DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION AGENDA – THURSDAY, APRIL 1, 2021 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION

A. ROLL CALL

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

- 1. Minutes of the Work Session held on March 18, 2021
- 2. Minutes of the Voting Session held on March 18, 2021

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. NEW BUSINESS

- 1. Consideration of Special Event Business License Application Dreamland Amusement Carnival
- 2. Consideration of Application for Parade and Assembly 4-H Rabies Clinic
- 3. Consideration to Move Forward with a Public Hearing for a Mobile Home Ordinance
- <u>4.</u> Consideration to Move Forward with Public Hearings for a Vape Ordinance Update
- 5. Consideration of Board Appointment:

a. Department of Family & Children Services

i. Karen McCord- replacing Nancy Stites (Term: April 2021 through June 2024)

I. PUBLIC COMMENT

J. ADJOURNMENT

*Executive Session may follow the Voting Session meeting.

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION MINUTES – MARCH 18, 2021 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorney Patrick Dodson; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

- 1. Presentation of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court- Treatment Services Director Jessie Emmett *This item will be added to the March 18, 2021, Voting Session Agenda.*
- 2. Presentation of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court-Treatment Services Director Jessie Emmett *This item will be added to the March 18, 2021, Voting Session Agenda.*
- 3. Presentation of Special Event Business License Application Dreamland Amusement Carnival Planning & Development Director Jameson Kinley This item will be placed on the April 1, 2021, Voting Session Agenda.
- 4. Presentation of Application for Parade and Assembly 4-H Rabies Clinic Planning & Development Director Jameson Kinley *This item will be placed on the April 1, 2021, Voting Session Agenda.*
- 5. Presentation of Mobile Home Ordinance- Planning & Development Director Jameson Kinley *This item will be placed on the April 1, 2021, Voting Session Agenda for consideration to move forward with a public hearing.*
- 6. Presentation of Vape Ordinance Update- Planning & Development Director Jameson Kinley *This item will be placed on the April 1, 2021, Voting Session Agenda for consideration to move forward with public hearings.*
- 7. Presentation of Board Appointment:
 - a. Department of Family & Children Services

i. Karen McCord- *replacing Nancy Stites* (Term: April 2021 through June 2024) *This item will be placed on the April 1, 2021, Voting Session Agenda.*

8. Discussion of Sewer Issues at Fire Station 2- Facilities Director James Tolbert *This item was for information only.*

- County Manager Report *This item was for information only.*
- 10. County Attorney Report County Attorney Dodson had no information to report and requested an Executive Session.

<u>APPROVE</u>:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

Page 2 of 2 Minutes 03-18-2021 3 Work Session

DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION MINUTES – MARCH 18, 2021 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION

<u>ROLL CALL</u>: Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorney Patrick Dodson; County Clerk Kristen Cloud; and interested citizens of Dawson County.

OPENING PRESENTATION:

<u>Recognition of Rotary Club's Employees of the Year- County Manager David Headley and</u> <u>Rotary Club President Sharon Hall</u> Chairman Thurmond announced that this item was canceled.

INVOCATION: Chairman Thurmond

PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

None

APPROVAL OF MINUTES:

Motion passed 4-0 to approve the Minutes of the Work Session held on March 4, 2021. Fausett/Dooley

Motion passed 4-0 to approve the Minutes of the Voting Session held on March 4, 2021. Satterfield/Gaines

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda with the following change:

- Addition of Nos. 5 and 6 under New Business:
 - FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court
 - FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court

Fausett/Gaines

PUBLIC COMMENT:

None

ZONINGS:

Chairman Thurmond announced that if anyone contributed more than \$250 to the commissioners or chairman in the past two years and wished to speak they would have to fill out a disclosure form, which would be made available to them. Under normal program, 10 minutes is given to those who wish to speak in favor of or opposition to with some redirect, time permitting.

Page 1 of 5 Minutes 03-18-2021 Voting Session <u>SU 21-01 - Candie Parkey requests a special use of TMP 067-005 for the purpose of placing a</u> <u>second mobile home on 5 acres in a RA (Residential Agriculture) zoning.</u>

Planning & Development Director Jameson Kinley said the property is located on Juno Road. He said the applicant seeks to place a second mobile home on the property. Kinley said the Planning Commission recommended approval of the application.

