

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, NOVEMBER 16, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

**D. APPROVAL OF MINUTES**

- [1.](#) Minutes of the Work Session held on November 2, 2023
- [2.](#) Minutes of the Voting Session held on November 2, 2023

**E. APPROVAL OF AGENDA**

**F. PUBLIC COMMENT**

**G. ALCOHOL LICENSE**

- [1.](#) New Alcohol License (*Retail Consumption on Premises of Beer, Wine and Distilled Spirits*) – Outback Steakhouse of Florida LLC dba Outback Steakhouse No. 1140, 14 Wallace Boulevard, Dawsonville, Georgia

**H. PUBLIC HEARING**

- [1.](#) FY 2024 Proposed Budget (*3rd of 3 hearings; 1st hearing was held at the November 2, 2023, Work Session and the 2nd hearing was held at the November 2, 2023, Voting Session*)

**I. NEW BUSINESS**

- [1.](#) Consideration of FY 2024 Highway Enforcement of Aggressive Traffic Grant Award Acceptance
- [2.](#) Consideration of Georgia Forestry Commission Volunteer Fire Assistance 50/50 Grant Application
- [3.](#) Consideration of Annexation C2400048

**J. PUBLIC COMMENT**

**K. ADJOURNMENT**

***\*An Executive Session may follow the Voting Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – THURSDAY, NOVEMBER 2, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**PUBLIC HEARING**

*Proposed FY 2024 Budget (1<sup>st</sup> of 3 hearings; 2<sup>nd</sup> hearing will be held at the November 2, 2023, Voting Session and the 3<sup>rd</sup> hearing will be held on November 16, 2023)*

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on a Proposed FY 2024 Budget.

The following spoke on a Proposed FY 2024 Budget:

Jane Graves, Dawsonville, Georgia, said she was speaking on behalf of the Long Range Planning Committee and read an email she recently sent the Board of Commissioners: “The Dawson County Long Range Planning Committee respectfully recommends that the Dawson County Planning department be expanded by at least one but likely more than one person during 2024. This recommendation is based on the rapid growth Dawson County is currently experiencing and the subsequent need to ensure the Planning department has the appropriate expertise and human resources required to manage this growth proactively. More specifically, we recommend the following: 1. Hiring an experienced and qualified project planner. This position would be responsible for creating and acting upon formal processes. We recommend the development of formal processes so that planning activities may be delegated to new personnel with minimal disruption. As background, Dawson County experienced a gap in planning capabilities post-COVID when the majority of informed personnel had left their positions. In order to avoid this situation in the future, we strongly recommend that at least one additional qualified project planner be hired in 2024.); 2. Have a plan to expand the Planning & Development department to accommodate the pace of the county's residential and commercial growth. We appreciate the BOC's consideration of this recommendation. If any additional discussion is required, the Long Range Planning Committee would be happy to meet with the BOC during our official meetings or as part of the BOC's regular meeting schedule.”

Chairman Thurmond asked if there was anyone else present who wished to speak on a Proposed FY 2024 Budget and, hearing none, closed the hearing.

The next hearings concerning a Proposed FY 2024 Budget will be held at the November 2, 2023, Voting Session and at the November 16, 2023, Voting Session.

## NEW BUSINESS

1. Discussion of the Design and Cost Estimates of the Emergency 9-1-1/Emergency Operations Center Building- Purchasing Manager Melissa Hawk / Jericho Design Group Studio Director Yara Rymer Bond  
***This item, presented by Melissa Hawk and Jericho Design Group Owner Doug Shaw, will be added to the November 2, 2023, Voting Session Agenda.***
2. Presentation of FY 2024 Highway Enforcement of Aggressive Traffic Grant Award Acceptance- Sheriff Jeff Johnson  
***This item will be placed on the November 16, 2023, Voting Session Agenda.***
3. Presentation of FY 2024 Violence Against Women Act Grant Application- Sheriff Jeff Johnson  
***This item will be added to the November 2, 2023, Voting Session Agenda.***
4. Presentation of Georgia Forestry Commission Volunteer Fire Assistance 50/50 Grant Application- Emergency Services Director Troy Leist  
***This item will be placed on the November 16, 2023, Voting Session Agenda.***
5. County Manager Report  
***This item was for information only.***
6. County Attorney Report  
***County Attorney Davis had no information to report and requested an Executive Session.***

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES – THURSDAY, NOVEMBER 2, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

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**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

**INVOCATION AND PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

Commissioner Gaines reminded all to vote either during early voting or on Election Day on November 7. He said there is an Education Special Purpose Local Option Sales Tax question on the Dawson County ballot.

**APPROVAL OF MINUTES:**

Motion passed 4-0 to approve the Minutes of the Work Session held on October 19, 2023. Gaines/Bruce

Motion passed 4-0 to approve the Minutes of the Voting Session held on October 19, 2023. Stowers/Dooley

**APPROVAL OF AGENDA:**

Motion passed 4-0 to approve the agenda with the following change:

- Addition of Nos. 4-5 under New Business:
  - Design and Cost Estimates of the Emergency 9-1-1/Emergency Operations Center Building
  - FY 2024 Violence Against Women Act Grant Application

Stowers/Bruce

**PUBLIC COMMENT:**

None

**PUBLIC HEARINGS:**

*Proposed Abandonment of a Portion of Water Plant Road (1<sup>st</sup> of 1 hearing)*

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the Proposed Abandonment of a Portion of Water Plant Road and, hearing none, closed the hearing.

Motion passed 4-0 to approve the Abandonment of a Portion of Water Plant Road by way of a resolution. Dooley/Stowers

FY 2024 Proposed Budget (2<sup>nd</sup> of 3 hearings; 1<sup>st</sup> hearing was held at the November 2, 2023, Work Session and the 3<sup>rd</sup> hearing will be held on November 16, 2023)

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on a FY 2024 Proposed Budget and, hearing none, closed the hearing.

The next hearing concerning a Proposed FY 2024 Budget will be held at the November 16, 2023, Voting Session.

**NEW BUSINESS:**

Consideration of Request for Approval to Extend Two Contracts

Motion passed 4-0 to approve a Request for Approval to Extend Two Contracts for one year – Inmate Food Services and Methane Monitoring Services. Gaines/Stowers

Consideration of IFB #424-23 - Fence / Dugout / Backstop Replacement for Veterans Memorial Park (Rebid)

Motion passed 4-0 to approve IFB #424-23 - Fence / Dugout / Backstop Replacement for Veterans Memorial Park (Rebid); to award fence and backstops work to Bravo Fence in the amount of \$73,835 and reject Crown Service Contractors' bid for all other work, and approve \$25,000 for the Parks & Recreation staff to remove old and install new dug outs. All work will utilize Special Purpose Local Option Sales Tax VI funds. Gaines/Bruce

Consideration of Board Appointment:

- **Board of Health**

- Dr. Larry Anderson- reappointment (Term: January 2024 through December 2029)

Motion passed 4-0 to approve the reappointment of Dr. Larry Anderson to the Dawson County Board of Health for a term of January 2024 through December 2029. Dooley/Stowers

Consideration of Design and Cost Estimates of the Emergency 9-1-1/Emergency Operations Center Building

Motion passed 4-0 to approve proceeding with a reduction in the building's square footage (removing the top level) and allow staff to proceed with Jerico Design Group in redesigning the facility as a one-story building, and eliminate the front parking area design work. Gaines/Stowers

Consideration of FY 2024 Violence Against Women Act Grant Application

Motion passed 4-0 to approve a FY 2024 Violence Against Women Act Grant Application. Gaines/Bruce

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

**EXECUTIVE SESSION:**

Motion passed 4-0 to enter into Executive Session to discuss litigation and real estate. Stowers/Dooley

Motion passed 4-0 to come out of Executive Session. Stowers/Gaines

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk

DRAFT

# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322  
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

### APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

This application must be signed by the applicant and notarized. Every question must be fully answered with the answer typewritten or printed. If the space provided is not sufficient, answer on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed, the application must be dated, signed, and verified under oath by the applicant and submitted to Planning and Development, together with the license fee(s) and the administrative/investigative fee (separate checks). All fees are payable to Dawson County in certified funds (bank check, certified check, or money order). **The applicant must be not less than 21 years of age.**

NOTICE: Any false answer to any question could result in the denial of a license, or in the event a license is issued, in the revocation or suspension of the license. **\*\*\*KEEP A COPY OF ALL FORMS SUBMITTED\*\*\***

#### FOR OFFICIAL USE ONLY:

Name of Business: Outback Steakhouse of Florida, LLC d/b/a Outback Steakhouse #1140

Date Received: 10/12/2023 License Fee Enclosed: \$ 2,400.00

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

State License Number: \_\_\_\_\_

Local License Number: \_\_\_\_\_

Administrative/Investigative Fee Enclosed: \$ 250.00 Advertising Fee Enclosed: \$ 50.00

1. TYPE OF LICENSE: (check one): ☒ NEW ☐ AMENDMENT (TRANSFER)
2. ADMINISTRATIVE AND INVESTIGATIVE FEE: ☒ \$250.00 (Consumption on Premises)  
ADMINISTRATIVE AND INVESTIGATIVE FEE: ☐ \$250.00 (Retail Package)  
ADMINISTRATIVE AND INVESTIGATIVE FEE: ☐ \$250.00 (Transfer of License)  
*Note: Administrative/Investigative fees may be higher depending on the number of persons for which we conduct a federal and state background check.*  
ADVERTISING FEE: ☒ \$ 40.00 (Distilled Spirits)  
(Consumption on Premises & Retail Package)
3. TYPE OF BUSINESS:
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Bona Fide Eating Establishment  | <input type="checkbox"/> Indoor Commercial Recreation Facility            |
| <input type="checkbox"/> Super Market                               | <input type="checkbox"/> Hotel/Motel                                      |
| <input type="checkbox"/> Convenience Store                          | <input type="checkbox"/> Caterer (must have alcohol by the drink license) |
| <input type="checkbox"/> Package Liquor Store (see Item 14, Page 5) | <input type="checkbox"/> Other  |
- Explain: \_\_\_\_\_
- Will live entertainment be offered? No If Yes, Explain: N/A

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

4. **TYPE OF LICENSE AND FEES:** **PAYMENT BY CERTIFIED FUNDS ONLY!!**  
(Check all that apply) Note: If license is issued after July 1st, fees are one half.

**RETAIL PACKAGE:** (Total: Beer - Wine - Distilled Spirits = \$5,800)  
(Total: Beer - Wine = \$1,300)

☐ Beer \$650 ☐ Wine \$650 ☐ Distilled Spirits \$4,500

**GROCERY & CONVENIENCE STORES:** ATTACH COPY OF DEPT. OF AGRICULTURE FOOD ESTABLISHMENT LICENSE.

**RETAIL CONSUMPTION ON PREMISES:** (Total: Beer - Wine - Distilled Spirits = \$4,800)  
(Total: Beer - Wine = \$1,500)

☒ Distilled Spirits \$3,300

☒ Beer \$ 750

☐ Add'l Fixed Bars # \_\_\_\_\_ \$ 500 (each bar)

☒ Wine \$ 750

☐ Movable Bars # \_\_\_\_\_ \$ 250 (each bar)

**PRIVATE CLUB:**

Note: Must obtain a retail consumption on the premises license.

☐ Beer \$750

☐ Wine \$750

☐ Distilled Spirits \$3,300

**HOTEL IN-ROOM SERVICE:**

Note: Must obtain a retail consumption on the premises license before Hotel In-Service License is issued.

☐ Beer \$750

☐ Wine \$750

☐ Hotel In-Service \$250

**SPECIAL EVENT  
ALCOHOL PERMIT:**

Note: Must complete additional Special Event Alcohol Permit Form # 2-B.

☐ \$25 Per Day

**5. BUSINESS**

(a) Business Name: Outback Steakhouse of Florida, LLC d/b/a Outback Steakhouse

(b) Location: 14 Wallace Blvd.  
Street Number Street Name

Dawsonville GA 30534 (706) 531-0081  
City State Zip Code Phone Number

(c) Mailing Address: 2202 N. West Shore Boulevard, 5th Floor  
For Renewals: Street Number Street Name

Tampa FL 33607 (813) 830-4174  
City State Zip Code Phone Number



# APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

6. **OWNER:**  
(a) Full Name: Outback Steakhouse of Florida, LLC d/b/a Outback Steakhouse [REDACTED]  
Social Security # [REDACTED]

(b) Corporation or LLC Name (if applicable): Outback Steakhouse of Florida, LLC

(c)	Location:	14	Wallace Blvd.	
		Street Number	Street Name	
	Dawsonville	GA	30534	(706) 531-0081
	City	State	Zip Code	Phone Number

(d)	Mailing Address:	2202	North West Shore Boulevard, 5th Floor	
		Street Number	Street Name	
	Tampa	FL	33607	(813) 250-1114
	City	State	Zip Code	Phone Number

7. REGISTERED AGENT: (Applicant may name a registered agent - attach Registered Agent Consent Form #2-A.)

(a) Full Name: N/A Social Security # \_\_\_\_\_

(b) Address: \_\_\_\_\_  
                     Street Number          Street Name  
 \_\_\_\_\_  
 City                                  State                  Zip Code                  Phone Number

8. TYPE OF OWNERSHIP:

- |  |   |
|--|---|
| <input type="checkbox"/> Sole Proprietorship                                   | <input type="checkbox"/> Legally Registered Partnership       |
| <input type="checkbox"/> Private Held Corporation                              | <input type="checkbox"/> Public Held Corporation              |
| <input type="checkbox"/> Public Held Corporation Subject to S.E.C. Regulations | <input checked="" type="checkbox"/> Limited Liability Company |
| <input type="checkbox"/> Other; explain _____                                  |   |

9. FOR PARTNERSHIP ONLY: N/A

(a) Date the Partnership was formed: \_\_\_\_\_

(b) Attach Partnership Agreement

(c)	List Partners:		
	<i>Name &amp; Resident Address</i>	<i>Social Security Number</i>	<i>G - General</i> <i>L - Limited</i> <i>S - Silent</i>
	(Attach separate sheet if necessary)		<i>Interest Investment Participation</i> <i>\$ %</i>

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**10. FOR CORPORATION or LLC ONLY: (Attach Articles & Certificate of Incorporation/ Organization)**

- (a) Date of Incorporation/Organization: 07/17/2007
- (b) Place of Incorporation/Organization: Florida
- (c) State Parent Corporation, if applicable: OSI Restaurant Partners, LLC
- (d) Number of Shares of Capital Stock Authorized, if applicable: \_\_\_\_\_
- (e) Number of Shares of Outstanding Stock, if applicable: \_\_\_\_\_
- (f) For Corporations or LLC's, list officers, directors, members, and/or principal shareholders with 20% or more of the stock:

Name	Social Security #	Position	Interest %
Kelly B. Lefferts	[REDACTED]	Executive Vice President	0%
Christopher A. Meyer	[REDACTED]	Chief Financial Officer	0%

- (g) Is the corporation owned by a parent corporation or held by a holding company? Yes  
If yes, explain: The ultimate parent company is Bloomin' Brands, Inc., which is publicly traded on NASDAQ.

**11. FOR PRIVATE CLUBS ONLY: N/A**

- (a) Date of organization under the laws of the State of Georgia: \_\_\_\_\_
- (b) State the total number of regular dues paying members: \_\_\_\_\_
- (c) Is any member, officer, agent, or employee compensated directly or indirectly from the profits of the sale of distilled spirits beyond a fixed salary as established by its members at any annual meeting or by its governing board out of the general revenue of the club? \_\_\_\_\_

- (d) **Attach minutes of the annual meeting setting salaries.** For private club, list officers, directors and/or principal shareholders with 20% or more of the stock.

Name	Social Security #	Position

**12. FINANCING:**

- (a) Bank to be used by business, include branch: Brinks -2415 Executive Street, Charlotte, NC 28208
- (b) State total amount of capital that is or will be invested in the business by any party or parties: \$4,400,000.00
- (c) State total amount of funds invested by the owner: 100%
- (d) State total amount of funds invested by parties other than the owner: N/A
- (e) If any capital is borrowed:

Name of Lender	Date	Amount	Interest Rate

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

### 13. GENERAL INFORMATION:

(a) Has owner and/or individual partner, shareholder, director, officer or member any interest in any manufacturer or wholesaler of alcoholic beverage? No.

(b) Has owner and/or individual partner, shareholder, director, officer or member received any financial aid or assistance from any manufacturer or wholesaler of alcoholic beverages? No.

(c) If answer is "Yes" to either of immediate foregoing, explain: N/A

(d) Show hereunder any and all persons, corporations, partnerships, limited liability companies or associations (other than persons stated herein as owner(s), directors, officers or members) who have received or will receive, as a result of your operation under the requested license, any financial gain or payment derived from any interest or income from the operation. Financial gain or payment shall include payment or gain from any interest in the land, fixtures, building, stock, and any other asset of the proposed operation under the license. In the event any corporation or limited liability company is listed as receiving an interest or income from this operation, show the names of the officers, directors or members of said corporation together with the names of the principal stockholders.

Outback Steakhouse of Florida, LLC

(e) List all other businesses engaged in the sale of alcohol beverages that you the owner, or any individual, partner, shareholder, officer, director or member has interest in, is employed by or is associated with in any way whatsoever, or has had interest in, has been employed by, or has been associated with in the past.

Name	Name or Business	Interest %
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Please find attached Exhibit "A" for a list of related businesses in the state of Georgia.

### 14. FOR PACKAGE LIQUOR STORE APPLICANTS: \*\*\*State of Georgia Regulations\*\*\* N/A

The State of Georgia will not issue a State Alcohol License to any person who has more than two (2) retail package liquor licenses. See official language below. Do not apply for a Dawson County License if you already have (or have interest in) two (2) package liquor store licenses in the State of Georgia.

#### O.C.G.A. 3-4-21 and Regulation 560-2-2-40.

*No person shall be issued more than two retail package liquor licenses, nor shall any person be permitted to have a beneficial interest in more than two retail package liquor licenses issued by the Department regardless of the degree of such interest.*

*For the purposes of explanation and applicability of the Code:*

*"Beneficial interest" as used here means: when a person holds the retail package liquor license in his own name, or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest in, or derives any economic benefit from, or has control over a retail package liquor business.*

*The term "person" shall include all members of a retail package liquor dealer licensee's family; and the term "family" shall include any person related to the holder of the license within the first degree of consanguinity and affinity as computed according to the canon law which includes the following: spouse, parents, step-parents, parents-in-law, brothers and sisters, step-brothers and step-sisters, brothers-in-law and sisters-in-law, children, step-children and children-in-law.*

Do you currently hold any package liquor licenses in your own name or have a beneficial interest in any package liquor licenses as described above? \_\_\_\_\_ Yes X No If yes, attach a separate sheet listing names, addresses, and license numbers.

## Exhibit "A"

# Bloomin' Brands, Inc.

## Georgia Location List

Licensee	DBA	Store Number	GA DOR License Number	Street Address	City	State	Zip
Bonefish Grill, LLC	Bonefish Grill	7102	0065692	2911 Washington Road	Augusta	GA	30909
Bonefish Grill, LLC	Bonefish Grill	7103	0065580	5500 Abercorn Street	Savannah	GA	31405
Bonefish Grill, LLC	Bonefish Grill	7105	0053503	5080 Riverside Drive Suite 506	Macon	GA	31210
Bonefish Grill, LLC	Bonefish Grill	7106	0072668	1350 Scenic Highway 200	Snellville	GA	30078
Bonefish Grill, LLC	Bonefish Grill	7107	0072674	3420 Highway 20	Buford	GA	30519
Bonefish Grill, LLC	Bonefish Grill	7109	0059012	6783 Veterans Parkway, Suite 2	Columbus	GA	31909
Bonefish Grill, LLC	Bonefish Grill	7112	0083270	2997 Cobb Parkway SE	Atlanta	GA	30339
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1101	0033792	3913 River Place Drive	Macon	GA	31210
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1102	0033863	1160 Ernest Barrett Parkway	Kennesaw	GA	30144
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1105	0035482	2999 Cumberland Boulevard	Atlanta	GA	30339
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1108	0037072	1887 Mt. Zion Road	Morrow	GA	30260
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6109	0040557	2832 Washington Road	Augusta	GA	30909
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6110	0042188	10408 Abercorn Street	Savannah	GA	31419
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6111	0045094	5555 Whittlesey Boulevard, Suite H	Columbus	GA	31909
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6112	0047590	2030 Sugarloaf Circle	Duluth	GA	30097
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6113	0048587	500 Commerce Drive	Peachtree City	GA	30269
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6114	0048586	3194 Atlanta Highway	Athens	GA	30606
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6116	0051098	2700 Chapel Hill Road	Douglasville	GA	30135
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6117	0060123	420 Peachtree Parkway	Cumming	GA	30041
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	2101	0056866	4501 Olde Perimeter Way	Atlanta	GA	30346
OS/Fleming's, LLC	Fleming's Prime Steakhouse & Wine Bar	1113	0030263	2145 Lavista Road	Atlanta	GA	30329
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1114	0089880	1750 Scenic Highway	Snellville	GA	30078
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1116	0024977	3585 Atlanta Hwy.	Athens	GA	30606
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1119	0033214	810 Ernest W. Barrett Parkway	Kennesaw	GA	30144
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1120	0034796	6331 Douglas Boulevard	Douglasville	GA	30135
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1121	0034977	1188 Dogwood Drive	Conyers	GA	30012
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1122	0036073	145 Celebration Drive	Suwanee	GA	30024
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1123	0036824	655 Dawsonville Hwy.	Gainesville	GA	30501
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1124	0036723	995 N. Peachtree Parkway	Peachtree City	GA	30269
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1125	0039036	3 Reinhardt College Parkway	Canton	GA	30114
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1126	0040254	655 Crossville Road	Roswell	GA	30075
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1128	0041278	955 Market Street	Dalton	GA	30720
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1129	0042504	1715 Market Place Boulevard	Cumming	GA	30041
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1130	0094222	6714 Whittlesey Blvd.	Columbus	GA	31909
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1131	0023813	2949 Washington Road	Augusta	GA	30909
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1132	0031982	3899 Arkwright Road	Macon	GA	31210
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1133	0032830	11196 Abercorn Street	Savannah	GA	31419
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1134	0034732	823 North Westover Blvd	Albany	GA	31707
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1135	0036927	1824 Club House Drive	Valdosta	GA	31601
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1137	0043406	3088 Watson Boulevard	Warner Robins	GA	31093
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1170	0043548	200 North Park Court	Stockbridge	GA	30281
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1171	0045165	1404 Turner McCall Boulevard, Southwest	Rome	GA	30161
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1174	0049661	411 Pottery Factory Drive	Commerce	GA	30529
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1175	0088359	6400 North Point Parkway	Alpharetta	GA	30022
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1178	0100975	1405 Highway 85 N	Fayetteville	GA	30214

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith.

