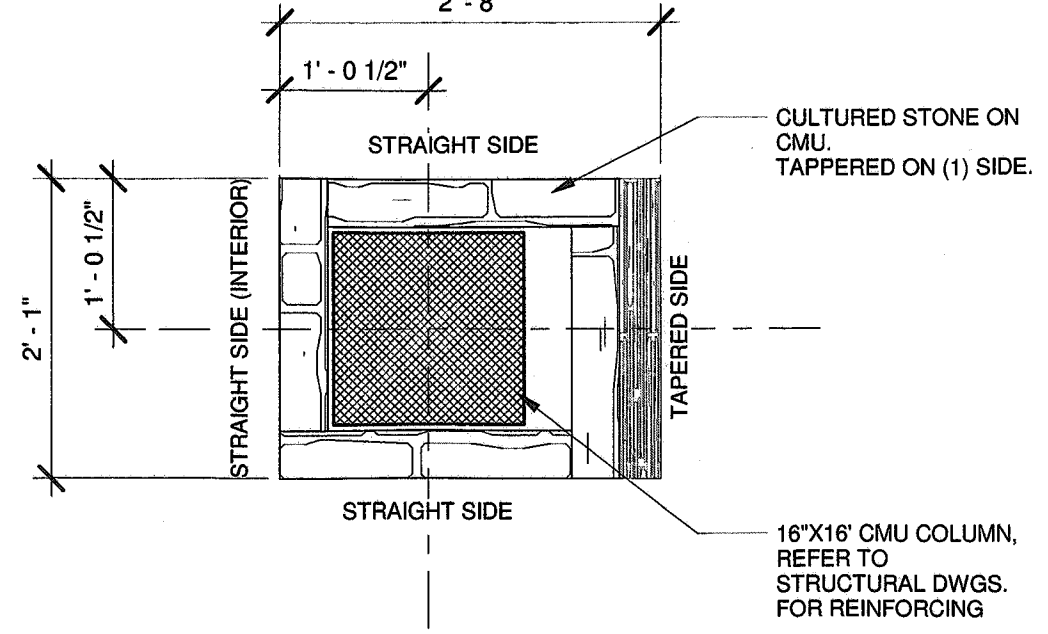
Date: _____

Comments/Attachments:

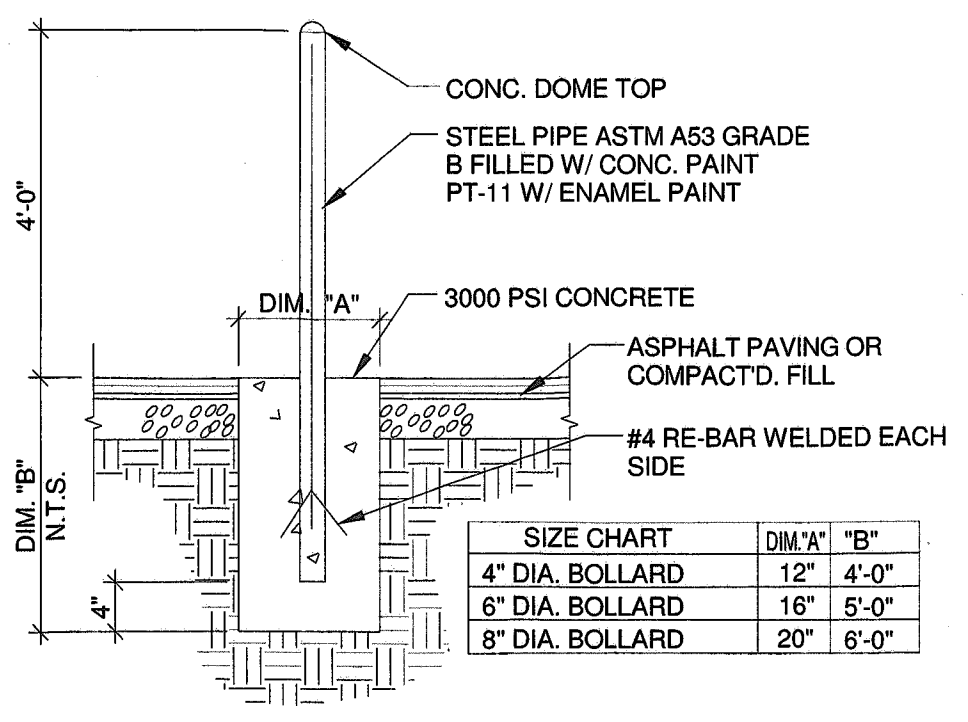
Presentation



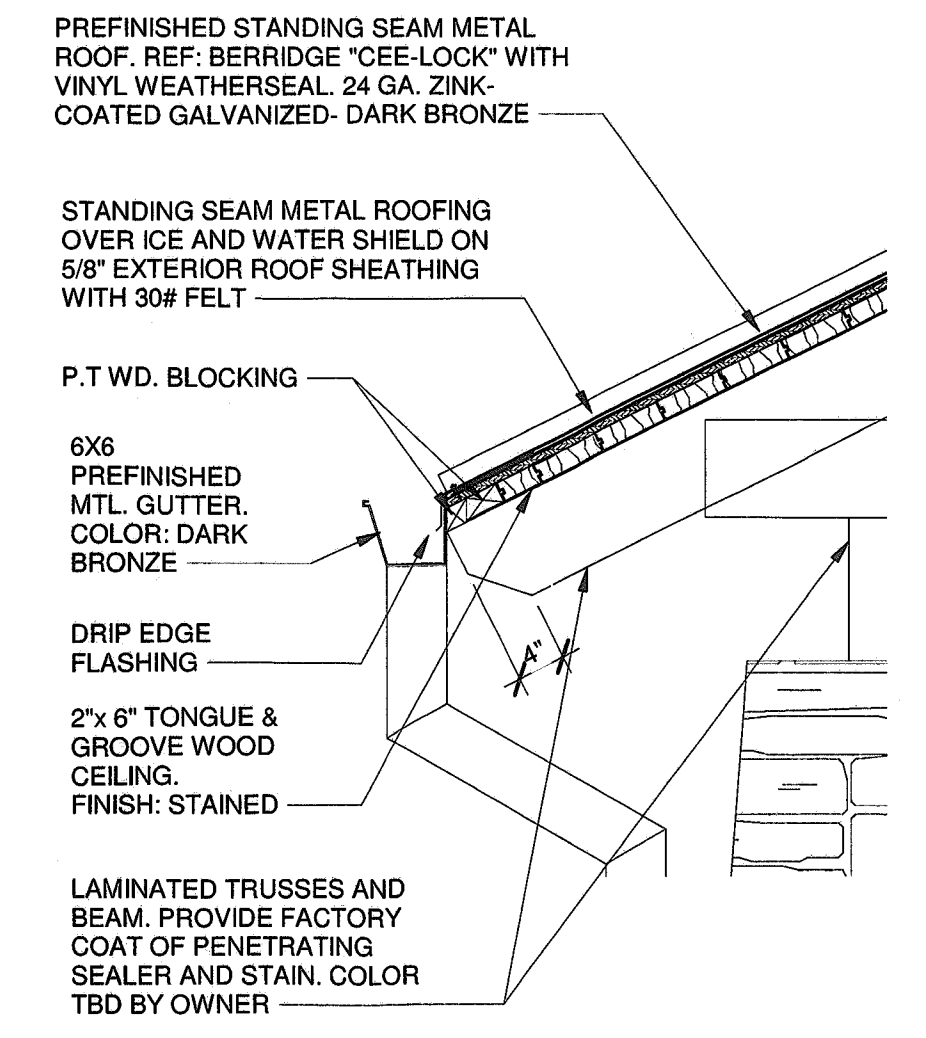
12 PILASTER "B" PLAN DETAIL
3/4" = 1'-0"



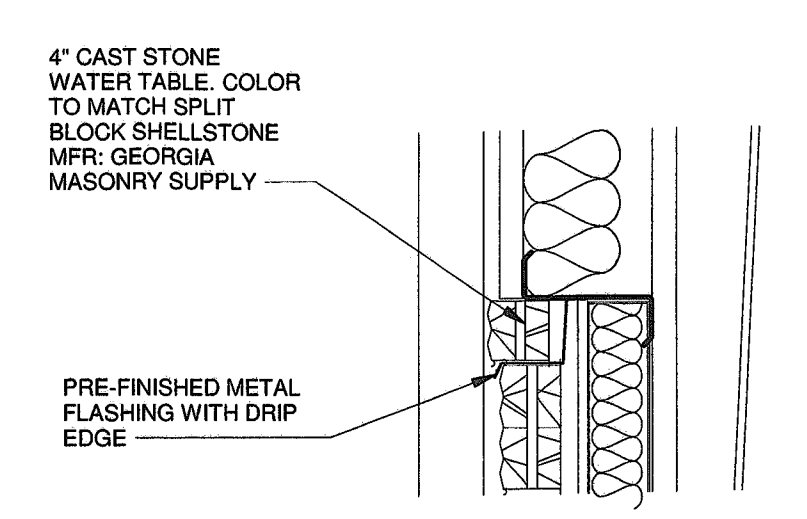
11 PILASTER "A" PLAN DETAIL
3/4" = 1'-0"



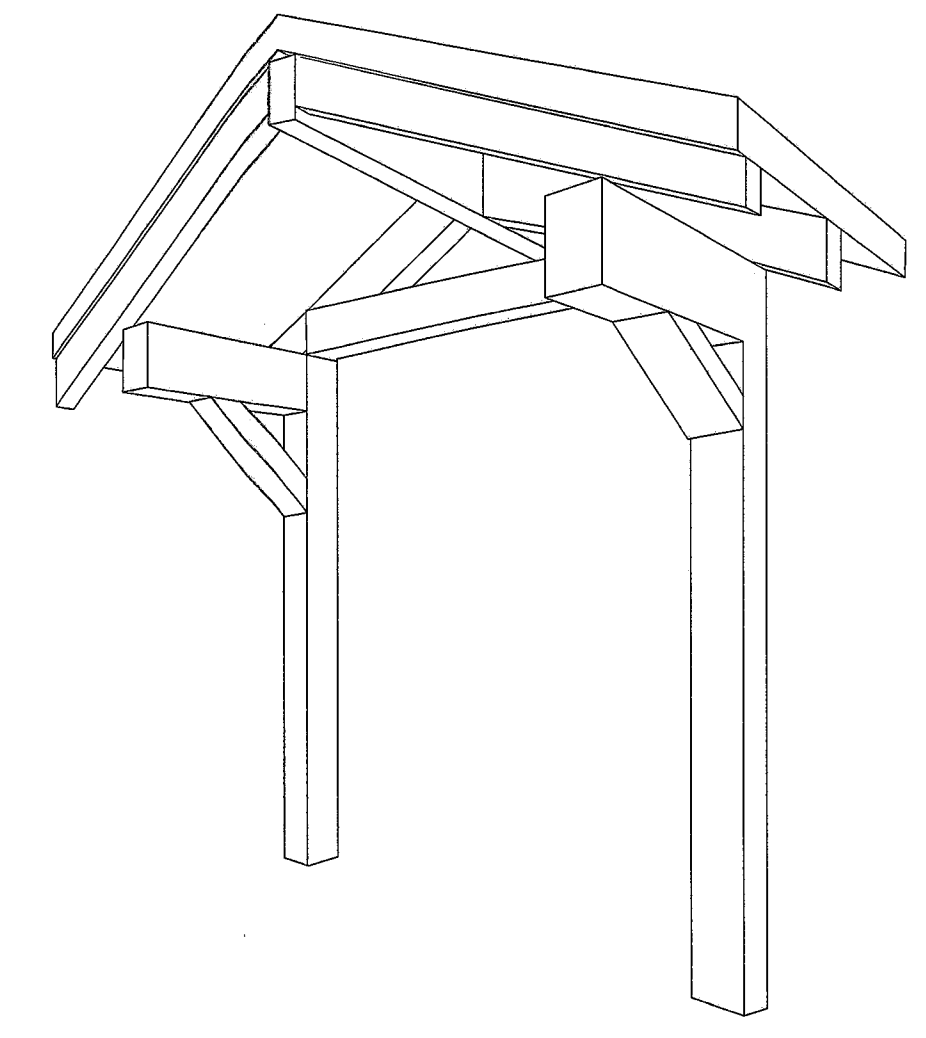
10 BOLLARD DETAIL
3" = 1'-0"



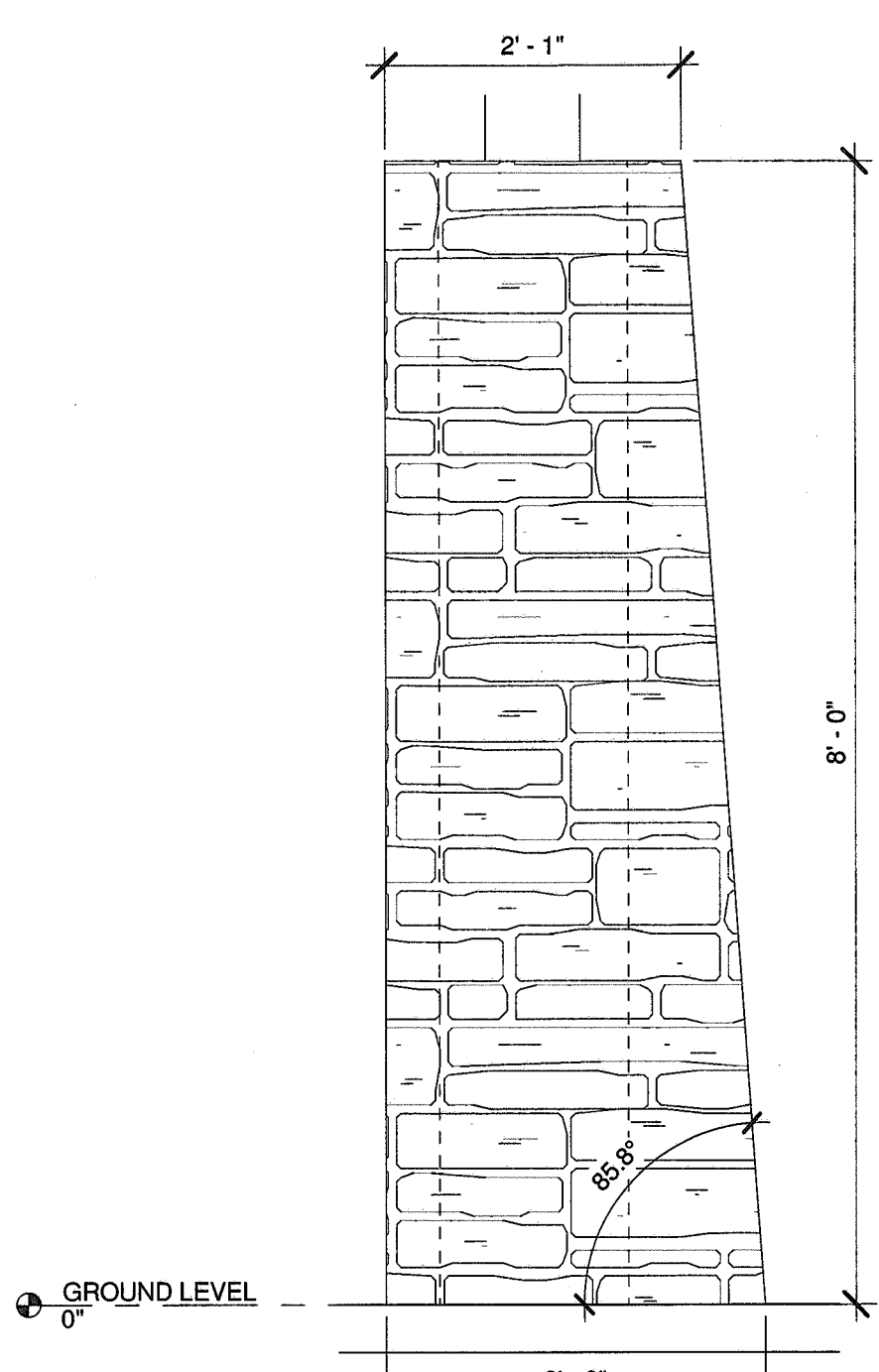
9 EAVE DETAIL
3/4" = 1'-0"



