

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, MAY 7, 2020
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

NEW BUSINESS

1. Presentation of Rotary Peace Pole- Rotary Club of Dawson County's Brooke Anderson and Sharon Hall
2. Presentation of Georgia Secretary of State Secure the Vote / Coronavirus Aid, Relief & Economic Security Act Grants- Chief Registrar / Board of Elections & Registration Chair Glenda Ferguson
3. Presentation of Request to Accept Georgia Trauma Commission EMS Trauma Related Equipment Grant- Emergency Services Director Danny Thompson
4. Presentation of IFB #364-20 - Dawson County Paving Project for Three Collector Roads- Public Works Director David McKee / Purchasing Manager Melissa Hawk
5. Presentation of IFB #365-20 - Culvert Renovations Project for Dawson County- Public Works Director David McKee / Purchasing Manager Melissa Hawk
6. County Manager Report

****A Voting Session meeting will immediately follow the Work Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Rotary Club of Dawson County

Work Session: 05.07.20

Prepared By: Brooke Anderson

Voting Session: 05.21.20

Presenter: Brooke Anderson and Sharon Hall
X

Public Hearing: Yes No

Agenda Item Title: Presentation of Rotary Peace Pole

Background Information:

One of Rotary's six areas of focus is Peace. Rotary clubs across the world have installed Peace Poles to promote peace in their communities. "May Peace Prevail on Earth" is written in different languages on each side of the pole. This reaches people from many cultures in the community or visiting the community.

Current Information:

The Rotary Club of Dawson County would like to partner with the Dawson County Commission to install a granite Peace Pole near the current Courthouse in the grass area.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: _____

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 4/21/2020

County Manager Authorization: DH

Date: 4/27/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:



RG.9Z V9.5 1-4-201
Che la pace regni sulla terra
May Peace Prevail On Earth
Que la paz prevalezca en la tierra

PEACE POLE
DEDICATED BY THE
ROTARY CLUB OF
JASPER, GEORGIA
MAY 24, 2017



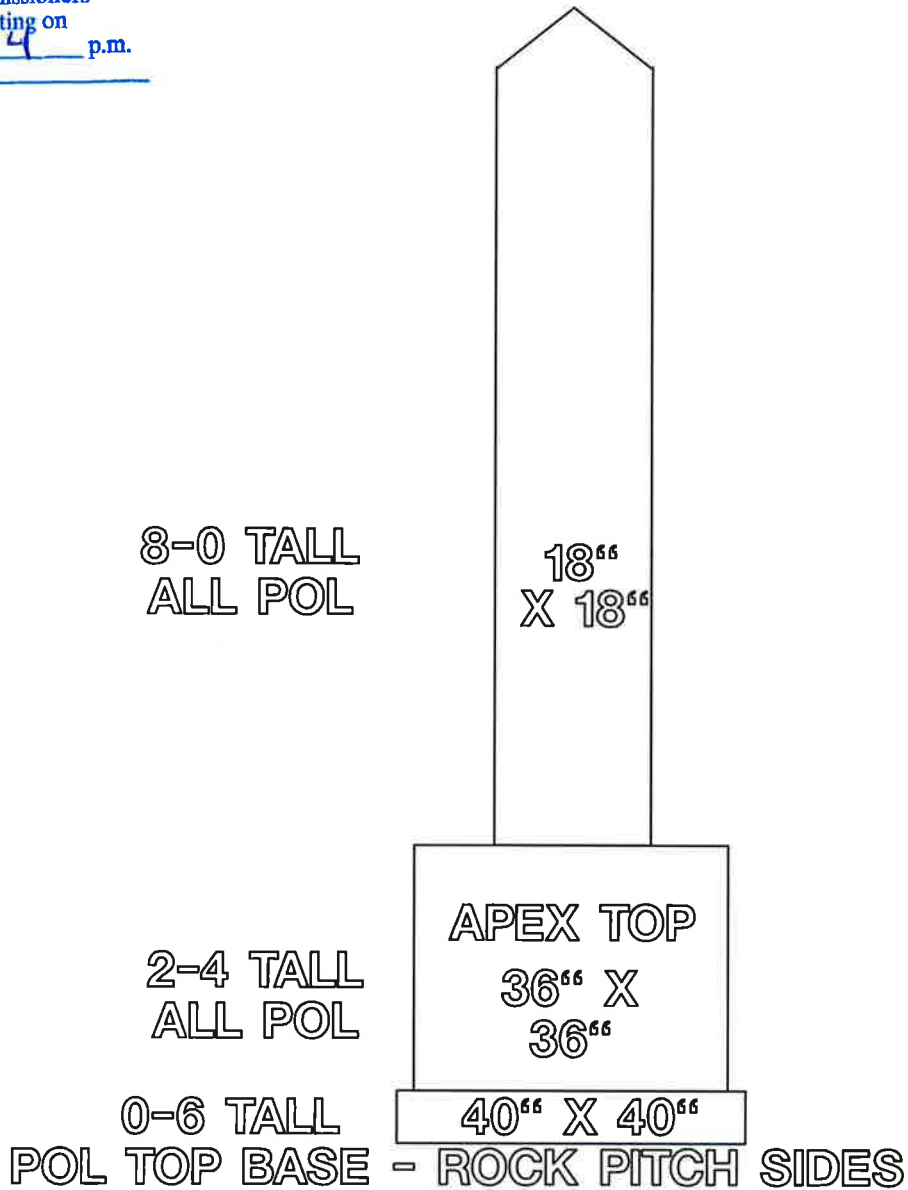


May Peace Prevail On Earth
Que la paz prevalezca en la tierra
Möge Friede auf Erden sein
Puisse la paix régner dans le monde