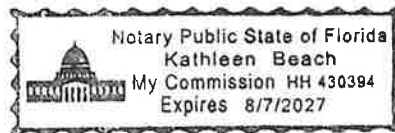
Florida Hillsborough  
STATE OF ~~GEORGIA~~, DAWSON COUNTY

I, Kelly Lefferts Exec VP, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION ARE TRUE AND CORRECT.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Kelly Lefferts SIGNED HIS NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 10<sup>th</sup> DAY OF October, 20 23



\_\_\_\_\_  
NOTARY PUBLIC

FOR OFFICIAL USE ONLY:

### PLANNING AND DEVELOPMENT REVIEW:

APPLICANT HAS OBTAINED ALL NECESSARY PERMITS AND LICENSES. (Building Permit / Business License)

Date: \_\_\_\_\_

\_\_\_\_\_  
Planning and Development Director

APPLICANT HAS COMPLETED ALL NECESSARY INSPECTIONS. (Fire Dept. / Health Dept. / Dept. of Agriculture-Retail Package only)

\_\_\_\_\_  
Planning and Development Director

APPLICANT HAS COMPLETED **PREMISE & STRUCTURE FORM # 3** AND ATTACHED ALL REQUIRED INFORMATION IN ITEMS 10 through 15.

\_\_\_\_\_  
Planning and Development Director

FOR OFFICIAL USE ONLY:

### SHERIFF DEPARTMENT REVIEW:

APPLICANT HAS COMPLETED ALL REQUIREMENTS FOR FEDERAL AND STATE BACKGROUND CHECK AND IS APPROVED FOR THIS APPLICATION PROCESS.

Date: \_\_\_\_\_

\_\_\_\_\_  
Sheriff

**Dawson County, Georgia Board of Commissioners**

**Private Employer Affidavit of Compliance Pursuant To O.C.G.A. § 36-60-6(d)**

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs more than ten employees and has registered with and utilizes the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90. Furthermore, the undersigned private employer hereby attests that its federal work authorization user identification number and date of authorization are as follows:

596322

**Federal Work Authorization User Identification Number**


05/22/2009

**Date of Authorization**

OS Restaurant Services, LLC

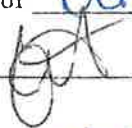
**Name of Private Employer**

**I hereby declare under penalty of perjury that the foregoing is true and correct.**

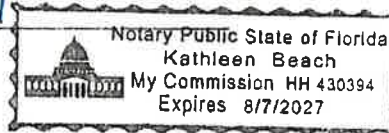
  
**Signature of Authorized Officer or Agent**

Christopher Meyer, CFO  
**Printed Name and Title of Authorized Officer or Agent**

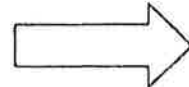
Subscribed and Sworn to me in the City of Tampa, FL (state) on this  
the 10<sup>th</sup> day of October, 2008

  
**NOTARY PUBLIC**

My Commission Expires: 8/7/2027



See reverse side for Private Employer Exemption Affidavit



# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Locating & Mailing Address:

25 JUSTICE WAY, SUITE 2322  
Dawsonville, GA 30534

Phone: 706.344.3500 x 42335

### PREMISE AND STRUCTURE FORM

**INSTRUCTION:** THIS STATEMENT MUST BE TYPEWRITTEN OR PRINTED AND EXECUTED UNDER OATH. EACH QUESTION MUST BE FULLY ANSWERED. IF SPACE PROVIDED IS NOT SUFFICIENT, ANSWER ON A SEPARATE SHEET AND INDICATE IN THE SPACE PROVIDED THAT A SEPARATE SHEET IS ATTACHED.

1. **TYPE OF BUSINESS:**

- ☒ EATING ESTABLISHMENT  
☐ INDOOR COMMERCIAL RECREATION ESTABLISHMENT  
☐ CONVENIENCE STORE  
☐ SUPER MARKET  
☐ PACKAGE LIQUOR STORE  
☐ HOTEL OR MOTEL  
☐ OTHER (DESCRIBE) \_\_\_\_\_

2. **TRADE NAME OF BUSINESS:** \_\_\_\_\_ Outback Steakhouse of Florida, LLC d/b/a Outback Steakhouse #1140

LOCATION: \_\_\_\_\_ 14 Wallace Boulevard

Street Number	Street Name		
Dawsonville	GA	30534	TBD
City	State	Zip Code	Phone Number
	372		114 030 004
	Land Lot		Map & Parcel Number

3. **IS THIS LOCATION WITHIN A COMMERCIAL ZONING DISTRICT?** \_\_\_\_\_ X \_\_\_\_\_ yes \_\_\_\_\_ no  
**PROOF OF ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT**

For package liquor stores, is this zoned Commercial Highway Business (C-HB) or Commercial Planned Comprehensive Development (CPCD) as required by the ordinance?

\_\_\_\_\_ yes \_\_\_\_\_ X \_\_\_\_\_ no.

**PROOF OF C-HB or CPCD ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT.**

4. **DOES THE COMPLETED BUILDING OR THE PROPOSED BUILDING COMPLY WITH ORDINANCES OF DAWSON COUNTY, REGULATIONS OF THE STATE REVENUE COMMISSIONER, AND THE LAWS OF THE STATE OF GEORGIA?** \_\_\_\_\_ Yes \_\_\_\_\_ IF NO, EXPLAIN NON-COMPLIANCE AND PROPOSED METHODS

TO RECTIFY SAME: \_\_\_\_\_ N/A

## PREMISE AND STRUCTURE FORM

5. (a) DOES THE BUILDING IN WHICH THE BUSINESS IS TO BE LOCATED CONTAIN SUFFICIENT LIGHTING SO THAT THE BUILDING ITSELF AND THE PREMISES ON ALL SIDES OF THE BUILDING ARE READILY VISIBLE AT ALL TIMES FROM THE FRONT OF THE STREET ON WHICH THE BUILDING IS LOCATED AS TO REVEAL ALL OF THE OUTSIDE PREMISES OF SUCH BUILDING? Yes

(b) IS THE BUILDING SO ILLUMINATED SO THAT ALL HALLWAYS, PASSAGE WAYS, AND OPEN AREAS MAY BE CLEARLY SEEN BY THE CUSTOMER THEREIN? Yes

IF THE ANSWER IS NO TO EITHER OR BOTH (a) OR (b) ABOVE, PLEASE EXPLAIN PROPOSED METHODS TO RECTIFY THE INSUFFICIENT LIGHTING. \_\_\_\_\_

6. **FOR CONSUMPTION ON PREMISES AND RETAIL PACKAGE APPLICATIONS:**

*(Answer "N/A" for items that are not applicable to your business)*

(a) NUMBER OF SQUARE FEET OF TOTAL FLOOR AREA: 4,694

(b) NUMBER OF SQUARE FEET DEVOTED TO DINING AREA: 2,093

(c) SEATING CAPACITY EXCLUDING BAR AREA: 116

(d) DO YOU HAVE A FULL SERVICE KITCHEN? Yes

DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? Yes

IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? Yes

IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: N/A

(e) HOURS PREPARED MEALS OR FOODS ARE SERVED: Sunday-Saturday: 11:00 AM - 10:00 PM

(f) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED or SOLD: Monday-Saturday: 11:00 AM - 10:00 PM  
Sunday: 12:30 PM - 10:00 PM

(g) HOURS OF OPERATION: Sunday-Saturday: 11:00 AM - 10:00 PM

(h) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT: 30

(i) NUMBER OF PARKING SPACES: 80

(j) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: 4

(k) **PACKAGE LIQUOR STORES:**

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 503 - POSTING OF LICENSE NUMBER?

*Every licensee shall have posted on the front of the licensed premises the name of the licensee together with the following inscription, "County Retail Package Sales of Distilled Spirits License No. \_\_\_\_\_"*

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 505 A) (2) - TYPES OF OUTLETS WHERE PACKAGE SALES ARE PERMITTED?

*Outlets that are devoted exclusively to the retail sale of distilled spirits, malt beverages and/or wine by the package with ingress and egress provided directly to and only to the exterior of the building and not to any other enclosed part of the building or adjoining building.*



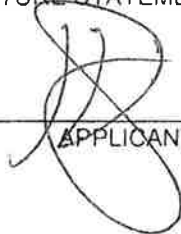
## PREMISE AND STRUCTURE FORM

11. IF THE APPLICANT IS A FRANCHISE, ATTACH A COPY OF THE FRANCHISE AGREEMENT OR CONTRACT.
12. IF THE APPLICANT IS AN EATING ESTABLISHMENT, ATTACH A COPY OF THE MENU(S).
13. (a) IF THE BUILDING IS COMPLETE, ATTACH COPIES OF DETAILED SITE PLANS OF SAID BUILDING INCLUDING OUTSIDE PREMISES AND FLOOR PLAN.  
  
(b) IF THE BUILDING IS PROPOSED, ATTACH COPIES OF PROPOSED SITE PLAN AND SPECIFICATIONS AND BUILDING PERMIT OF THE PROPOSED BUILDING.

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith

Florida Hillsborough  
STATE OF ~~GEORGIA~~, DAWSON COUNTY

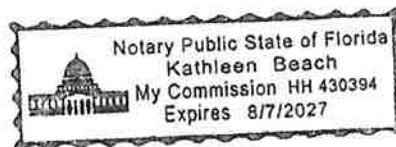
I, Kelly Lefferts Exec VP, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PREMISE AND STRUCTURE STATEMENT ARE TRUE AND CORRECT.

  
\_\_\_\_\_  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Kelly Lefferts SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 10<sup>th</sup> DAY OF October, 20 23

  
\_\_\_\_\_  
NOTARY PUBLIC



# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322  
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

### STATEMENT OF PERSONAL HISTORY

Instruction: This statement must be typed or neatly printed and executed under oath. Each question must be fully answered. If space provided is not sufficient, answer on a separate sheet and indicate in the space if a separate sheet is attached.

1. **NAME:** Lefferts Kelly Braun  
Last First Middle  
**RESIDENCE:** 517 Erie Avenue  
Street Number Street Name  
Tampa FL 33606 [REDACTED]  
City State Zip Code Telephone Number

2. **CHECK:** (all that apply)

☐ Sole Owner/Proprietor ☐ Partner: ☐ General ☐ Limited ☐ Silent  
☐ Director ☐ Principal Stockholder (20% or more)  
☐ Registered Agent ☒ Officer: Executive Vice President  
☐ Manager ☐ Employee: \_\_\_\_\_

3. **TRADE NAME OF BUSINESS FOR WHICH THIS STATEMENT IS MADE:**

NAME OF BUSINESS: Outback Steakhouse

LOCATION: 14 Wallace Blvd.

Street Number Street Name P. O. Box  
Dawsonville GA 30534 (706) 531-0081  
City State Zip Code Telephone Number

4. **STATE THE PERCENTAGE OF OWNERSHIP OR INTEREST, IF ANY, IN THIS BUSINESS:** \_\_\_\_\_

0%

5. **STATE METHOD AND AMOUNT OF COMPENSATION, IF ANY, DIRECTLY OR INDIRECTLY:** \_\_\_\_\_

Salary plus bonus

6. **DATE OF BIRTH:** [REDACTED] **PLACE OF BIRTH:** Phoenixville, PA

**SSN:** [REDACTED] **SEX:** ☐ MALE ☒ FEMALE **RACE:** Caucasian

**COLOR OF HAIR:** Brown **COLOR OF EYES:** Brown

7. ☒ U.S. CITIZEN ☐ LEGAL PERMANENT RESIDENT ☐ QUALIFIED ALIEN OR NON-IMMIGRANT

#### Requirements:

Affidavit for Issuance of a Public Benefit and a Secure & Verifiable Document

E-Verify Private Employer Affidavit of Compliance or E-Verify Private Employer Exemption Affidavit

### STATEMENT OF PERSONAL HISTORY

8. ☐ SINGLE ☐ MARRIED ☐ WIDOWED ☒ DIVORCED ☐ SEPARATED

IF MARRIED OR SEPARATED, COMPLETE INFORMATION LISTED BELOW:

FULL NAME OF SPOUSE: \_\_\_\_\_ SSN# \_\_\_\_\_

MAIDEN NAME: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NAME AND ADDRESS OF SPOUSE'S EMPLOYER: \_\_\_\_\_

9. STATE ANY OTHER NAMES THAT YOU HAVE USED: MAIDEN NAME, NAMES BY FORMER MARRIAGES, FORMER NAMES CHANGED LEGALLY OR OTHERWISE, ALIASES, NICKNAMES, ETC. SPECIFY WHICH, SHOW DATES, ETC.: \_\_\_\_\_

07/1971 - 04/2001: Kelly Marie Braun (maiden)

10. EMPLOYMENT RECORD FOR THE PAST TEN (10) YEARS. (LIST THE MOST RECENT EXPERIENCE FIRST).

From Mo/Yr	To Mo/Yr	Occupation & Duties Performed	Salary Received	Employer (Business Name)	Reason for Leaving
10/01/1997	Current	Executive Vice President	Yes	Bloomin' Brands, Inc.	N/A

11. LIST IN REVERSE CHRONOLOGICAL ORDER ALL OF YOUR RESIDENCES FOR THE PAST TEN (10) YEARS:

From	To	Street	City	State
05/2016	- Current	677 E. 10th Avenue	Tampa	FL
03/2011	- 05/2016	1515 W. Davis Blvd	Tampa	FL

## STATEMENT OF PERSONAL HISTORY

12. DO YOU HAVE ANY FINANCIAL INTEREST, OR ARE YOU EMPLOYED IN ANY OTHER WHOLESALE OR RETAIL BUSINESS ENGAGED IN DISTILLING, BOTTLING, RECTIFYING, OR SELLING ALCOHOLIC BEVERAGES? Yes

IF YOUR ANSWER IS "YES" TO NUMBER 14, GIVE NAMES, LOCATIONS, AND AMOUNT OF INTEREST IN EACH: Please see attached Exhibit "A" for a list of related business in Georgia

13. HAVE YOU EVER HAD ANY FINANCIAL INTEREST IN AN ALCOHOLIC BEVERAGE BUSINESS THAT WAS DENIED A LICENSE? No

IF SO, GIVE DETAILS: \_\_\_\_\_

14. HAS ANY ALCOHOLIC BEVERAGE LICENSE IN WHICH YOU HOLD, OR HAVE HELD, ANY FINANCIAL INTEREST OF, OR EMPLOYED, OR HAVE BEEN EMPLOYED, EVER BEEN CITED FOR ANY VIOLATIONS OF THE RULES AND REGULATIONS OF THE STATE REVENUE COMMISSIONER RELATING TO THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES? Yes

IF SO, GIVE DETAILS: Please see attached Exhibit "B" for a list of violations for Outback Steakhouse of Florida, LLC

15. IF DURING THE PAST TEN YEARS YOU HAVE BOUGHT OR SOLD ANY BUSINESS ASSOCIATED WITH ALCOHOL, GIVE DETAILS. (DATE, LICENSE NUMBER, PERSONS, AND CONSIDERATIONS INVOLVED):

N/A

16. HAVE YOU EVER BEEN DENIED BOND BY A COMMERCIAL SECURITY COMPANY? No

IF SO, GIVE DETAILS: \_\_\_\_\_

17. ARE YOU A REGISTERED VOTER? Yes IN WHAT STATE? Florida

18. HAVE YOU EVER BEEN ARRESTED, OR HELD BY FEDERAL, STATE OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCES? (Do not include traffic violations. All other charges must be included even if they were dismissed. Give reason charged or held, date, place where charged and disposition. If no arrest, write no arrest. After last arrest is listed, please write no other arrest):

1. No arrest

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Exhibit "A"

Bloomin' Brands, Inc.

Georgia Location List

Licensee	DBA	Store Number	GA DOR License Number	Street Address	City	State	Zip
Bonefish Grill, LLC	Bonefish Grill	7102	0065692	2911 Washington Road	Augusta	GA	30909
Bonefish Grill, LLC	Bonefish Grill	7103	0065580	5500 Abercorn Street	Savannah	GA	31405
Bonefish Grill, LLC	Bonefish Grill	7105	0063503	5080 Riverside Drive Suite 506	Macon	GA	31210
Bonefish Grill, LLC	Bonefish Grill	7106	0072668	1350 Scenic Highway 200	Snellville	GA	30078
Bonefish Grill, LLC	Bonefish Grill	7107	0072674	3420 Highway 20	Buford	GA	30519
Bonefish Grill, LLC	Bonefish Grill	7109	0059012	6783 Veterans Parkway, Suite 2	Columbus	GA	31909
Bonefish Grill, LLC	Bonefish Grill	7112	0083270	2997 Cobb Parkway SE	Atlanta	GA	30339
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1101	0033792	3913 River Place Drive	Macon	GA	31210
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1102	0033863	1160 Ernest Barrett Parkway	Kennesaw	GA	30144
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1105	0035482	2999 Cumberland Boulevard	Atlanta	GA	30339
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1108	0037072	1887 Mt. Zion Road	Morrow	GA	30260
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6109	0040557	2832 Washington Road	Augusta	GA	30909
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6110	0042188	10408 Abercorn Street	Savannah	GA	31419
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6111	0045094	5555 Whittlesey Boulevard, Suite H	Columbus	GA	31909
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6112	0047590	2030 Sugarloaf Circle	Duluth	GA	30097
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6113	0048587	500 Commerce Drive	Peachtree City	GA	30269
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6114	0048586	3194 Atlanta Highway	Athens	GA	30606
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6116	0051098	2700 Chapel Hill Road	Douglasville	GA	30135
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6117	0060123	420 Peachtree Parkway	Cumming	GA	30041
Os/Fleming's, LLC	Fleming's Prime Steakhouse & Wine Bar	2101	0056866	4501 Olde Perimeter Way	Atlanta	GA	30346
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1113	0030263	2145 Lavista Road	Atlanta	GA	30329
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1114	0089880	1750 Scenic Highway	Snellville	GA	30078
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1116	0024977	3585 Atlanta Hwy.	Athens	GA	30606
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1119	0033214	810 Ernest W. Barrett Parkway	Kennesaw	GA	30144
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1120	0034796	6331 Douglas Boulevard	Douglasville	GA	30135
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1121	0034977	1188 Dogwood Drive	Conyers	GA	30012
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1122	0036073	145 Celebration Drive	Suwanee	GA	30024
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1123	0036824	655 Dawsonville Hwy.	Gainesville	GA	30501
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1124	0036723	995 N. Peachtree Parkway	Peachtree City	GA	30269
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1125	0039036	3 Reinhardt College Parkway	Canton	GA	30114
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1126	0040254	655 Crossville Road	Roswell	GA	30075
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1128	0041278	955 Market Street	Dalton	GA	30720
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1129	0042504	1715 Market Place Boulevard	Cumming	GA	30041
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1130	0094222	6714 Whittlesey Blvd.	Columbus	GA	31909
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1131	0023813	2949 Washington Road	Augusta	GA	30909
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1132	0031982	3899 Arkwright Road	Macon	GA	31210
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1133	0032830	11196 Abercorn Street	Savannah	GA	31419
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1134	0034732	823 North Westover Blvd	Albany	GA	31707
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1135	0036927	1824 Club House Drive	Valdosta	GA	31601
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1137	0043406	3088 Watson Boulevard	Warner Robins	GA	31093
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1170	0043548	200 North Park Court	Stockbridge	GA	30281
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1171	0045165	1404 Turner McCall Boulevard, Southwest	Rome	GA	30161
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1174	0049661	411 Pottery Factory Drive	Commerce	GA	30529
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1175	0088359	6400 North Point Parkway	Alpharetta	GA	30022
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1178	0100975	1405 Highway 85 N	Fayetteville	GA	30214

List of Violations

Canton, Georgia (May 21, 2010 – Outback Steakhouse #1125): A restaurant employee sold beverage alcohol to an underage person. The City of Canton placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Cumming, Georgia (December 20, 2010 – Outback Steakhouse #1129): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Savannah, Georgia (January 2011 – Bonefish Grill #7103): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$1,100.00.

Warner Robins, Georgia (February 28, 2011 – Outback Steakhouse #1137): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Cumming, Georgia (October 14, 2011 – Outback Steakhouse #1129): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue suspended the license for two (2) consecutive days, placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$1,600.00.

Savannah, Georgia (December 7, 2011 – Carrabba's Italian Grill #6110): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Savannah, Georgia (December 7, 2011 – Outback Steakhouse #1133): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Augusta, GA (April 19, 2012 – Bonefish Grill #7102): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Augusta, GA (December 6, 2012 – Carrabba's Italian Grill #6109): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Augusta, GA (December 6, 2012 – Outback Steakhouse #1131): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Commerce, GA (March 27, 2015 – Outback Steakhouse #1174): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

Conyers, GA (December 16, 2015 – Outback Steakhouse #1121): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

Dunwoody, GA (February 1, 2017 – Outback Steakhouse #1173): A restaurant employee sold beverage alcohol to an underage person. The City of Dunwoody ordered the license to be suspended for a period of one (1) day.

Dunwoody, GA (February 1, 2017 – Outback Steakhouse #1173): A restaurant employee sold beverage alcohol to an underage person. The City of Dunwoody ordered the license to be suspended for a period of one (1) day.

Athens, GA (August 7, 2018 – Outback Steakhouse #1116): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

Conyers, GA (November 9, 2018 – Outback Steakhouse #1121): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

*OSI Restaurant Partners, LLC ("OSI"), the parent company of Outback Steakhouse of Florida, LLC, by and through its subsidiaries currently operates 1080 restaurants throughout the United States. From time to time, infractions of state and local alcoholic beverage laws allegedly occur involving related entities. These alleged infractions have been resolved by way of civil fines, suspensions of an alcoholic beverage license and/or other penalties paid or agreed to in lieu of contest. OSI has been operating nationally for 30 years and takes responsible vending very seriously. The above is a list of violations in the state of Georgia only.*

## STATEMENT OF PERSONAL HISTORY

19. LIST BELOW FOUR REFERENCES (PERSONAL AND BUSINESS). GIVE COMPLETE ADDRESS AND PHONE NUMBER INCLUDING AREA CODE. IF GIVING A BUSINESS REFERENCE, NAME A PERSON AT THE LOCATION TO BE CONTACTED. DO NOT INCLUDE RELATIVES OR EMPLOYERS OR FELLOW EMPLOYEES OF PARTICULAR BUSINESS.