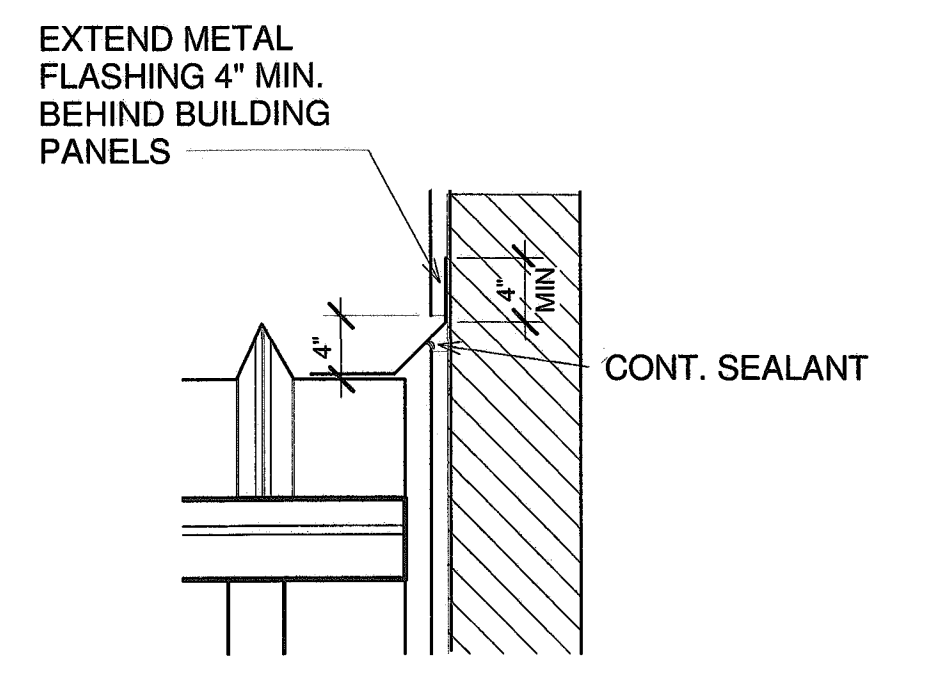
13 ENLARGED DETAIL
1" = 1'-0"



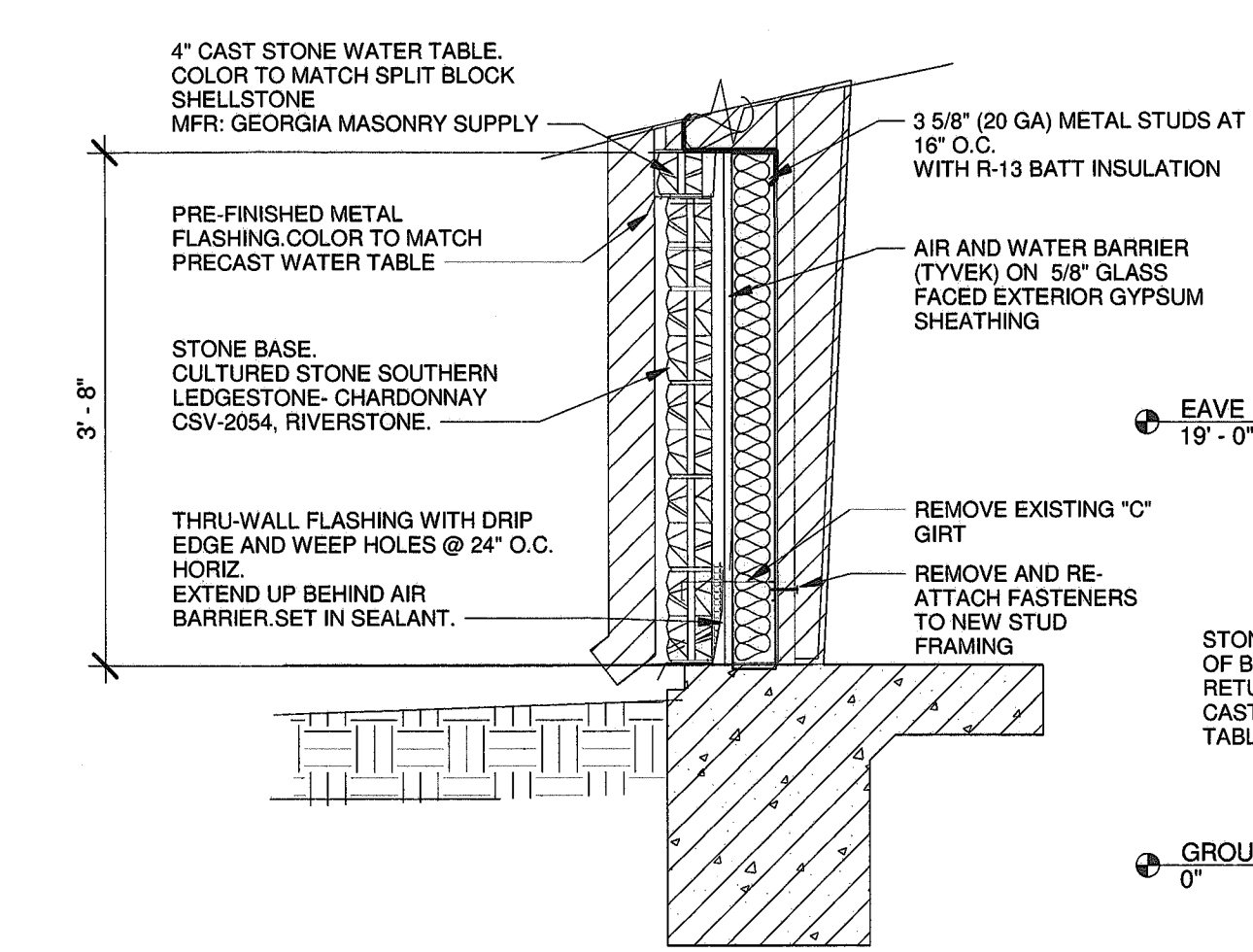
15 ALUMINUM CANOPY 3D
1/16" = 1'-0"



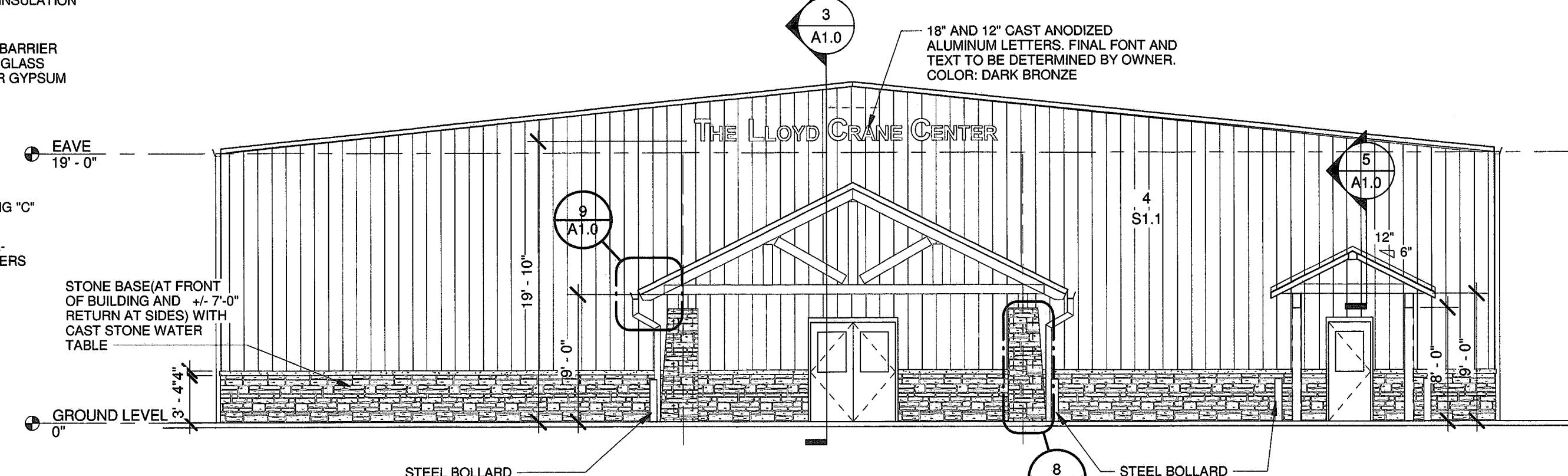
8 PILASTER ELEVATION
3/4" = 1'-0"



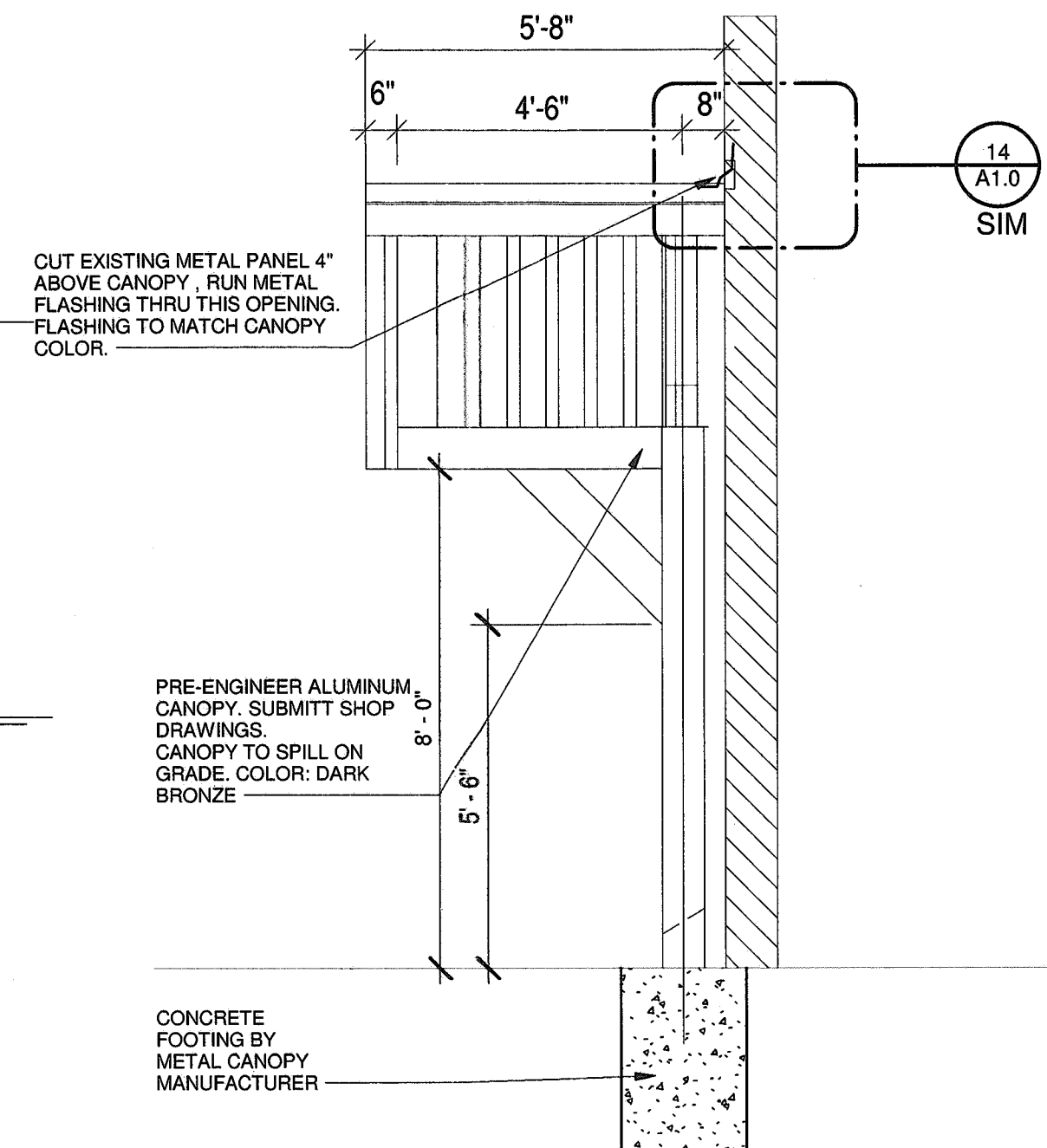
14 ENLARGED FLASHING DETAIL
1" = 1'-0"



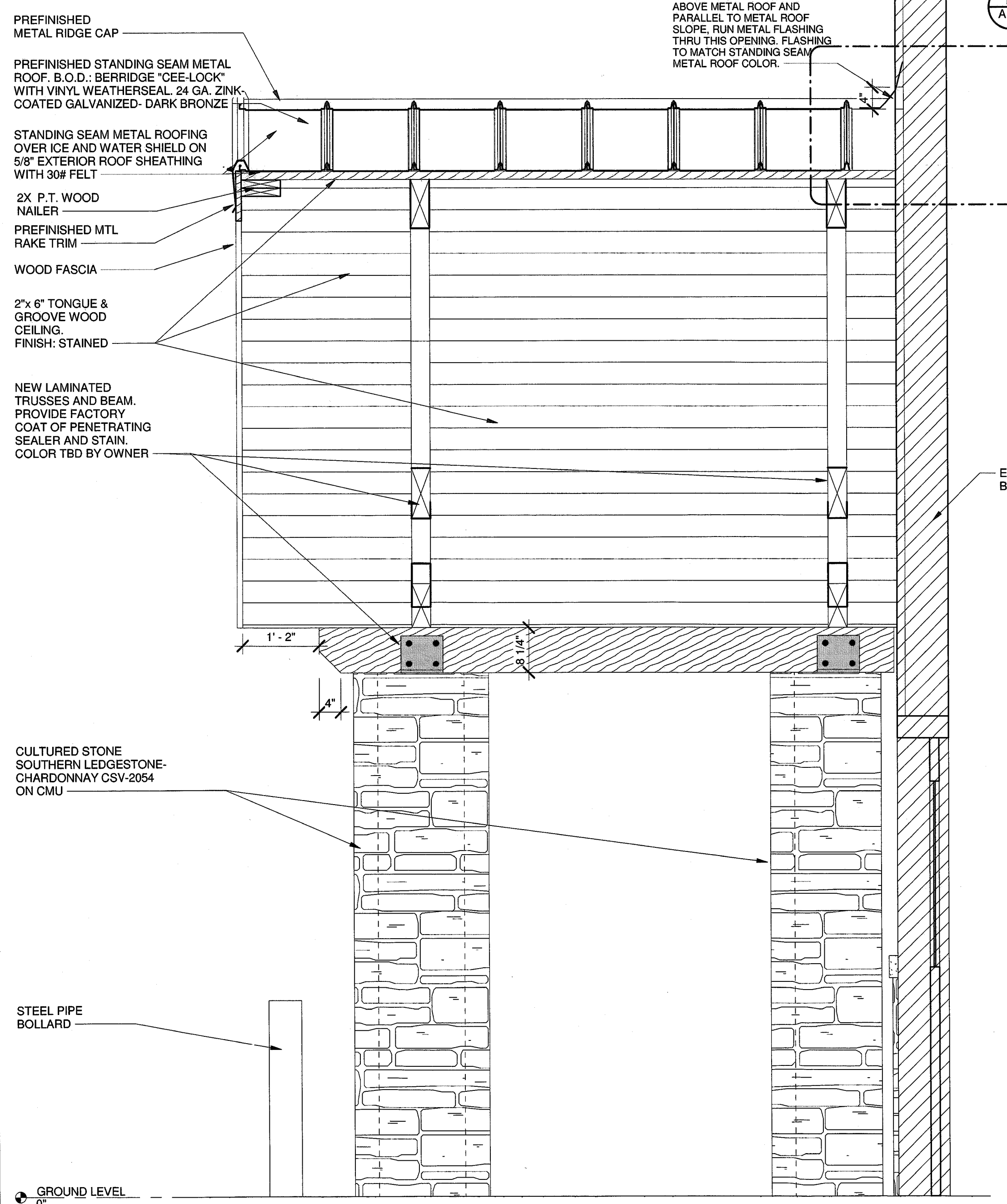
7 TYP. WALL SECTION (STONE)
3/4" = 1'-0"