Applicant Candie Parkey said her elderly mother resides in a mobile home on the property and she would like to move another mobile home on the property in order to better assist her mother.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application and, hearing none, closed the hearing.

Motion passed 4-0 to approve SU 21-01. Dooley/Satterfield

ZA 21-01 - Lucas Ray requests to rezone TMP 104-032 from RA (Residential Agriculture) to RSRMM (Residential Sub-Rural Manufactured Moved) for the purpose of subdividing the parcel per RSRMM guidelines.

Planning & Development Director Jameson Kinley said the property is located on Etowah River Road. The applicant seeks to rezone in order to subdivide his property and "move a mobile home in for his son," said Kinley. Kinley added, "It is not in conformance with the Future Land Use map - it's really on the line between RSR and RA, right there at the Etowah River – but at the same time it would be in conformance with the surrounding area as far as being RSR and Manufactured Move." Kinley said the Planning Commission recommended approval of the application.

Applicant Lucas Ray said he wishes to rezone the property so he can give his son an acre of land on which his son can move a mobile home. He said the mobile home would sit off the highway about 250 to 300 feet.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application and, hearing none, closed the hearing.

Motion passed 4-0 to approve ZA 21-01. Fausett/Gaines

ZA 21-02 - Alex Myers requests to rezone TMP 113-093-001 from RA (Residential Agriculture) to CIR (Commercial Industrial Restricted) for the purpose of relocating an existing transfer station and constructing a new facility.

Concerning ZA 21-02, Commissioner Dooley recused himself from discussion and abstained from any vote due to his family owning the property and because he works for the family business located on the property.

Planning & Development Director Jameson Kinley said Alex Myers on behalf of 400 Waste & Scrap seeks to rezone the property, which is approximately 7.4 acres, located at the end of Easy Street and is a "continuation of this already-existing industrial park." He said, "We have this...designated in our Future Land Use map as Commercial Industrial Restricted." Kinley said 400 Waste & Scrap plans to move a portion of its existing transfer station from its current location. Kinley said a DRI study was completed and returned with "no potential adverse

interjurisdictional issues with this relocation." Kinley said the Planning Commission recommended approval of the application.

Attorney Alex Myers, Dawsonville, Georgia, representing 400 Waste & Scrap, said the parcel is about 15 acres and his client wishes to rezone about half of that total parcel; the remainder "will remain RA as it is currently." Myers added, "The only properties that surround the actual zoning-subject property are all current business and current family members related to the business. Two churches in the area are the only "real non-industrial uses that surround the particular property, other than family-owned houses..." said Myers. He said 400 Waste & Scrap's current transfer station facility is approximately 10,000 square feet, and a new proposed facility "will double that to 20,000 square feet." Myers said, "The biggest thing with this project is we're just looking to divide the two worlds a little bit – the scrap world and the waste world – make it a little bit easier to use for everybody" since the scrap metal recycling operation will remain at the current location.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application and, hearing none, closed the hearing.

Motion passed 3-0 to approve ZA 21-02. Gaines/Fausett

ZA 21-03 - Jim King requests to rezone TMP 096-036 from RA (Residential Agriculture) to RSR (Residential Sub-Rural) for the purpose of subdividing the parcel per RSR standards.

Planning & Development Director Jameson Kinley said the property is located on the corner of Hugh Stowers and Thompson roads. The applicant, he said, wishes to subdivide the parcel into five tracts. Kinley said the Planning Commission recommended approval of the application with an additional stipulation to conduct a hydrology study. The Planning & Development department, however, later determined that, while a "hydrology study could possibly help, what would be more efficient would be to require each individual site to have a soil and erosion plan," according to Kinley. He added that RSR is "an appropriate [zoning] for our Future Land Use map."