1.	Monta Bolles: 422 Elm Ave. Tampa, FL 33606 (813) 493-8641
	Sommer Ferguson: 1734 Gineuse Street Tampa, FL 33610 (813) 245-2071
2.	Janet Spreen: 300 East 9th Street, #3201 Cleveland, OH 44114 (216) 861-7562
	Nancy Scheuerle: 154 South Haven Drive, Morrisville, NC 27567 (704) 677-3255
3.	
4.	

20. HAVE YOU HAD ANY LICENSE UNDER THE REGULATORY POWERS OF DAWSON COUNTY DENIED, SUSPENDED, OR REVOKED WITHIN TWO (2) YEARS PRIOR TO THE FILING OF THIS APPLICATION?

No

IF SO, GIVE DETAILS:

21. ATTACH PHOTOGRAPH (Front View) TAKEN WITHIN THE PAST YEAR:



**NOTE:** ATTACH A COPY OF YOUR DRIVER'S LICENSE TO THIS FORM.

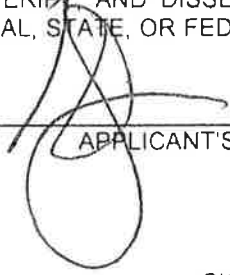


## STATEMENT OF PERSONAL HISTORY

Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attachments submitted herewith.


STATE OF GEORGIA, DAWSON COUNTY.

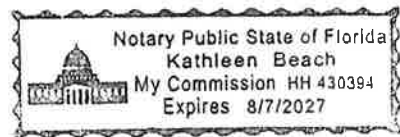
I, Kelly B. Lefferts, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT. FURTHER, AS PART OF THE PROCESS RESULTING FROM MY APPLICATION FOR BACKGROUND INVESTIGATION, FOR AN ALCOHOLIC BEVERAGE LICENSE, I HEREBY AUTHORIZE PERSONNEL OF THE DAWSON COUNTY SHERIFF'S DEPARTMENT OR DAWSON COUNTY MARSHAL'S OFFICE TO RECEIVE, VERIFY, AND DISSEMINATE ANY CRIMINAL HISTORY INFORMATION WHICH MAY BE IN THE FILES OF ANY LOCAL, STATE, OR FEDERAL CRIMINAL JUSTICE AGENCY FOR INVESTIGATIVE PURPOSES, DENIAL, OR APPEALS.

  
\_\_\_\_\_  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Kelly B. Lefferts SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 10<sup>th</sup> DAY OF October, 2023

  
\_\_\_\_\_  
NOTARY PUBLIC





**DAWSON COUNTY SHERIFF'S OFFICE**  
**SHERIFF JEFF JOHNSON**  
19 Tucker Avenue  
Dawsonville, Georgia 30534  
Office (706) 344-3535 ~ Fax (706) 344-3537



### CRIMINAL HISTORY REQUEST

I hereby request for the Dawson County Sheriff's Office to retrieve any criminal history record information, which may pertain to myself (or the person named below), that may be found in any state or local criminal justice agency in Georgia. Records obtained from the Dawson County Sheriff's Office shall only be used by the requesting agency or individual solely for the purposes requested. If any information is used to deny employment or license, it shall not reflect on the liability of this office, but on the agency or entity who makes that decision and to allow the person/applicant a chance to dispute any information which may be in error. Any dissemination of the information provided must be with permission of the person/applicant. Dawson County shall not be held responsible for information obtained by another agency, state or federal, which provides such information and whose files reflect records which may contain errors or omissions.

TO ENSURE ACCURACY, PLEASE PRINT AND PROVIDE COMPLETE INFORMATION.

Date of request: 10/10/2023 Authorization good for: ☐ 7 ☐ 30 ☐ 60 ☐ 90 ☐ 180 days  
Agency requesting criminal history (name and phone #): \_\_\_\_\_  
Full name: Kelly Braun Lefferts Phone #: [REDACTED]  
Address: [REDACTED]  
SSN: [REDACTED] Providing your SSN is voluntary. SSN helps confirm your identity and history.  
DOB: [REDACTED] Sex: Female Race: Caucasian State of birth: PA  
Height: 5'11 Weight: 160 Hair: Brown Eyes: Brown

Individual(s) authorized to receive criminal history: \_\_\_\_\_  
*Any authorized individual(s) must present a valid identification upon receipt of this criminal history. If a valid identification cannot be presented, the criminal history will not be released.*

Special employment provisions (check if applicable):  
☐ Employment with mentally disabled (Purpose code "M")  
☐ Employment with elder care (Purpose code "N")  
☐ Employment with children (Purpose code "W")

To be completed by Dawson County Sheriff's Office personnel:

Select purpose code used: ☐ C ☐ E ☐ F ☐ J ☐ M ☐ N ☐ P ☐ W ☐ Z

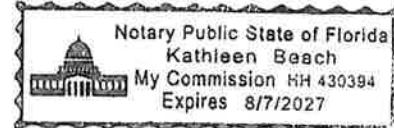
Case number or criminal history number used: \_\_\_\_\_

Date of inquiry: \_\_\_\_\_ Time of inquiry: \_\_\_\_\_ Operator's initials: \_\_\_\_\_

SIGNATURE OF APPLICANT

NOTARY SIGNATURE  
NOTARY STAMP

SIGNATURE OF RECEIVING PERSON



**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

  X   I am a United States citizen.

       I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*

       I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

Driver's license

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Tampa (city), FL (state)

Signature of Applicant

Kelly B. Lefferts

Printed Name

Date

10/10/2023

Outback Steakhouse of Florida, LLC d/b/a Outback Steakhouse

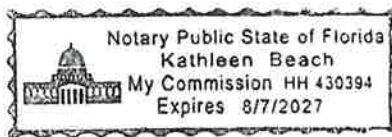
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

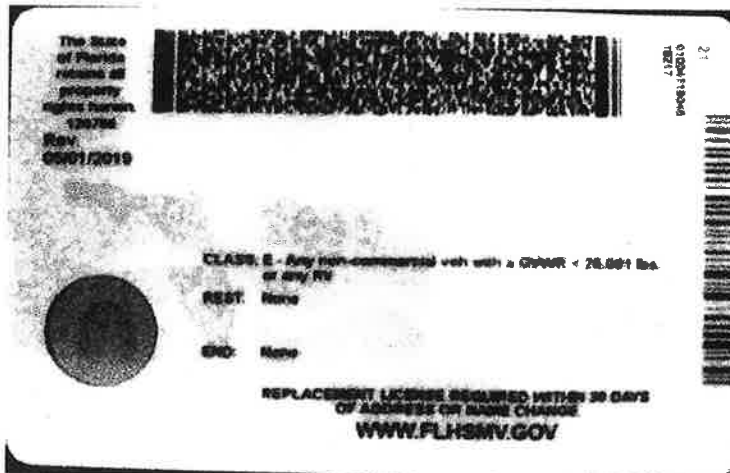
THIS 10<sup>th</sup> DAY OF October, 2023

[Signature] Notary Public

My Commission Expires: 8/7/2027



*This affidavit is a State of Georgia requirement that must be completed for initial applications and renewal applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.*



# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322  
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

### STATEMENT OF PERSONAL HISTORY

Instruction: This statement must be typed or neatly printed and executed under oath. Each question must be fully answered. If space provided is not sufficient, answer on a separate sheet and indicate in the space if a separate sheet is attached.

1. **NAME:** Meyer Christopher Adkins  
Last First Middle  
**RESIDENCE:** [REDACTED] [REDACTED]  
Street Number Street Name  
[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
City State Zip Code Telephone Number

2. **CHECK:** (all that apply)

☐ Sole Owner/Proprietor ☐ Partner: ☐ General ☐ Limited ☐ Silent  
☐ Director ☐ Principal Stockholder (20% or more)  
☐ Registered Agent ☒ Officer: Chief Financial Officer  
☐ Manager ☐ Employee: \_\_\_\_\_

3. **TRADE NAME OF BUSINESS FOR WHICH THIS STATEMENT IS MADE:**

NAME OF BUSINESS: Outback Steakhouse

LOCATION: 14 Wallace Blvd.

Street Number Street Name P. O. Box  
Dawsonville GA 30534 (706) 531-0081  
City State Zip Code Telephone Number

4. **STATE THE PERCENTAGE OF OWNERSHIP OR INTEREST, IF ANY, IN THIS BUSINESS:** \_\_\_\_\_

0%

5. **STATE METHOD AND AMOUNT OF COMPENSATION, IF ANY, DIRECTLY OR INDIRECTLY:** \_\_\_\_\_

Salary plus bonus

6. **DATE OF BIRTH:** [REDACTED] **PLACE OF BIRTH:** Norwalk, CT

**SSN:** [REDACTED] **SEX:** ☒ MALE ☐ FEMALE **RACE:** Caucasian

**COLOR OF HAIR:** Brown **COLOR OF EYES:** Green

7. ☒ U.S. CITIZEN ☐ LEGAL PERMANENT RESIDENT ☐ QUALIFIED ALIEN OR NON-IMMIGRANT

#### Requirements:

Affidavit for Issuance of a Public Benefit and a Secure & Verifiable Document

E-Verify Private Employer Affidavit of Compliance or E-Verify Private Employer Exemption Affidavit

## STATEMENT OF PERSONAL HISTORY

8. ☐ SINGLE ☒ MARRIED ☐ WIDOWED ☐ DIVORCED ☐ SEPARATED

IF MARRIED OR SEPARATED, COMPLETE INFORMATION LISTED BELOW:

FULL NAME OF SPOUSE: Alison Marie Meyer SSN# [REDACTED]

MAIDEN NAME: Gramling PLACE OF BIRTH: Tampa, FL

DATE OF BIRTH: [REDACTED] NAME AND ADDRESS OF SPOUSE'S EMPLOYER:

Independent Contractor

9. STATE ANY OTHER NAMES THAT YOU HAVE USED: MAIDEN NAME, NAMES BY FORMER MARRIAGES, FORMER NAMES CHANGED LEGALLY OR OTHERWISE, ALIASES, NICKNAMES, ETC. SPECIFY WHICH, SHOW DATES, ETC.: \_\_\_\_\_

None

10. EMPLOYMENT RECORD FOR THE PAST TEN (10) YEARS. (LIST THE MOST RECENT EXPERIENCE FIRST).

<i>From Mo/Yr</i>	<i>To Mo/Yr</i>	<i>Occupation &amp; Duties Performed</i>	<i>Salary Received</i>	<i>Employer (Business Name)</i>	<i>Reason for Leaving</i>
04/2004	Current	Chief Financial Officer	Yes	Bloomin' Brands, Inc.	N/A

11. LIST IN REVERSE CHRONOLOGICAL ORDER ALL OF YOUR RESIDENCES FOR THE PAST TEN (10) YEARS:

<i>From</i>	<i>To</i>	<i>Street</i>	<i>City</i>	<i>State</i>
06/2018 - Present		<u>[REDACTED]</u>	Tampa	FL
02/2006 - 05/2018		<u>[REDACTED]</u>	Tampa	FL

## STATEMENT OF PERSONAL HISTORY

12. DO YOU HAVE ANY FINANCIAL INTEREST, OR ARE YOU EMPLOYED IN ANY OTHER WHOLESALE OR RETAIL BUSINESS ENGAGED IN DISTILLING, BOTTLING, RECTIFYING, OR SELLING ALCOHOLIC BEVERAGES? Yes

IF YOUR ANSWER IS "YES" TO NUMBER 14, GIVE NAMES, LOCATIONS, AND AMOUNT OF INTEREST IN EACH: Please see attached Exhibit "A" for a list of related business in Georgia

13. HAVE YOU EVER HAD ANY FINANCIAL INTEREST IN AN ALCOHOLIC BEVERAGE BUSINESS THAT WAS DENIED A LICENSE? No

IF SO, GIVE DETAILS: \_\_\_\_\_

14. HAS ANY ALCOHOLIC BEVERAGE LICENSE IN WHICH YOU HOLD, OR HAVE HELD, ANY FINANCIAL INTEREST OF, OR EMPLOYED, OR HAVE BEEN EMPLOYED, EVER BEEN CITED FOR ANY VIOLATIONS OF THE RULES AND REGULATIONS OF THE STATE REVENUE COMMISSIONER RELATING TO THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES? Yes

IF SO, GIVE DETAILS: Please see attached Exhibit "B" for a list of violations for Outback Steakhouse of Florida, LLC

15. IF DURING THE PAST TEN YEARS YOU HAVE BOUGHT OR SOLD ANY BUSINESS ASSOCIATED WITH ALCOHOL, GIVE DETAILS. (DATE, LICENSE NUMBER, PERSONS, AND CONSIDERATIONS INVOLVED):

N/A

16. HAVE YOU EVER BEEN DENIED BOND BY A COMMERCIAL SECURITY COMPANY? No

IF SO, GIVE DETAILS: \_\_\_\_\_

17. ARE YOU A REGISTERED VOTER? Yes IN WHAT STATE? Florida

18. HAVE YOU EVER BEEN ARRESTED, OR HELD BY FEDERAL, STATE OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCES? (Do not include traffic violations. All other charges must be included even if they were dismissed. Give reason charged or held, date, place where charged and disposition. If no arrest, write no arrest. After last arrest is listed, please write no other arrest):

1. No arrest

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

## Bloomin' Brands, Inc. Georgia Location List

Licensee	DBA	Store Number	GA DOR License Number	Street Address	City	State	Zip
Bonefish Grill, LLC	Bonefish Grill	7102	0065692	2911 Washington Road	Augusta	GA	30909
Bonefish Grill, LLC	Bonefish Grill	7103	0065580	5500 Abercorn Street	Savannah	GA	31405
Bonefish Grill, LLC	Bonefish Grill	7105	0053503	5080 Riverside Drive Suite 506	Macon	GA	31210
Bonefish Grill, LLC	Bonefish Grill	7106	0072668	1350 Scenic Highway 200	Snellville	GA	30078
Bonefish Grill, LLC	Bonefish Grill	7107	0072674	3420 Highway 20	Buford	GA	30519
Bonefish Grill, LLC	Bonefish Grill	7109	0059012	6783 Veterans Parkway, Suite 2	Columbus	GA	31909
Bonefish Grill, LLC	Bonefish Grill	7112	0083270	2997 Cobb Parkway SE	Atlanta	GA	30339
Bonefish Grill, LLC	Bonefish Grill	1101	0033792	3913 River Place Drive	Macon	GA	31210
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1102	0033863	1160 Ernest Barrett Parkway	Kennesaw	GA	30144
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1105	0035482	2999 Cumberland Boulevard	Atlanta	GA	30339
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	1108	0037072	1887 Mt Zion Road	Morrow	GA	30260
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6109	0040557	2832 Washington Road	Augusta	GA	30909
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6110	0042188	10408 Abercorn Street	Savannah	GA	31419
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6111	0045094	5555 Whittlesey Boulevard, Suite H	Columbus	GA	31909
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6112	0047590	2030 Sugarloaf Circle	Duluth	GA	30097
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6113	0048587	500 Commerce Drive	Peachtree City	GA	30269
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6114	0048586	3194 Atlanta Highway	Athens	GA	30606
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6116	0051098	2700 Chapel Hill Road	Douglasville	GA	30135
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	6117	0060123	420 Peachtree Parkway	Cumming	GA	30041
Carrabba's Italian Grill, LLC	Carrabba's Italian Grill	2101	0056866	4501 Olde Perimeter Way	Atlanta	GA	30346
OSI/Fleming's, LLC	Fleming's Prime Steakhouse & Wine Bar	1113	0030263	2145 Lavista Road	Atlanta	GA	30329
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1114	0089880	1750 Scenic Highway	Snellville	GA	30078
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1116	0024977	3585 Atlanta Hwy.	Athens	GA	30606
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1119	0033214	810 Ernest W. Barrett Parkway	Kennesaw	GA	30144
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1120	0034796	6331 Douglas Boulevard	Douglasville	GA	30135
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1121	0034977	1188 Dogwood Drive	Conyers	GA	30012
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1122	0036073	145 Celebration Drive	Suwanee	GA	30024
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1123	0036824	655 Dawsonville Hwy.	Gainesville	GA	30501
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1124	0036723	995 N. Peachtree Parkway	Peachtree City	GA	30269
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1125	0039036	3 Reinhardt College Parkway	Canton	GA	30114
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1126	0040254	655 Crossville Road	Roswell	GA	30075
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1128	0041278	955 Market Street	Dalton	GA	30720
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1129	0042504	1715 Market Place Boulevard	Cumming	GA	30041
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1130	0094222	6714 Whittlesey Blvd.	Columbus	GA	31909
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1131	0023813	2949 Washington Road	Augusta	GA	30909
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1132	0031982	3899 Arkwright Road	Macon	GA	31210
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1133	0032830	11196 Abercorn Street	Savannah	GA	31419
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1134	0034732	823 North Westover Blvd	Albany	GA	31707
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1135	0036927	1824 Club House Drive	Valdosta	GA	31601
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1137	0043406	3088 Watson Boulevard	Warner Robins	GA	31093
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1170	0043548	200 North Park Court	Stockbridge	GA	30281
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1171	0045165	1404 Turner McCall Boulevard, Southwest	Rome	GA	30161
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1174	0049661	411 Pottery Factory Drive	Commerce	GA	30529
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1175	0088359	6400 North Point Parkway	Alpharetta	GA	30022
Outback Steakhouse of Florida, LLC	Outback Steakhouse	1178	0100975	1405 Highway 85 N	Fayetteville	GA	30214



Exhibit "B"

List of Violations

Canton, Georgia (May 21, 2010 – Outback Steakhouse #1125): A restaurant employee sold beverage alcohol to an underage person. The City of Canton placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Cumming, Georgia (December 20, 2010 - Outback Steakhouse #1129): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Savannah, Georgia (January 2011 – Bonefish Grill #7103): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$1,100.00.

Warner Robins, Georgia (February 28, 2011 - Outback Steakhouse #1137): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Cumming, Georgia (October 14, 2011 - Outback Steakhouse #1129): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue suspended the license for two (2) consecutive days, placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$1,600.00.

Savannah, Georgia (December 7, 2011 - Carrabba's Italian Grill #6110): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Savannah, Georgia (December 7, 2011 - Outback Steakhouse #1133): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Augusta, GA (April 19, 2012 - Bonefish Grill #7102): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Augusta, GA (December 6, 2012 – Carrabba's Italian Grill #6109): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Augusta, GA (December 6, 2012 – Outback Steakhouse #1131): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of twelve (12) months and fined an administrative penalty of \$500.00.

Commerce, GA (March 27, 2015 – Outback Steakhouse #1174): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

Conyers, GA (December 16, 2015 – Outback Steakhouse #1121): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

Dunwoody, GA (February 1, 2017 – Outback Steakhouse #1173): A restaurant employee sold beverage alcohol to an underage person. The City of Dunwoody ordered the license to be suspended for a period of one (1) day.

Dunwoody, GA (February 1, 2017 – Outback Steakhouse #1173): A restaurant employee sold beverage alcohol to an underage person. The City of Dunwoody ordered the license to be suspended for a period of one (1) day.

Athens, GA (August 7, 2018 – Outback Steakhouse #1116): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

Conyers, GA (November 9, 2018 – Outback Steakhouse #1121): A restaurant employee sold beverage alcohol to an underage person. The GA Department of Revenue placed the license on probation for a period of (12) months and fined an administrative penalty of \$500.00.

*OSI Restaurant Partners, LLC ("OSI"), the parent company of Outback Steakhouse of Florida, LLC, by and through its subsidiaries currently operates 1080 restaurants throughout the United States. From time to time, infractions of state and local alcoholic beverage laws allegedly occur involving related entities. These alleged infractions have been resolved by way of civil fines, suspensions of an alcoholic beverage license and/or other penalties paid or agreed to in lieu of contest. OSI has been operating nationally for 30 years and takes responsible vending very seriously. The above is a list of violations in the state of Georgia only.*

## STATEMENT OF PERSONAL HISTORY

19. LIST BELOW FOUR REFERENCES (PERSONAL AND BUSINESS). GIVE COMPLETE ADDRESS AND PHONE NUMBER INCLUDING AREA CODE. IF GIVING A BUSINESS REFERENCE, NAME A PERSON AT THE LOCATION TO BE CONTACTED. **DO NOT INCLUDE RELATIVES OR EMPLOYERS OR FELLOW EMPLOYEES OF PARTICULAR BUSINESS.**

1. Dave Schmidt, 113 Snell Lakes Drive, Odessa, FL 33556 - (813) 282-1223  
John Massari, 7720 Gurne Road Drive, Lutz, FL 33558 - (813) 215-7354
2. Owen Brady, 62 Plantation Court, Lehigh, FL 33470 - (407) 882-6377  
Patrick Grambling, 3315 South Bryant Circle, Tampa, FL 33629 - (813) 508-3073
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

20. HAVE YOU HAD ANY LICENSE UNDER THE REGULATORY POWERS OF DAWSON COUNTY DENIED, SUSPENDED, OR REVOKED WITHIN TWO (2) YEARS PRIOR TO THE FILING OF THIS APPLICATION?

No

IF SO, GIVE DETAILS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. ATTACH PHOTOGRAPH (Front View) TAKEN WITHIN THE PAST YEAR:



**NOTE: ATTACH A COPY OF YOUR DRIVER'S LICENSE TO THIS FORM.**

## STATEMENT OF PERSONAL HISTORY

Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attachments submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY.

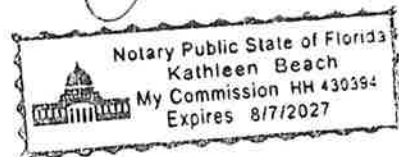
I, Christopher A. Meyer, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT. FURTHER, AS PART OF THE PROCESS RESULTING FROM MY APPLICATION FOR BACKGROUND INVESTIGATION, FOR AN ALCOHOLIC BEVERAGE LICENSE, I HEREBY AUTHORIZE PERSONNEL OF THE DAWSON COUNTY SHERIFF'S DEPARTMENT OR DAWSON COUNTY MARSHAL'S OFFICE TO RECEIVE, VERIFY, AND DISSEMINATE ANY CRIMINAL HISTORY INFORMATION WHICH MAY BE IN THE FILES OF ANY LOCAL, STATE, OR FEDERAL CRIMINAL JUSTICE AGENCY FOR INVESTIGATIVE PURPOSES, DENIAL, OR APPEALS.