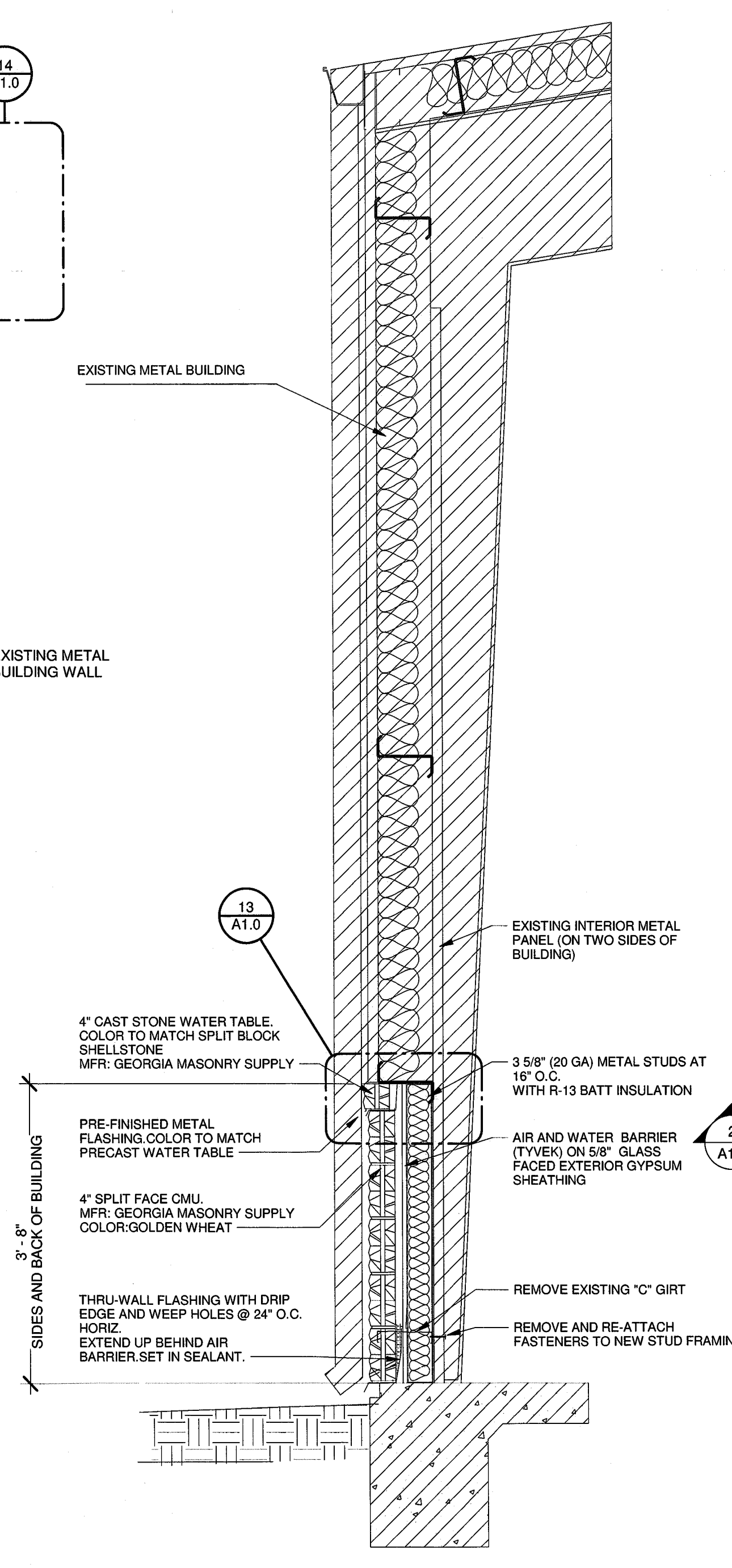
6 FRONT ELEVATION
1/8" = 1'-0"



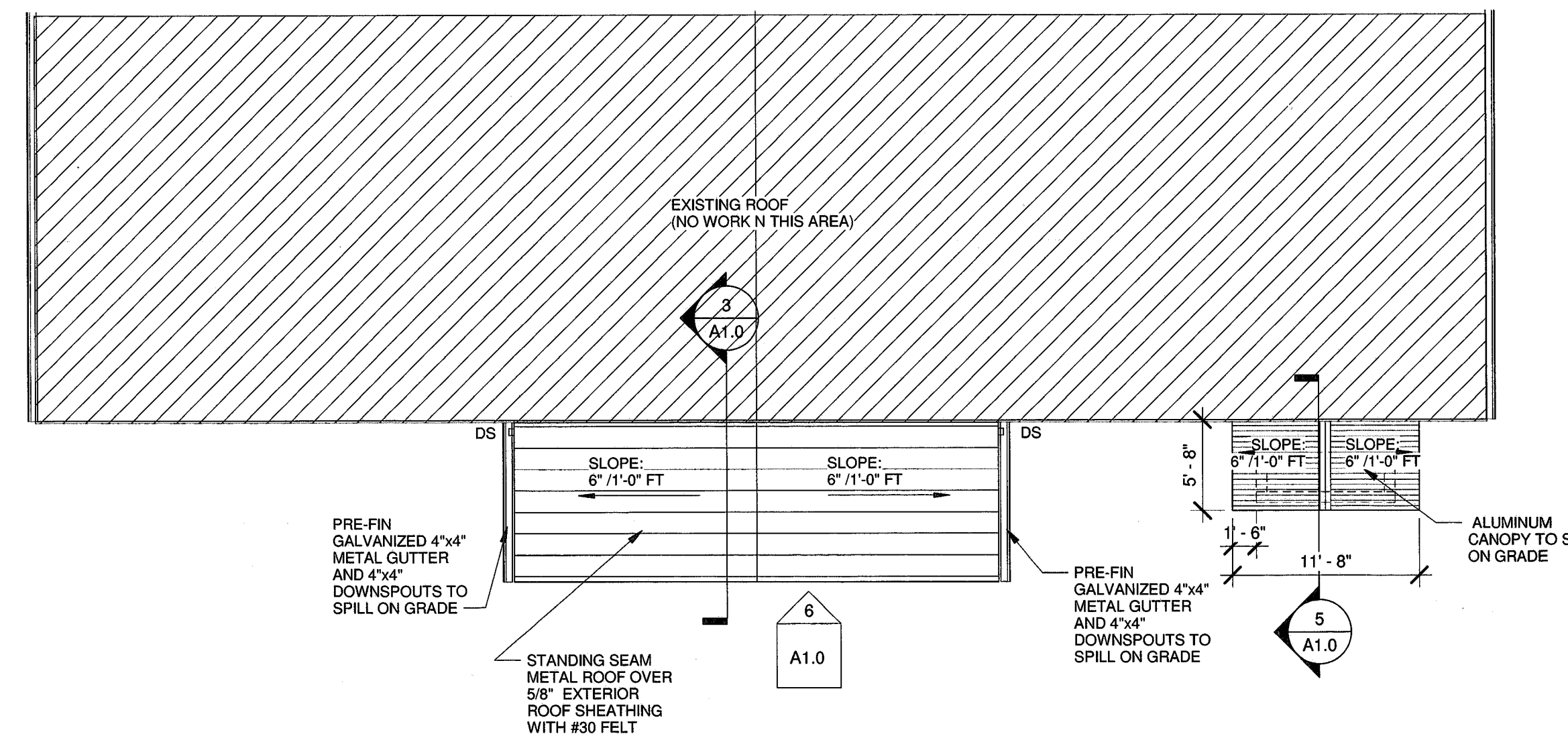
5 ALUMINUM CANOPY
3/8" = 1'-0"



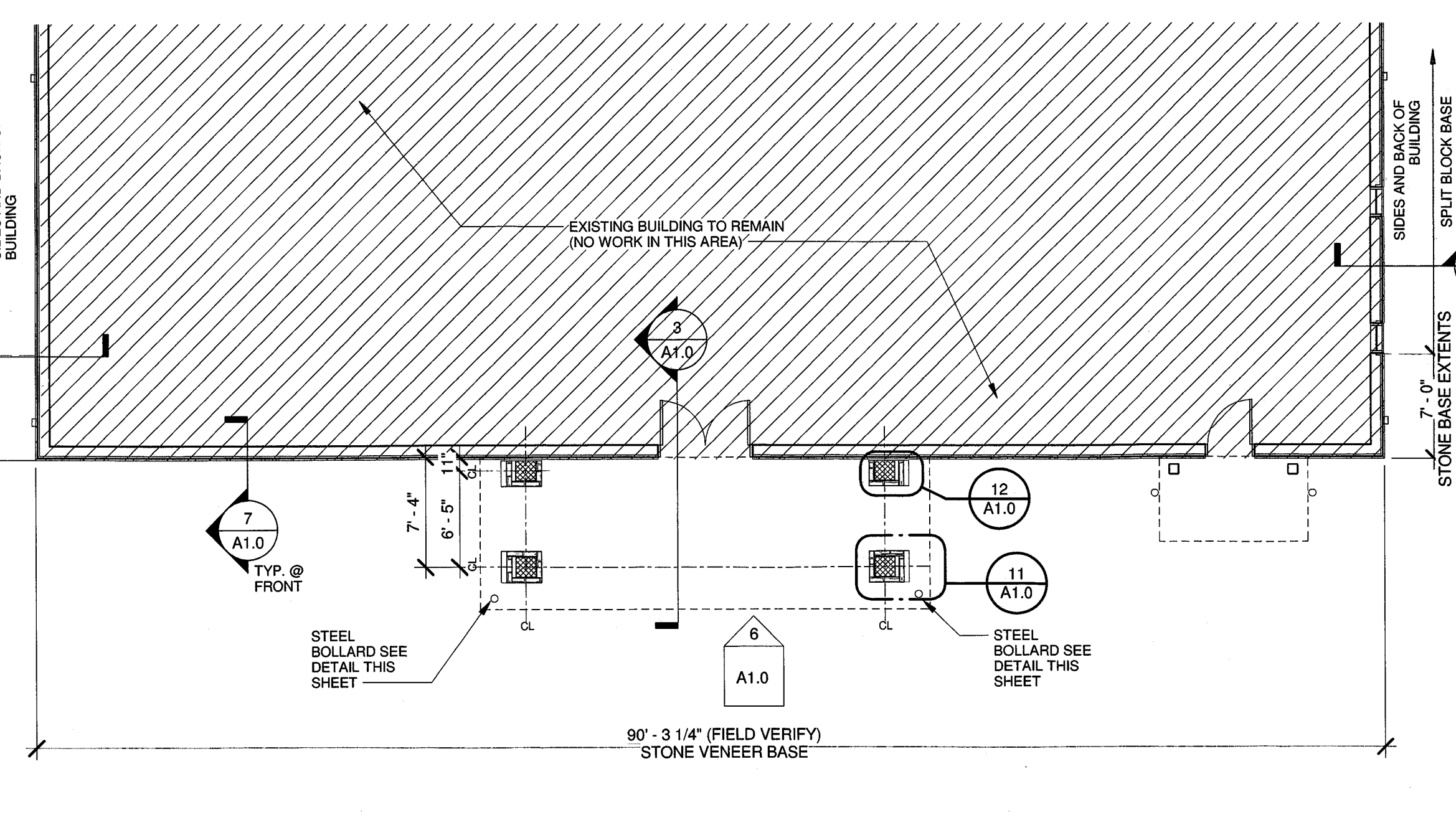
3 CANOPY SECTION
3/4" = 1'-0"



2 TYP. WALL SECTION (SPLIT BLOCK)
3/4" = 1'-0"



4 ROOF PLAN
1/8" = 1'-0"



1 FLOOR PLAN
1/8" = 1'-0"

ROOF PLAN LEGEND

GENERAL NOTES

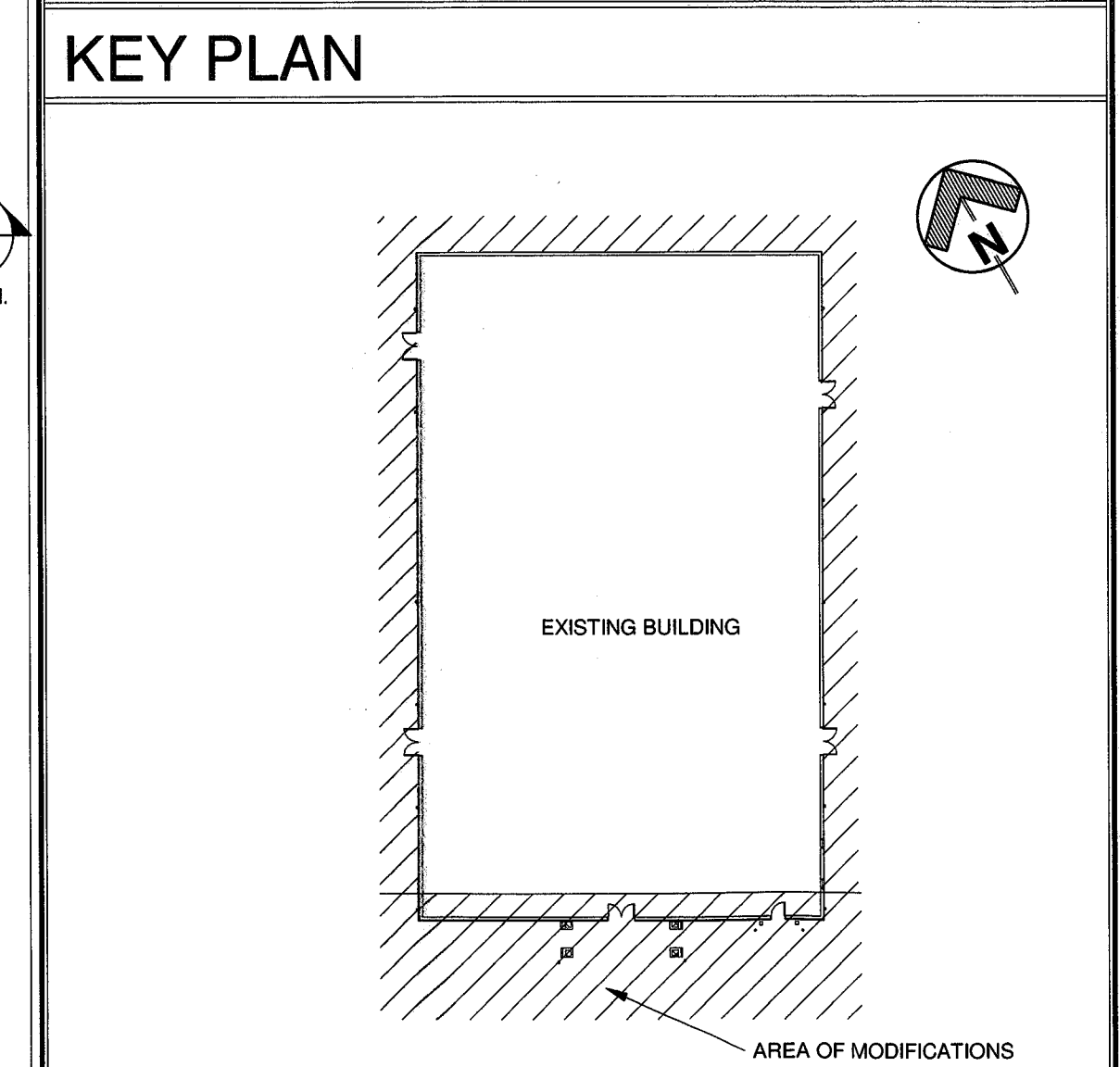
- ALL DOWNSPOUTS TO SPILL ON GRADE
- SEAL ALL METAL TO METAL CONNECTIONS WITH DOW/CORNING #795/NO CLEAR SILICONE SEALANT SHALL BE ALLOWED)
- SEAL ALL METAL COPING STANDING SEAM JOINTS WITH DOW/CORNING #795, TYPICAL

FLOOR PLAN SYMBOL LEGEND

AX.X ELEVATION INDICATOR

X/AX.X SECTION CUT INDICATOR

X/AX.X ENLARGED FLOOR PLAN



GENERAL NOTES:

(THESE SPECIFICATIONS ARE IN ADDITION TO AND DO NOT EXCLUDE ANY FOUND IN THE GENERAL SPECIFICATIONS FOR THE PROJECT)

1. THE CONTRACT STRUCTURAL DOCUMENTS REPRESENT THE FINISHED STRUCTURE. THE CONTRACTOR IS RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION, PROVIDE ALL MEASURES REQUIRED TO PROTECT THE STRUCTURE, WORKMEN, AND OTHER PERSONS DURING CONSTRUCTION, INCLUDING BRACING, SHORING FOR CONSTRUCTION EQUIPMENT, SHORING FOR THE BUILDING, FORMS AND SCAFFOLDING, SHORING OF RETAINING WALLS AND OTHER TEMPORARY SUPPORTS REQUIRED. COMPLY WITH APPLICABLE REQUIREMENTS OF OSHA AND OTHER GOVERNING BODIES HAVING JURISDICTION AT THE SITE.