Applicant Kevin Plemmons, Dawsonville, Georgia, said the five lots on approximately 8 acres will be a minimum of 125 feet wide. He said he is in "total agreement" with the Planning department concerning individual soil and erosion control plans. "These houses here will be built out of Hardie siding and brick and stone accents," said Plemmons. "I feel like the price range here is going to be in the [\$500,000 and \$600,000 range]. It could go higher if lumber and materials keep going up." He said there is not a definitive start date for construction. "I selfishly have kept the big lot for me and my wife," added Plemmons. "We're going to build our personal home there." He said there will "at some point be four other houses there" on the remaining four lots. "Our main purpose of doing this is to create a place for us to live and eventually four other families," added Plemmons.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application.

None spoke in favor of the application.

The following spoke in opposition of the application:

Page 3 of 5 Minutes 03-18-2021 Voting Session • Karen Smith, Dawsonville, Georgia

Chairman Thurmond asked if there was anyone else present who wished to speak on the application and, hearing none, closed the hearing.

Motion passed 4-0 to approve ZA 21-03 with the following stipulation:

• Each of property's five lots is required to have a soil and erosion control plan at the time of building permit submittal.

Satterfield/Dooley

NEW BUSINESS:

Consideration to Move Forward with Public Hearings for a Broadband Ready Community Ordinance

Motion passed 4-0 to approve to Move Forward with Public Hearings for a Broadband Ready Community Ordinance. Gaines/Dooley

Consideration to Move Forward with Public Hearings for an Alcohol Ordinance Update

Motion passed 4-0 to approve to Move Forward with Public Hearings for an Alcohol Ordinance Update. Fausett/Dooley

Consideration of a Drug and Alcohol Program Manager Policy Update

Motion passed 4-0 to approve a Drug and Alcohol Program Manager Policy Update. Satterfield/Gaines

<u>Ratification of Fire Station 2 Sewer Emergency Purchase Repair and Budget</u> Motion passed 4-0 to ratify a Fire Station 2 Sewer Emergency Purchase Repair and Budget – with a budget not to exceed \$141,000, funding which will come from General Fund's fund balance. Satterfield/Dooley

Consideration of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court

Motion passed 4-0 to approve to apply for a FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court. Fausett/Gaines

Consideration of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court

Motion passed 4-0 to approve to apply for a FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court. Dooley/Gaines

PUBLIC COMMENT: None

ADJOURNMENT:

EXECUTIVE SESSION: Motion passed 4-0 to enter into Executive Session to discuss litigation and real estate. Fausett/Gaines

Motion passed 4-0 to come out of Executive Session. Gaines/Satterfield

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

Page 5 of 5 Minutes 03-18-2021 Voting Session 8



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Work Session: 03/18/2021

Voting Session: 4/1/2021

Presenter: Jameson Kinley_____

Public Hearing: Yes No x

Agenda Item Title: Presentation of Special Event Business License Dreamland Amusement

Background Information:

Dreamland Amusement Inc. in partnership with Premium Outlet Partners is looking to host a carnival with rides from April 29-May 9. The event will be held from 5-11 p.m. Monday-Friday and noon-11 p.m. Saturday and Sunday. It should take approximately 240 parking spaces and they expect approximately 1,000 visitors a day.

Current Information:

All necessary documentation and signatures have been obtained.

Budget Information: Applicable: ____ Not Applicable: x Budgeted: Yes _____ No x

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Department Head Authorization:	Date:
Finance Dept. Authorization: Vickie Neikirk	Date: <u>3/11/21</u>
County Manager Authorization: David Headley	Date: <u>3/10/2021</u>
County Attorney Authorization:	Date:

Comments/Attachments:

CARNIVAL/ DUTLET MALL

SUBMITTAL & WORK SESSION SCHEDULE

The application requires Board of Commissioners approval, Planning & Development will provide you with submittal dates for your application.

FAILURE TO APPEAR AT MEETINGS CONSTITUTES ABANDONMENT AND DISMISSAL OF THE CASE, UNLESS THE APPLICANT SHOWS JUST CAUSE BY REASON OF ILLNESS OR HEALTH OR OTHER EMERGENCY WITHIN A REASONABLE TIME, IN WRITING.

1. Application is considered at a commission work session,

2. Application is approved or denied at a voting session.

COMMISSION MEETINGS ARE HELD AT THE DAWSON COUNTY GOVERNMENT CENTER, 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534. Work sessions begin at 4:00p.m. Voting sessions begin at 6:00p.m.