\_\_\_\_\_  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Christopher A. Meyer SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 10<sup>th</sup> DAY OF October, 2023

  
\_\_\_\_\_  
NOTARY PUBLIC



**DAWSON COUNTY SHERIFF'S OFFICE**  
**SHERIFF JEFF JOHNSON**  
19 Tucker Avenue  
Dawsonville, Georgia 30534  
Office (706) 344-3535 ~ Fax (706) 344-3537



### CRIMINAL HISTORY REQUEST

I hereby request for the Dawson County Sheriff's Office to retrieve any criminal history record information, which may pertain to myself (or the person named below), that may be found in any state or local criminal justice agency in Georgia. Records obtained from the Dawson County Sheriff's Office shall only be used by the requesting agency or individual solely for the purposes requested. If any information is used to deny employment or license, it shall not reflect on the liability of this office, but on the agency or entity who makes that decision and to allow the person/applicant a chance to dispute any information which may be in error. Any dissemination of the information provided must be with permission of the person/applicant. Dawson County shall not be held responsible for information obtained by another agency, state or federal, which provides such information and whose files reflect records which may contain errors or omissions.

TO ENSURE ACCURACY, PLEASE PRINT AND PROVIDE COMPLETE INFORMATION.

Date of request: 10/10/2023 Authorization good for: ☐ 7 ☐ 30 ☐ 60 ☐ 90 ☐ 180 days  
Agency requesting criminal history (name and phone #): \_\_\_\_\_  
Full name: Christopher Adkins Meyer Phone #: [REDACTED]  
Address: [REDACTED]  
SSN: [REDACTED] Providing your SSN is voluntary. SSN helps confirm your identity and history.  
DOB: [REDACTED] Sex: Male Race: Caucasian State of birth: CT  
Height: 5'11 Weight: 178 Hair: Brown Eyes: Green

Individual(s) authorized to receive criminal history: \_\_\_\_\_  
*Any authorized individual(s) must present a valid identification upon receipt of this criminal history. If a valid identification cannot be presented, the criminal history will not be released.*

Special employment provisions (check if applicable):  
☐ Employment with mentally disabled (Purpose code "M")  
☐ Employment with elder care (Purpose code "N")  
☐ Employment with children (Purpose code "W")

*To be completed by Dawson County Sheriff's Office personnel:*

Select purpose code used: ☐ C ☐ E ☐ F ☐ J ☐ M ☐ N ☐ P ☐ W ☐ Z

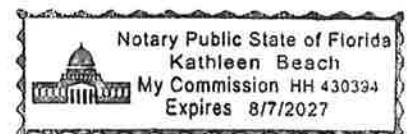
Case number or criminal history number used: \_\_\_\_\_

Date of inquiry: \_\_\_\_\_ Time of inquiry: \_\_\_\_\_ Operator's initials: \_\_\_\_\_

[Signature]  
SIGNATURE OF APPLICANT

[Signature]  
NOTARY SIGNATURE  
NOTARY STAMP

\_\_\_\_\_  
SIGNATURE OF RECEIVING PERSON



**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- X   I am a United States citizen.
- I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

Driver's license

\_\_\_\_\_

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Tampa (city), FL (state)


  
Signature of Applicant

Christopher A. Meyer  
Printed Name

10/10/2023  
Date

Outback Steakhouse of Florida, LLC d/b/a Outback Steakhouse  
Name of Business

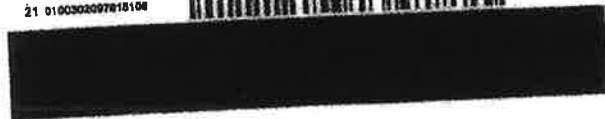


SUBSCRIBED AND SWORN BEFORE ME ON  
THIS 10<sup>th</sup> DAY OF October, 20 23  
 Notary Public  
My Commission Expires: 8/7/2027

*This affidavit is a State of Georgia requirement that must be completed for initial applications and renewal applications for public benefits as referenced in O.C.G.A § 50-36-1(u)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.*



21 0100302097010100



REST: None

END: None

CLASS: E - Any non-commercial veh with a GVWR < 26,001 lbs. or any RV

The state of FL retains all property rights herein.



87/82/1871



# STATE OF GEORGIA

**Secretary of State**  
**Corporations Division**  
**315 West Tower**  
**#2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

## CERTIFICATE OF AUTHORITY

I, **Karen C Handel**, the Secretary of State and the Corporations Commissioner of the State of Georgia, hereby certify under the seal of my office that

**OUTBACK STEAKHOUSE OF FLORIDA, LLC**  
**a Foreign Limited Liability Company**

has been duly formed under the laws of Florida and has filed an application meeting the requirements of Georgia law to transact business as a foreign Limited Liability Company in this state.

WHEREFORE, by the authority vested in me as Secretary of State, the above Limited Liability Company is hereby granted, on **07/17/2007**, a certificate of authority to transact business in the State of Georgia as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said application.

WITNESS my hand and official seal of the City of Atlanta  
and the State of Georgia on July 17, 2007



**Karen C Handel**  
**Secretary of State**





FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 14, 2007

TRICIA TADLOCK  
CORPDIRECT AGENTS  
TALLAHASSEE, FL

Re: Document Number L07000062818

The Certificate of Conversion and Articles of Organization were filed June 14, 2007, with an organizational date deemed effective August 27, 1987, for OUTBACK STEAHOUSE OF FLORIDA, LLC, the resulting Florida Limited Liability Company.

The certification you requested is enclosed. A limited liability company annual report will be due this office between January 1 and May 1 of the year following the calendar year of the file date. A Federal Employer Identification (FEI) number may be required before this report can be filed. Please apply NOW with the Internal Revenue Service by calling 1-800-829-3676 and requesting form SS-4.

Should you have any further questions concerning this matter, please feel free to call (850) 245-6051, the Registration Filing Section.

Buck Kohr  
Document Specialist  
Division of Corporations

Letter Number: 507A00040096

P.O. BOX 6327 -Tallahassee, Florida 32314



Department of State

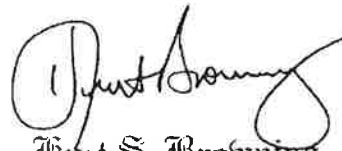
I certify the attached is a true and correct copy of the Certificate of Conversion and Articles of Organization, filed on June 14, 2007, with an organizational date deemed effective August 27, 1987, for OUTBACK STEAHOUSE OF FLORIDA, LLC, the resulting Florida Limited Liability Company, as shown by the records of this office.

The document number of this entity is L07000062818.

Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capitol, this the  
Fourteenth day of June, 2007



CR2EO22 (01-07)

  
Kurt S. Browning  
Secretary of State


**Certificate of Conversion  
For  
Outback Steakhouse of Florida, Inc.  
Into  
Outback Steakhouse of Florida, LLC**

This Certificate of Conversion and attached Articles of Organization are submitted to convert Outback Steakhouse of Florida, Inc., into a limited liability company in accordance with s. 608.439, Florida Statutes.

Outback Steakhouse of Florida, Inc., is a corporation first incorporated under the laws of Florida on August 27, 1987, and remains unchanged as of the date of this Certificate.

The name of the Florida limited liability company as set forth in the attached Articles of Organization is Outback Steakhouse of Florida, LLC.

\*  
Signed this 14<sup>th</sup> day of June, 2007.

  
\_\_\_\_\_  
JOSEPH J. KADOW, Authorized Representative

\* The corporation was converted in compliance with ss. 607-1112-607.1115, FS, and a plan of conversion was approved by the corporation's board of directors and its shareholders in accordance with Chapter 607, FS. The principal address of the resulting Florida limited liability company will be 2202 N. West Shore Blvd., 5<sup>th</sup> Floor, Tampa, Florida 33607. The resulting Florida limited liability company will pay shareholders of the corporation with appraisal rights (if applicable) pursuant to ss. 607.1301-607.1333, Florida Statutes.

FILED  
07 JUN 14 PM 2:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF ORGANIZATION  
FOR  
OUTBACK STEAKHOUSE OF FLORIDA, LLC**

**ARTICLE I – Name**

The name of the Limited Liability Company is: Outback Steakhouse of Florida, LLC

**ARTICLE II – Address**

The principal office's mailing and street address of the Limited Liability Company is:

2202 N. West Shore Blvd., 5<sup>th</sup> Floor  
Tampa, FL 33607

**ARTICLE III – Registered Agent, Registered Office  
and Registered Agent's Signature**

The name and the Florida street address of the registered agent are:

Joseph J. Kadow  
2202 N. West Shore Blvd., 5<sup>th</sup> Floor  
Tampa, FL 33607

*Having been named as registered agent and to accept service of process for the above-stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.*

\_\_\_\_\_  
Registered Agent's Signature

**ARTICLE IV – Manager(s) or Managing Member(s)**

The name and address for the sole Managing Member are as follows:

OSI Restaurant Partners, LLC  
2202 N. West Shore Blvd., 5<sup>th</sup> Floor  
Tampa, FL 33607

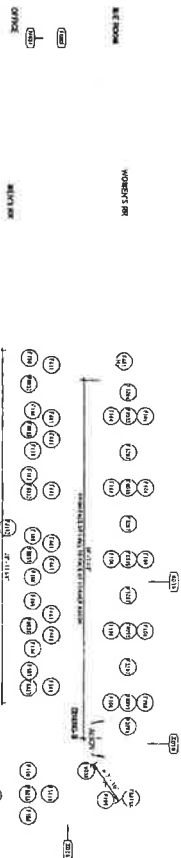
The effective date shall be the date of filing.

SOLE MANAGING MEMBER:  
OSI RESTAURANT PARTNERS, LLC

By: \_\_\_\_\_  
Joseph J. Kadow, Authorized  
Representative

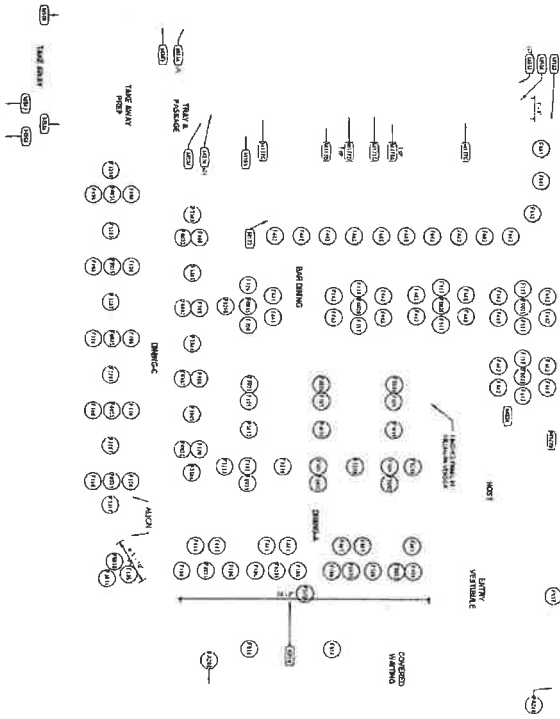
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

[illegible][illegible]



WALK-IN  
REFRIGERATION

WALK-IN  
FREEZER

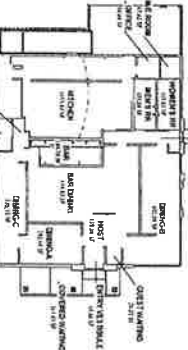


# FURNITURE PLAN

## AREA BREAKDOWN

ITEM	QUANTITY	AREA
RESTAURANT SEATING	100	100
WALK-IN REFRIGERATION	1	1
WALK-IN FREEZER	1	1
WOMEN'S SR	1	1
MEN'S SR	1	1
OFFICE	1	1
RESTROOM	1	1

ITEM	QUANTITY	AREA
RESTAURANT SEATING	100	100
WALK-IN REFRIGERATION	1	1
WALK-IN FREEZER	1	1
WOMEN'S SR	1	1
MEN'S SR	1	1
OFFICE	1	1
RESTROOM	1	1



PROJECT  
FURNITURE PLAN

## FURNITURE SCHEDULE

ITEM	QUANTITY	AREA
RESTAURANT SEATING	100	100
WALK-IN REFRIGERATION	1	1
WALK-IN FREEZER	1	1
WOMEN'S SR	1	1
MEN'S SR	1	1
OFFICE	1	1
RESTROOM	1	1

## MILLWORK SCHEDULE

ITEM	QUANTITY	AREA
RESTAURANT SEATING	100	100
WALK-IN REFRIGERATION	1	1
WALK-IN FREEZER	1	1
WOMEN'S SR	1	1
MEN'S SR	1	1
OFFICE	1	1
RESTROOM	1	1

## WINDOW SHADES SCHEDULE

ITEM	QUANTITY	AREA
RESTAURANT SEATING	100	100
WALK-IN REFRIGERATION	1	1
WALK-IN FREEZER	1	1
WOMEN'S SR	1	1
MEN'S SR	1	1
OFFICE	1	1
RESTROOM	1	1

## UPHOLSTERY SCHEDULE

ITEM	QUANTITY	AREA
RESTAURANT SEATING	100	100
WALK-IN REFRIGERATION	1	1
WALK-IN FREEZER	1	1
WOMEN'S SR	1	1
MEN'S SR	1	1
OFFICE	1	1
RESTROOM	1	1



BLOOMING BRANDS  
OUTBACK STEAKHOUSE  
JOEY PROTOTYPE  
STORE #1140  
West Tower Forest Rd E  
Columbus GA 31904

ID100

FURNITURE AND  
MILLWORK PLAN





Dawson County, GA  
25 Justice Way  
Dawsonville, GA 30534

Permit NO.: BCOM-01-2023-18872

Permit Type: Building (Commercial)

Work Classification: New Construction

Permit Status: Issued

Issue Date: 03/13/2023

Expiration: 03/12/2024

Location Address

Parcel Number

14 WALLACE BOULEVARD, DAWSONVILLE, GA 30534

114 030 004

Contacts

Stacy Miller

Owner

Robert White

Applicant

Description: New Outback Restaurant

Valuation: \$1,800,000.00

Total Sq Feet: 4,694.00

Inspection Requests:

(706)344-3608

Fees	Amount
Admin Fee	\$50.00
Building Review Fee	\$200.00
Demolition Fee	\$50.00
Electrical Commercial	\$90.00
Fire Building Review Fee	\$150.00
Fire Certificate	\$150.00
Impact Fee (M)	\$4,698.11
Mechanical Commercial	\$90.00
Plumbing Commercial	\$90.00
Square Footage (Commercial)	\$1,877.60
<b>Total:</b>	<b>\$7,445.71</b>

Payments	Amt Paid
<b>Total Fees</b>	<b>\$7,445.71</b>
Check # 139155	\$400.00
Check # 1000514889	\$7,045.71
<b>Amount Due:</b>	<b>\$0.00</b>

Inspections:	
Inspection Type	
Wall Cover	
Wall Cover	
Temporary Pole	
Footing	
Plumbing Underground	
Electrical Underground	
Slab	
Framing Rough	
Electrical Rough	
Plumbing Rough	
Mechanical Rough	
Gasline	
Mechanical Rough	
Fire 80%	
Ceiling Cover	
Ceiling Cover	
Hood Fire Suppression	
Hood Fire Suppression	
Ceiling Cover	
Insulation	
Ceiling Cover	
Sprinkler	
Ceiling Cover	
Meter Base	
Final Building	
Final Electrical	
Final Plumbing	
Final Mechanical	
Final Fire	
Final Engineering	
Final Site	



**Dawson County, GA**  
25 Justice Way  
Dawsonville, GA 30534

Permit NO.: BCOM-01-2023-18872

Permit Type: **Building (Commercial)**

Work Classification: **New Construction**

Permit Status: **Issued**

Issue Date: **03/13/2023**

Expiration: **03/12/2024**

Application is hereby made to obtain a permit to do work and installation as indicated. I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may require additional permits from other governmental entities such as water management districts, state agencies, or Federal agencies. Please be advised that the appraisal staff may be visiting the property to review and update the information.

\_\_\_\_\_  
Issued By:

\_\_\_\_\_  
March 13, 2023

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Zoning Administrator

\_\_\_\_\_  
Date



# OUTBACK

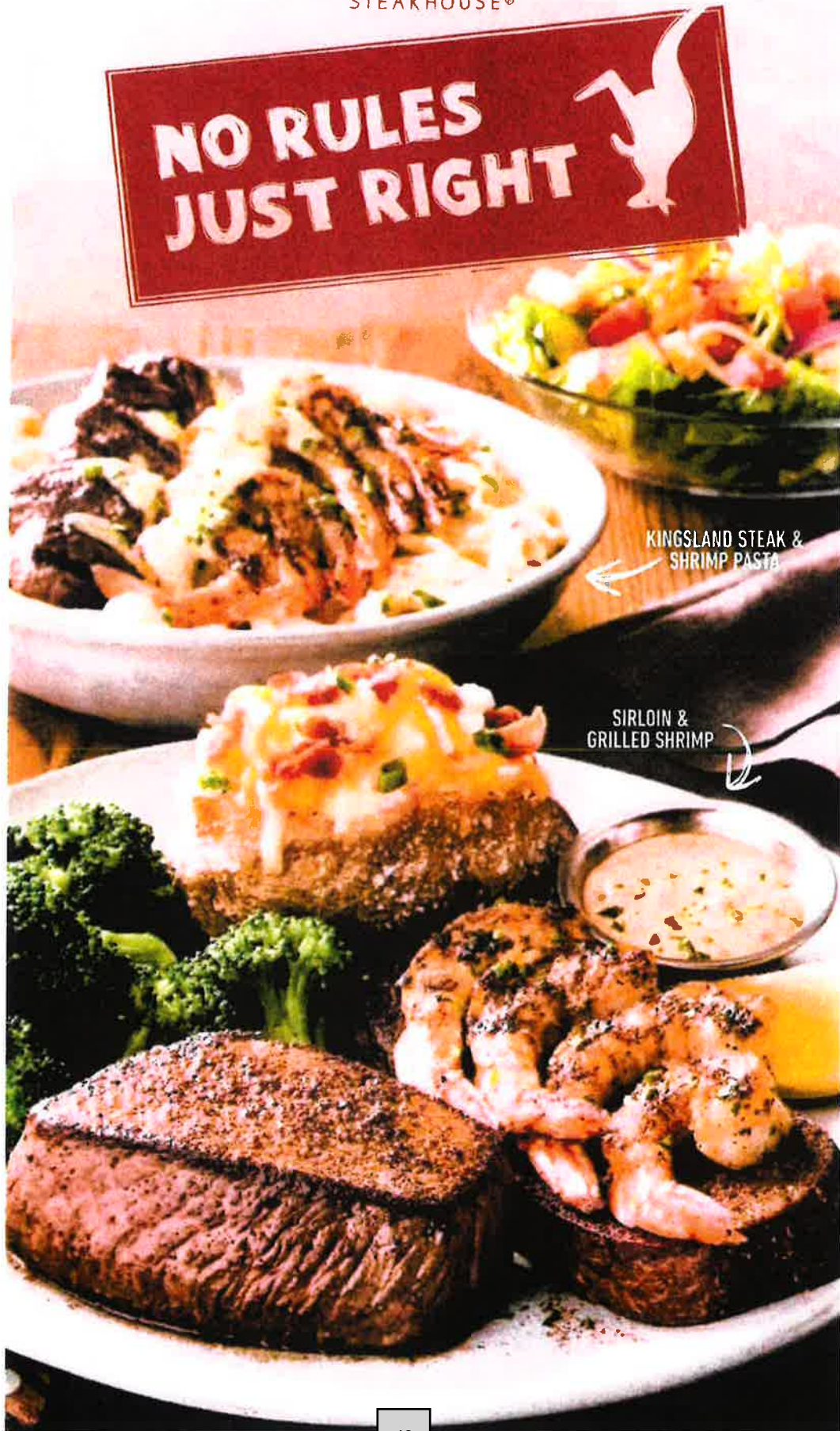
STEAKHOUSE®

NO RULES  
JUST RIGHT



KINGSLAND STEAK &  
SHRIMP PASTA

SIRLOIN &  
GRILLED SHRIMP





## **\$7 COCKTAILS – ALL DAY, EVERY DAY**

### **SAUZA® GOLD COAST 'RITA'**

our proprietary house margarita / Sauza® Gold Tequila / frozen or on the rocks (260/190 Calories)  
make it "down under" with an extra shot of Cointreau® and Sauza® Gold Tequila for 1.00 (360/290 Calories)

### **SPICY MANGO 'RITA'**

El Jimador® Reposado Tequila / mango / citrus juices / Fresno chilies (450 Calories)

### **BLACKBERRY MARTINI**

New Amsterdam® Raspberry Vodka / pineapple / cranberry juice / blackberry flavors (150 Calories)

### **THE WALLABY DARNED®**

our signature frosty cocktail / peaches / La Marca® Prosecco / SVEDKA® Vodka / DeKuyper Peachtree® Schnapps (220 Calories)  
make it "down under" with an extra shot of SVEDKA® and DeKuyper Peachtree® Schnapps for 1.00 (230 Calories)

### **PIÑA KOALA**

Bacardi® Superior Rum / Disaronno® Amaretto / coconut / pineapple juice / edible koala garnish (230 Calories)

### **BLUEBERRY LAVENDER LEMONADE**

inspired by Australia's lavender fields / Absolut® Vodka / lavender / blueberry / Country Style Lemonade (220 Calories)

### **BOOZY CHERRY LIMEADE**

Bacardi® Lime Rum / black cherry / Sprite® (110 Calories)

### **STRAWBERRY KIWI 'RITA'**

Lunazul® Blanco Tequila / fresh strawberries / tropical kiwi / citrus juices (220 Calories)

### **AUSSIE RUM PUNCH**

Bacardi® Superior Rum / Malibu® Coconut Rum / fresh lime / mango / cranberry juice / Sprite® (190 Calories)

## **BOOZY BEVVIES**

### **TOP SHELF 'RITA'**

Patrón® Silver or Avión® Silver Tequila / Grand Marnier® / Cointreau® / citrus juices (230 Calories) 11.99

### **CUCUMBER CRUSH**

Tito's® Handmade Vodka / St-Germain® Liqueur / fresh cucumber / lime juice (230 Calories) 7.99

### **BLACKBERRY SANGRIA**

Jacob's Creek™ Moscato / New Amsterdam® Raspberry Vodka / blackberry flavor / pineapple juice (220 Calories) 8.79

### **BLOOD ORANGE 'RITA'**

Avión® Silver Tequila / Cointreau® / blood orange sour / black lava salt rim (240 Calories) 10.99

### **STRAWBERRY PEACH SANGRIA**

Malibu® Pineapple Rum / Sutter Home® White Zinfandel / pineapple juice / strawberries / peaches (270 Calories) 8.79

### **ESPRESSO MARTINI**

Ketel One® Vodka / Mr. Black Coffee Liqueur / house-made cold brew coffee / vanilla (190 Calories) 9.99  
make it creamy with an extra shot of Baileys® Irish Cream for 1.00 (300 Calories)

### **CASTAWAY COCKTAIL**

Absolut® Mandarin Vodka / Cruzan® Passion Fruit Rum / Malibu® Coconut Rum / blood orange sour / pineapple juice (210 Calories) 8.99

### **SMOKED CINNAMON PECAN OLD FASHIONED®**

Woodford Reserve® Bourbon / Angostura® Bitters / house-infused cinnamon pecan syrup / oak smoke / orange twist (190 Calories) 11.79

### **WHISKEY APPLE**

Jameson® Irish Whiskey / Granny Smith apples / citrus juices / club soda (200 Calories) 7.99

### **HUCKLEBERRY HOOSH**

Ole Smoky® Blackberry Moonshine™ / muddled seasonal berries / orange / pineapple / cranberry juice (150 Calories) 9.79



### **BOOMARITA**

flight (4) of our proprietary house margarita / Sauza® Gold Tequila / mango / blackberry / watermelon (290 Calories) 9.99

= Outback Signature Item = Has some kick! Item contains or may contain nuts.