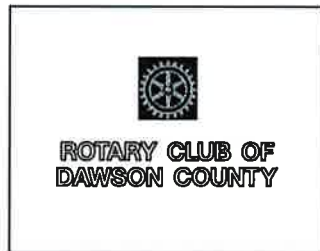
PEACE POLE
DEDICATED BY THE
ROTARY CLUB OF
JASPER, GEORGIA
MAY 24, 2017

Received at the Dawson County
Board of Commissioners
Regular Meeting on
05-07-2020 at 4 p.m.
by K. Cloud



CARVING ON 36" X 36"

FRONT AND BACK



R AND L SIDES



CARVING ON ALL 4 SIDES OF 8-0 TALL TOP PORTION
"MAY PEACE PREVAIL ON EARTH"



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Elections & Registration

Work Session: 05.07.20

Prepared By: Glenda Ferguson

Voting Session: 05.07.20

Presenter: Glenda Ferguson

Public Hearing: Yes No

Agenda Item Title: Presentation of **Georgia Secretary of State Secure the Vote/CARES Grants**

1. Personal Protection Equipment (PPE) (1-9 match up to \$5,000)
2. Secure Drop Box (1-3 match up to \$3,000)

Background Information:

April 13, 2020, the Election Director at the Secretary of State's office sent out an email advising of upcoming grant funding for PPE equipment with 90% reimbursement. As the email states, the Elections Division has been advising they would provide these items to the counties in preparation for the Primary. Due to the demand in supply of these items, they are limited to purchase on a large level and are advising counties to reach out and procure necessary items as soon as possible. #2 Drop boxes are not mandatory, but strongly suggested due to voter request. Our office has received several calls inquiring of a drop box, especially for ADA accessibility.

Current Information:

Due to the critical time limit to receive any PPE equipment for the Advance Voting start date of May 18, we need to move forward with presenting the grant for approval. Our office has ordered 100 face shields to be delivered between April 29 - May 6 for poll workers and staff (\$278.19) and reached out to Chastain Supply for sanitizer refills and bottles, gloves and masks. Waiting on pricing for these items. Grant #2 – a secure stainless-steel drop box (mailbox) has been purchased, will be painted red and scheduled for install by Facilities (± \$300). As legally required, our office will label "OFFICIAL ABSENTEE BALLOT DROP BOX" w/the necessary cited code section attached.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: _____

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 4/29/20

County Manager Authorization: DH

Date: 4/29/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

Is critical to have these items in preparation for elections. With PPE items hard to find, once I found the shields, I immediately ordered them. Any items necessary that are time sensitive to purchase, I will take out of General Supply budget, if grant is not approved. As voters are already hand dropping off ballots, the drop box should provide a more 7 e, accessible, COVID-19 distancing allowance process.

A [new discussion](#) has been posted in The Buzz by Harvey, Chris on 4/13/2020 2:05 PM

Our office will be providing more funds for counties to be reimbursed for purchasing Personal Protective Equipment (PPE: masks, gloves, face shields, etc.) including disinfectant/cleaning supplies, barriers, markers, etc.

As I have reported on previous calls, we are trying to locate and procure PPE, but do not know what, if anything we will be able to get, so I am encouraging you to secure as much PPE as you can, as soon as you can for the upcoming elections.

Our office will reimburse 90% of the cost of PPE up to \$5,000.

This grant is new and is not connected to any previous grant reimbursements for security, accessibility, or new equipment costs.

We will be updating a new grant request, but I want everyone to get into the search for PPE as soon as possible.

Chris Harvey-SOS Office



GEORGIA SECRETARY OF STATE SECURE THE VOTE/CARES GRANT DIRECTIONS

Overview:

On March 13, 2020, President Trump declared a national emergency related to the COVID-19 crisis. On March 14, 2020, Governor Kemp followed suit declaring a health state of emergency in Georgia. In reaction, Congress passed the **Coronavirus Aid, Relief & Economic Security (CARES) Act**. The President signed the act into effect on March 27, 2020. From these funds, Secretary Raffensperger has authorized for direct grants to be offered to the counties to directly address issues related to conducting elections in the current health environment. These grants are for the purpose of providing equipment and materials to make the voting process safer for voters, poll workers, and elections officials.

Reimbursement Grant:

To receive the funds the county must (1) have expended the monies to be reimbursed, (2) provide documentation of the expenses, including narrative and receipts, and (3) assure the request satisfies the requirements under CARES & HAVA.

Grant Types and Levels:

There are two available programs for the grant reimbursement:

- **Personal Protective Equipment (PPE)/Sanitizing Disinfectant Supplies** - This grant is intended to help counties purchase PPE. Examples of PPE include masks, gloves, shields, disinfectant materials, alcohol wipes, etc. These are for elections offices and polling locations. One specific rule around this grant is these supplies may not be used outside of an election environment. Therefore, materials purchased under this grant may not be shared with other county offices. This will be a 1 to 9 match up to \$3,000.
- **Secure Drop Boxes** - This grant is intended to help counties purchase and install secure drop boxes. To accommodate the increased use of absentee ballots and allow voters to deliver them without having to interact with others. The State Elections Board passed a rule allowing secure drop boxes to receive absentee ballots. This will be a 1 to 3 match up to \$3,000. All grant decisions will be solely at the Secretary's discretion.

Application Process and Deadlines:

Applications for grants must be submitted with required documentation to the Georgia Secretary of State's Office during the grant period. Please send your completed applications to your Liaison. The grant application deadline is Friday, June 12, 2020. The Secretary of State will have sole discretion on the awarding of grants.

Grant Application Checklist:

Please review the following requirements and indicate the item's completion by checking the boxes below:

- Name of the county;
- Amount of the grant requested;
- Use of funds, including type of equipment, materials, construction and quantity (if applicable);
- Notation of which program is being requested: PPE or Secure Drop Boxes;
- Narrative explanation of what was purchased;
- Attached receipts to show proof of expenditure;
- Signature and attestation of the grant requestor

Questions & Comments:

Questions and comments concerning this program should be submitted to: STV Grants c/o Elections Division, 2 Martin Luther King Jr. Drive, Suite 802, West Tower, Atlanta, GA 30334, email at grants@sos.ga.gov.