2. SHOP DRAWINGS FOR STRUCTURAL STEEL, JOIST, DECKING, AND COLD FORMED METAL TRUSSES SUBMITTALS SHALL COMPLY WITH THE FOLLOWING:

A. CONTRACTOR SHALL FURNISH COMPLETE AND DETAILED SHOP DRAWINGS PREPARED UNDER SUPERVISION OF A REGISTERED STRUCTURAL ENGINEER. THESE DRAWINGS SHALL SHOW SIZES, LOCATION, TYPE AND EXTENT OF ALL MEMBERS, BOLTS AND WELDS.

B. INDICATE THE DATE OF THE STRUCTURAL DRAWINGS USED FOR SHOP DRAWING PREPARATION.

C. INDICATE WELDS BY STANDARD AWS SYMBOLS AND SHOW SIZE LENGTH AND TYPE OF EACH WELD.

D. PROVIDE SETTING DRAWINGS, TEMPLATES AND DIRECTIONS FOR INSTALLATION OF ANCHOR BOLTS AND OTHER ANCHORAGES TO BE INSTALLED BY OTHERS.

E. CONTRACTOR SHALL REVIEW AND STAMP ALL SHOP DRAWINGS PRIOR TO SUBMITTAL FOR ENGINEERING REVIEW.

F. CONTRACTOR SHALL HAVE AN APPROVED SET OF STRUCTURAL STEEL SHOP DRAWINGS AND PROOF OF WELDER CERTIFICATION AT THE JOBSITE AT ALL TIMES.

G. COORDINATE ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.

H. SEE ARCHITECTURAL AND CIVIL DRAWINGS FOR BUILDING LOCATION AND ORIENTATION. COORDINATE ALL DIMENSIONS WITH ARCH. DRAWINGS. DO NOT SCALE DRAWING.

I. SECTIONS CUTS INDICATED ON THE DRAWINGS APPLY TO ALL LIKE AND SIMILAR CONDITIONS EVEN THOUGH NOT SPECIFICALLY MARKED ON THE PLANS. COORDINATE SIMILAR CONDITIONS WITH ARCHITECTURAL, MECHANICAL, AND CIVIL DRAWINGS.

3. DESIGN LOADS: THE BUILDING STRUCTURE DESCRIBED IN THESE PLANS SHALL BE CONSTRUCTED IN COMPLIANCE WITH THE 2012 GEORGIA STATE BUILDING CODE w/ ALL AMENDMENTS. USE ASCE 7-10 CHAPTER 2 FOR ALL LOAD COMBINATIONS AND LOADS NOT INDICATED HEREIN.

A. GRAVITY LOADS DEAD LOADS: ROOF: 15 PSF

LIVE LOADS: ROOF: 20 PSF (REDUCED PER CODE)

B. SNOW LOADS: GROUND SNOW LOAD (Pg): 10 PSF BALANCED ROOF SNOW LOAD (Pt+RAIN): 12.6 PSF SNOW EXPOSURE FACTOR (Ce): 0.9 SNOW IMPORTANCE FACTOR (Ia): 1.0 THERMAL FACTOR (Ct): 1.2

C. WIND LOADS: BASIC WIND SPEED(3 SEC. GUST): 115 MPH WIND IMPORTANCE FACTOR (Iw): 1.0 RISK CATEGORY: II EXPOSURE CATEGORY: B INTERNAL PRESSURE (GCp): +/- 0.18

REFER TO ASCE 7-10 FOR COMPONENT & CLADDING LOADS

D. SEISMIC DESIGN CRITERIA: SEISMIC IMPORTANCE FACTOR (Ie): 1.00 RISK CATEGORY: I MAPPED SPECTRAL RESPONSE ACCELERATIONS:

Ss: 0.247 S1: 0.101 SITE CLASS: D (ASSUMED) SDS1: 0.284g SDS1v: 0.162z SITE COEFFICIENT Fa = 1.60 Fv = 2.40 SEISMIC DESIGN CATEGORY: C BASIC SEISMIC FORCE RESISTING SYSTEM: CANTILEVERED COLUMN SYSTEM - TIMBER FRAME SEISMIC RESPONSE COEFFICIENT (Ca): 0.1757 RESPONSE MODIFICATION FACTORS (R): 1.5 ANALYSIS PROCEDURE: EQUIVALENT LATERAL FORCE PROCEDURE

4. WHERE A DETAIL IS SHOWN FOR ONE CONDITION, IT SHALL APPLY FOR ALL LIKE AND SIMILAR CONDITIONS EVEN THOUGH NOT SPECIFICALLY MARKED ON THE DRAWINGS.

FOUNDATION NOTES:

- 1. SEE PROJECT SPECIFICATION SECTION 03300 FOR CONCRETE STRENGTH REQUIREMENTS. EXTERIOR CONCRETE SHALL BE AIR ENTRAINED TO 6% +/- 1.12%. 2. SEE ARCHITECTURAL DRAWINGS FOR SIDE WALK EXTENTS, PLANTER, AND PAVEN LOCATIONS, CONCRETE PADS STAIRS. SEE ARCH. FOR DIMENSIONS AT INTERIOR MASONRY PARTITIONS, AND DETAILS. 3. COORDINATE FINISHED FLOOR ELEVATIONS (F.F.E.) WITH ARCH. AND CIVIL DRAWINGS. 4. REFERENCE FFE = 0.0' 5. ALL FOUNDATION EXCAVATIONS SHALL BE EVALUATED BY THE GEOTECHNICAL ENGINEER OR TESTING AGENCY PRIOR TO PLACING ANY FOUNDATION CONCRETE. CONTACT STRUCTURAL ENGINEER IF THE ALLOWABLE SOIL BEARING PRESSURE IS LESS THAN 2000 PSF. 6. ALL EXTERIOR FOOTINGS SHALL BE A MINIMUM OF 1'-4" BELOW F.F.E. AND A MINIMUM OF 1'-4" BELOW ADJACENT EXTERIOR FINISH GRADE, UNLESS NOTED OTHERWISE 7. PRIOR TO COMMENCING ANY FOUNDATION WORK, COORDINATE WORK WITH ANY EXISTING OR NEW UTILITIES. LOWER FOUNDATION AS REQUIRED TO AVOID INTERFERENCE WITH UTILITIES, EXCEPT WHERE ZERO LOT LINE FOOTINGS ARE LOCATED PARALLEL TO ADJACENT BUILDINGS. REFER TO THE FOUNDATION FOUNDATION PLAN FOR FOOTING STEPS AT ADJACENT BUILDINGS - CONTACT ARCH/STRUCTURAL ENGINEER IF A CONFLICT OCCURS. 8. REFER TO THE GEOTECHNICAL REPORT AND SPECIFICATION FOR GENERAL REQUIREMENTS OF EARTHWORK, OVEREXCAVATION, SUBGRADE PREPARATION, FILL AND COMPACTION, WATERPROOFING AND OTHER PERTINENT REQUIREMENTS AND INFORMATION. IF THERE IS A CONFLICT BETWEEN GEOTECHNICAL REPORT AND STRUCTURAL PLANS THEN THE MORE STRINGENT CRITERIA SHALL APPLY UNLESS OTHERWISE DIRECTED BY AN RFL. 9. PROTECT PIPES AND CONDUITS RUNNING THROUGH WALLS AND SLABS WITH 1/2" INCH EXPANSION MATERIAL. LOWER CONTINUOUS FOOTING AND GRADE BEAMS PERPENDICULAR TO PIPE RUNS TO ALLOW PIPES TO PASS ABOVE THE FOOTINGS OR THROUGH THE GRADE BEAMS. ALTERNATIVELY, PROVIDE A CONCRETE JACKET IF PIPES ARE LOW ENOUGH TO BE PLACED BELOW THE FOOTINGS AND GRADE BEAMS PARALLEL TO PIPE RUNS TO AVOID SURCHARGE ONTO ADJACENT TRENCH EXCAVATIONS. 10. ARRANGE FOR OWNER'S INDEPENDENT TESTING AGENCY TO MONITOR CUT AND FILL OPERATIONS AND PERFORM FIELD DENSITY AND MOISTURE CONTENT TESTS TO VERIFY COMPACTION AND APPROVE FOOTING SUBGRADES PRIOR TO PLACING CONCRETE.

CONCRETE SLAB NOTES:

- 1. SEE PROJECT SPECIFICATION SECTIONS 03300 FOR CONCRETE STRENGTH REQUIREMENTS. 2. WHERE SPECIFIC CONTROL JOINT LOCATIONS ARE NOT INDICATED, PROVIDE CONTROL/CONSTRUCTION JOINTS SUCH THAT NO AREA EXCEEDS 100 SQUARE FEET NOR SHALL THE LENGTH OF ANY PANEL EXCEED 1.5 TIMES THE WIDTH. SEE DETAILS ON AND ARCHITECTURAL CONCRETE PLACEMENT PLAN. 3. CONDUITS AND PIPES EMBEDDED IN SLABS: SHALL NOT BE LARGER IN OUTSIDE DIMENSION THAN ONE-THIRD THE OVERALL THICKNESS OF THE SLAB. SHALL NOT BE SPACED CLOSER THAN 3 DIAMETERS OR WIDTHS ON CENTER. A MINIMUM SLAB THICKNESS OF 2-1/2" MUST BE MAINTAINED OVER THE EMBEDDED CONDUITS OR PIPES. 4. COORDINATE THE EXACT LOCATION AND EXTENTS OF ALL FLOOR SLOPES, RECESSED AREAS AND DRAIN LOCATIONS WITH ARCHITECTURAL AND PLUMBING DRAWINGS.

REINFORCED MASONRY NOTES:

- 1. REINFORCED CELLS WITH GROUT SHALL BE CONTINUOUS FROM FOUNDATION TO THE TOP OF THE WALL. 2. FILL REINFORCED CELLS WITH MECHANICALLY MIXED GROUT. A. GROUT SHALL CONFORM TO ASTM C-476 AND BE SPECIFIED BY PROPERTY REQUIREMENTS. B. GROUT SHALL BE MIXED FOR AT LEAST 5 MINUTES AND PLACED WITHIN 1 1/2 HOURS FROM THE INITIAL INTRODUCTION OF WATER AND PRIOR TO INITIAL SET. C. BETWEEN GROUT POURS, A HORIZONTAL CONSTRUCTION JOINT SHALL BE FORMED BY STOPPING ALL CMU AT THE SAME ELEVATION AND WITH THE GROUT STOPPING A MINIMUM OF 1 1/2" BELOW A MORTAR JOINT, EXCEPT AT THE TOP OF THE WALL, WHERE BOND BEAMS OCCUR. THE GROUT POUR SHALL BE STOPPED A MINIMUM OF 1/2" BELOW THE TOP OF THE MASONRY. D. CONSOLIDATE GROUT POURS 12 INCHES OR LESS IN HEIGHT BY MECHANICAL VIBRATION OR PUDDLING. CONSOLIDATE GROUT POURS EXCEEDING 12 INCHES IN HEIGHT BY MECHANICAL VIBRATION, AND RECONSOLIDATE BY MECHANICAL VIBRATION AFTER INITIAL WATER LOSS AND SETTLEMENT HAS OCCURRED. ALTERNATE METHODS OF CONSOLIDATION MUST BE APPROVED BY THE SPECIAL INSPECTOR AND ENGINEER PRIOR TO BEGINNING GROUT PLACEMENT. 3. ALL CMU SHALL HAVE A MINIMUM NET AREA COMPRESSIVE STRENGTH (f'm) OF 1500 PSI. 4. MORTAR SHALL BE TYPE S-ASTM 270, MORTAR PROPERTY SPECIFICATION REQUIREMENTS). A. THICKNESS OF BED JOINTS SHALL BE 3/8" EXCEPT THAT THE THICKNESS OF THE BED JOINT OF THE STARTING COURSE PLACED OVER FOUNDATIONS SHALL NOT BE LESS THAN 1/4" AND NOT MORE THAN 3/4". B. MORTAR SHALL BE MIXED UNTIL MIXTURE IS UNIFORM THROUGHOUT. C. UNUSED MORTAR SHALL BE DISCARDED WITHIN 2 1/2 HOURS AFTER INITIAL MIXING. D. PROPOSED MORTAR MIX DESIGN SHALL BE LABORATORY TESTED PRIOR TO SUBMITTAL FOR APPROVAL TO PROVIDE BASIS FOR MONITORING OF FIELD MORTAR TESTS. 5. ALL MASONRY SHALL CONFORM TO ASTM C-90 BLOCK AND BE CONSTRUCTED USING RUNNING BOND (U.N.O.). 6. REINFORCING STEEL SHALL CONFORM TO ASTM A615-GRADE 60, FOR WELDED REINFORCING USE ASTM A706-GRADE 60. 7. COORDINATE REQUIRED TYPE, SIZE, GAUGE, AND SPACING OF STEEL ANCHORS FOR ATTACHMENT OF MASONRY VENEER WITH ARCH. DRAWINGS. 8. CONTROL JOINTS IN CONCRETE MASONRY SHALL HAVE A MAXIMUM SPACING OF 25'-0" O.C. (UNO), COORDINATE THE LOCATION OF BRICK EXPANSION JOINTS WITH ARCH. DWGS. CONTROL JOINTS SHALL NOT BE LOCATED WITHIN STRUCTURAL PLASTERS OR MASONRY LINTELS. 9. REINFORCING BARS FOR VERTICAL FILLED CELLS SHALL BE LAPPED ACCORDING TO MASONRY LAP LENGTH TABLE. 10. MINIMUM MASONRY COVER FOR REINFORCING STEEL: A. MASONRY EXPOSED TO WEATHER OR EARTH: 2" FOR BARS LARGER THAN #5 1 1/2" FOR #5 AND SMALLER BARS B. MASONRY NOT EXPOSED TO WEATHER OR EARTH: 2" FOR BARS LARGER THAN #5 1 1/2" FOR #5 AND SMALLER BARS