2,000 calories a day is used for general nutrition advice, but calorie needs vary.

OPT\_61\_2





**THE ORIGINAL**

**BLOOMIN' ONION®**  
our special onion is hand-crafted,  
cooked until golden and ready to dip  
into our spicy signature bloom sauce  
(1620 Calories)

**ONLY 9.99**

## AUSSIE-TIZERS®

**GRILLED SHRIMP ON THE BARBIE**  
seasoned / grilled / garlic toast / classic rémoulade sauce  
(560 Calories) 13.99

**AUSSIE CHEESE FRIES**  
large portion of Aussie Fries / melted Monterey Jack /  
Cheddar / chopped bacon / house-made ranch dressing  
(2620 Calories) 10.99

**BLOOMIN' FRIED SHRIMP**  
tender, bite-sized shrimp hand-breaded with our famous  
Bloomin' Onion® spices / cooked until golden brown /  
drizzled and served with our spicy signature bloom sauce  
(990 Calories) 13.99

**SYDNEY 'SHROOMS**  
lightly battered and fried / house-made ranch dressing  
(1370 Calories) 8.99

**KOOKABURRA WINGS®**  
tossed in our secret spices / mild, medium or hot /  
Blue Cheese dressing / celery (1740-2170 Calories) 14.99

**STEAKHOUSE MAC & CHEESE BITES**  
macaroni / Asiago / Mozzarella / Parmesan / fried /  
house-made ranch dressing (660 Calories) 7.99

**SEARED PEPPERED AHI\***  
seared rare / garlic pepper seasoning / creamy ginger  
soy sauce / wasabi (440 Calories) 17.99

**GOLD COAST COCONUT SHRIMP®**  
hand-dipped / rolled in coconut / fried / creole marmalade  
(550 Calories) 13.99

## SOUPS & SIDE SALADS

**TASMANIAN CHILI** spicy / all steak / no beans  
Cup (200 Calories) 5.99 | Crock (370 Calories) 7.99

**BAKED POTATO SOUP**  
Cup (250 Calories) 4.99 | Bowl (450 Calories) 6.99

**FRENCH ONION SOUP®** (570 Calories) 7.99

**SIGNATURE SIDE SALADS**  
House Salad (180-410 Calories) 4.99  
Caesar Salad (260 Calories) 4.99

**BLUE CHEESE PECAN CHOPPED SALAD®**  
(440 Calories) 5.99

**NEW! WEDGE SALAD** (530 Calories) 5.99

## GOLD COAST COCONUT SHRIMP®



2,000 calories a day is used for general nutrition advice, but calorie needs vary. Additional nutrition information available upon request. Nutrition information is updated when new data is received from our suppliers. Due to this reason, calories on the print menu may differ from online information. The online information is the most up to date. = Outback Signature Item = Has some kick! = Item contains or may contain nuts.

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.





our boldest, signature seasoning, seared to perfection

-  **VICTORIA'S BARREL-CUT FILET MIGNON\*** tender / juicy / thick barrel-cut  
6 oz. (380 Calories) 25.99 | 8 oz. (530 Calories) 30.99
-  **NEW! FILET\* SHEILA** two tender filet medallions / melted Provolone cheese / sautéed mushrooms / savory peppercorn sauce / fried Bloomin' Carrot Crunch (840 Calories) 28.99
-  **OUTBACK CENTER-CUT SIRLOIN\*** center-cut / tender / lean / hearty / flavorful  
6 oz. (370 calories) 15.99 | 8 oz. (450 calories) 18.99 | 11 oz. (600 calories) 21.99
-  **RIBEYE\*** well-marbled / juicy / savory 13 oz. (970 Calories) 27.99




## SLOW-ROASTED

slow-roasted and hand-carved; available for dinner on weekdays, all day on weekends

-  **CLASSIC PRIME RIB\*\***  
slow-roasted / herb crust / hand-carved / au jus 12 oz. (1140 Calories) 26.99 | 16 oz. (1520 Calories) 30.99
-  **OUTBACK-STYLE PRIME RIB\*\***  
slow-roasted / boldly seasoned / seared to perfection / creamy horseradish sauce  
12 oz. (1440 Calories) 26.99 | 16 oz. (1810 Calories) 30.99

## CHAR-GRILLED, BONE-IN SPECIALTIES

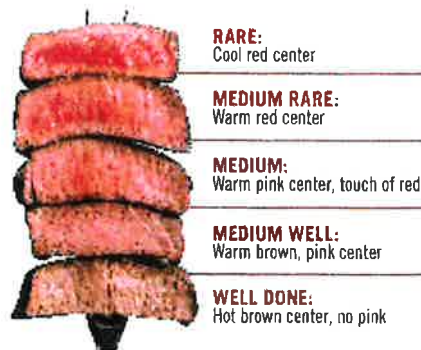
our premium, bone-in steaks boldly seasoned and finished on the char-grill for flavor

-  **MELBOURNE PORTERHOUSE\***  
two cuts in one / NY Strip and Filet Tenderloin 22 oz. (660 Calories) 34.99
-  **BONE-IN RIBEYE\***  
extra marbled / maximum tenderness 18 oz. (910 Calories) 30.99
-  **BONE-IN NEW YORK STRIP\***  
thick-cut / full of flavor 16 oz. (1090 Calories) 27.99

## PLUS IT UP

enhance the bold flavors of your juicy Outback steak

- TOOWOOMBA TOPPING** seasoned shrimp / mushrooms / creamy creole sauce (200 Calories) 3.99
- ROASTED GARLIC BUTTER TOPPING** (160 Calories) 1.99
- SAUTÉED 'SHROOMS** (240 Calories) 2.99
- GRILLED ONIONS** (100 Calories) 2.99
- GOLD COAST COCONUT SHRIMP\*** (330 Calories) 7.49
- GRILLED SHRIMP** (420 Calories) 7.49
- STEAMED LOBSTER TAIL** (360 Calories) 13.99





**RARE:**  
Cool red center

**MEDIUM RARE:**  
Warm red center

**MEDIUM:**  
Warm pink center, touch of red

**MEDIUM WELL:**  
Warm brown, pink center

**WELL DONE:**  
Hot brown center, no pink

 = Outback Signature Item  Item contains or may contain nuts. + Based on availability 2,000 calories a day is used for general nutrition advice, but calorie needs vary.

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

OPT1\_61\_4





## STEAK 'N MATE COMBOS

*choice of steakhouse potato and one side*

### SIRLOIN\* & GRILLED SHRIMP

signature Center-Cut Sirloin / Grilled Shrimp on the Barbie  
6 oz. (780 Calories) 21.99 | 8 oz. (860 Calories) 24.99

### SIRLOIN\* & COCONUT SHRIMP

signature Center-Cut Sirloin / Gold Coast Coconut Shrimp  
6 oz. (700 Calories) 21.99 | 8 oz. (780 Calories) 24.99

### SIRLOIN\* & RIBS

signature Center-Cut Sirloin / half rack of ribs / tangy BBQ sauce  
6 oz. (1080 Calories) 27.99 | 8 oz. (1170 Calories) 30.99

### SIRLOIN\* & ALICE SPRINGS CHICKEN

signature Center-Cut Sirloin / 5 oz. grilled chicken breast topped with sautéed mushrooms / bacon / Monterey Jack / Cheddar / honey mustard sauce  
6 oz. (890 Calories) 24.99 | 8 oz. (970 Calories) 27.99

### NEW! SIRLOIN\* & BLOOMIN' FRIED CHICKEN

signature Center-Cut Sirloin / Bloomin' Fried Chicken  
6 oz. (850 Calories) 24.99 | 8 oz. (930 Calories) 27.99

### SIRLOIN\* & GRILLED CHICKEN

signature Center-Cut Sirloin / 5 oz. Grilled Chicken on the Barbie  
6 oz. (600 Calories) 22.99 | 8 oz. (690 Calories) 25.99

### RIBEYE\* & CHOICE OF SHRIMP

13 oz. ribeye / Grilled Shrimp on the Barbie or Gold Coast Coconut Shrimp  
(1380/1290 Calories) 31.99

### FILET MIGNON\* & LOBSTER

tender / juicy / thick barrel-cut 6 oz. filet / steamed lobster tail  
(730 Calories) 34.99

## STEAKHOUSE POTATOES & SIDES

### STEAKHOUSE POTATOES à la carte 3.99

Homestyle Mashed Potatoes (230 Calories)

Aussie Fries (500 Calories)

Baked Potato (340 Calories)

Sweet Potato (250 Calories)

### CLASSIC SIDES à la carte 3.99

Fresh Seasonal Veggie (110-130 Calories)

Fresh Mixed Veggies (70 Calories)

Seasoned Rice (320 Calories)

### SOUP à la carte 4.99

Baked Potato Soup (cup) (250 Calories)

### SALADS à la carte 4.99

House Salad (180-410 Calories)

Caesar Salad (260 Calories)

### PREMIUM SIDES

Steakhouse Mac & Cheese  
(720 Calories)

Add 2.99 / à la carte 5.99

Loaded Mashed Potatoes  
(300 Calories)

Add 2.00 / à la carte 5.99

French Onion Soup\* (570 Calories)

Add 3.00 / à la carte 7.99

Tasmanian Chili (200 Calories)

Add 2.00 / à la carte 5.99

Over-the-Top Brussels  
Sprouts (1010 Calories)

Add 3.00 / à la carte 6.99

Asparagus (40 Calories)

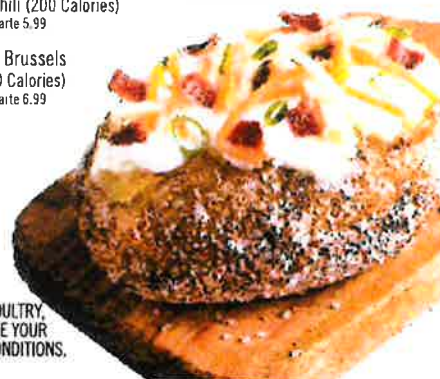
Add 2.50 / à la carte 5.99

Blue Cheese Pecan  
Chopped Salad\*  
(440 Calories)

Add 1.00 / à la carte 5.99

**NEW!** Wedge Salad  
(530 Calories)

Add 1.00 / à la carte 5.99



= Outback Signature Item = Has some kick!

Item contains or may contain nuts. 2,000 calories a day is used for general nutrition advice, but calorie needs vary.

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.



## MORE DOWN UNDER FAVES

*served with choice of two freshly made sides (except pasta)*

add a cup of our fresh made soup or one of our Signature Side Salads for 4.99 | Add a Premium Side Salad<sup>o</sup> for 5.99

### NEW! KINGSLAND STEAK\* & SHRIMP PASTA

steak / shrimp / fettuccine / bold alfredo sauce  
(1900 Calories) 22.99

### QUEENSLAND CHICKEN & SHRIMP PASTA

grilled chicken / shrimp / fettuccine / bold alfredo sauce  
(1290 Calories) 21.99

### CARAMEL MUSTARD GLAZED PORK CHOPS\*

2 bone-in pork chops / center-cut / seasoned and seared /  
sweet caramel & creole mustard glaze (900 Calories) 21.99

### OUTBACK RIBS

smoked / brushed / grilled / tangy BBQ sauce  
Full Rack (1430 Calories) 29.49 | 1/2 Rack (720 Calories) 21.99

### SPICY JAMMIN' MEATLOAF\*

seasoned / seared / savory peppercorn sauce /  
spicy Fresno Chile Jam (1010 Calories) 16.99

### BLOOMIN' FRIED CHICKEN

boneless chicken breast / hand-battered /  
Bloomin' Onion<sup>o</sup> seasoning / spicy signature bloom sauce  
(970 Calories) 19.99

### GRILLED CHICKEN ON THE BARBIE

seasoned / grilled / signature BBQ sauce  
(410 Calories) 15.99

### HAND-BREADED CHICKEN TENDERS

hand-breaded / crispy / honey mustard sauce  
(1000 Calories) 15.99

### ALICE SPRINGS CHICKEN<sup>o</sup>

grilled chicken breast / sautéed mushrooms /  
crisp bacon / Monterey Jack / Cheddar /  
honey mustard sauce (780 Calories) 19.99

## FROM THE SEA

*served with boldly seasoned rice and fresh mixed veggies (add 390 calories)*

add a cup of our fresh made soup or one of our Signature Side Salads for 4.99 | Add a Premium Side Salad<sup>o</sup> for 5.99

### GRILLED SHRIMP ON THE BARBIE ENTRÉE

generous portion / special blend of herbs and spices /  
grilled / classic rémoulade sauce (550 Calories) 20.99

### PERFECTLY GRILLED SALMON\*

seasoned and grilled / classic rémoulade sauce  
(550 Calories) 23.99

### LOBSTER TAILS

two cold water tails / perfectly steamed and tender  
(490 Calories) 31.79

### TOOWOOMBA SALMON\*

grilled salmon / seasoned, sautéed shrimp / mushrooms /  
creamy creole sauce (630 Calories) 25.79

= Outback Signature Item = Has some kick!

*2,000 calories a day is used for general nutrition advice, but calorie needs vary.*

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.





## SAMMIES & BURGERS

*burgers are cooked to order, served with Aussie Fries (add 500 calories)*  
add a cup of our fresh made soup or one of our Signature Side Salads for 4.99 | Add a Premium Side Salad<sup>o</sup> for 5.99

**NEW! BLOOMIN' CHICKEN SANDWICH**  
grilled or hand-battered in Bloomin' Onion<sup>®</sup> seasoning /  
spicy signature bloom sauce / spicy house-made pickles /  
onion / lettuce / tomato (600-700 Calories) 13.99

**THE OUTBACKER BURGER\***  
lettuce / tomato / onion / spicy house-made pickles /  
mustard / choice of cheese (770-870 Calories) 12.99  
Add bacon (60 Calories) 1.00

**PRIME RIB\* SANDWICH**  
tender, slow-roasted prime rib / grilled onions /  
grilled mushrooms / Provolone cheese / spicy signature  
bloom sauce / toasted baguette / French onion au jus /  
creamy horseradish sauce (1330 Calories) 16.79

**THE BLOOMIN' BURGER<sup>®</sup>\***  
Bloomin' Onion<sup>®</sup> petals / American cheese / spicy  
house-made pickles / onion / lettuce / tomato /  
spicy signature bloom sauce (1140 Calories) 13.99



## BIG BOWL SALADS

**AUSSIE COBB SALAD**  
fresh mixed greens / tomatoes / bacon / Monterey Jack /  
Cheddar / croutons / chopped hard-boiled eggs / grilled or  
crispy chicken / choice of dressing (680-1410 Calories) 16.99  
upgrade to grilled salmon\* (890-1360 Calories) +3.00

**BRISBANE CAESAR SALAD**  
crisp romaine lettuce / croutons / Caesar dressing /  
choice of grilled chicken or shrimp (870/780 Calories) 16.99  
upgrade to grilled salmon\* (1090 Calories) +3.00

**STEAKHOUSE SALAD\*\***  
seared Center-Cut Sirloin / mixed greens / Aussie crunch /  
tomatoes / red onions / cinnamon pecans / Blue Cheese  
crumbles / Blue Cheese vinaigrette  
(1170 Calories) 17.99

## WHAT'S FOR LUNCH?

AVAILABLE UNTIL 4 PM MONDAY - FRIDAY

*choice of Aussie Fries or fresh mixed veggies—upgrade to a premium soup or side salad for an additional charge*

**10.99**

**GRILLED CHICKEN ON THE BARBIE**  
5 oz. (240 Calories)

**6 GRILLED SHRIMP  
ON THE BARBIE** (600 Calories)

**6 GOLD COAST COCONUT  
SHRIMP<sup>o</sup>** (440 Calories)

**11.99**

**BLOOMIN' FRIED CHICKEN**  
Lunch Size (480 Calories)

**THE OUTBACKER BURGER\***  
(670 Calories)  
Add your choice of cheese (100-200 Calories)  
or bacon (60 Calories) 1.00 each

**SPICY JAMMIN' MEATLOAF\***  
Lunch Size (550 Calories)

**12.99**

**ALICE SPRINGS CHICKEN<sup>®</sup>**  
5 oz. (510 Calories)

**OUTBACK CENTER-CUT SIRLOIN\***  
6 oz. (370 Calories)

## 9.99 UNLIMITED SOUP & SALAD

Baked Potato Soup  
(450 Calories)

**Tasmanian Chili**  
(370 Calories) +3.00

French Onion Soup<sup>o</sup>  
(570 Calories) +3.00

House Side Salad  
(180-410 Calories)

Caesar Side Salad  
(260 Calories)

**NEW! Wedge Salad**  
(530 Calories) +1.00

Blue Cheese Pecan  
Chopped Side Salad<sup>o</sup>  
(440 Calories) +1.00

*2,000 calories a day is used for general nutrition advice, but calorie needs vary.*

**o** = Outback Signature Item **k** = Has some Kick! **n** = Item contains or may contain nuts.

\*THESE ITEMS ARE COOKED TO ORDER. CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS WHICH MAY CONTAIN HARMFUL BACTERIA MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS OR DEATH, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS.

## COLDIES ON TAP

ask your server about our local or craft offerings

	Middy	Big Bloke
Bud Light (130/170 Calories)	5.00	6.00
Stella Artois (160/210 Calories)	7.00	8.00
Foster's Lager (210/270 Calories)	5.00	6.00
Samuel Adams Boston Lager (210/270 Calories)	6.00	7.00
Samuel Adams Seasonal (200-310 Calories)	6.00	7.00

## BLOOMIN' BLONDE ALE

clean and crisp, it's the beer made for steak (190/250 Calories)

Middy	Big Bloke
\$4	\$5



## BOTTLES & TINNIES

### CRAFT

Blue Moon Belgian White (170 Calories)  
 Angry Orchard Crisp Apple Hard Cider (200 Calories)  
 Lagunitas IPA (200 Calories)

### IMPORT

Corona Extra (150 Calories)  
 Modelo Especial (150 Calories)  
 Heineken (140 Calories)

### AUSSIE

Foster's 25.4 oz. Oil Can (290 Calories)

### AMERICAN

Budweiser (140 Calories)  
 Bud Light (110 Calories)  
 Coors Light (100 Calories)  
 Michelob ULTRA (90 Calories)  
 Miller Lite (100 Calories)

### SELTZER

Truly Wild Berry (100 Calories)

### NON-ALCOHOLIC

Budweiser Zero (50 Calories)

Drink Responsibly. Drive Responsibly.