Coronavirus Aid, Relief & Economic Security (CARES) Act

Grant Application

Requestor Name: _____ Date: _____
Last First M.I.

County: _____

Address: _____
Street Address Suite/Unit #

City State ZIP Code

Phone: _____ Email _____

State Vendor ID: _____ Amount Requested: \$ _____

Type of Grant Applied for: PPE/Sanitizing Drop Box

Have monies been expended? YES NO Is the expenditure allowed under HAVA/CARES? YES NO

Are receipts attached? YES NO

Is a narrative of expenditure attached? YES NO Is this the final grant request under this program? YES NO

Grant Formula

PPE/Sanitizing (1 for 9) Amount Expended _____ Grant Request (\$0.90*Expended) _____
Up to \$3,000

Secure Drop Box (1 for 3) Amount Expended _____ Grant Request (\$0.75*Expended) _____
Up to \$3,000

Attestation and Signature

*I certify that my answers are true and complete to the best of my knowledge.
I understand that false or misleading information in my application or documentation may result in my prosecution.*

Signature: _____ Date: _____

**RULES
OF
STATE ELECTION BOARD**

**CHAPTER 183-1
GEORGIA ELECTION CODE**

**SUBJECT 183-1-14
ABSENTEE VOTING**

TABLE OF CONTENTS

183-1-14-0.6-.14 Secure Absentee Ballot Drop Boxes

RULE 183-1-14-0.6-.14 Secure Absentee Ballot Drop Boxes

(1) For the Elections held on June 9, 2020, County registrars are authorized to establish one or more drop box locations as a means for absentee by mail electors to deliver their ballots to the county registrars. Placing a voted absentee ballot into the drop box shall be deemed delivery pursuant to O.C.G.A. § 21-2-385 and is subject to the limitations on who may deliver a ballot on behalf of an elector.

(2) A drop box shall only be located on county or municipal government property generally accessible to the public.

(3) Drop box locations may open beginning 49 days before Election Day and shall close at 7:00 p.m. on Election Day. On Election Day, every drop box shall be closed and ballots collected at 7:00 p.m. Counties shall provide notice of the location of each drop box by posting such information on the home page of the county election website no later than the day the drop boxes are placed in a location.

(4) Drop box locations must have adequate lighting and use a video recording device to monitor each drop box location. The video recording device must either continuously record the drop box location or use motion detection that records one frame, or more, per minute until detection of motion triggers continuous recording.

(5) Video recordings of the drop box locations must be retained by the county registrars for 30 days after the final certification of the election, or until conclusion of any contest involving an election on the ballot in the county jurisdiction, whichever is later, and shall be made available to Secretary of State investigators upon request.

(6) A drop box shall be constructed of durable material able to withstand vandalism and inclement weather. The opening slot of a drop box shall not allow ballots to be tampered with or removed and shall be designed to minimize the ability for liquid to be poured into the drop box or rain water to seep in.

(7) A drop box shall be securely fastened to the ground or an immovable fixture.

(8) If the drop box utilizes a drop-slot into a building, the ballots must drop into a locked container, and both the drop-slot and the container must be monitored by video recording devices.

(9) A drop box shall be clearly labeled “OFFICIAL ABSENTEE BALLOT DROP BOX”. Each drop box location shall clearly display signage developed by the Secretary of State regarding Georgia law related to absentee ballot harvesting and destroying, defacing, or delaying delivery of ballots.

(10) The county registrars must arrange for collection of the ballots from each drop box location at least once every 24 hours. On Election Day, every drop box shall be closed and ballots collected at 7:00 p.m. Collection of ballots from a drop box must be made by a team of at least two people. Any person collecting ballots from a drop box must have sworn an oath in the same form as the oath for poll officers set forth in O.C.G.A. § 21-2-95. The collection team shall complete and sign a ballot transfer form upon removing the ballots from the drop box, which shall include the date, time, location and number of ballots. The ballots from the drop box shall be immediately transported to the county registrar and processed and stored in the same manner as absentee ballots returned by mail are processed and stored. The county registrar or a designee thereof shall sign the ballot transfer form upon receipt of the ballots from the collection team.

Authority: O.C.G.A. § 21-2-31

NOTICE

THIS LOCATION IS UNDER VIDEO SURVEILLANCE

Only the following individuals may possess or deliver an absentee ballot on behalf of a voter:

- ✓ The voter him or herself;
- ✓ Voter's mother, father, grandparent, aunt, uncle, brother, sister, spouse, son, daughter, niece, nephew, grandchild, son-in-law, daughter-in-law, mother-in-law, father-in-law, brother-in-law, or sister-in-law;
- ✓ Individual residing in the same household as the voter; or
- ✓ Caretaker of a voter with disabilities.
O.C.G.A. § 21-2-385(a)

WARNING!!!

Unauthorized possession of an absentee ballot violates Georgia law and is punishable by a fine up to \$10,000, a term of imprisonment up to 10 years, or both. O.C.G.A. § 21-2-574

Willfully destroying, defacing or delaying the delivery of any ballot violates Georgia law and is punishable by a fine of up to \$1,000, a term of imprisonment up to 1 year, or both. O.C.G.A. § 21-2-576





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: **Emergency Services**

Work Session: **5.7.2020**

Prepared By: **Danny Thompson**

Voting Session: **5.21.2020**

Presenter: **Danny Thompson**

Public Hearing: Yes _____ No **X**

Agenda Item Title: **Ga. Trauma Grant**

Background Information:

In January of 2010, the State of Georgia Super Speeder Law went into effect. Fines collected under this law support the Georgia Trauma Commission statewide. 20% of these funds go to various EMS programs across the state and one of these programs is the Trauma Grant. Each licensed EMS service receives \$863.27 per licensed med unit.