SPECIAL INSPECTION NOTES:

- A. THE SPECIAL INSPECTOR SHALL BE ENGAGED BY THE OWNER. SPECIAL INSPECTOR SHALL BE FULLY QUALIFIED, APPROVED BY THE BUILDING OFFICIAL, REGISTERED BY APPLICABLE REGISTRATION BOARD IF REQUIRED BY THE LOCAL BUILDING OFFICIAL, AND SHALL BE ACCEPTABLE TO THE ARCHITECT. B. THE SPECIAL INSPECTOR SHALL PROVIDE VERIFICATION OF CONSTRUCTION QUALITY CONTROL INSPECTIONS AND TESTING. THE SPECIAL INSPECTOR SHALL CERTIFY THAT ALL WORK REQUIRING INSPECTION IS PERFORMED IN COMPLIANCE WITH ALL REQUIREMENTS OF THE CONTRACT DOCUMENTS, BUILDING CODE REQUIREMENTS AND LOCAL BUILDING DEPARTMENT REQUIREMENTS. C. SPECIAL INSPECTIONS ARE REQUIRED FOR THE ITEMS NOTED IN THE STATEMENT OF SPECIAL INSPECTIONS AND THE 2012 IBC CHAPTER 17. THE CONTRACTOR SHALL OBTAIN A COPY OF THE STATEMENT OF SPECIAL INSPECTIONS AND NOTIFY THE SPECIAL INSPECTOR WHEN WORK IS READY TO BE INSPECTED. D. FAILURE TO NOTIFY THE SPECIAL INSPECTOR PRIOR TO OBTAINING AN ITEM REQUIRING INSPECTION MAY RESULT IN THE CONTRACTOR REMOVING OTHER WORK TO ALLOW INSPECTION. THIS WORK WILL BE REMOVED AND REPLACED AT THE CONTRACTORS EXPENSE. FAILURE TO HAVE REQUIRED ITEMS INSPECTED IS REASON FOR REJECTION OF THE WORK. E. PREMATURE NOTIFICATION FOR INSPECTIONS WILL RESULT IN ADDITIONAL INSPECTION WITH ALL EXPENSES AND FEES PAID FOR BY THE CONTRACTOR. F. SEE SPECIAL INSPECTION CHECKLIST.

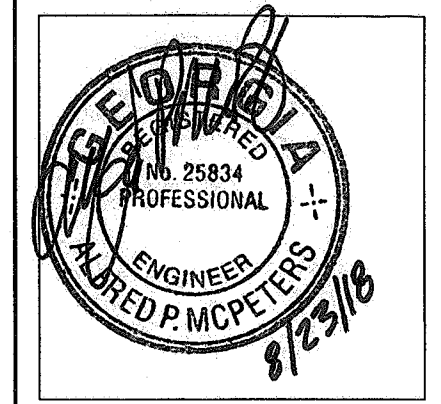
SCHEDULE OF SPECIAL INSPECTION SERVICES

Table with 6 columns: MATERIAL/ACTIVITY, SERVICE, Y/N, EXTENT, AGENT*, DATE COMPLETED. Contains detailed inspection schedule for concrete construction, prestressing steel, and masonry construction.

Table with 6 columns: 1705.5 Wood Construction, Inspection description, In-plant review (3), Y, Periodic, TA. Includes items 1 through 5 regarding wood construction and soil inspection.

INSPECTION AGENTS FIRM table with columns for FIRM, ADDRESS, and TELEPHONE NO. Includes a notes section and a Yes/No table for seismic and wind resistance requirements.

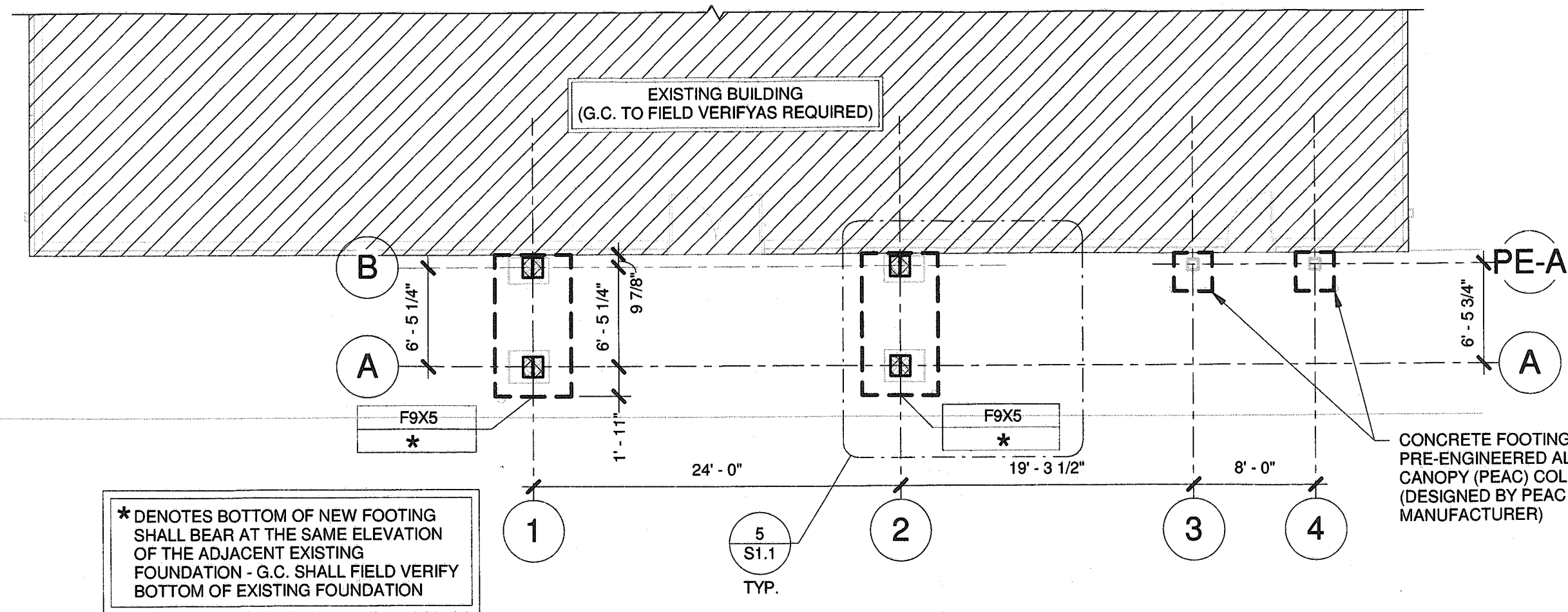
ROBERTSON LOJA ROOF ARCHITECTS & ENGINEERS logo and contact information: 3468 Preston Ridge Road, Suite 275 - Alpharetta, GA 30005



Veterans Park Gym Improvements Dawsonville, Georgia FOR: Dawson Co. Parks and Recreation Overall Addition Square Footage = xxx

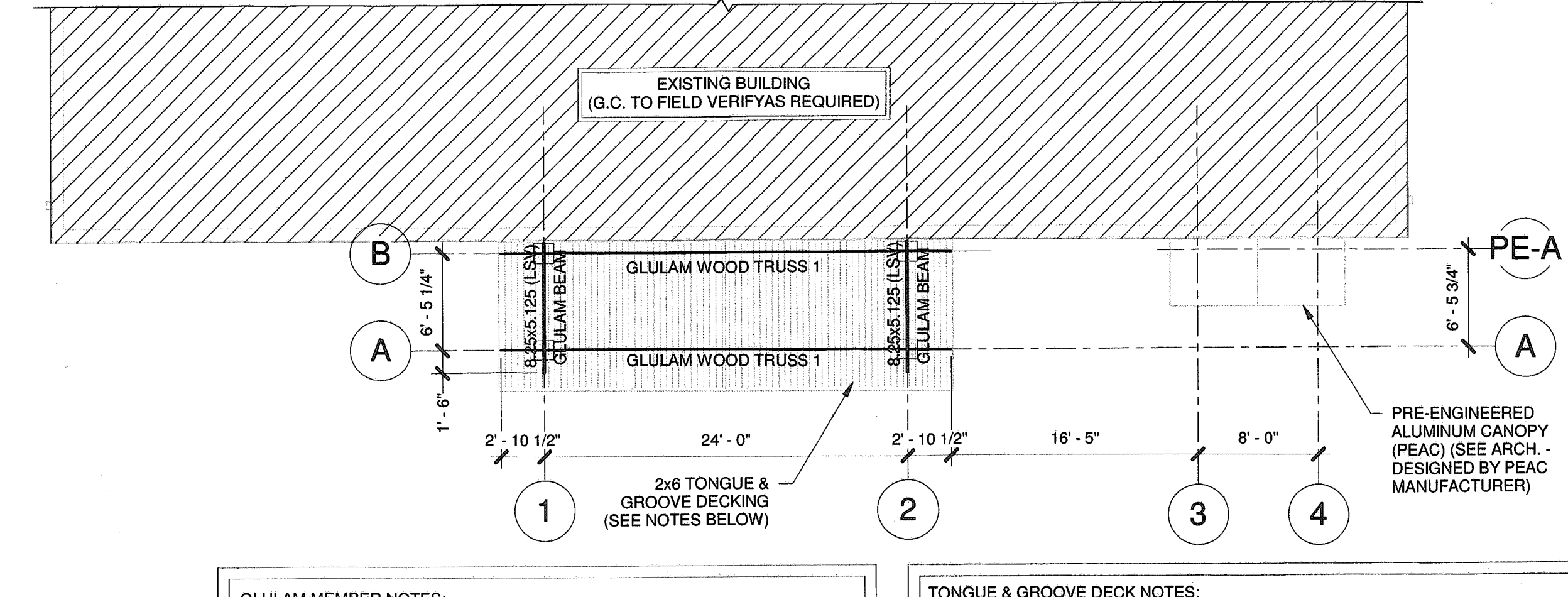
REVISIONS table with columns for revision number and description.

STRUCTURAL GENERAL NOTES sheet title, date 08-20-2018, project number 18-209, and sheet number S1.0.

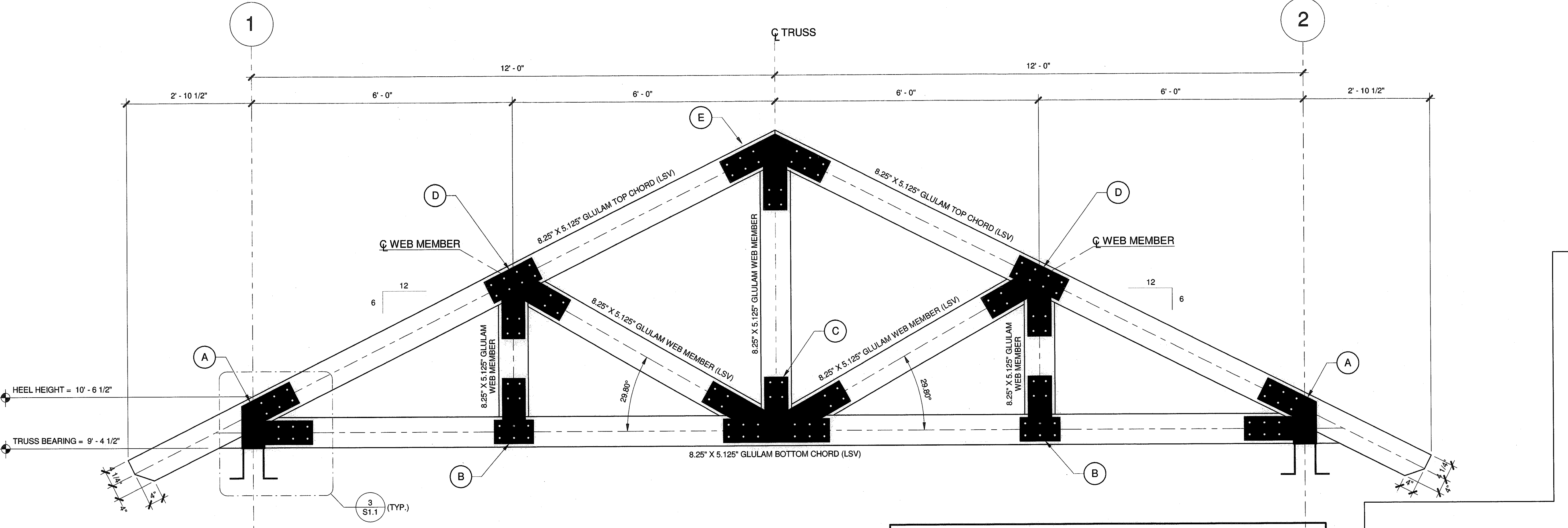
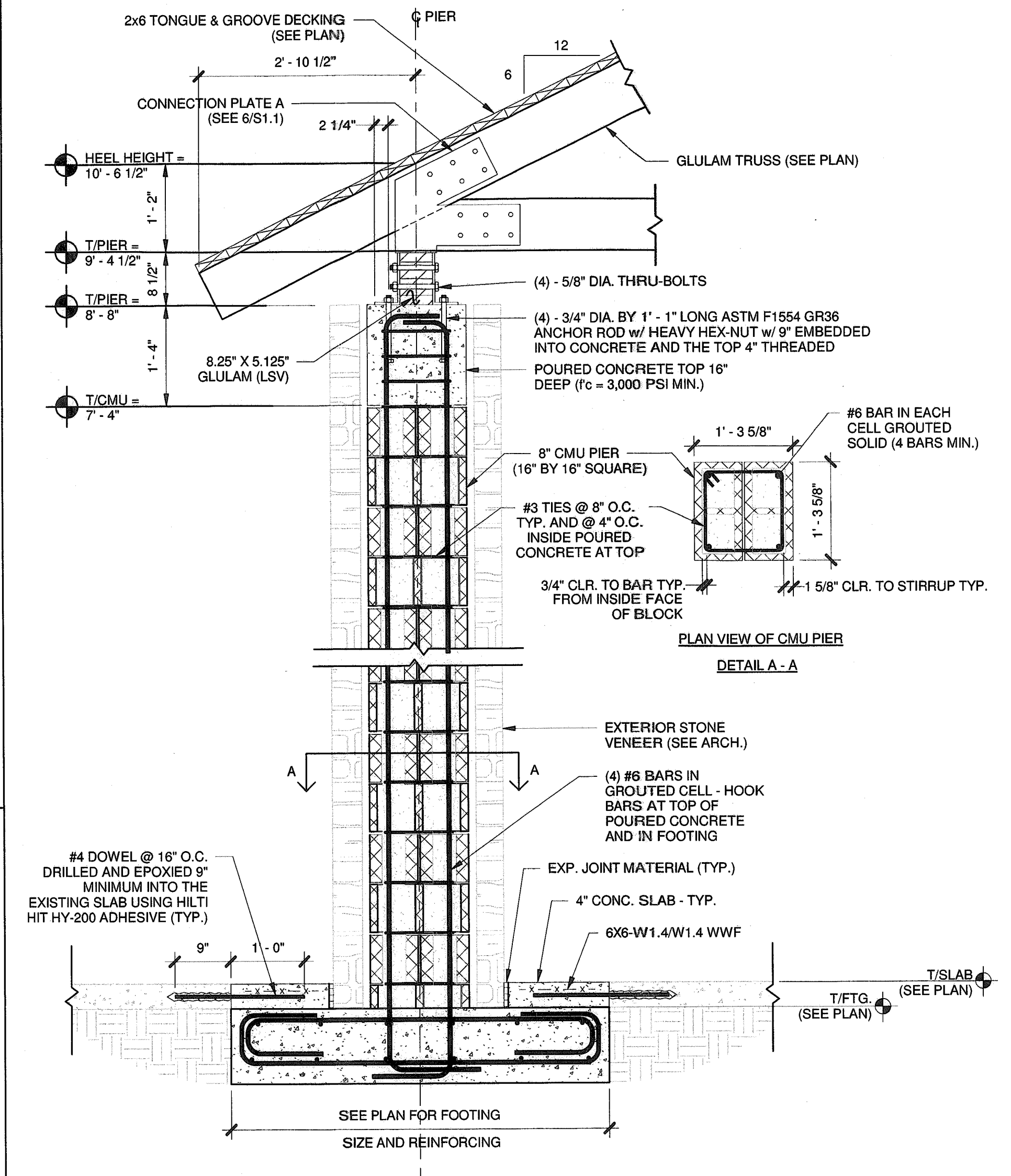