## WINES

6 oz. Pour (150 Calories) 9 oz. Pour (230 Calories) Bottle (600-650 Calories)

MAKE IT A 9 OZ. AUSSIE POUR FOR AN ADDITIONAL \$3.00

### WHITE

	6 oz.	Bottle
Prosecco (Sparkling Wine), La Marca, Italy	7.99	31.00
White Zinfandel, Sutter Home, California	6.99	
Rosé, Chloe, California	7.99	30.00
Moscato, Jacob's Creek, Australia	7.99	29.00
Riesling, Chateau Ste. Michelle, Washington	8.79	32.00
Pinot Grigio, Ecco Domani, Italy	7.79	28.00
Sauvignon Blanc, Yealands, New Zealand	8.79	32.00
Chardonnay, World's Edge, Australia	6.99	27.00
Chardonnay, Cupcake, California	8.99	34.00
Chardonnay, Kendall-Jackson Vintner's Reserve, CA	9.99	37.00

### RED

	6 oz.	Bottle
Pinot Noir, Mark West, California	7.99	31.00
Pinot Noir, La Crema, California	9.99	39.00
Merlot, 14 Hands, Washington	7.99	29.00
Red Blend, Apothic, California	7.99	30.00
Shiraz, 19 Crimes, Australia	7.99	31.00
Cabernet Sauvignon, World's Edge, Australia	6.99	27.00
Cabernet Sauvignon, Josh Cellars, California	7.99	29.00
Cabernet Sauvignon, Francis Coppola Ivory Label, CA	9.99	38.00
Cabernet Sauvignon, The Federalist, California	9.79	36.00

## BOOZE-FREE BEVVIES



### FRESH STRAWBERRY LEMONADE

strawberries / lemonade (110 Calories)

### KIWI STRAWBERRY LEMONADE

kiwi / strawberries / lemonade (200 Calories)

### AUSSIE PALMER

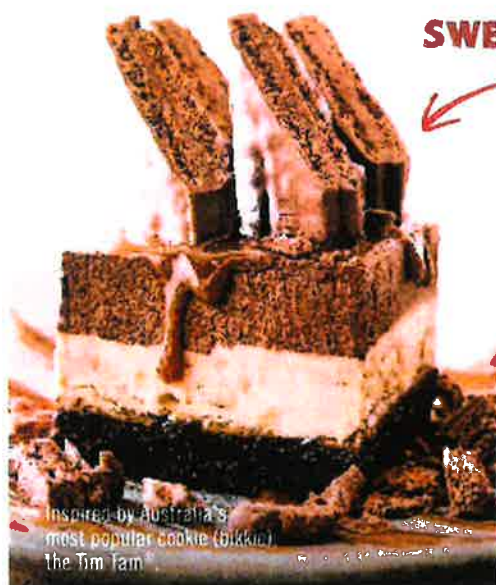
Gold Peak® Tea / lemonade (60 Calories)

Coke® (110 Calories)  
 Coke® Zero Sugar (0 Calories)  
 Diet Coke® (0 Calories)

Sprite® (110 Calories)  
 Lemonade (140 Calories)  
 Hi-C® (110 Calories)

Gold Peak® Coffee (0 Calories)  
 Gold Peak® Tea (0/70 Calories)  
 Dr Pepper® (100 Calories)

Acqua Panna® (0 Calories)  
 San Pellegrino® (0 Calories)



## SWEET FINISH (FOR YOU OR THE TABLE)

### NEW! TIM TAM® BROWNIE CAKE°

chocolate brownie / peanut butter and chocolate mousse / caramel sauce / Arnott's Tim Tam® cookies (1500 Calories) 10.79

### CHOCOLATE THUNDER FROM DOWN UNDER®

extra-generous pecan brownie / rich vanilla ice cream / warm chocolate sauce / chocolate shavings / whipped cream (800 Calories) 9.79

### NEW YORK-STYLE CHEESECAKE

Aussie-sized slice of premium New York-style cheesecake / choice of raspberry or chocolate sauce (1040/1090 Calories) 9.79

### TRIPLE-LAYER CARROT CAKE°

moist layers of carrot cake / coconut / pecans / sweet vanilla cream cheese icing (1070 Calories) 9.79

### BUTTER CAKE

sweet, rich butter cake / strawberries / house-made whipped cream (940 Calories) 8.79

### SALTED CARAMEL COOKIE SKILLET°

warm salted caramel cookie / pieces of white chocolate / almond toffee / pretzels / vanilla ice cream (910 Calories) 8.79

° = Outback Signature Item ☉ Item contains or may contain nuts. 2,000 calories a day is used for general nutrition advice, but calorie needs vary



OPT1\_61\_1123



# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

LOCATION & MAILING ADDRESS:

25 JUSTICE WAY, SUITE 2322  
DAWSONVILLE, GA 30534

PHONE: 706.344.3500 x 42335

### CERTIFIED REPORT OF SURVEY

### FOR ALL CONSUMPTION ON PREMISES AND RETAIL PACKAGE ESTABLISHMENTS

APPLICANT:

Outback Steakhouse of Florida, LLC

BUSINESS NAME:

Outback Steakhouse

ADDRESS OF PREMISES  
TO BE LICENSED:

14 Wallace Boulevard, Dawsonville, GA 30534

The premises to be licensed must comply with the following minimum distance requirements to comply with the Official Code of Georgia §§ 3-3-2; 3-3-21; Reg. 560-2-2-.32; and the **Dawson County Consolidated Alcohol Ordinance**.

#### 1. **CHURCH BUILDING:**

"Church building" means the main structure used by any religious organization for purposes of worship.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest church building, **measured in a straight line from the front door of the licensed facility to the front door of the church building**.

*County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Name and Address  
of Nearest Church

Local Church Dawson

31 Successful Way, Dawsonville, GA 30534

Distance Measured

700 Yards

#### 2. **SCHOOL BUILDING OR SCHOOL GROUNDS:**

"School building or school grounds" shall apply only to state, county, city, or church school buildings and to such buildings at such other schools in which are taught subjects commonly taught in the common schools and colleges of this state and which are public schools or private schools.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from any school, educational building or college, **measured in a straight line from the front door of the licensed facility to the front door of the school, educational building or college**. *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Name and Address  
of Nearest School

Black Mills Elementary School

1860 Dawson Forest Road E, Dawsonville, GA 30534

Distance Measured

3245 Yards

3. **DAYCARE:**

"Daycare" means any place operated by a person, society, agency, corporation, institution, or group wherein are received for pay for group care for less than 24 hours per day, without transfer of legal custody, children under 18 years of age, and is not accredited as a public or private school (except that centers offering state funded pre-K programs are still considered daycares).

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest daycare, **measured in a straight line from the front door of the licensed facility to the front door of the daycare.**

*County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Name and Address of Nearest Daycare	Angel Learning Center
	3276 Dawson Forest Road East, Dawsonville, GA 30534
Distance Measured	912 Yards

4. **ALCOHOL TREATMENT FACILITY:**

"Alcohol treatment facility" means any alcohol treatment center owned and operated by the State or the County government.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest alcohol treatment facility, **measured in a straight line from the front door of the licensed facility to the front door of the alcohol treatment facility.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

**Note: The only State or County operated alcohol treatment facility is Dawson County Treatment Court, 189 Highway 53 West, Suite 106, Dawsonville, GA 30534.**

Name and Address of Nearest Alcohol Treatment Facility	Dawson County Treatment Court
	189 Highway 5 West, Suite 106, Dawsonville, GA 30534
Distance Measured	11,000 Yards

5. **ANOTHER PACKAGE STORE:**

**\*\*\*Applies to Package Liquor Stores Only\*\*\***

No license shall be issued under this ordinance for use at a location which is within **one (1) mile** (1,760 yards) of any other business licensed to sell packaged liquor (distilled spirits) at retail. This distance shall be **measured in a straight line from the front door of the licensed facility to the front door of the other package store.** This restriction shall not apply to any location for which a new license is applied if the retail package sale of distilled spirits was lawful at such location during the 12 months immediately preceding such application. *County Ordinance Reference Article 5 Section 501(B)*

Name and Address of Nearest Package Liquor Store	N/A
Distance Measured	

5. **HOUSING AUTHORITY PROPERTY:**

**\*\*\*Applies to Alcohol by the Drink Establishments\*\*\***

**There is NO housing authority property in Dawson County.**

"Housing authority property" means any property containing 300 housing units or fewer owned or operated by a housing authority created under the State Housing Authorities Law.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest housing authority property, **measured in a straight line from the front door of the licensed facility to the front door of the housing authority property.** *County Ordinance Reference Article 7 Section 700(B)*

Name and Address of Nearest Housing Authority Property	NONE IN DAWSON COUNTY
Distance Measured	

**Note:**

A scale drawing (by a Georgia Registered Land Surveyor/Engineer) of the location of the premises to be licensed, showing the closest prohibited structures and identifying the minimum distance, must be attached hereto.

**THE LICENSE APPLICANT COMPLETES THE FOLLOWING CERTIFICATION:**

The undersigned certifies that subject location is in compliance or non-compliance with the distance requirements set forth above. I have found: (check one)

☐ The above listed structures are inside the minimum distance restrictions stated above

OR

☒ The premises to be licensed meets the minimum distance requirements for licensing stated above.

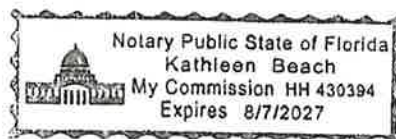
Kelly Jefferts, Exec VP of Outback Steakhouse of Florida, LLC  
Applicant's Printed Name

[Signature]  
Applicant's Signature

10/10/2023  
Date of Signature

[Signature]  
Notary Signature

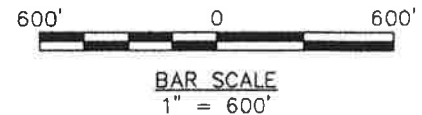
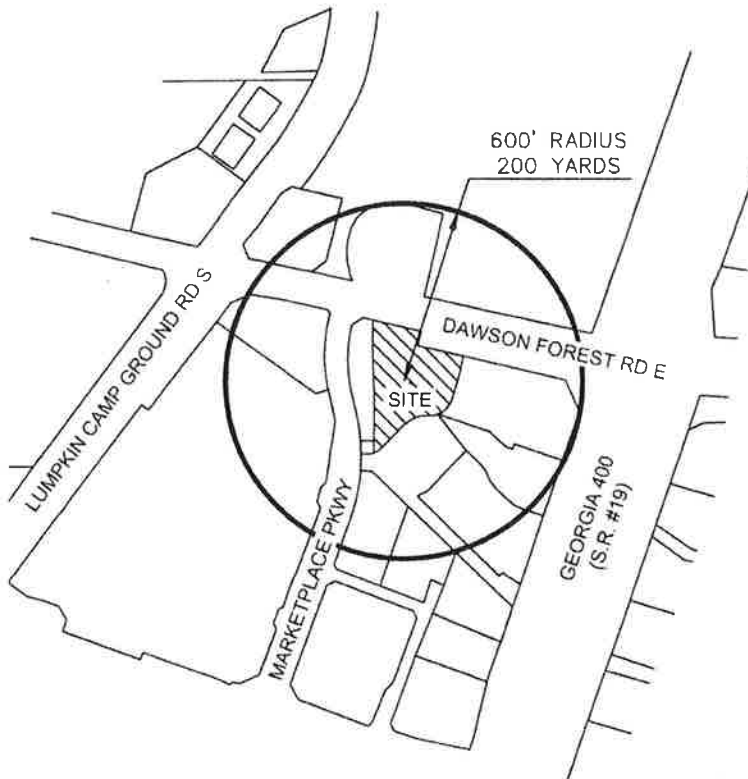
10/10/2023  
Date of Signature



**ALCOHOL LICENSE SURVEY**  
**14 WALLACE BOULEVARD**  
**DAWSONVILLE, GA (PARCEL 114 030 004)**

LOCATED IN:  
LAND LOT 372 OF THE 13TH DISTRICT  
1ST SECTION  
DAWSON COUNTY, GEORGIA

THE TRACTS SHOWN HEREON WERE TAKEN FROM DAWSON COUNTY GIS MAPS.  
ALL DISTANCES SHOWN HEREON ARE MEASURED IN A "STRAIGHT LINE" FROM THE  
FRONT DOOR OF THE LICENSED FACILITY.



**NEAREST CHURCH**  
LOCAL CHURCH DAWSON  
31 SUCCESSFUL WAY  
DAWSONVILLE, GA 30534  
700 YARDS +/-

**NEAREST DAYCARE**  
ANGEL LEARNING CENTER  
3276 DAWSON FOREST RD E  
DAWSONVILLE, GA 30534  
912 YARDS +/-

**NEAREST SCHOOL**  
BLACKS MILL ELEMENTARY SCHOOL  
1860 DAWSON FOREST RD E  
DAWSONVILLE, GA 30534  
3245 YARDS +/-

**NEAREST ALCOHOL TREATMENT FACILITY**  
DAWSON COUNTY TREATMENT COURT  
189 HIGHWAY 53 WEST, SUITE 106  
DAWSONVILLE, GA 30534  
11,000 YARDS +/-



**DAWSON COUNTY CONSOLIDATED ALCOHOL ORDINANCE -  
DISTANCE REQUIREMENTS**

- NO LICENSE SHALL BE ISSUED FOR RETAIL SALE OF  
DISTILLED SPIRITS, MALT BEVERAGES OR WINE FOR USE AT A  
LOCATION WHICH IS WITHIN 600 FEET (200 YARDS) OF A  
CHURCH BUILDING, DAY CARE, LICENSED ALCOHOL TREATMENT  
FACILITY, SCHOOL, EDUCATIONAL BUILDING OR COLLEGE.

DATE	10/11/2023
DR. SDC	CH. JMD
P.M. K. KOZLOWICZ	
JOB	22003842
SHEET NO.	1 OF 1

CAD FILE: 220038428W-01.DWG



**ATWELL**

866.850.4200 [www.atwell-group.com](http://www.atwell-group.com)

1255 LAKES PARKWAY, BUILDING 100, SUITE 120  
LAWRENCEVILLE, GA 30043  
770.423.0807  
GA. L.S.F. 1218



## DAWSON COUNTY ANNOUNCEMENT AND ADVERTISEMENT REQUEST

<b>Submitting Department:</b>	County Clerk	<b>Department contact name:</b>	Kristen Cloud
<b>Submittal Date:</b>	10.02.2023	<b>Run Dates:</b>	10.11.2023 and 10.18.2023
<b>AD Description :</b>	Notice	<b>Section of Paper:</b>	Legals and Prominent Display (A Section)
<b>Name of Paper:</b>	Dawson County News	<b>Do you want your ad online:</b>	Yes

### Notice of Public Hearings

Notice is hereby given that public hearings shall be held by the Dawson County Board of Commissioners at the Dawson County Government Center, 25 Justice Way, Assembly Room 2302 (2<sup>nd</sup> floor), Dawsonville, Georgia, as follows:

October 19, 2023	Chairman's FY 2024 Proposed Budget Presentation – Work Session
November 2, 2023	Budget Public Hearing #1 – Work Session
November 2, 2023	Budget Public Hearing #2 – Voting Session
November 16, 2023	Budget Public Hearing #3 / Tentative Budget Adoption – Voting Session

BOC work sessions begin at 4 p.m. and voting sessions immediately follow.

**O.C.G.A. § # 36-81-5.**

**Department Head Approval: K. Cloud**

# DAWSON COUNTY GOVERNMENT PROPOSED BUDGET PRESENTATION FY 2024



Presented by:  
Chairman Billy Thurmond  
October 19, 2023

# Budget Goals

- ▶ Prepare a realistic, revenue-based budget.
- ▶ Budget conforms to the reduced millage rate from 7.2225 to 5.6340.
- ▶ Provide same or improved level of funding for all departments—thus improving level of service.
- ▶ Provide all departments/agencies the opportunity to present their requests to the full Board during public hearings.

# Budget Challenges

- ▶ Provide funding for increased personnel costs from pay increases granted during the last 3+ years.
- ▶ Increasing operational needs of multiple departments.
- ▶ Anticipate any foreseeable changes in revenue sources.
- ▶ Maintain strong fund balance.



# Personnel Costs History—all funds

<u>YEAR</u>	<u>COST*</u>	<u>\$ Change</u>	<u>% Change</u>
2019	\$ 19,547,657 (Actual)		
2020	\$ 21,355,731 (Actual)	\$ 1,808,074	9.25%
2021	\$ 22,935,479 (Actual)	\$ 1,579,748	7.40%
2022	\$ 24,835,514 (Actual)	\$ 1,900,035	8.28%
2023	\$ 29,294,460 (Budget)	\$ 4,458,946	17.95%
2024	\$ 32,169,799 (Proposed)	\$ 2,875,339	9.82%

**\*These numbers include salary and benefits**

# General Fund

- ▶ Main operating fund of the County. All property tax received by the County government provides revenue to the General Fund.
- ▶ In this proposed budget, property tax provides 35% of revenue for General Fund.
- ▶ L.O.S.T. provides 27.26% of revenue.
- ▶ Fund balance would provide 7.39% of revenue.

# Where we started.....

- ▶ General Fund operating requests totaled \$38,479,892.
- ▶ \$9.4 million in capital requests to be funded in FY 24.
- ▶ Over \$2.4 million in new personnel/salary change requests (including benefits).

FY 2023 Original Budget was \$37,292,621

FY 2023 Current budget is \$38,583,653

# General Fund Revenue Changes

- ▶ In 2021, the County received word it would receive \$5 million from the Federal Government as a part of the American Rescue Plan Act (ARPA). The Board made the decision to use these funds to offset the cost of pay increases for First Responders.
- ▶ In this proposed budget, those funds are programmed to help cover salary increases provided to First Responders– includes Sheriff officers, Emergency Services and Public Works. Those costs total over \$1.2 million for 2024 and are budgeted in Special Revenue fund 230. This grant funding takes pressure off the General Fund.
- ▶ This proposed budget includes use of fund balance (reserves) of \$3,116,181 or 7.39% of revenue.

# ARPA FUNDS

**COUNTY TOTAL AWARD**

**\$ 5,171,173.00**

	<b><u>Total allocated to ARPA</u></b>	<b><u>COVID PTO*</u></b>
FY 21 (Actual)	\$ 1,101,278.00	\$ 71,767.84
FY 22 (Actual)	\$ 1,202,219.93	\$ 107,636.61
FY 23 (Budget)	\$ 1,640,207.00	\$ 100,000.00
FY 24 (Budget)	<u>\$ 1,194,627.00</u>	\$ 50,000.00
<b>Total</b>	<b><u><u>\$ 5,138,331.93</u></u></b>	

\*NOTE: THESE FUNDS HAVE BEEN USED TO PROVIDE COVID-PTO  
FOR ALL DEPARTMENTS.

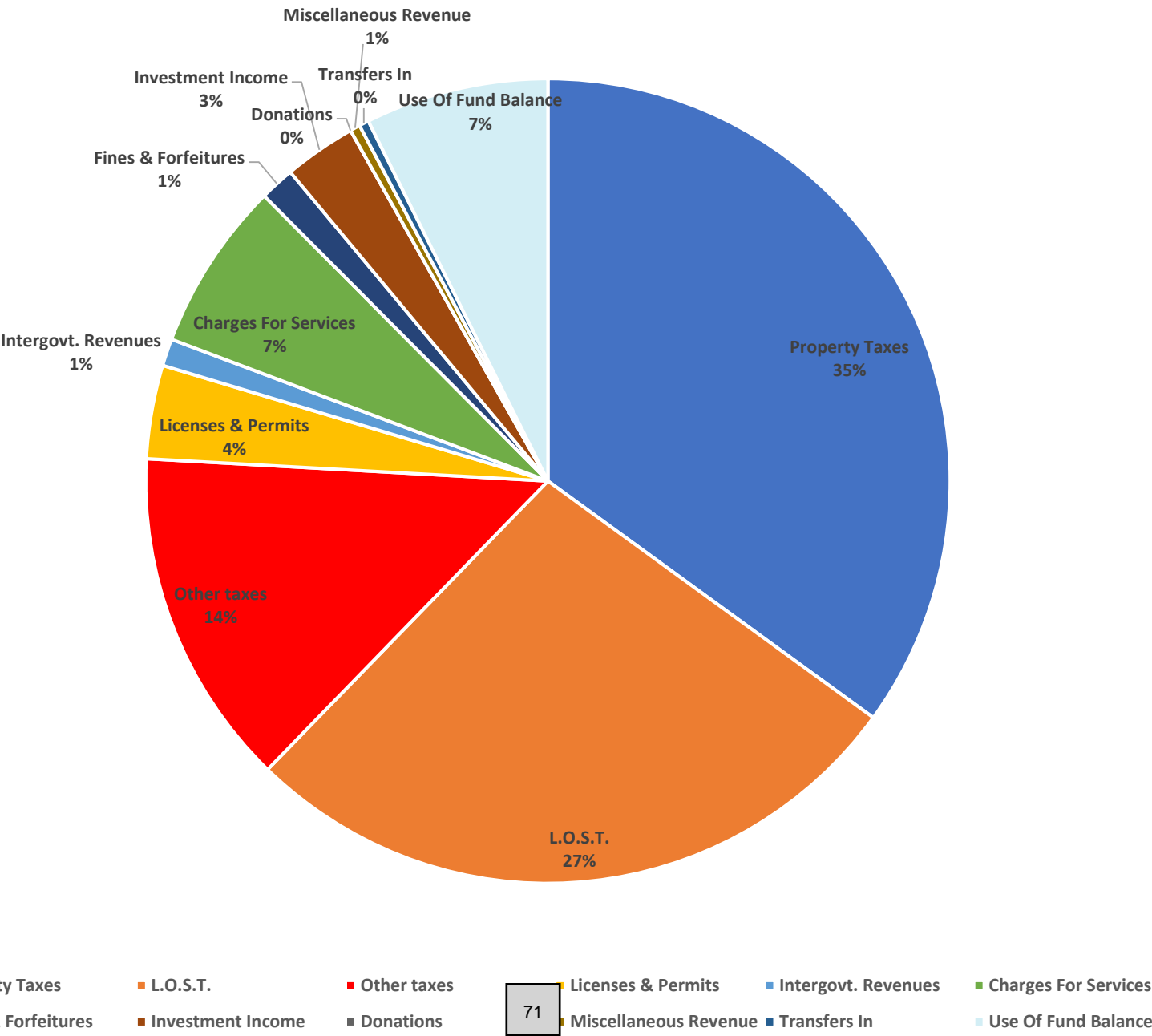
# Proposed General Fund Revenues

	FY 2024 Proposed	FY 2023 Amended	% Change	FY 2023 Original	% of revenue
Property Taxes	14,762,722	14,267,096	3.47%	14,267,096	35.00%
L.O.S.T.	11,500,000	10,500,000	9.52%	10,500,000	27.26%
Other taxes	5,739,800	5,316,500	7.96%	5,316,500	13.61%
Licenses & Permits	1,584,150	1,331,450	18.98%	1,331,450	3.76%
Intergovt. Revenues	460,200	397,000	15.92%	397,000	1.09%
Charges For Services	2,869,630	2,763,485	3.84%	2,694,920	6.80%
Fines & Forfeitures	590,100	378,500	55.90%	378,500	1.40%
Investment Income	1,223,500	13,225	9151.42%	13,225	2.90%
Donations	-	45,742	-100.00%	-	0.00%
Miscellaneous Revenue	171,340	369,019	-53.57%	183,575	0.41%
Transfers In	164,610	111,860	47.16%	111,860	0.39%
Use Of Fund Balance	3,116,181	3,089,776	0.85%	2,098,495	7.39%
<b>Totals</b>	<b>\$ 42,182,233</b>	<b>\$ 38,583,653</b>	<b>9.33%</b>	<b>\$ 37,292,621</b>	<b>100.00%</b>

**Change from Original Budget**  
**\$ 4,889,612**

**13.11%**

# Revenue Sources



# Proposed General Fund Expenditures by Function

	<b>FY 2024 Proposed Budget</b>	<b>FY 2023 Budget Amended</b>	<b>% Change</b>	<b>FY 2023 Budget Original</b>
General Government	8,496,702	7,021,120	21.02%	7,669,172
Judicial	4,930,872	4,635,788	6.37%	4,440,184
Public Safety-Sheriff	11,436,514	10,900,355	4.92%	10,270,805
Public Safety	8,111,906	7,292,671	11.23%	7,159,237
Public Works	2,423,057	2,278,038	6.37%	2,174,497
Health & Welfare	397,796	489,173	-18.68%	381,168
Recreation & Culture	2,283,073	2,229,972	2.38%	1,932,986
Housing & Development	1,414,855	1,402,455	0.88%	1,363,869
Transfers out (uses)	2,687,458	2,334,081	15.14%	1,900,703
<b>Totals</b>	<b>42,182,233</b>	<b>38,583,653</b>	<b>9.33%</b>	<b>37,292,621</b>