Prior to the submittal date, applicants are encouraged to request and participate in a pre-application conference with Planning and Development staff to discuss the particulars of the request.

E. APPLICATION CHECKLIST

LETTER OF INTENT

Include details of the event and potential impact on the community as to the security, health, law enforcement, fire, emergency services, utilities, and roads.

ALL APPLICABLE BLANKS FILLED OUT ON THE APPLICATION

Attach additional sheets of paper, if needed. If something is not applicable to your event, write "N/A" in that blank.

SITE PLAN INFORMATION

Provide a detailed site plan showing location of proposed event and corresponding roads affected by the event.

PAID PROPERTY TAX RECEIPT

Obtain from the Tax Commissioner's Office at 25 Justice Way, Suite 1222-Phone: 706.344.3520

5 of 11

F. SPE	CIAL EVENT BUSINESS LICENSE APPLICATION
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Submittal Date	2-18-21 1117
	12-18-21 Lina: 4-30 har m Restricts Mark 30539
Board of Consideration of application	insistion Meeting Dute:
APPLICA	NT INFORMATION
(Authorized	Representative) DAVID ERICHSON
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Phone	
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	Inclianapolis, IN 46201 Outlins
^{jan} ju wure	(706) 216 - 3609

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PROPERTY INFORMATION
VII Steel Address of Property 800 Highway 400 South Directions to Property Dowson Wille, GA 30534-6887 GA 400 > Dewson Forest Rd. For Right into Outlets
Fax Map & Parcell (MP) P16315
Land Land LA 0.04 District 1 Section
Controlsaium District #
Subdivision Name Level 10+ 312 Toles
Current Zoning C-HB Current Use of Property Premis with Current Current Champer ministerior from commercial
SURROUNDING TOWNERS
Numb Event area is surrounded in 3 sides by mail
tast property C-HB ongless to the South by Hwy400
PROPOSED ACCESS:
Access to the development will be provided from:
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Road Name GA 400 to Deves Forest Rel Fost or Type of Road Surface Proved GA 400 directly into Outlets
SITE PLAN: Attach dotailed site plan.
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REQUESTED ACTION & DETAILS OF PROPOSED USE
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Amusement Rides, gomes and feed
April 29 - May 9
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sun noon - Mpm
is there a charge for admission, a tacket, or a tour? Yes (No),
is there a temporary tent structure?
If yes, what is the square footnge?
Are food vendors participating in the event? If yes, are they licensed by the Environmental Health Department? (Provide copy of licenses) If yes, how many vendors will participate?
If yes, how many vendors will participate? 6
Will alcohol be served or sold during the invest?
If yes, what type? Beer Wine Idditor

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REQUESTED ACTION & DETAILS OF PROPOSED USE

Yes	
Yes	Nias
Yes	No
	Yes

Note that as a condition on the insuance of a temporary special event business license, the license holder shall indomnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

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STATE OF GEORGIA, DAWSON COUNTY I, (Print Name) DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION STATEMENT ARE TRUE AND CORRECT Applicant's Signature SOU I HEREBY CERTIFY THAT SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT. ausustation. THIS DAY OF 20 ptary Public miniminiminimi FOR OFFICE USE ONLY: APPROVALS: DATE: Chairman Board of Commissioners Sheriff **Emergency Services** Environmental Health County Marshal Planning Director County Manager See attached Aignotwes 10 of 11

PRO	PERT	Y OWN	ER AUTH	ORIZATION	
UW.T	AVINE-	REALAIRT	- OLE ME	I or tax map & parcel#):	
that I / W	e own the	property located a	t (fill in address and	/ or tax map & parcel#):	hereby swear
Address:	8790	Highway	400 SOUTH	#695, Dhuloun	UE, GA 805 34
TMP:	114-	-004			

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of a business license for a special event held on this property. I understand that any license granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application.