Current Information:

Dawson County has been awarded \$4,316.35 for this year's Trauma Grant. There is no match for the county; we ask that you approve us to accept these funds. We would like to have this ratified tonight, as we have to make the purchase up front and then be reimbursed the monies.

Budget Information: Applicable: _____ Not Applicable: **X** Budgeted: Yes _____ No **X**

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: **Approve agenda item**

Department Head Authorization: FDI

Date: 4.17.20

Finance Dept. Authorization: Vickie Neikirk

Date: 4/21/2020

County Manager Authorization: DH

Date: 4/27/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:



**GEORGIA TRAUMA COMMISSION EMS TRAUMA RELATED EQUIPMENT GRANT
APPLICATION FORM**

Name of Grant: FY 2020 GTC EMS Trauma Related Equipment Grant Program

Applying Organization Legal Name:

Dawson County Emergency Services

Doing Business As "DBA" (if differs from Legal Name):

Mailing Address: 393 Memory Lane

City: Dawsonville

State: Ga

ZIP Code: 30534

County: Dawson

Phone: 770-540-2267

Fax: 706-344-3669

E-mail: dthompson@dawsoncounty.org

Federal Tax ID Number:

56-6011882

GA EMS Provider License Number:

042-01/42-MR1

EMS DIRECTOR OF APPLYING ORGANIZATION

Name/Title:

Danny Thompson

Phone: 706-344-3666

E-mail: dthompson@dawsoncounty.org

CONTACT PERSON FOR FURTHER INFORMATION ON APPLICATION (If Different from Contact Person(s) listed above)

Name/Title:

Robby Lee

Phone: 770-540-2267

E-mail: rlee@dawsoncounty.org

Please answer each question:

QUESTION	ANSWER FIELD
Is the original signed and notarized affidavit listing and affirming all seven (7) conditions detailed in Attachment B and on Applying Organization's letterhead included in this completed application? Enter "Yes " or "No" in the answer field.	Yes
Does the Applying Organization understand and agree to comply with the eligible equipment parameters detailed in Attachment B of the grant documents? Enter "Yes " or "No" in the answer field.	Yes
Which county or counties is the Applying Organization requesting funds for?	Dawson County

I certify the information contained in the submitted application is true and accurate to the best of my knowledge and that I have submitted this application on the behalf of the Applying Organization.

SIGNATURE:

TITLE:

Chief of Fire
& Emergency Services

DATE:

11-22-19



**GEORGIA TRAUMA
COMMISSION**

Attachment B:

Provide a notarized affidavit on applying organization's letterhead that affirms the following:

"I am the Director of Dawson County ES (name your EMS Agency here). I, Danny Thompson (print name), do affirm the following listed equipment has been purchased and placed in service. I, Danny Thompson (print name), agree to the following items listed below (type out all items listed in Attachment B add additional rows if needed)."

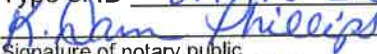
Item(s) Purchased	Number of Units Purchased	Cost of Each Unit	Total Cost
Quick clot wound packing	30	\$34.78	\$1043.40
CAT Tourniquets	60	\$25.13	\$1507.80
Israeli Bandages	30	\$6.42	\$192.60
G3 perfusion jumpbags	3	\$229.68	\$689.04
Total Cost of All Items Purchased			\$3432.84

1. Agree to utilize these grant dollars for trauma related services with the 911-zone EMS agency described in the application for the grant.
2. Agree that if there is equipment purchased with grant dollars and is to be sold, Georgia Trauma Commission will approve the disposal before the disposal is effected.
 - a. Agree that this equipment will not be used as collateral for a loan beyond the amount of local contribution.
 - b. Agree that this equipment will remain titled to the original grantee unless permission is obtained from the Georgia Trauma Commission to reallocate this equipment to another 911-zone EMS Agency.
3. Agree that these grant dollars will not be used to supplant, decrease or reallocate the existing budgeted dollars to the local 911-zoned EMS Response system.
4. Applying organization agrees to participate in the Georgia Trauma Commission-sponsored trauma system development activities. Specifically, for CY 2019-2020, the organization agrees to participate in its respective EMS Region trauma system plan development; and all Regional Trauma Advisory Committee meetings.
5. Applying organization agrees it is compliant with the Department of Public Health State Office of EMS data submission requirements. The State Office of EMS will determine compliance.

6. Applying organization agrees to make available, at all reasonable times during FY 2020, the records for inspection or audit by a duly authorized representative appointed by the Commission or the Georgia State Auditor.
7. Applying organization shall preserve and make available its records for a period of five (5) years from the date of final payment under this agreement or for such period (if any) as is required by applicable statute.


 Date: 11-22-19
 Signature of Affiant

State of Georgia
 County of Dawson
 Signed and sworn to (or affirmed) before me on November 22, 2019
 Date
 by Danny Thompson
 Printed name(s) of individual(s) making statement
 who proved to me on the basis of satisfactory evidence to be the person(s)
 who appeared before me.
 Personally Known
 or

Produced Identification
 Type of ID Drivers License - Georgia

 Signature of notary public
K. Dawn Phillips
 (Name of notary, typed, stamped or printed)
 Notary Public State of Georgia
 My commission expires: November 20, 2021

K Dawn Phillips
NOTARY PUBLIC
Dawson County, GEORGIA





Quotation

Quotation#:

11/18/2019

Account Number: 113186-SHIP001

BILL-TO

DAWSON COUNTY EMERGENCY SERVICES
393 MEMORY LN
DAWSONVILLE, GA 30534-4315

Ship Method: >\$150 NO FRT

Payment Terms: CREDIT CARD PMT

SHIP-TO

DAWSON COUNTY EMERGENCY SERVICES
393 MEMORY LN
DAWSONVILLE, GA 30534-4315

Contact Name .

Phone Number .