**Change from Original Budget      13.11%**



# General Government

	FY 2024 Proposed Budget	FY 2023 Budget Amended	FY 2023 Budget Original	% Change From Amended
Board of Commissioners	242,780	211,700	211,700	14.68%
County Administration	334,128	276,099	272,349	21.02%
Elections/Registrar	528,328	378,244	364,872	39.68%
General Government	2,099,834	1,071,151	2,056,742	96.04%
Finance	746,374	690,502	672,271	8.09%
Information Technology	951,047	927,355	911,856	2.55%
Human Resources	290,938	275,645	267,989	5.55%
Tax Commissioner	571,235	523,680	507,073	9.08%
Tax Assessor	693,560	621,116	614,286	11.66%
Board of Equalization	20,695	20,545	20,545	0.73%
Risk Management	556,350	644,508	426,634	-13.68%
Facilities	1,242,909	1,157,238	1,139,546	7.40%
Public Relations	88,945	112,335	112,335	-20.82%
GIS	129,579	111,002	90,974	16.74%
<b>Total General Government</b>	<b>8,496,702</b>	<b>7,021,120</b>	<b>7,669,172</b>	<b>21.02%</b>

<b>Change from 2023 Original Budget</b>	<b>10.79%</b>
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# Judicial

	FY 2024 Proposed Budget	FY 2023 Budget Amended	FY 2023 Budget Original	% Change From Amended
Superior Court	778,427	729,954	691,127	6.64%
Clerk of Court	832,887	855,512	761,678	-2.64%
District Attorney	1,023,111	902,291	871,869	13.39%
Magistrate Court	537,868	567,809	558,640	-5.27%
Probate Court	440,834	426,224	404,331	3.43%
Juvenile Court	409,925	378,747	378,747	8.23%
Public Defender	687,506	563,068	561,609	22.10%
Treatment Court	220,314	212,183	212,183	3.83%
<b>Total Judicial</b>	<b>4,930,872</b>	<b>4,635,788</b>	<b>4,440,184</b>	<b>6.37%</b>

<b>Change from 2023 Original Budget</b>	<b>11.05%</b>
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# Public Safety

	FY 2024 Proposed Budget	FY 2023 Budget Amended	FY 2023 Budget Original	% Change From Amended
Marshals	343,366	305,857	296,569	12.26%
Fire	3,535,570	3,034,506	2,979,422	16.51%
Fire Marshal & Prevention	49,550	71,489	34,835	-30.69%
EMS	3,686,228	3,413,486	3,387,698	7.99%
Coroner	164,393	157,974	157,974	4.06%
EMA	149,999	136,559	129,939	9.84%
Humane Society	182,800	172,800	172,800	5.79%
<b>Total Public Safety</b>	<b>8,111,906</b>	<b>7,292,671</b>	<b>7,159,237</b>	<b>11.23%</b>

<b>Change from 2023 Original Budget</b>	<b>13.31%</b>
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# Sheriff

	<b>FY 2024 Proposed Budget</b>	<b>FY 2023 Budget Amended</b>	<b>FY 2023 Budget Original</b>	<b>% Change From Amended</b>
Sheriff	5,622,641	5,017,861	4,743,178	12.05%
Sheriff-K-9	33,550	49,850	49,850	-32.70%
Sheriff-Jail	4,064,923	4,063,303	3,985,510	0.04%
Sheriff-School Traffic Mgmt.	60,500	60,000	60,000	0.83%
Sheriff-School Resource Officers	574,088	621,872	514,672	-7.68%
Sheriff- Donations	-	83,629	-	-100.00%
Sheriff-Court Services	1,058,282	981,310	895,065	7.84%
Sheriff-Special Event Officers	22,530	22,530	22,530	0.00%
<b>TOTAL SHERIFF</b>	<b>11,436,514</b>	<b>10,900,355</b>	<b>10,270,805</b>	<b>4.92%</b>

<b>Change from 2023 Original Budget</b>	<b>11.35%</b>
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# Public Works

	<b>FY 2024 Proposed Budget</b>	<b>FY 2023 Budget Amended</b>	<b>FY 2023 Budget Original</b>	<b>% Change From Amended</b>
Public Works -Admin	419,003	386,017	300,195	8.55%
Roads Department	1,989,121	1,876,858	1,859,369	5.98%
Keep Dawson Co. Beautiful	14,933	15,163	14,933	-1.52%
<b>Total Public Works</b>	<b>2,423,057</b>	<b>2,278,038</b>	<b>2,174,497</b>	<b>6.37%</b>

<b>Change from 2023 Original Budget</b>	<b>11.43%</b>
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# Health & Welfare

	FY 2024 Proposed Budget	FY 2023 Budget Amended	FY 2023 Budget Original	% Change From Amended
Health Department	162,000	162,000	162,000	0.00%
Good Shepherd Clinic	30,000	30,000	30,000	0.00%
Avita	10,000	10,000	10,000	0.00%
CASA	9,000	9,000	9,000	0.00%
DFACS	35,300	35,300	35,300	0.00%
No one alone (NOA)	5,000	5,000	5,000	0.00%
Indigent Welfare	7,000	7,000	7,000	0.00%
Senior Center	132,496	130,033	116,338	1.89%
Senior Services Donations	-	93,525	-	-100.00%
Medicare Silver Sneakers	7,000	7,315	6,530	-4.31%
<b>Total Health &amp; Welfare</b>	<b>397,796</b>	<b>489,173</b>	<b>381,168</b>	<b>-18.68%</b>

<b>Change from 2023 Original Budget</b>	<b>4.36%</b>
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# Recreation & Culture

	FY 2024 Proposed Budget	FY 2023 Budget Amended	FY 2023 Budget Original	% Change From Amended
Park	1,697,901	1,540,585	1,398,936	10.21%
Park Donations	-	45,488	-	-100.00%
Park Women's Club	-	219	-	-100.00%
Park Pool	47,989	40,036	44,836	19.86%
War Hill Park	43,874	153,644	39,214	-71.44%
Lake Parks	21,000			
Library	472,309	450,000	450,000	4.96%
<b>Total Recreation &amp; Culture</b>	<b>2,283,073</b>	<b>2,229,972</b>	<b>1,932,986</b>	<b>2.38%</b>
<b>Change from 2023 Original Budget</b>				<b>18.11%</b>

# Housing & Development

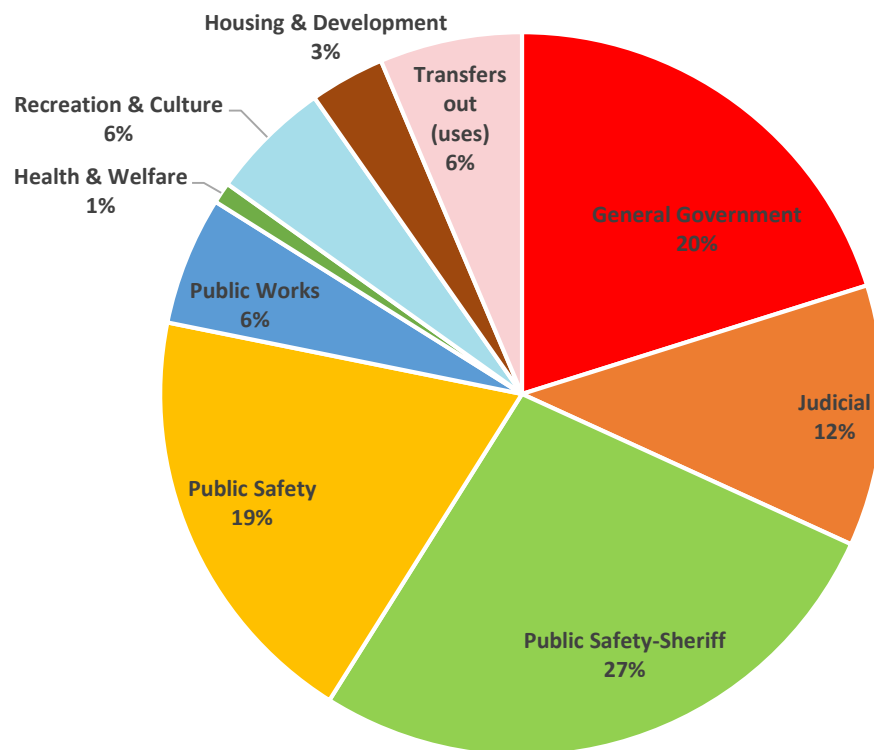
	<b>FY 2024 Proposed Budget</b>	<b>FY 2023 Budget Amended</b>	<b>FY 2023 Budget Original</b>	<b>% Change From Amended</b>
County Extension	101,973	115,717	114,168	-11.88%
Planning & Development	912,882	986,738	949,701	-7.48%
Development Authority	400,000	300,000	300,000	33.33%
<b>Total Housing &amp; Development</b>	<b>1,414,855</b>	<b>1,402,455</b>	<b>1,363,869</b>	<b>0.88%</b>
<b>Change from 2023 Original Budget</b>				<b>3.74%</b>



# Other financing uses

	FY 2024 Proposed Budget	FY 2023 Budget Amended	FY 2023 Budget Original	% Change From Amended
Transfer out to Family Connection	70,925	85,398	49,041	-16.95%
Transfer out to Grants	845,266	962,167	807,458	-12.15%
Transfer out to Capital	512,000	226,490	17,000	126.06%
Transfer out to SW Fund		642		
Transfer out to Fleet	521,368	421,249	420,781	23.77%
Transfer out to E-911	737,899	638,135	606,423	15.63%
	<b>2,687,458</b>	<b>2,334,081</b>	<b>1,900,703</b>	<b>15.14%</b>
<b>Change from 2023 Original Budget</b>				<b>41.39%</b>

# Expenditure allocation



■ General Government   ■ Judicial   ■ Public Safety-Sheriff   ■ Public Safety   ■ Public Works  
■ Health & Welfare   ■ Recreation & Culture   ■ Housing & Development   ■ Transfers out (uses)

# Proposed budget highlights

- ▶ Added \$1 million to budget for salary contingency
- ▶ \$1.2 million of personnel costs (for First Responders) moved from General fund to special ARPA fund
- ▶ \$340,000 budgeted between Fire and EMS for the Career Advancement Through Training Program (CATT)
- ▶ \$338,734 budgeted for debt service
- ▶ \$21,000 included for lake parks maintenance

# Proposed New Positions

- ▶ 13 new positions are being proposed in this budget
- ▶ 1 frozen position would be activated
- ▶ 1 position would be changed from PT to FT
- ▶ 3 positions would be reclassified with no salary change
- ▶ These 18 additions/changes total \$1,008,840 including benefits

Position Requested	Type	Salary Provided by HR	Total Benefit Costs	Total Additional Cost
<b>District Attorney</b>				
Assistant District Attorney	New Position	\$ 67,189.00	\$ 33,624.61	\$ 100,813.61
Victim Witness changed from grant to Gen fund		No change due to other employee moving to State		
<b>Elections</b>				
Systems Manager	New Position	\$ 39,284.00	\$ 30,094.63	\$ 69,378.63
<b>Emergency Services</b>				
Fire/EMS Training Captain	Unfreeze Current Position	\$ 63,581.00	\$ 33,168.20	\$ 96,749.20
<b>Facilities</b>				
Maintenance Worker	New Position	\$ 35,630.00	\$ 29,632.40	\$ 65,262.40
<b>Fleet</b>				
Fleet Mechanic	New Position	\$ 35,630.00	\$ 29,632.40	\$ 65,262.40
Admin. Assistant	PT to FT Upgrade	\$ 35,630.00	\$ 27,724.39	\$ 38,413.11
<b>Marshal's Office</b>				
Alcohol License Administrator	New Position	\$ 39,228.80	\$ 30,087.64	\$ 69,316.44
<b>Park &amp; Rec</b>				
Park Maintenance	New Position	\$ 29,307.00	\$ 28,832.54	\$ 58,139.54
Camp Host	New Position	\$ 14,560.00	\$ 1,167.84	\$ 15,727.84
<b>Public Defender</b>				
Assistant Public Defender	New Position	\$ 67,189.00	\$ 33,624.61	\$ 100,813.61
<b>Superior Court</b>				
Part Time Intern	New Position	\$ 20,384.00	\$ 1,613.38	\$ 21,997.38
<b>Sheriff</b>				
Deputy (Patrol)	New Position	\$ 45,820.00	\$ 30,921.43	\$ 76,741.43
Deputy (Patrol)	New Position	\$ 45,820.00	\$ 30,921.43	\$ 76,741.43
Deputy (Patrol)	New Position	\$ 45,820.00	\$ 30,921.43	\$ 76,741.43
Deputy (Patrol)	New Position	\$ 45,820.00	\$ 30,921.43	\$ 76,741.43
<b>Tax Commissioner</b>				
Delinquent Tax Specialist	Reclass of Current Position/no sal	\$ 41,974.40	\$ -	\$ -
Tax/Teg Specialist, Senior	Reclass of Current Position/no sal	\$ 34,320.00	\$ -	\$ -

# Capital Projects Fund

- ▶ Total proposed in the Capital Projects Fund –\$512,000.
- ▶ Replace 2 Life Pak cardiac monitors \$80,000
- ▶ 2 sets of turnout gear \$144,000
- ▶ Fire hose replacement \$50,000
- ▶ Government air quality control system \$60,000
- ▶ Lake parks pay stations \$80,000
- ▶ Purchase/install school zone flashing beacons \$98,000

# SPLOST VI

SPLOST VI collections ended June 30, 2021.

\$4,100,000 budgeted to be used for projects as needed. These remaining projects will follow the guidelines set by the resolution that approved SPLOST VI.

# SPLOST VII

- ▶ SPLOST VII Collections began July 1, 2021
- ▶ \$12,000,000 in sales tax revenue budgeted to be received in 2024.



# SPLOST VII

## SPLOST VII BUDGET/PLAN OF PROJECTS FOR FY 2024

Level II Project - EOC/Communications **\$2,000,000** (Project will be completed in FY 25 ?  
and will require additional funding)

<u>Project</u>	<u>Estimated Cost</u>	
IT	\$ 300,000	(computers/equipment for new employees will come from SPLOST)
Ambulance replacement	460,000	
Burn Building Replacement	1,000,000	
New roof on LEC	400,000	
Sheriff Vehicles	250,000	
PW Vehicles/Equipment	625,000	
County Roads/Culverts	2,700,000	
County admin vehicle/equipment	300,000	
Park paving	400,000	
Park improvements	450,000	
Public Health Building	2,500,000	
County Projects	9,385,000	
Level Two	<b>2,000,000</b>	
<b>TOTAL FOR FY 24</b>	<b>\$ 11,385,000</b>	

# Grant Transfers

## FY 2024 DAWSON COUNTY GRANTS FUND

<u>GRANT NAME</u>	<u>GRANT BUDGET</u>	<u>COUNTY MATCH/BUDGET</u>
Treatment Court	248,686	in kind
Match for potential grants	50,000	50,000
Superior Court-ARPA	298,778	
K-9	112,204	-
H.E.A.T. Grant	126,465	50,587
Bulletproof Vest Grant	14,714	7,357
GA Forestry	10,000	5,000
EMPG	15,568	7,784
EMS Trauma Equipment Gran	5,500	-
Hazard Mitigation	30,000	7,500
LMIG	686,794	206,038
Legacy Link	550,000	400,000
Legacy Link (Respite Care)	40,000	20,000
DOT Capital Grant	13,000	13,000
Transit	310,000	78,000
<b>Totals</b>	<b>\$ 2,511,709</b>	<b>\$ 845,266</b>

# All Funds Proposed Budgets

<b>FUND</b>	<b>FY 2024 Proposed Budget</b>	<b>FY 2023 Amended Budget</b>	<b>% Change</b>
General Fund	42,182,233	38,583,653	9.33%
D.A.T.E Fund	25,000	25,000	0.00%
Jail Fund	40,000	34,900	14.61%
LVAP (Crime Victims)	19,000	17,350	9.51%
Law Library	22,000	24,360	-9.69%
Family Connection	123,425	283,068	-56.40%
Inmate Welfare	85,000	85,000	0.00%
DA Forfeiture	1,900	1,500	26.67%
Confiscated Assets -Sheriff	10,700	10,700	0.00%
Emergency 911	1,290,899	1,188,835	8.59%
ARPA Local Fiscal Recovery	1,294,627	1,640,207	-21.07%
Multiple Grants Fund	2,511,709	3,868,915	-35.08%
Hotel-Motel Tax	750,000	572,000	31.12%
SPLOST VI	4,100,000	4,525,373	-9.40%
SPLOST VII	12,385,000	16,571,792	-25.26%
Capital Projects	512,000	847,276	-39.57%
Solid Waste	706,375	1,022,211	-30.90%
Fleet & Fuel	522,493	422,474	23.67%
Inmate Escrow	80,000	80,000	0.00%
Impact Fees	1,719,078	3,774,062	-54.45%
<b>Total ALL FUNDS</b>	<b>68,381,439</b>	<b>73,578,676</b>	<b>-7.06%</b>

# FY 2024 Public Budget Hearings

- ▶ 4:00 p.m. Thursday, November 2, 2023 – Public Comment on Proposed FY 2024 Budget
- ▶ Following Work Session at 4:00 (during the Voting Session) Thursday, November 2, 2023 – Public Comment on Proposed FY 2024 Budget
- ▶ Following Work Session at 4:00 (during the Voting Session) Thursday, November 16, 2023 – Public Comment on Proposed FY 2024 Budget
- ▶ At the November 16, 2023, Voting Session, the Board will consider and may adopt the FY 2024 Budget.

# In closing.....

Thank you to fellow BOC members, elected officials, department heads and agencies, and their staff, in their assistance with this budget process.





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Dawson County Sheriff's Office

Work Session: 11-02-23

Prepared By: Laurie Whalen

Voting Session: 11-16-23

Presenter: Sheriff Jeff Johnson

Public Hearing: Yes No ☒ X

Agenda Item Title: HEAT Grant Fiscal Year 2024

### Background Information:

In October 2020, the Sheriff's Office was awarded the HEAT grant from the Governor's Office of Highway Safety. It has been received every year since then.

It will continue to be used toward the salaries and other expenses for 2 patrol officers.

### Current Information:

This year's award is: \$126,464.08. State portion: \$75,878.45. Local portion: \$50,585.63. (60% / 40% split)

The Sheriff's Office requests the BOC accept this award for the 2024 fiscal year.

Budget Information: Applicable: ☒ X Not Applicable: ☐ Budgeted: Yes ☒ X No ☐

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250	3335					

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 10/24/23

County Manager Authorization: Joey Leverette

Date: 10/27/23

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

### Comments/Attachments:



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Emergency Services

Department: \_\_\_\_\_

Work Session: November 02, 2023

Prepared By: Troy Leist

Voting Session: November 16, 2023

Presenter: Troy Leist

Public Hearing: Yes \_\_\_\_\_ No X

Agenda Item Title: Georgia Forestry Grant

### Background Information:

The Georgia Forestry Commission offers a yearly grant to purchase wildland firefighting equipment. This grant is a 50/50 match of \$5,000/\$5,000

### Current Information:

Emergency Services would like to apply for this year's Georgia Forestry grant. If awarded, we would like to purchase a foam system, wildland fire hose, hard suction hose, and associated appliances.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 10/25/23

County Manager Authorization: Joey Leverette

Date: 10/27/23

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:



**GEORGIA FORESTRY COMMISSION VOLUNTEER FIRE ASSISTANCE  
GRANT APPLICATION**

Name of Community Organization: Dawson County Emergency Services

\*Federal ID Number: 58-6011882

**COMMUNITY CONTACT INFORMATION**

Contact Name: Troy Leist

Address: 393 Memory Lane

City: Dawsonville Zip Code: 30534 County: Dawson

Phone (primary): 706-344-3666 Phone (other): 831-998-0360

Email: tleist@dawsoncountyga.gov Fax: 706-344-3669

Fire Department: Dawson County

Fire Chief: Troy Leist Phone: 706-344-3500 x44504

Is the community in question bordered by any federally controlled land, such as a national park or forest? YES If not, how close is the nearest one? \_\_\_\_\_ miles

Other Community Contacts:

Name	Title	Phone
Billy Thurmond	Chairman of BOC	706-344-3500
Vickie Neikirk	CFO	706-344-3500

\*If the community applying for grant money does not have a Federal ID number, the community will need to apply for one by going to <http://www.irs.gov/index.html>

**PROJECT DESCRIPTION**

We are applying for a Georgia Forestry Volunteer Fire Assistance Grant to:

**We would like to purchase a foam system, wildland hose, hard suction, and hose appliances.**

**Please attach a short narrative on the situation(s) you want to mitigate and your expected results from completing this project. Include a timeline for completion, who is responsible, amount being requested, and measures of project accomplishments.**



Estimated time it will take to complete this project: **Six Month(s)**

Anticipated date to start this project: **Immediately following the award of the grant**

Anticipated date the project will be finished: **June 2024**

**Please attach a proposed timeline with milestones that need to be reached.** All local governing bodies and authorities, if applicable, must approve all projects. Attach letters of approval as needed.

Authorized signature: \_\_\_\_\_ Date: \_\_\_\_\_

Position: **Chairman of BOC** \_\_\_\_\_

Other signatures, as required by the community:

Authorized signature:  \_\_\_\_\_ Date: 10/24/23

Position: **Emergency Services Director** \_\_\_\_\_

Authorized signature: \_\_\_\_\_ Date: \_\_\_\_\_

Position: \_\_\_\_\_

Authorized signature: \_\_\_\_\_ Date: \_\_\_\_\_

Position: \_\_\_\_\_

**Return completed application to:**

Emily Hamilton  
GA Forestry Commission RFD  
5645 Riggins Mill Rd  
Dry Branch, GA 31020  
Or [ehamilton@gfc.state.ga.us](mailto:ehamilton@gfc.state.ga.us)

Phone: 478-751-3504

**No later than November 30<sup>th</sup>, 2023**



# Dawson County Emergency Services

Troy Leist, Emergency Services Director/EMA Director  
Johnny Irvin, Division Chief Operations/Training  
Justin Mitchell, Division Chief EMS/Administration  
Jeff Bailey, Division Chief Fire Marshal

393 Memory Lane  
Dawsonville, Georgia 30534  
(706) 344-3666 Office  
(706) 344-3669 Fax

GA Forestry Commission RFD  
5645 Riggins Mill Rd  
Dry Branch, GA 31020

October 1, 2023

Grant Administrator,

Once again, Dawson County Emergency Services would like to thank the Georgia Forestry Commission for the opportunity to apply for the Volunteer Fire Assistance Grant. According to our latest Hazard Mitigation Plan, wildfires have been identified as a high hazard for our county. With this year's grant, we would like to purchase a foam system for our new type 6 engine (Brush 1) that we just put into service. Additionally, we would like to purchase some forestry hose and appliances, as well as a few sections of hard suction to be placed on the Type 6.