Structural Foundation Schedule

Type Mark	Footing Size	Reinforcing
F9X5	9'-2" x 5'-0" x 12"	#5 BARS @ 12" O.C. EACH WAY TOP & BOTTOM



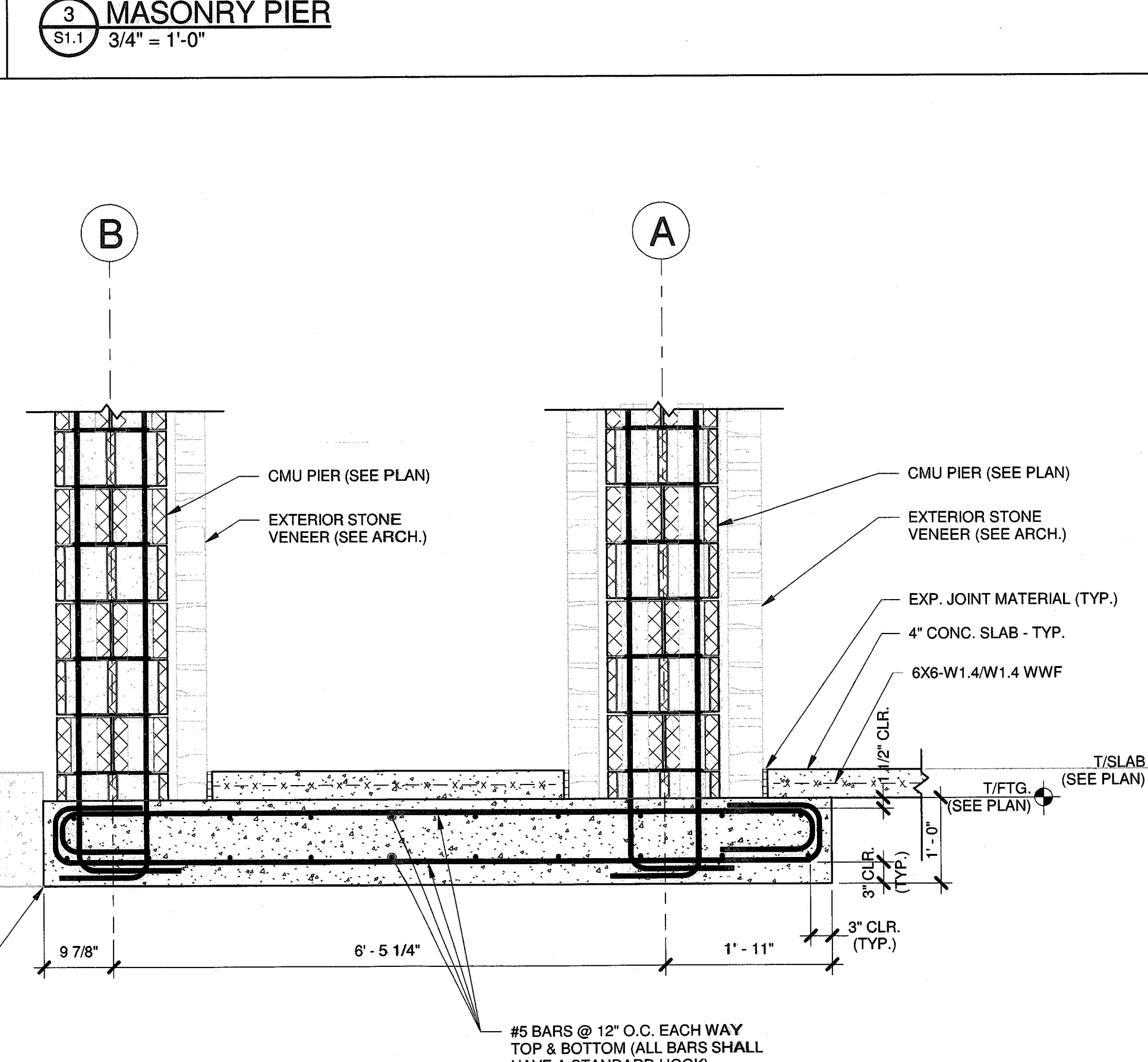
- GLULAM MEMBER NOTES:**
- ALL GLULAM PIECES SHALL BE SOUTHERN PINE WITH THE FOLLOWING MINIMUM PROPERTIES:
 $E_s = 2000\text{-PSI}$
 $F_c = 1400\text{-PSI}$
 $F_t = 200\text{-PSI}$
 $F_v = 740\text{-PSI}$
 $E = 2200\text{-PSI}$
 $E = 1.7 \times 10^6\text{-PSI}$
 - ALL GLULAM MEMBERS SHALL BE FACTORY COATED WITH A PENETRATING SEALER AND STAIN (COLOR TO BE DETERMINED BY OWNER).
- TONGUE & GROOVE DECK NOTES:**
- ROOF DECK SHALL BE 2X6 GRADE #1 TONGUE AND GROOVE PRESSURE TREATED SOUTHERN YELLOW PINE ROOF DECKING (SEE ARCH).
 - TONGUE AND GROOVE WOOD DECKING SHALL BE INSTALLED WITH THE TONGUE UP THE ROOF SLOPE - TYPICAL.
 - PATTERN FACES SHOULD BE DOWN AND EXPOSED ON THE UNDERSIDE.
 - DECKING SHALL BE TOENAILED AT EACH SUPPORT WITH ONE 16D NAIL AND FACE NAILED WITH ONE 16D NAIL. COURSES SHOULD BE SPIKED TO EACH OTHER WITH 6" SPIKES AT A 30" MAXIMUM INTERVAL THROUGH A PRE-DRILLED EDGE HOLE. THE FIRST SPIKE SHALL BE PLACED AT 10" MAXIMUM FROM EACH END.



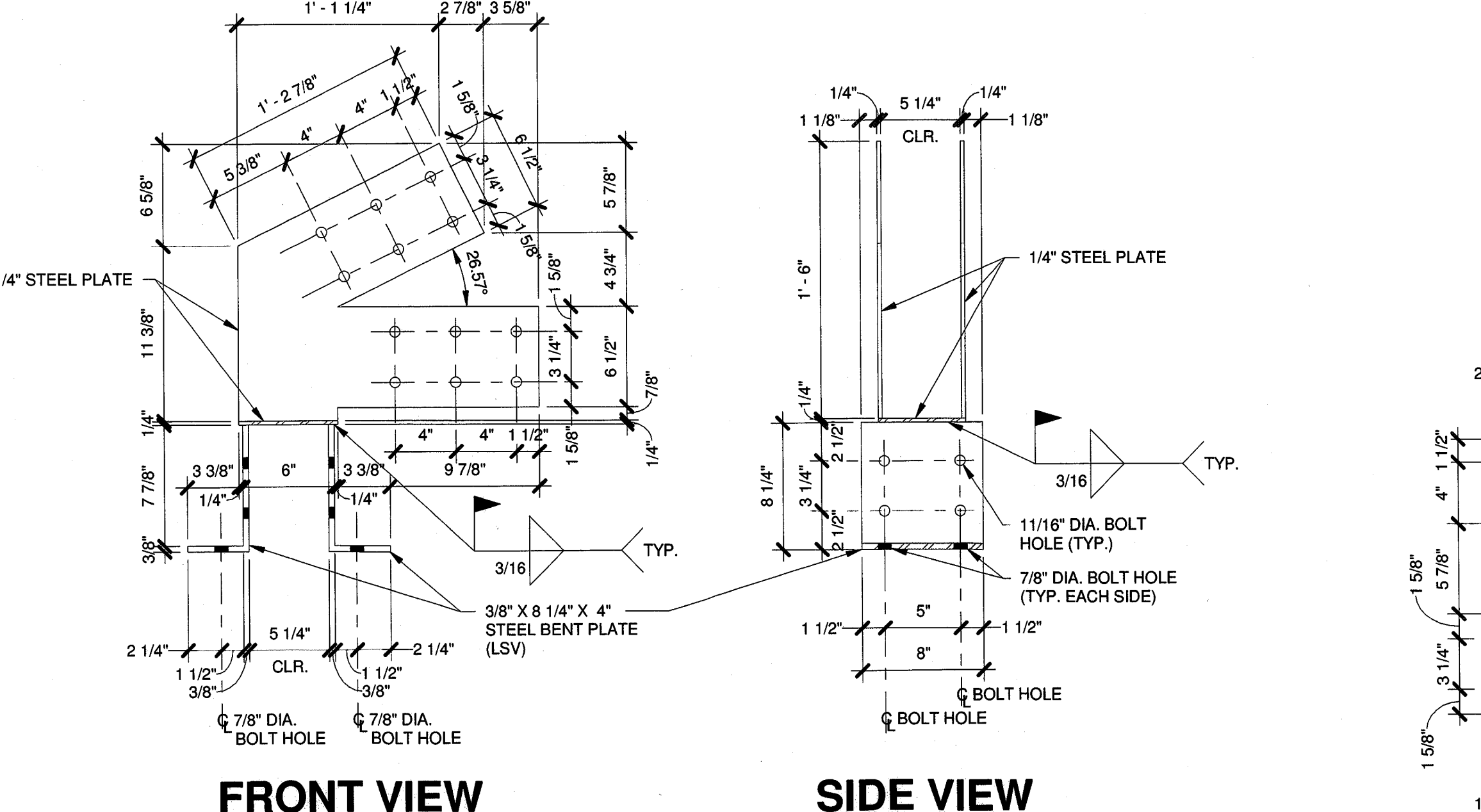
- NOTES:**
- PLATES AND CONNECTIONS HAVE BEEN BASED OFF THE DIMENSIONS SOUTHERN PINE PIECES USED IN GLULAM. G.C. SHALL VERIFY THE DIMENSIONS OF THE FINAL TRUSS PIECES AND CONFIRM DIMENSIONS CONFORM WITH THE PLATE WIDTHS DETAILED. IF A CONFLICT OCCURS, NOTIFY ARCH/ENG. FOR PLATE MODIFICATIONS.
 - DIMENSIONS ARE TO THE WORKPOINTS AT THE INTERSECTIONS OF TRUSS MEMBERS.
 - (LSV) - LONG SIDE VERTICAL
 - (C) DENOTES PLATE CONNECTION KEYNOTE - SEE LEGEND

PLATE CONNECTION LEGEND

KEYNOTE	PLATE CONNECTION	DETAIL
(A)	PLATE CONNECTION A	6 / S1.1
(B)	PLATE CONNECTION B	7 / S1.1
(C)	PLATE CONNECTION C	8 / S1.1
(D)	PLATE CONNECTION D	9 / S1.1
(E)	PLATE CONNECTION E	10 / S1.1