Item	UOM	Description	Qty	Price	Ext.Price
1880-13022	1/EA	Combat Application Tourniquet (CAT) Tactical Black, Gen 7, One-handed Tourniquet - Windlass Sys	60	\$ 25.13	\$ 1,507.80
J2700	1/EA	BANDAGE EMERGENCY OLIVE DRAB 6 IN 100/CS ISRAELI BANDAGE	30	\$ 6.42	\$ 192.60
G1284	1/EA	QuikClot Combat Gauze, Z-Fold X-ray, 3 in x 4 yds 50ea/cs	30	\$ 34.78	\$ 1,043.40
2521-00518	1/EA	G3 Perfusion, Red, BBP Resistant, 22 in H x 17 in W x 8 in D	3	\$ 229.68	\$ 689.04

Quote Total \$ 3,432.84

Comments:

Jennifer Argo

Boundtree | Account Manager

5000 Tuttle Crossing Blvd | Dublin, OH 43016

Phone: 404-360-9009 | Fax:

jennifer.argo@boundtree.com |

Sales tax will be applied to customers who are not exempt.

Shipping charges will be prepaid and added to the invoice unless otherwise stated.

This quotation is valid until the quote expires or the manufacturer's price to Bound Tree Medical increases.

To place an order, please visit our website at www.boundtree.com, login and add to your shopping cart
or call (800) 533-0523
fax (800) 257-5713

Bound Tree Medical | 5000 Tuttle Crossing Blvd., Dublin Ohio | Telephone 800.533-0523



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 05/07/2020

Prepared By: Melissa Hawk

Voting Session: 05/21/2020

Presenter: David McKee/Melissa Hawk

Public Hearing: Yes No

Agenda Item Title: Presentation of IFB #364-20 Dawson County Paving Project for Three Collector Roads

Background Information:

The SPLOST VI resolution allotted \$21,200,000 (67%) to Public Works for road projects. There is a need to complete full depth reclamation and paving on three collector roads. They are Sweetwater Juno Road, Bailey Waters Road and on Hugh Stowers Road from Thompson Road to Grizzle Road.

Current Information:

An IFB was released on March 6th for this work. Due to the Executive Order issued by Governor Kemp on April 2nd, a pre-bid meeting was not held. Instead, an additional 6 business days was allotted for the question timeframe. This allowed time for answers to be released, which did result in additional questions. The final date for answers was April 3rd, to allow for any additional questions prior to the opening date of April 9th. No additional questions were received. The county received 3 bids, with the lowest being received from Blount Construction in the amount of \$4,051,052.75.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4220	541401			\$4,051,052.75	

Recommendation/Motion: Staff respectfully requests the Board to accept the bids submitted and to award a contract to Blount Construction, not to exceed the amount of \$4,051,052.75 and to utilize SPLOST VI funds for this project.

Department Head Authorization: David McKee

Date: 04/17/2020

Finance Dept. Authorization: Vickie Neikirk

Date: 4/28/20

County Manager Authorization: DH

Date: 4/28/2020

County Attorney Authorization:

Date:

Comments/Attachments:



War Hill Park

Photo by: Michelle Wittmer Grabowski



IFB #364-20 DAWSON COUNTY PAVING PROJECT FOR THREE COLLECTOR LOCATIONS

WORK SESSION – May 7, 2020



Background and Overview



- ❖ SPLOST VI designated \$21,200,000.00 for county road projects.
- ❖ Three collector roads have been chosen for this project that are in need of full depth reclamation and repaving repairs.
- ❖ These roads are:
 - Sweetwater Juno Road
 - Bailey Waters Road
 - Hugh Stowers Road

Procurement Approach and Procedure



BID ACCORDING TO POLICY

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce
- ❑ **3 bids received**

Tasks for the Project



❖ Task 1 - Sweetwater June Road:

- Intersection of SR 53 W to the Intersection of SR 183. Approximately 4.55 Miles – Timeframe: 60 days

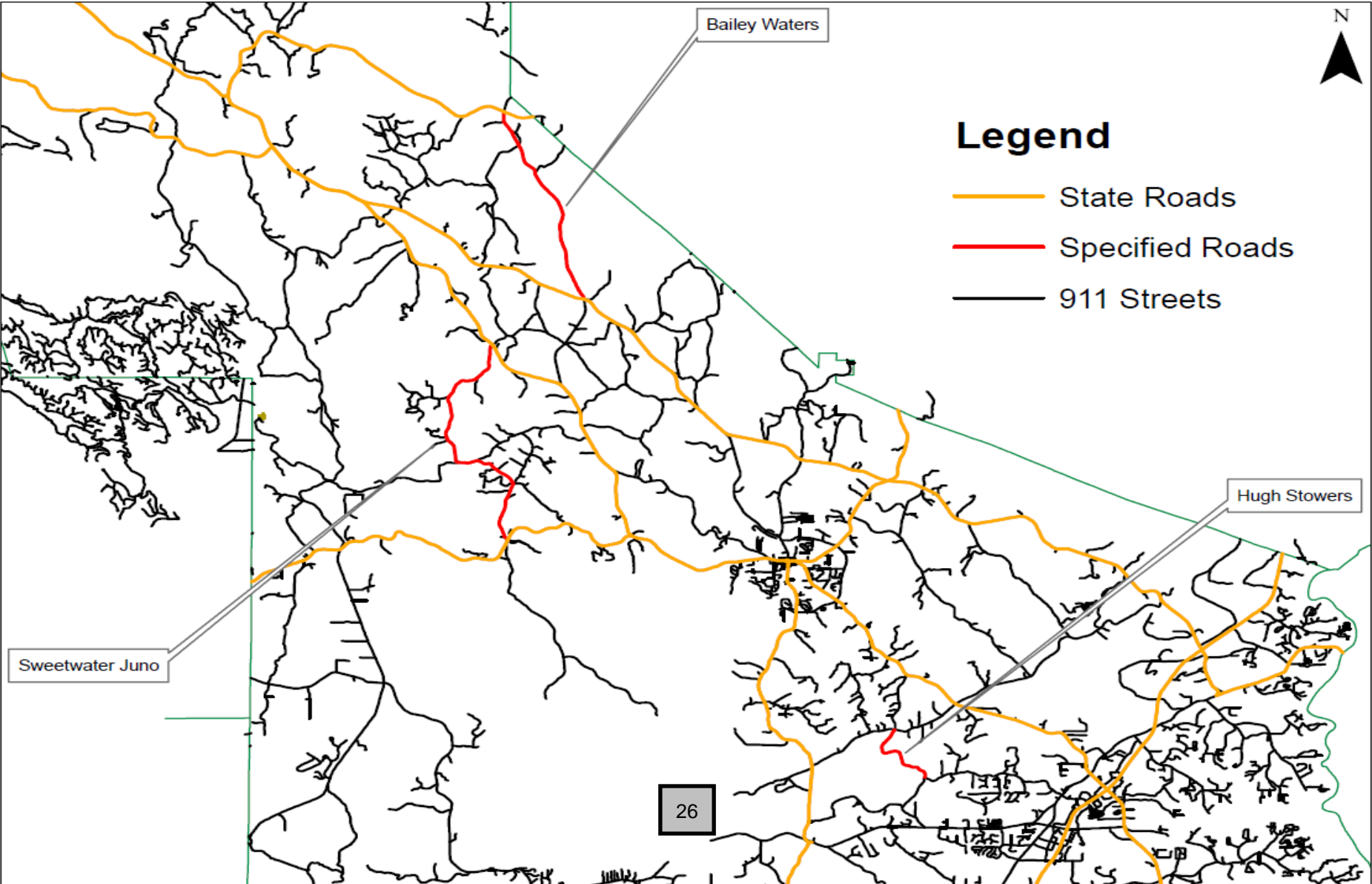
❖ Task 2 - Bailey Water Road:

- Intersection SR 136 to the Intersection of SR 52. Approximately 3.59 miles – Timeframe: 60 days

❖ Task 3 – Hugh Stowers Road:

- Thompson Road intersection South to Grizzle Road. Approximately 1.37 miles. – Timeframe: 45 days

Map of Project Area



Scope of Work



- ❖ Some of the Scope of Work includes the below:
 - All connector roads and all driveways shall be tied in to make a smooth transition as agreed upon by the Owner and the Contractor.
 - All GDOT paving specifications shall be met upon completion of the project.
 - Contractor pricing will include adjusting all mailboxes 2' from edge of pavement prior to the placement of the first course of asphalt. All mailboxes moved shall meet the USPS guidelines.
 - Contractor pricing shall include all signage where required.
 - All traffic control shall be the responsibility of the contractor. The plan for traffic control must be approved by Dawson County prior to start of construction.
 - • Contractor shall provide a five (5) year warranty on all work completed, and all rework and warranty areas shall be repaired within forty-five (45) days of notification by Dawson County. This warranty timeframe is for both the FDR and the asphalt, to include base failure, rutting, 27eling and settlement.

Offers Received



ATLANTA PAVING & CONCRETE CONS CO

BLOUNT CONSTRUCTION CO, INC

C.W. MATTHEWS CONTRACTING CO, INC

Line Item	Description	Estimated Quantity	Unit		Total Estimated Cost	Estimated Quantity	Unit	LS	Total Estimated Cost	Estimated Quantity	Unit	LS	Total Estimated Cost
Task 1 - Sweetwater Juno Road: Intersection of SR 53 W to the Intersection of SR 183. Approximately 4.55 Miles						TASK 1				TASK 1			
					Subtotal	\$2,002,276.04				Subtotal			\$2,075,459.99
Task 2 - Bailey Water Road: Intersection SR 136 to the Intersection of SR 52. Approximately 3.59 miles						TASK 2				TASK 2			
					Subtotal	\$1,578,881.85				Subtotal			\$1,665,681.15
Task 3 - Hugh Stowers Road: Thompson Road intersection South to Grizzle Road. Approximately 1.37 miles						TASK 3				TASK 3			
					Subtotal	\$599,245.06				Subtotal			\$670,298.80
TOTAL ESTIMATED COSTS FOR ALL WORK:						\$4,180,402.95	TOTAL ESTIMATED COSTS FOR ALL WORK:						\$4,411,439.94
START DATE:						June 1, 2020	START DATE:						July 1, 2020
DAYS TO COMPLETE PROJECT:						165	DAYS TO COMPLETE PROJECT:						165 Calendar Days
WARRANTY:						Yes	WARRANTY:						5 Years
						TOTAL ESTIMATED COSTS FOR ALL WORK:							\$4,051,052.75
						START DATE:							June 15, 2020
						DAYS TO COMPLETE PROJECT:							165 Days
						WARRANTY:							5 Years

Staff Recommendation



Staff respectfully requests the Board to accept the bids submitted and to award a contract to Blount Construction Company, Inc., not to exceed the amount of \$4,051,052.75 and to utilize SPLOST VI Funds for this project.