I believe that the addition of our new Type 6 engine, outfitted with the appropriate equipment will greatly enhance our capability in providing quick, effective wildland fire suppression. Through training and education, our goal is to have crews trained and equipped to be deployable for mutual aid when needed.



Troy D. Leist  
Emergency Services Director

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## Mission Statement

Dawson County Emergency Services is committed to the preservation of life and protection of property of the citizens of Dawson County.

Planning and Zoning Department  
415 Highway 53 E. Suite 100  
Dawsonville, Georgia 30534



706.203.4923  
[www.dawsonville-ga.gov](http://www.dawsonville-ga.gov)

October 31, 2023

Via Certified Mail 7022 3330 0002 3339 5201

Mr. Billy Thurmond  
Board of Commissioners  
Dawson County  
25 Justice Way, Suite 2313  
Dawsonville, GA 30534



**Re: Annexation of Property of Dawson County BOE ANX-C2400048; TMP 093 005; 516 Allen Street**

Dear Mr. Thurmond,

Please be advised that the City of Dawsonville, Georgia, pursuant to authority vested in the Mayor and Council of the City of Dawsonville by Article 2, Chapter 36, Title 36 of the Official Code of Georgia Annotated, received a petition to annex the property referenced above. This annexation petition will be heard during the public hearing segment of the following Planning Commission December 11, 2023, and City Council on December 18, 2023. City Council for a decision on January 11, 2024.

This letter has been sent to you by certified mail, return receipt requested, upon receipt of the Annexation Petition of Stephen Cadwell. Said notice is in compliance with O.C.G.A. §§ 36-36-6, and 36-36-111. Please see the attached copy of the annexation petition and map of the site proposed to be annexed, which are included to allow you to identify the subject area, as well as the intended use of the property.

Pursuant to O.C.G.A. § 36-36-113, upon receipt of this notice Dawson County has thirty (30) calendar days to raise an objection to the proposed use of the above referenced land, and to specify the basis therefore.

Finally, in accord with O.C.G.A. § 36-36-7, Dawson County has five (5) business days from the receipt of this notice to notify the City that there are County-owned public facilities within the area proposed for annexation.

Thank you for your time and attention to this matter, and I look forward to hearing from you regarding this issue. If I may be of assistance in this regard or any other, please do not hesitate to contact me.

Sincerely,

Stacy Harris  
Zoning Administrative Assistance

Enclosures

cc: Joey Leverette, County Manager  
Dawson County Attorney



City of Dawsonville  
Planning and Zoning Department  
415 Highway 53 East, Suite 100  
Dawsonville, GA 30534  
Phone: (706) 265-3256

Annexation Petition  
Application

ANNEXATION # C2400048

**ZONING AMENDMENT APPLICATION AND FEES RECEIVED ? ☐ YES ☐ NO**

Applicant Name(s): DAWSON COUNTY BOE  
Address: 28 MAIN STREET City: DAWSONVILLE State: GA Zip: 30534  
E-Mail: nlecave@dawson.k12.ga.us  
Cell Number(s): \_\_\_\_\_  
Property Owner's Name(s): DAWSON COUNTY BOE  
Address: 516 ALLEN STREET City: DAWSONVILLE State: GA Zip: 30534  
E-Mail: nlecave@dawson.k12.ga.us  
Property Owner's Telephone Number(s): \_\_\_\_\_  
Address of Property to be Annexed: \_\_\_\_\_  
TMP #: 093 005 Acre(s): 1.61 Survey Recorded in Plat Book # Page #: \_\_\_\_\_  
Land Lot #: 372 & 428 District #: \_\_\_\_\_ Section # \_\_\_\_\_ Legal Recorded in Deed Book # Page #: 669 221  
Current Use of Property: MAINTENANCE BUILDING BOE  
County Zoning Classification: C-CB City Zoning Classification: INST

**Land Use & Zoning Ordinance, Article VII. General Provisions Sec. 708. Annexation: Any land area subsequently added to the incorporated area of Dawsonville shall automatically be classified R-1 (single-family residential district) until or unless otherwise classified by amendment to the official zoning map.**

Petition **MUST** include a completed application with signatures and **ALL** attachments.

- ☐ An 8 1/2 x 11 copy of the current RECORDED BOUNDARY SURVEY of said property showing the contiguity of said property to the existing corporate limits of the City of Dawsonville, GA.
- ☐ A copy of the current metes and bounds LEGAL DESCRIPTION that matches the boundary survey of the property being annexed.
- ☐ Survey must be signed and sealed by a Registered Land Surveyor.
- ☐ Survey must be signed, stamped recorded by Dawson County Clerk's of the Court office.

**FEE SCHEDULE**

Annexation Fee	\$300.00
Administrative fee	\$100.00
Public Notice Certified Mail	**per adjacent property owner

**\*\*price is determined by USPS**

Office Use Only			
Date Completed Application Rec'd: <u>10/30/2023</u>	Amount Paid: \$	CK	Cash CC
Date of Planning Commission Meeting: <u>12.11.2023</u>	Dates Advertised:		
Date of City Council Meeting: <u>12.18.2023</u>	Rescheduled for next Meeting:		
Date of City Council Meeting: <u>01.11.2024</u>	Approved by City Council: YES NO		
Approved by Planning Commission: YES NO	Postponed: YES NO Date:		



**City of Dawsonville**  
**Planning and Zoning Department**  
 415 Highway 53 East, Suite 100  
 Dawsonville, GA 30534  
 Phone: (706) 265-3256

**Annexation Petition  
 Application**

**Property Owner(s) Authorization**

I / We the undersigned, being the owner(s) of real property of the territory described herein as  
093 005 (Address/Tax Map Parcel) , respectfully request that the Mayor  
 and City Council of the City of Dawsonville, Georgia annex this property into the City and extend the City boundaries to  
 include the same.

Upon signature of this document, I / We the undersigned certify that all the information provided is true and accurate to  
 the best of our knowledge.

Nicole LeCane  
 Property Owner Signature

\_\_\_\_\_  
 Property Owner Printed Name

\_\_\_\_\_  
 Property Owner Signature  
Nicole LeCane  
 Applicant Signature

\_\_\_\_\_  
 Property Owner Printed Name

\_\_\_\_\_  
 Applicant Printed Name

\_\_\_\_\_  
 Applicant Signature

\_\_\_\_\_  
 Applicant Printed Name

State of Georgia  
 County of Forsyth

Sworn to and subscribed before me this  
 this 24<sup>th</sup> day of October 2023

Tiffany Burgess Davis  
 Notary Public, State of Georgia

My Commission Expires: 6-24-2026



Notary Seal

Planning Commission Meeting Date: \_\_\_\_\_  
 Date(s) Advertised: \_\_\_\_\_  
 1<sup>st</sup> City Council Reading Date: \_\_\_\_\_  
 2<sup>nd</sup> City Council Reading Date: \_\_\_\_\_  
 Date Certified Mail to: \_\_\_\_\_ County Board of Commissioners & Chairman \_\_\_\_\_ County Manager \_\_\_\_\_ County Attorney \_\_\_\_\_  
 Letter Received from Dawson County Date: \_\_\_\_\_

Approved: YES NO





City of Dawsonville  
Planning and Zoning Department  
415 Highway 53 East, Suite 100  
Dawsonville, GA 30534  
Phone: (706) 265-3256

Annexation Petition  
Application

Application # **ANX** \_\_\_\_\_ TMP#: **093 005** \_\_\_\_\_

It is the responsibility of the applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property. (Use additional sheets if necessary)

**\*\*Please note\*\*** This information should be obtained at the Planning Office using the Tax Map Parcel Map listing any parcel(s) adjoining or adjacent to parcel where rezone is being requested.

- TMP # 093 004 001 1. Name(s): B & K TURNER FAMILY LLP  
Address: 1090 OAKHAVEN DR  
ROSWELL, GA 30075
- TMP # 093 006 037 2. Name(s): BALIS BROCK & BETHANY  
Address: 11 KENNETH DR  
DAWSONVILLE, GA 30534
- TMP # 093 006 036 3. Name(s): THOMAS CHARLES ROBERT  
Address: 25 KENNETH DR  
DAWSONVILLE, GA 30534
- TMP # 093 006 035 4. Name(s): ZHU RONG  
Address: 5070 PLAINSMAN CIR  
DAWSONVILLE, GA 30534
- TMP # 093 006 027 5. Name(s): FENNIMORE CHRISTINE NICOLE & MATTHEW S  
Address: 129 BETTY JO WAY EAST  
DAWSONVILLE, GA 30534
- TMP # 093 006 026 6. Name(s): KING ADAM & HOPE  
Address: 130 BETTY JO WAY EAST  
DAWSONVILLE, GA 30534
- TMP # 093 001 7. Name(s): GEORGIA SCHOOL BOARDS ASSOCIATION INC  
Address: BOARD OF ED, ROBINSON & HEAD START  
5120 SUGARLOAF PKWY  
LAWRENCEVILLE, GA 30043

THE APPLICANT, OR DESIGNED AGENT, **MUST\*** ATTEND THE PUBLIC HEARINGS FOR THE CONDITIONAL USE REQUEST TO BE CONSIDERED.

**\*NOTE:** if the applicant of a petition before the Planning Commission fails to attend the public hearing, then the Planning Commission may deny the subject petition or may require re-advertisement of the subject petition at the expense of the applicant.

DAWSON COUNTY, GEORGIA  
REAL ESTATE TRANSFER TAX

PAID \$ 250.00

GEORGIA, DAWSON COUNTY  
CLERK'S OFFICE, SUPERIOR COURT  
FILED FOR RECORD

DATE 6-1-05

File # 43826

AT 1:45 P M 5-26-05  
Recorded in Deed Book 669 Page 221-222  
This 1 day of June 20 05

BECKY MCCORD, Clerk  
SPECIAL AGENT  
Sewell, Melvin & Frost LLP  
P.O. Box 3280  
Gainesville, Georgia 30503

SPECIAL

WARRANTY DEED

ARKANSAS, COUNTY OF PULASKI

AFTER RECORDING RETURN TO  
GEORGE C. CALLOWAY, ESQ.  
SPECIALIZED TITLE SERVICES, INC.  
6133 PEACHTREE DUNWOODY ROAD, NE  
ATLANTA, GA 30325  
(770) 394-7000 STS FILE NO. 1087.3d4

THIS INDENTURE, made this 19 day of May, in the Year of Our Lord Two Thousand Five between STANDARD TELEPHONE COMPANY of the State of Georgia and County of Dawson (hereinafter called "GRANTOR"), and DAWSON COUNTY SCHOOL DISTRICT of the State of Georgia and County of Dawson (hereinafter called "GRANTEE"),

WITNESSETH: That the said GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, in hand paid at and before the sealing and deliver of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said GRANTEE the following described property, to wit:

All that tract or parcel of land more particularly described according to Exhibit A attached hereto and made a part hereof.

This conveyance is made subject to easements, conditions, restrictions, and other matters of record including, without limitation, the following:

1. Easement from Standard Telephone Company to Georgia Power Company, dated April 14, 2002, filed for record May 1, 2002 at 11:20 a.m., recorded in Deed Book 440, page 497, aforesaid Records.
2. A water meter and water valve located in the northwestern portion of the property described on Exhibit A

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said GRANTEE, forever, in FEE SIMPLE.

AND THE SAID GRANTOR will warrant and forever defend the right and title to the above described property, unto the said GRANTEE against the claims of all persons owning, holding or claiming by, through or under the Grantor, but none other.

WHEREVER there is a reference herein to the GRANTOR or the GRANTEE, the singular includes the plural and the masculine includes the feminine and the neuter, and said terms include and bind the heirs, executors, administrators, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set his hand and seal, the day and year above written.

Signed, sealed and delivered in presence of:

Linda K. Adair  
Unofficial Witness

Maureen Ann Overton  
Notary Public

My Commission Expires: September 1, 2010

STANDARD TELEPHONE COMPANY

By: Brent K. Whittington  
Vice President - Finance





## EXHIBIT A

All that tract or parcel of land lying and being partially in Land Lots 372 and 428, North half, the 13<sup>th</sup> District, 1<sup>st</sup> Section, City of Dawsonville, Dawson County, Georgia, consisting of 1.610 acres and being more particularly described according to a survey for Dawson County Board of Education, prepared by Richard Webb and Associates, being signed by Richard J. Webb, Georgia Registered Land Surveyor #2507, dated February 2, 2005 as follows:

Beginning at an iron pin set at the intersection of the southerly right-of-way line of Allen Street (a variable right-of-way) and the westerly right-of-way line of Perimeter Road (an 80' right-of-way), said iron pin being the POINT OF BEGINNING, thence travel along the westerly right-of-way line of Perimeter Road South 15 degrees 16 minutes 01 seconds West a distance of 19.22 feet to a right-of-way monument; thence continue along said right-of-way line North 74 degrees 44 minutes 50 seconds West a distance of 15.59 feet to a right-of-way monument; thence continue along said right-of-way line South 15 degrees 21 minutes 11 seconds West a distance of 26.22 feet to a right-of-way monument; thence continue along said right-of-way line South 73 degrees 41 minutes 48 seconds East a distance of 15.45 feet to a right-of-way monument; thence continue along said right-of-way line South 15 degrees 16 minutes 01 seconds West a distance of 245.97 feet to an iron pin set; thence leaving said right-of-way line travel North 89 degrees 48 minutes 55 seconds West a distance of 182.77 feet to a point; thence travel North 10 degrees 45 minutes 00 seconds West a distance of 291.45 feet to a right-of-way monument on the southerly right-of-way line of Allen Street; thence continue along said right-of-way line South 88 degrees 59 minutes 00 seconds East a distance of 314.17 feet to an iron pin set and the POINT OF BEGINNING.

# Dawson County, GA

## Summary

Parcel Number 093 005  
 Location Address PERIMETER RD  
 Legal Description LL 372 & 428 13-N  
 (Note: Not to be used on legal documents)  
 Class E6-Exempt  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
 Tax District DAWSONVILLE (District 02)  
 Millage Rate 21.4225  
 Acres 1.61  
 Neighborhood Dawsonville (00003)  
 Homestead Exemption No (S0)  
 Landlot/District N/A

[View Map](#)



## Owner

[DAWSON COUNTY SCHOOL DISTRICT](#)  
 P O BOX 208  
 DAWSONVILLE, GA 30534

## Land

Type	Description	Calculation Method	Frontage	Depth	Acres	Lots
Exempt	DAWSONVILLE COMMERCIAL	Acres	0	0	1.61	1

## Commercial Improvement Information

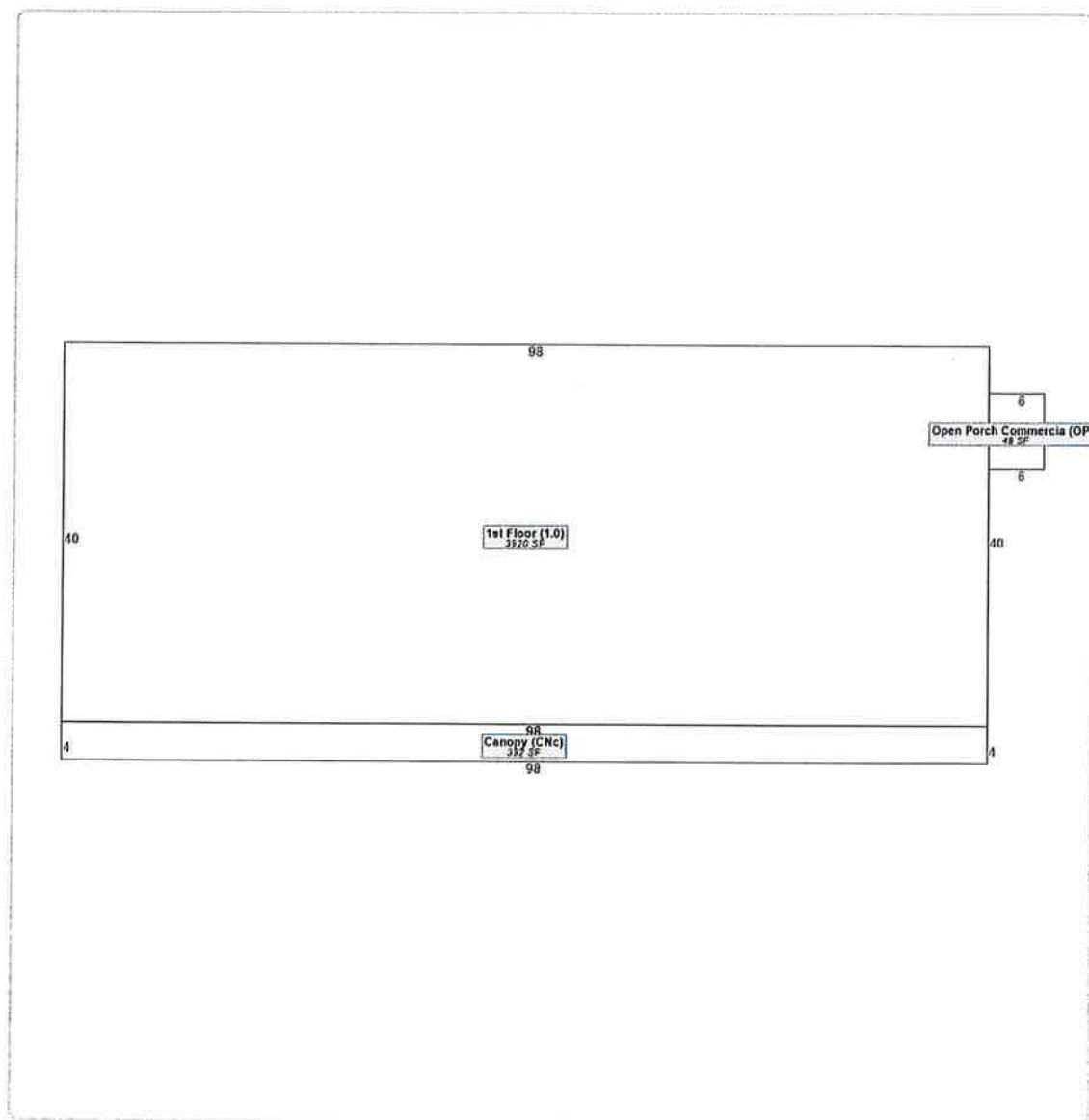
Description Storage Warehouse-C-Average  
 Value \$154,600  
 Actual Year Built 2006  
 Effective Year Built  
 Square Feet 3920  
 Wall Height 16  
 Wall Frames Bearing Wall  
 Exterior Wall Galvanized Metal  
 Roof Cover Galvanized Metal  
 Interior Walls 50% Sheetrock  
 50% Unfinished  
 Floor Construction Concrete On Ground  
 Floor Finish 50% Concrete  
 50% Carpet/Vinyl Tile  
 Ceiling Finish 50% Acoustical Tile  
 50%  
 Lighting Standard F.F.  
 Heating Cent. Htg. & A.C.  
 Number of Buildings 1

## Accessory Information

Description	Year Built	Dimensions/Units	Identical Units	Value
Pole Shed: with Slab	2017	22x25 / 0	0	\$4,600
Mobile Home (Storage)	2008	21x40 / 0	0	\$3,600
Deck	2008	4x4 / 0	0	\$250
COMMERCIAL SITE VALE(10000)	2006	0x0 / 1	0	\$10,000
Garage: (Detached)	2006	40x78 / 0	0	\$91,200
Storage Building: Frame	2006	10x14 / 0	0	\$1,500
Storage Building: Frame	2006	8x12 / 0	0	\$1,000
xPOLE SHED/Lean to (FAIR)	2006	9x11 / 0	0	\$120

## Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
5/19/2005	669 221		\$250,000	School (Exempt)	ALLTEL	DAWSON COUNTY SCHOOL DISTRICT



No data available for the following modules: Rural Land, Conservation Use Rural Land, Residential Improvement Information, Mobile Homes, Prebill Mobile Homes.

The Dawson County Assessor makes every effort to produce the most accurate information possible. No warranties, expressed or implied are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. All other data is subject to change.

[User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 10/30/2023, 10:30:11 PM](#)

[Contact Us](#)

Developed by  
 **Schneider**  
GEOSPATIAL

**City Council:**

Caleb Phillips, Post 1  
William Illg, Post 2  
John Walden, Post 3  
Mark French, Post 4



Mike Eason  
**Mayor**

Robert Bolz  
**City Manager**

Beverly Banister  
**City Clerk**

**Planning Commission:**

Randy Davis, Chairperson

Alexis Noggle, Post 1  
Josh Nichols, Post 2  
Sandy Sawyer, Post 3  
Anna Tobolski, Post 4

415 Highway 53 East, Suite 100  
Dawsonville, GA 30534  
Office (706)265-3256  
[www.dawsonville-ga.gov](http://www.dawsonville-ga.gov)

Jameson Kinley  
Planning Director

Stacy Harris  
Zoning Admin Assistant

**PUBLIC HEARING NOTICE**

The following public hearings will be conducted by the City of Dawsonville Planning Commission at 5:30 p.m. and/or the City Council beginning at 5:00 p.m. respectively, on the dates indicated below. Public hearings are conducted in the Council Chambers on the second floor at City Hall located at 415 Highway 53 East, Dawsonville, Georgia 30534. The public is invited to participate.

.....

**ANX-C2400048:** Dawson County BOE has petitioned to annex 1.61 acres of TMP 093 005, Located at 516 Allen Street with a County Zoning of C-CB (Community Business Commercial District) to City Zoning INST (Institutional District). Public Hearing Dates: Planning Commission on December 11, 2023, and City Council on December 18, 2023. City Council for a decision on January 11, 2024

If you wish to speak on the request, please contact City Hall for a CAMPAIGN DISCLOSURE form. ***This form is only needed if you have made campaign contributions in the amount of \$250.00 or more within 2 years prior to this date.***

*Those persons with disabilities who require reasonable accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting, should contact the Clerk at Dawsonville City Hall at 706-265-3256 at least two (2) business days prior to the meeting.*