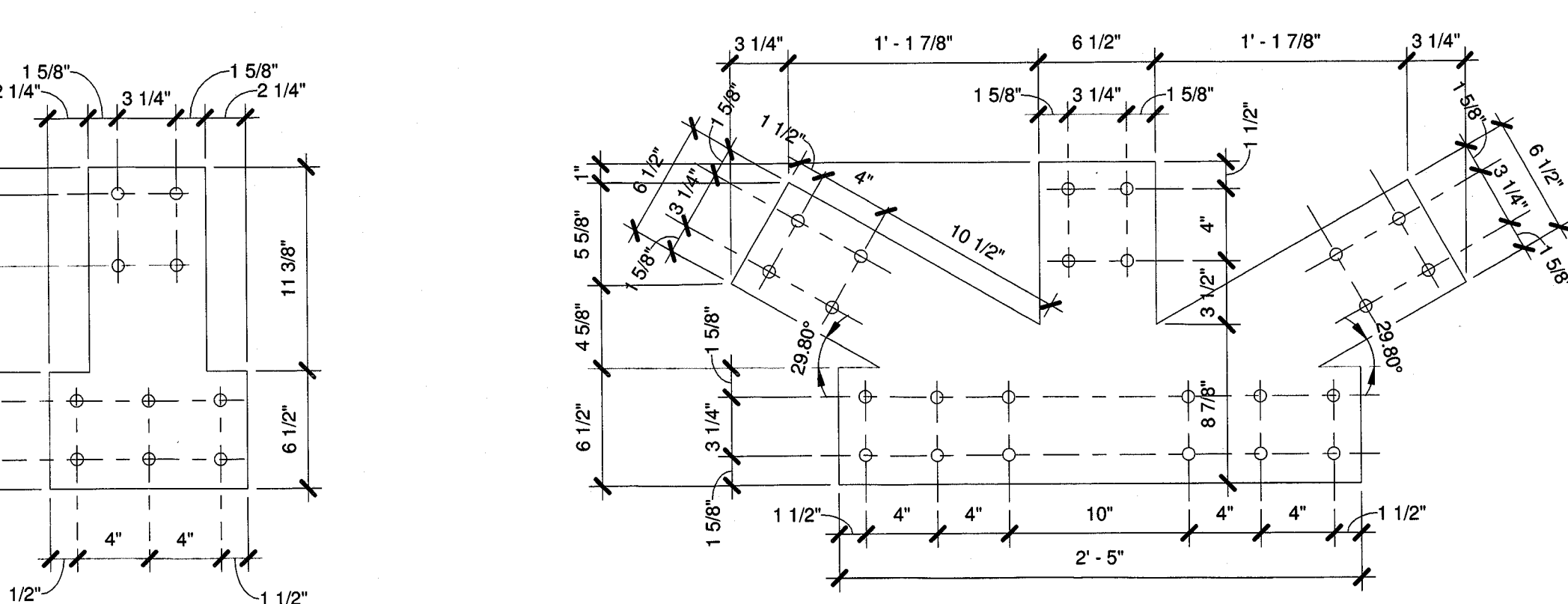


4 GLULAM WOOD TRUSS ELEVATION
S1.1 3/4" = 1'-0"

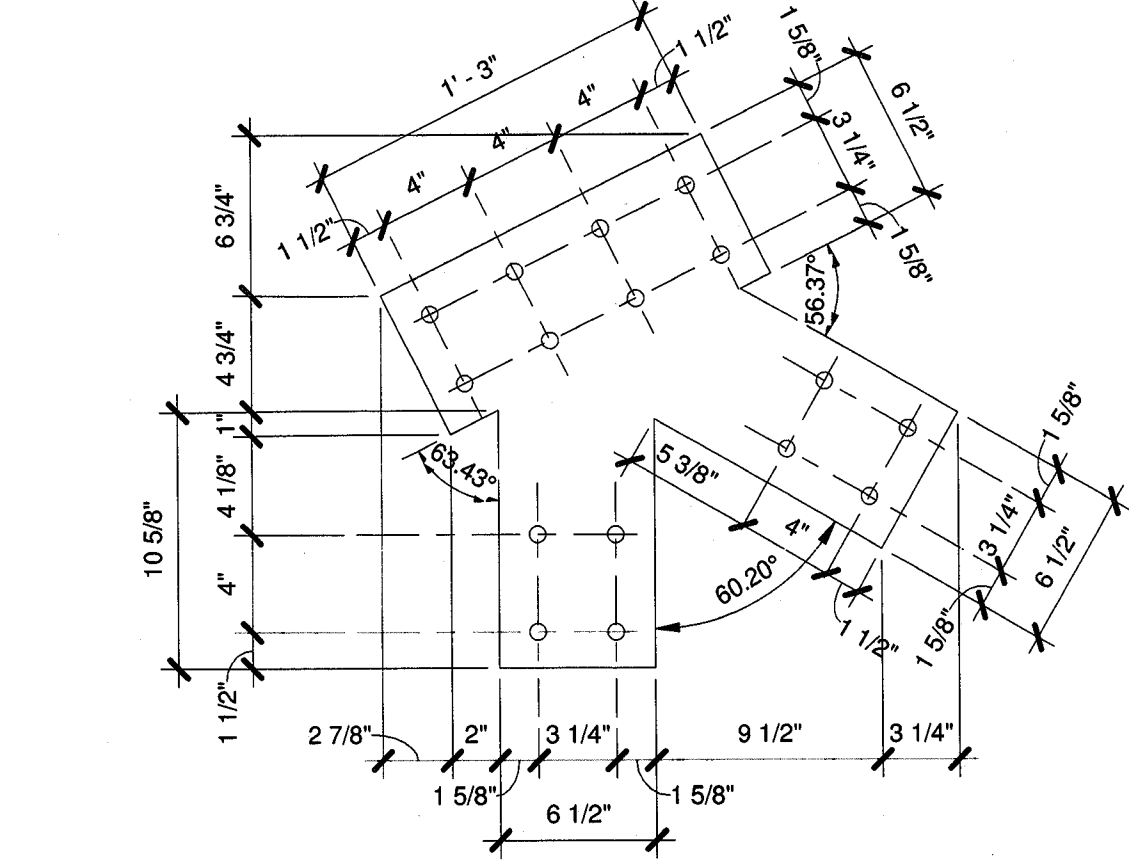


- NOTES:**
- ALL PLATE MATERIAL SHALL BE 1/4" THICK A36 STEEL.
 - ALL PLATE MATERIAL SHALL BE PAINTED W/ A RUST INHIBITIVE PRIMER AND PAINTED BLACK.
 - HOLE SIZE SHALL BE NO LARGER THAN 1/16" DIAMETER.
 - BOLTS SHALL BE 5/8" DIA. WITH ROUND WASHERS. BOLTS AND WASHERS SHALL BE PAINTED BLACK.
 - WELD ALL PLATE MATERIAL TOGETHER USING 3/16" FILLET WELDS.

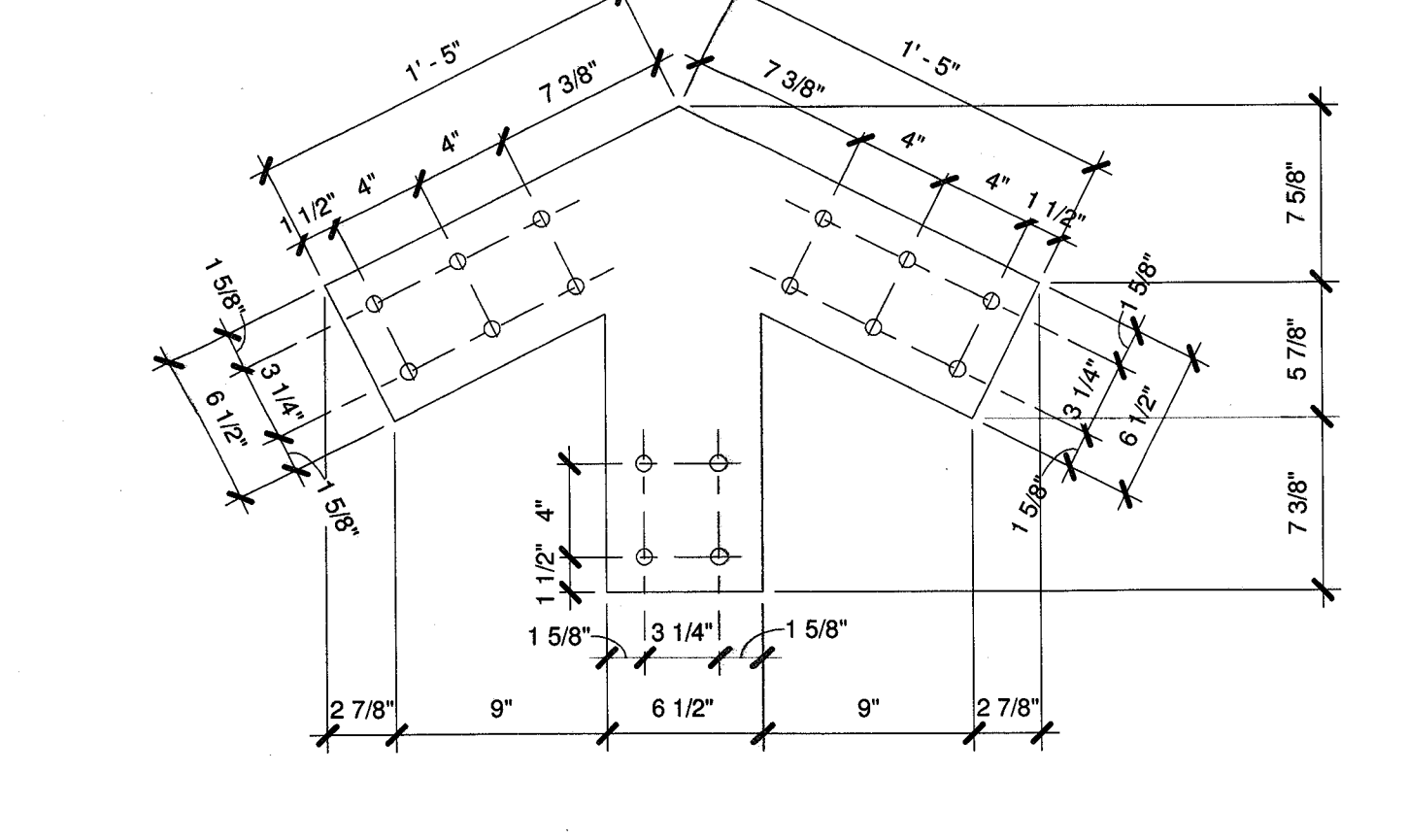
6 PLATE CONNECTION A
S1.1 1 1/2" = 1'-0"



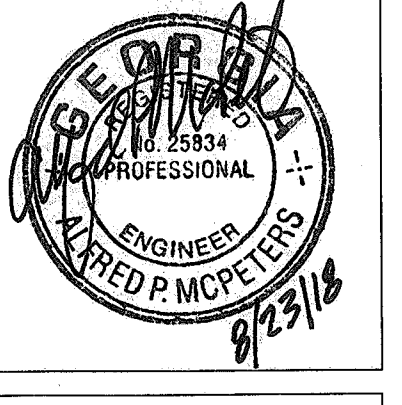
7 PLATE CONNECTION B
S1.1 1 1/2" = 1'-0"



9 PLATE CONNECTION D
S1.1 1 1/2" = 1'-0"

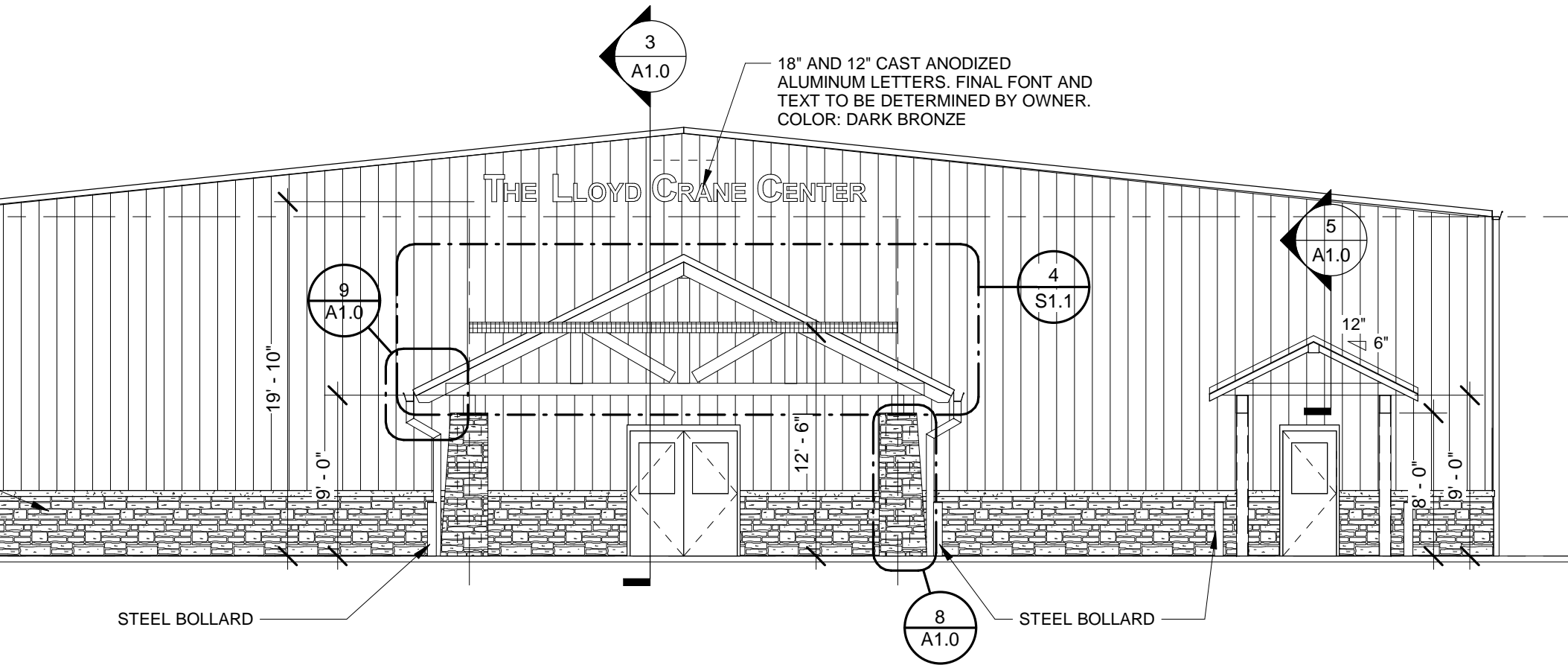


10 PLATE CONNECTION E
S1.1 1 1/2" = 1'-0"



REVISIONS

NO.	DESCRIPTION



6
A1.0
FRONT ELEVATION
 1/8" = 1'-0"



46

EXISTING ROOF
(NO WORK IN THIS AREA)



War Hill Park

Photo by: Michelle Wittmer Grabowski



IFB#325-18 VETERANS MEMORIAL PARK GYMNASIUM EXTERIOR RENOVATION

WORK SESSION – November 8, 2018



Background and Overview



- ❖ Dawson County Board of Commissioners approved the exterior gym renovations of Veterans Memorial Park, on February 1, 2018, in the amount of \$250,000.00, from SPLOST VI funds. The revenue has been received for this project.
- ❖ Purchasing released an IFB on August 29, 2018. A mandatory pre-bid was held at the gymnasium on September 25, 2018.
 - Two (2) possible bidders were in attendance.
- ❖ IFB opened on October 9, 2019.
 - One (1) offer was received and is within the approved budget.

Procurement Approach and Procedure



BID ACCORDING TO POLICY

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce

Overview of Scope of Work



❖ The Contractor to:

- Remove metal panels surrounding structure approximately 4' 1" and replace with 4" cast stone and 4" split face to match color of the pool house as close as possible.
- Remove metal canopies over both doors and replace with refinished standing seam metal roof w/vinyl weatherseal canopies. Both to be supported by columns covered with same materials as the building. Columns are designed as to not impede traffic flow.
- Canopies are to have tongue and groove ceilings and laminated trusses and beams.
- Install 18" and 12" cast anodized aluminum letters in a dark bronze color.
- Create a forced-walking path for staff and visitors away from lay-down and construction areas.

NOTE: Contractor may utilize the add alternate of replacing all front metal panels. Final decision will be made upon the removal of current canopy.

County Responsibilities



❖ Some of the County responsibilities include:

- Remove bleachers from metal walls, if necessary.
- Remove cubbies from walls in the mezzanine if necessary.
- Ensure the Schedule of Special Inspection Services are completed.

Offers Received



EVERLAST CONSTRUCTION GROUP, LLC				
Item No.	Description	Quantity	UOM	Total Cost
1	VETERANS MEMORIAL PARK GYMNASIUM EXTERIOR RENOVATION	1	Lump Sum	\$191,940.00
2	Estimated Start Date:		11/1/2018	
3	Estimated Completion Date:		2/1/2019	
4	Warranty for Labor:		12 MONTHS	
5	Warranty for Materials:		12 MONTHS	

Company/Representative responsible for Warranty Work:

EVERLAST CONSTRUCTION GROUP

ERIC ANTEBI

1355 UNION HILL INDUSTRIAL COURT

770-7722-0752

ALPHARETTA, GA 30004

eantebi@everlastll.com

Item No.	Description	Quantity	UOM	Total Cost
1	ADD ALTERNATE – FRONT METAL PANELS	1	Lump Sum	\$43,200.00

Staff Recommendation



Staff respectfully requests the Board to accept the bid submitted and to award a contract to Everlast Construction Group, LLC to complete the scope of work within the IFB in an amount not to exceed \$235,140.00.

Note: If the front metal panels of the structure does not need to be removed, \$43,200.00 will be removed from the contract total.

THANK YOU

Backup material for agenda item:

3. Consideration of IFB #322-18 - Blacks Mill Road Bridge Replacement



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 11/08/2018

Prepared By: Melissa Hawk

Voting Session: 11/15/2018

Presenter: David McKee / Melissa Hawk

Public Hearing: Yes No

Agenda Item Title: IFB #322-18 - Blacks Mill Road Bridge Replacement Presentation

Background Information:

Dawson County Public Works received notification from the Georgia Department of Transportation on July 17, 2017, to close the Blacks Mill Road bridge due to unsafe conditions. GDOT awarded funds to Dawson County in the amount of \$175,000 for this project.

Current Information:

The IFB was opened on October 23, 2018, and 1 bid was received. The lowest, most responsive bid was submitted by Georgia Bridge and Concrete in the amount of \$375,000. This company has completed successful projects for GDOT, other counties and municipalities.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4226	541400	\$233,700.00			
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250	4226	541400	\$175,000.00			

Recommendation/Motion: To accept the bid submitted and to award a contract to Georgia Bridge and Concrete for the Blacks Mill Road bridge replacement in the amount of \$375,000 AND to allow usage of \$233,700 of SPLOST VI Roads and Bridges funds for the project.

Department Head Authorization: David McKee

Date: 10/29/2018

Finance Dept. Authorization: Vickie Neikirk

Date: 10/30/18

County Manager Authorization: DH

Date: 10/30/2018

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

Presentation



War Hill Park

Photo by: Michelle Wittmer Grabowski



IFB #322-18

**BLACKS MILL ROAD BRIDGE
REPLACEMENT**

WORK SESSION – NOVEMBER 8, 2018



Background and Overview



- ❖ On July 17, 2017, the Dawson County Public Works Director received notice from GDOT Bridge Maintenance Engineer to close the Blacks Mill Creek bridge due to unsafe conditions.
- ❖ On February 15, 2018, the BOC approved a professional exemption to allow Southeastern Engineering Inc. (SEI) to produce plans for a total bridge replacement.
- ❖ An IFB was released on August 23, 2018 for the Blacks Mill Creek Bridge Replacement.