THANK YOU

Segment Condition Summary for DAWSON COUNTY

Total Road Mileage: 220.66miles

Report generated on 5/7/2020 2:51:09 PM

District	Road ID	Road Name	Inventory ID	From	To	Survey Date	COPACES Rating	Windshield Score
1	DAWSON 00021	Bailey Waters Road	6080054	New Hope Circle	Highway 52	10/5/2017	52	
1	DAWSON 00021	Bailey Waters Road	6080053	2716 BAILEY WATERS ROAD	New Hope Circle	10/5/2017	55	
1	DAWSON 00021	Bailey Waters Road	6080052	2128 BAILEY WATERS ROAD	2716 BAILEY WATERS ROAD	10/5/2017	69	
1	DAWSON 00021	Bailey Waters Road	6080051	1160 BAILEY WATERS ROAD	2128 BAILEY WATERS ROAD	10/5/2017	35	
1	DAWSON 00021	Bailey Waters Road	6080050	1160 BAILEY WATERS ROAD	1519 BAILEY WATERS ROAD	10/5/2017	100	
1	DAWSON 00021	Bailey Waters Road	6080049	575 BAILEY WATERS ROAD	1160 BAILEY WATERS ROAD	10/5/2017	27	
1	DAWSON 00021	Bailey Waters Road	6080048	Highway 136 W	575 BAILEY WATERS ROAD	10/5/2017	13	
2	DAWSON 00163	Hugh Stowers Road	6080284	Thompson Road	1260 HUGH STOWERS ROAD	8/25/2017	35	
2	DAWSON 00163	Hugh Stowers Road	6080285	1260 HUGH STOWERS ROAD	Bridge	8/25/2017	56	
2	DAWSON 00163	Hugh Stowers Road	6080286	Bridge	Grizzle Road	8/25/2017	34	
1	DAWSON 00298	Sweetwater Juno Road	6080546	4121 SWEETWATER JUNO ROAD	Highway 183 Elliott Family Parkway	7/14/2017	16	
1	DAWSON 00298	Sweetwater Juno Road	6080545	3373 SWEETWATER JUNO ROAD	4121 SWEETWATER JUNO ROAD	7/14/2017	38	
1	DAWSON 00298	Sweetwater Juno Road	6080544	2976 SWEETWATER JUNO ROAD	3373 SWEETWATER JUNO ROAD	7/14/2017	0	
1	DAWSON 00298	Sweetwater Juno Road	6080543	High Hopes Farm	2976 SWEETWATER JUNO ROAD	7/14/2017	22	
1	DAWSON 00298	Sweetwater Juno Road	6080542	Steele Bridge Road (Gravel)	High Hopes Farm	7/14/2017	27	
1	DAWSON 00298	Sweetwater Juno Road	6080541	Collett Drive	Steele Bridge Road (Gravel)	7/14/2017	48	
1	DAWSON 00298	Sweetwater Juno Road	6080540	Fawn Drive	Collett Drive	7/14/2017	59	
1	DAWSON 00298	Sweetwater Juno Road	6080539	355 SWEETWATER JUNO ROAD	Fawn Drive	7/14/2017	49	
1	DAWSON 00298	Sweetwater Juno Road	6080538	Highway 53 W	355 SWEETWATER JUNO ROAD	7/14/2017	76	

Received at the Dawson County
Board of Commissioners
Regular Meeting on
05-07-2020 at 4 p.m.
by K. Clow

Detailed Pavement Condition Survey for DAWSON COUNTY

Total Road Mileage: 220.66miles

Report generated on 5/7/2020 2:51:09 PM

Report Period: Last

Location			Rut Depth	Load Cracking				Block Cracking	Reflection Cracking			Raveling	Edge Distress		Bleeding/Flushing		Corrugation/Pushing		Loss Pavement		COPACES Rating	Windshield Survey	Windshield Survey			
Road Name	Survey Date	Inventory ID		Outside WP(1/8 in)	Inside WP(1/8 in)	Severity1	Severity2		Severity3	Severity4	% of Sample		Severity(1,2,3)	No. Of Cracks	Total Length	Severity(1,2,3)	% of Sample	Severity(1,2,3)	% of Sample	Severity(1,2,3)				% of Sample	Severity(1,2,3)	% of Sample
Bailey Waters Road	10/5/2017	6080054	0	1	4	4	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	1	52	No	
Bailey Waters Road	10/5/2017	6080053	1	0	2	4	2	0	0	5	1	0	0	0	0	0	0	0	0	0	0	0	4	55	No	
Bailey Waters Road	10/5/2017	6080052	1	1	6	2	5	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	4	69	No	
Bailey Waters Road	10/5/2017	6080051	1	0	2	3	3	5	0	1	1	0	0	0	0	0	5	0	0	0	0	0	7	35	No	
Bailey Waters Road	10/5/2017	6080050	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	100	No	
Bailey Waters Road	10/5/2017	6080049	1	1	1	3	4	1	0	6	1	0	0	0	0	0	5	0	0	0	0	0	1	27	No	
Bailey Waters Road	10/5/2017	6080048	1	0	0	4	4	5	0	8	1	0	0	0	0	0	0	0	0	0	0	0	2	13	No	
Hugh Stowers Road	8/25/2017	6080284	6	2	1	3	2	1	0	0	0	0	0	0	0	0	2	0	0	0	0	0	9	35	No	

Hugh Stowers Road	8/25/2017	6080285	1	1	1	2	3	0	2	1	0	0	0	0	0	0	0	0	0	2	2	0	56	No
Hugh Stowers Road	8/25/2017	6080286	3	1	5	3	3	1	5	2	0	0	0	0	0	3	0	0	0	0	0	1	34	No
Sweet water Juno Road	7/14/2017	6080546	4	1	0	0	9	0	9	1	0	0	0	0	0	0	0	0	0	0	0	0	16	No
Sweet water Juno Road	7/14/2017	6080545	3	2	0	8	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	1	38	No
Sweet water Juno Road	7/14/2017	6080544	3	2	0	1	8	0	1	1	0	0	0	0	0	0	0	0	0	0	0	3	0	No
Sweet water Juno Road	7/14/2017	6080543	2	2	0	1	8	5	1	1	0	0	0	0	0	0	0	0	0	0	0	3	22	No
Sweet water Juno Road	7/14/2017	6080542	2	1	0	0	8	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	27	No
Sweet water Juno Road	7/14/2017	6080541	1	1	1	1	1	1	1	1	0	0	0	0	0	2	0	0	0	0	0	4	48	No
Sweet water Juno Road	7/14/2017	6080540	0	1	1	3	0	0	1	1	0	0	0	0	0	2	0	0	0	0	0	0	59	No
Sweet water Juno Road	7/14/2017	6080539	1	1	0	4	0	5	1	1	0	0	0	0	0	2	0	0	0	0	0	4	49	No
Sweet water Juno Road	7/14/2017	6080538	0	0	1	0	0	0	1	1	0	0	0	0	0	1	0	0	0	0	0	0	76	No



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 05/07/2020

Prepared By: Melissa Hawk

Voting Session: 05/21/2020

Presenter: David McKee/Melissa Hawk

Public Hearing: Yes No

Agenda Item Title: Presentation of IFB #365-20 Culvert Renovations Project for Dawson County

Background Information:

The SPLOST VI resolution allotted \$21,200,000 (67%) to Public Works for road projects. There is a need to complete turn-key culvert renovations on four structures. They are structures #313, #314 and #317 on Bailey Waters Road and structure #269 on Sweetwater Juno Road.

Current Information:

An IFB was released on April 3rd for this work. Due to the Executive Order issued by Governor Kemp on April 2nd, a pre-bid meeting was not held. Instead, additional business days were allotted for the question timeframe. The final date for answers was April 21st, to allow for any additional questions prior to the opening date of April 28th. No additional questions were received. The county received 2 bids, with the lowest being received from Townley Construction in the amount of \$453,000.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4220	541400	\$800,000.00	\$800,000.00	\$453,000.00	\$347,000.00

Recommendation/Motion: Staff respectfully requests the Board to accept the bids submitted and to award a contract to Townley Construction Company LLC, not to exceed the amount of \$453,000 and to utilize SPLOST VI funds for this project.

Department Head Authorization: David McKee

Date: 04/28/2020

Finance Dept. Authorization: ___ Vickie Neikirk ___

Date: 04/28/2020

County Manager Authorization: ___ DH ___

Date: 4/29/2020

County Attorney Authorization: _____

Date: _____

Comments/Attachments:



War Hill Park

Photo by: Michelle Wittmer Grabowski



IFB #365-20

CULVERT RENOVATIONS

PROJECT FOR DAWSON COUNTY

WORK SESSION – May 7, 2020



Background and Overview



- ❖ SPLOST VI designated \$21,200,000.00 for county road projects.
- ❖ Four culvert sections, constructed from corrugated metal pipe, are in need of repairs.
- ❖ These sections are:
 - Bailey Waters Road
 - Structure #313
 - Structure #314
 - Structure #317
 - Sweetwater Juno Road
 - Structure #269
 - This renovation work will be coordinated with the FDR/repaving contractor.

Procurement Approach and Procedure



BID ACCORDING TO POLICY

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce
- ❑ **2 bids received**

Tasks for the Project



❖ BAILEY WATERS ROAD:

- **Task 1 – Structure #313:**
 - **The current structure is a 60” Corrugated Metal Pipe. Existing pipe is in poor condition. The pipe is located approximately 1.1 miles Northeast from SR 136.**
- **Task 2 – Structure #314:**
 - **The current structure is a 60” Corrugated Metal Pipe (CMP) and should be considered fully deteriorated. The pipe is located approximately 1.3 miles Northeast of SR 136.**
- **Task 3 – Structure #317:**
 - **The current structure is a 96” Corrugated Metal Pipe. Existing pipe is in poor condition. The Structure is located approximately 300 feet north of Max Wehunt intersection of Bailey Waters.**

❖ SWEETWATER JUNO ROAD:

- **Task 4 – Structure #269:**
 - **The current structure is a 48” Corrugated Metal Pipe. The structure is fully deteriorated and has not been utilized in many years. The structure is located approximately 100’ north of address 2712 Sweetwater Juno Road.**

Scope of Work



❖ Some of the Scope of Work includes:

- Material shall meet 95% compaction and reports. Contractor will be required to include all shoring, trucking in and out, traffic control, backfill material, to complete the job in its entirety. Contractor will be required to provide compaction reports to 95% to the Dawson County Public Works Director.
- Provide a jointless cured in place pipe upon completion of the pipe extensions.
- If necessary, Contractor will take in to consideration the length and size of pipe to determine if wet out “over the hole” (OTH) as they are being inverted because they are too heavy to transport.
- Contractor will be responsible for following all related ASTM F-1216 and associated specifications and standards.
- Contractor will be responsible for implementing and maintaining Erosion Control BMP Standards as outlined in the State of Georgia Green Book.
- All materials, pavement specification and traffic control shall meet the Georgia Department of Transportation guidelines and specifications and current MUTCD manual.

Offers Received



Townley Construction Company, Inc.

Line Item	Description	Estimated Time of Completion per Task	Unit Cost	Total Cost per Task
BAILEY WATERS ROAD				
TASK 1	STRUCTURE #313		LS	\$140,000.00
TASK 2	STRUCTURE #314		LS	\$140,000.00
TASK 3	STRUCTURE #317		LS	\$153,000.00
SWEETWATER JUNO ROAD				
TASK 4	STRUCTURE #269		LS	\$20,000.00
TOTAL COSTS FOR ALL WORK:				\$453,000.00
START DATE:				30 Days After NOP
WARRANTY:				3 Years

**NOTE: ALL TASKS BY GEO CAST
GEPOLYMAN MONTER. TASK #3 PIPE SIZE IS
120" WIDE X 144" TALL**

RDJE, INC.

Unit Cost	Total Cost per Task
BAILEY WATERS ROAD	
LS	\$159,000.00
LS	\$161,000.00
LS	\$127,000.00
SWEETWATER JUNO ROAD	
LS	\$52,000.00
	\$499,000.00
	June 1, 2020
	3 Years

Staff Recommendation



Staff respectfully requests the Board to accept the bids submitted and to award a contract to Townley Construction Company, LLC, not to exceed the amount of \$453,000.00 and to utilize SPLOST VI Funds for this project.

THANK YOU