Procurement Approach and Procedure



- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on GLGA Marketplace
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce

Scope of Work



CONTRACTOR:

- ❖ Remove/dispose of existing bridge structure.
- ❖ Perform all excavation required to set piles, pour footings and place new bridge structure.
- ❖ Responsible for compaction of the subgrade at the road of each abutment.

COUNTY:

- ❖ Haul off of excess or contaminated material.
- ❖ Provide required fill material, all required rock including, rip rap, GAB and other construction related stone.
- ❖ Responsible for re-grading and adding GAB to the road to be tied into new bridge structure.

Bids Received



Item No.	Description	Quantity	UOM	Total Cost
1	Blacks Mill Road Bridge Replacement	1	Lump Sum	\$375,000.00
2	Estimated Start Date:		1/15/2019	
3	Warranty for	Labor:	2 yr	
4	Warranty for	Materials:	2 yr	

North Georgia Bridge and Concrete has completed over \$1.8 billion dollars of work for Georgia Department of Transportation, and County and Municipalities across GA.

Staff Recommendation



Staff respectfully requests the Board to accept the bid submitted and to award a contract for the Blacks Mill Road bridge replacement to Georgia Bridge and Concrete, in the amount of \$375,000.00 and approve \$233,700.00 of SPLOST VI Road & Bridges funds for the project.

Note: GA DOT has approved \$175,000.00 for this plan. \$33,700.00 was spent on the drawings and specifications.

THANK YOU

Backup material for agenda item:

4. Consideration of 2019 Local Maintenance & Improvement Grant Application



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 11/08/18

Prepared By: Alexa Bruce

Voting Session: 11/15/18

Presenter: David McKee

Public Hearing: Yes No

Agenda Item Title: LMIG 2019 Application Packet

Background Information:

Local Maintenance & Improvement Grant (LMIG) is a state program where we receive money (grant) from our State Motor Fuel Tax collections and requires a match of 30%. This year the amount allotted to Dawson County is \$414,931.34 and, with Dawson County's 30% match of \$124,479.34, the total budget for 2019 LMIG (projects) is \$539,410.47.

Current Information:

Funds will be utilized to repair multiple roads within Dawson County. Attached is the allocation form from the Georgia Department of Transportation, the 2019 project list, the 2019 application, the 2019 cover letter and the 2019 LMIG road map.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
LMIG	Public Works					

Recommendation/Motion: Approve the 2019 LMIG application as submitted.

Department Head Authorization: David McKee

Date: 10/11/18

Finance Dept. Authorization: Vickie Neikirk

Date: 10/30/18

County Manager Authorization: DH

Date: 10/30/2018

County Attorney Authorization:

Date:

Comments/Attachments:

Russell R. McMurry, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW
Atlanta, Georgia 30308
Telephone: (404) 631-1000

June 15, 2018

Billy Thurmond, Chairman
Dawson County Board of Commissioners
25 Justice Way, Suite 2313
Dawsonville, Georgia 30534

RE: Fiscal Year 2019 Local Maintenance & Improvement Grant (LMIG) Program

Dear Chairman Thurmond:

We are pleased to announce that the Department will begin accepting applications for the Fiscal Year 2019 LMIG Program beginning July 1, 2018. Please complete the attached application along with your Project Report form containing the road name, length of project, termini, type of work, project cost and construction let date. As a reminder, please mail your application package to the Gainesville District Office at **1475 Jesse Jewell Pkwy, NE, Suite 100, Gainesville, GA 30501 Attn: Teressa Walcott** instead of the Local Grants Office in Atlanta. All LMIG applications must be received in the District Office no later than January 1, 2019.

Your formula amount for the 2019 Program is **\$414,931.13** and your local match is **30%**. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d). The General Guidelines and Rules and other pertinent reports can be found on the Department's website at www.dot.ga.gov/ps/local/lmig. We must receive a satisfactory status letter of your previous LMIG Grants before approval can be given on your FY 2019 application.

If you should have any questions regarding the LMIG Program please contact the Local Grants Office in Atlanta at (404) 347-0240. Thank you for your attention and cooperation in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Russell R. McMurry".

Russell R. McMurry, P.E.
Commissioner

RRM:KHM
Attachments

cc: Mr. Brent Cook, P.E.; Hon. David Ralston; Hon. Kevin Tanner; Hon. Steve Gooch; Files

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2017
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

LOCAL GOVERNMENT INFORMATION

Date of Application: October 09, 2019

Name of local government: Dawson County Board of Commissioners

Address: 25 Justice Way, Suite 2232, Dawsonville, Georgia 30534

Contact Person and Title: David McKee, Director of Public Works

Contact Person's Phone Number: 706-344-3501

Contact Person's Fax Number: 706-531-2710

Contact Person's Email: dmckee@dawsoncounty.org

Is the Priority List attached?

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, David McKee (Name), the Public Works Director (Title), on behalf of Dawson County Board of Commissioners (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2017**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government: 121884
E-Verify Number

_____(Signature)

Sworn to and subscribed before me,

_____(Print)

This ____ day of _____, 20__.

Mayor / Commission Chairperson

In the presence of:

_____(Date)

NOTARY PUBLIC

LOCAL GOVERNMENT SEAL:

My Commission Expires:

NOTARY SEAL:

FOR GDOT USE ONLY

The local government's Application is hereby granted and the amount allocated to the local government is _____. Such allocation must be spent on any or all of those projects listed in the Project List.

This _____ day of _____, 20__.

Terry L Gable
Local Grants Administrator

DAWSON COUNTY

Public Works

October 10, 2018

Subject: 2019 LMIG Application and Project List

Dear Mrs. Teresa Walcott:

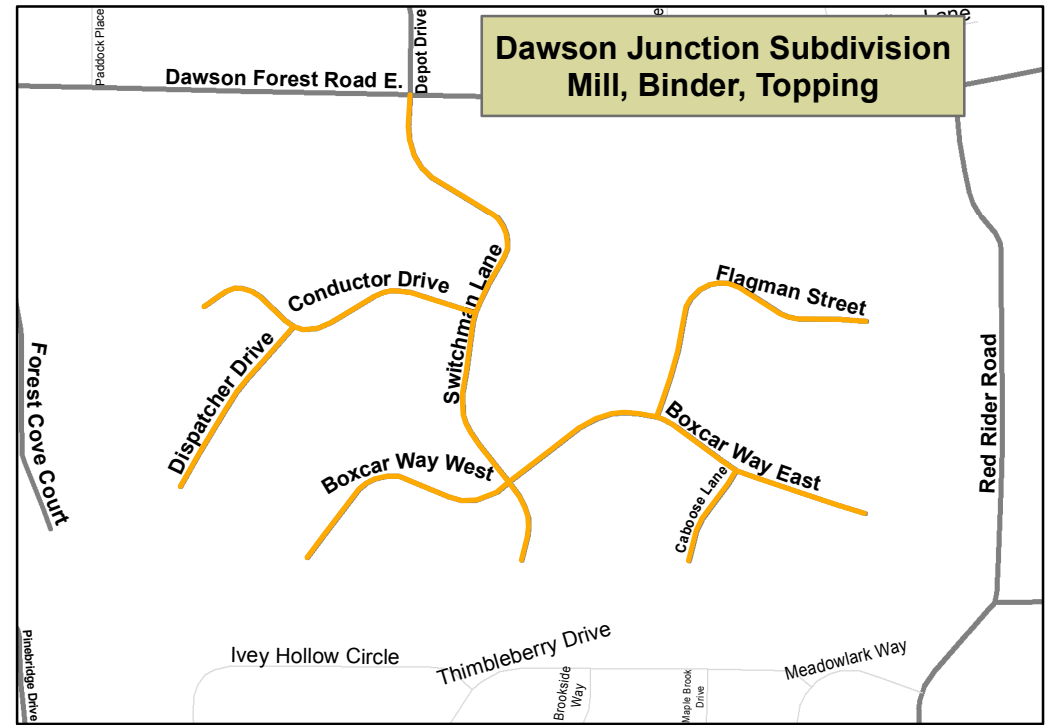
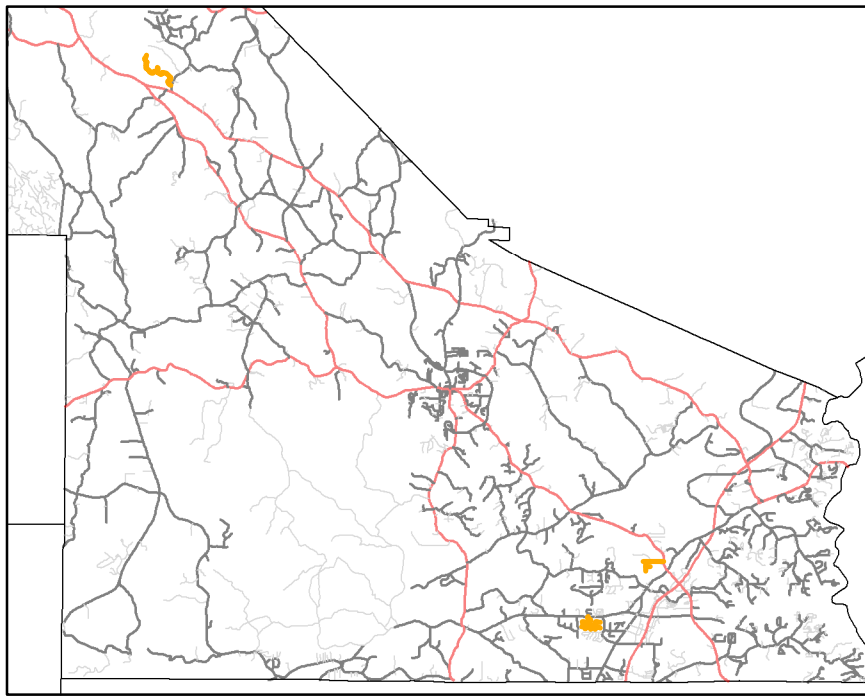
It is my pleasure to submit to you the following list of projects eligible for LMIG funding for 2019. The formula amount for Dawson County is \$414,931.13. Adding our 30% match of \$124,479.34, that would total \$539,410.47. The following table outlines our 2019 project list:

ROAD NAME	BEGINNING	ENDING	(MILES)	DESCRIPTION OF WORK	PROJECT COST	PROJECT DATE
Conductor Drive	Switchman Lane	Cul-de-sac	0.18	Mill 3 ½ inches, 2 inches 19mm, 1.5 inches 9.5mm	\$232,390.00	19-Apr
Dispatcher Drive	Conductor Drive	Cul-de-sac	0.13			19-Apr
Boxcar Way east	Switchman Lane	Cul-de-sac	0.25			19-Apr
Boxcar Way West	Switchman Lane	Cul-de-sac	0.16			19-Apr
Caboose lane	Boxcar Way East	Cul-de-sac	0.075			19-Apr
Flagman street	Boxcar way East	Cul-de-sac	0.19			19-Apr
Switchman Lane	Dawson Forest Road East	Cul-de-sac	0.33	Mill 3 ½ inches, 2 inches 19mm, 1.5 inches 9.5mm	\$141,750.00	19-Apr
Amicalola Drive	Crane Road	Cul-de-sac	1.16			19-Apr
American Way	Easy Street	Cul-de-sac	0.11	FDR 10 inches, 55 lbs/SY cement, 2 inches of 19mm binder, 1.5 inches 12.5mm topping	\$263,996.00	19-Apr
Easy Street	Hightower PKWY	End of pavement	0.19			19-Apr
Hightower PKWY	HWY 53	End of pavement	0.42			19-Apr
Total			3.195		\$638,136.00	

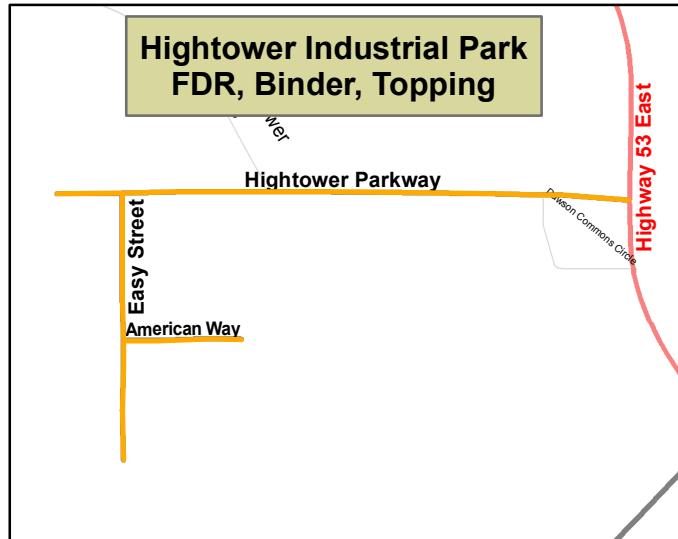
The project cost estimates DO NOT include the utilization of Dawson County labor and equipment. Please find the enclosed LMIG Application, and if there are any questions, please do not hesitate to contact me.

Sincerely,

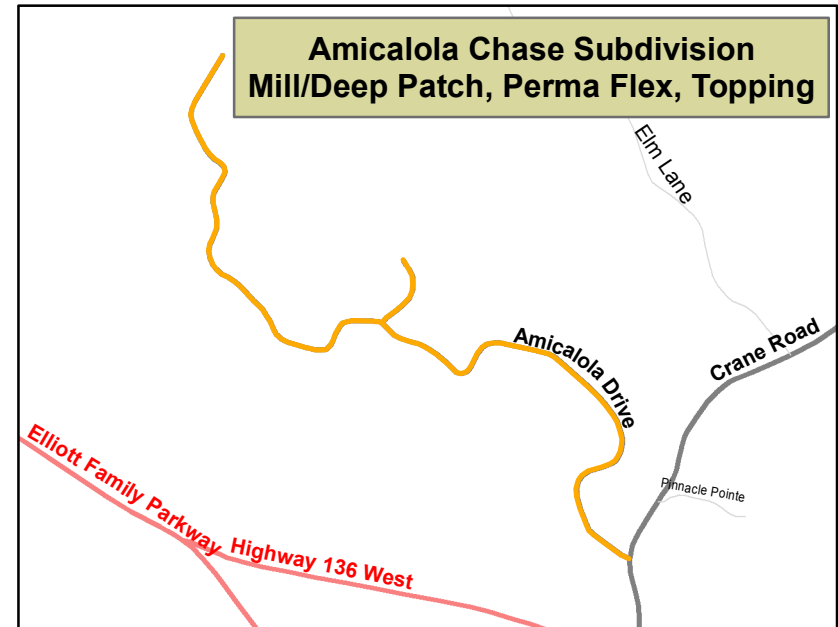
David McKee
 Dawson County
 Director of Public Works



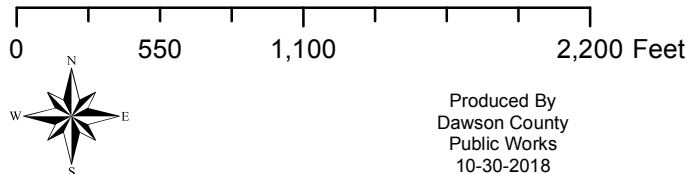
**Dawson Junction Subdivision
Mill, Binder, Topping**



**Hightower Industrial Park
FDR, Binder, Topping**



**Amicalola Chase Subdivision
Mill/Deep Patch, Perma Flex, Topping**



Produced By
Dawson County
Public Works
10-30-2018

DAWSON COUNTY 2019 LM 69 Projects