Printed Name of applicant or agent TAYLOR BENNETT
Signature of applicant or agent Sayur Bennettoate 2-18-21
Mailing address 800 th Gettury 400 SOUTH #695
City, State, Zip Druson LUE, GA 30534
Telephone Number 706 - 216 - 3609
Printed Name of Owner(s) DANIUX BEVILETT, DURD, PREMUM OUTLETS Signature of Owner(s) Saylos Burnett Date 2-18-21 Notary Public Cupted Lubrice Date 2-18-21
CRYSTAL KUBINA NOTARY PUBLIC Dawson County State of Georgia
My Comm. Expires Aug. 5, 2023

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

11 of 11

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Sheriff's Dept

STATE OF GEORGIA, DAWSON COUNTY i, (Print Name) DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION STATEMENT ARE TRUE AND CORRECT **Applicant's Signature** SON I HEREBY CERTIFY THAT SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS and the state of t AND ANSWERS ARE TRUE AND CORRECT. THIS DAY OF GEORG December 4; 2023 SYTH International States FOR OFFICE USE ONLY: APPROVALS: DATE: Chairman Board of Commissioners Sheriff **Emergency Services Environmental Health** County Marshal **Planning Director** County Manager

10 of 11

STATE OF GEORGIA, DAWSON COUNTY

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	Board of Commissioners
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fire Dept

STATE OF GEORGIA, DAWSON COUNTY

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FOR OFFICE USE ONLY:	APPROVALS:	DATE:
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County Marshal		+
Planning Director	and a set of a second data of the second secon	
County Managor		

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* Notex Comments page has been emailed to David Erickson (Dreamland) and Taylor Benett with the mall. Jeff



Dawson County Emergency Services

Danny Thompson, EMA Director/Fire Chief Jason Dooley, Division Chief Operations & Training Jeff Bailey, Division Chief Fire Marshal Robby Lee, Division Chief EMS/Administration

393 Memory Lane Dawsonville, Georgia 30534 (706) 344-3666 Office (706) 344-3669 Fax

Date: February 22, 2021 To: David Erickson Dreamland Amusement, Inc. From: Jeff Bailey Subj: Dawson County special event permit

Mr. Erickson,

I have endorsed the special event permit application for your business to operate its carnival on the North Georgia Premium Outlet Mall property in Dawsonville Georgia, 4/29/21 thru 5/9/21. Prior to opening for public attendance, the carnival will be required to be inspected by the Fire Safety Division of Dawson County Emergency Services. This will be done to confirm that all features of the carnival meet the requirements of Ga State Minimum Fire and Life Safety Codes.

The special event permit application indicates that there will be NO tents erected as a part of the carnival, if this changes they will need to comply with all requirements of NFPA 101 Life Safety Code Ch. 11.11, Ch. 31 of the 2018 IFC, and County Ordinances. As for the concession stands, rides, generators, and any other temporary structures, they will be inspected to verify compliance with applicable state and local code requirements also.

If you should have any questions, please feel free to contact this office.

Sincerely,

ff Bailey

Mission Statement Dawson County Emergency Services is committed to the preservation of life and protection of property of the citizens of Dawson County.

Health Dest

	STATE OF GEORGIA, DAWSON COUNTY	
	I, (Print Name) DOWND ERIKSDO, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION STATEMENT ARE TRUE AND CORRECT	
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	THIS _ D_ DAY OF <u>FELOVUOUY</u> 20 21 AUGUST CONTROLOGIES CO	500
	FOR OFFICE USE ONLY: APPROVALS: DATE:	littlitter.
	Chairman Board of Commissioners	
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	Emergency Services	
*	Environmental Health Allering Manualth 3/2/21	
	County Marshal	
	Planning Director	
	County Manager	

10 of 11 * Food Vendors will need timporary Good Strucce permits. There is an application and 40° the for Alen porary food strucce permit. Surforgenize Application information apristal.

February 8, 2021

Margaret Honn Dawson County Planning and Business Licenses 25 Justice Way, Suite 2322 Dawsonville, GA 30534

Dear Ms. Honn,

Please find enclosed our letter of intent to operate a family carnival at North Georgia Premium Outlets, April 29 - May 9, 2021. We have enclosed all the requested information from the Special Event Business License Application including the site map.

The carnival will take place in the approximately 75,000 square foot area pictured on the site map. The event will occupy about 240 parking spaces.

Hours of operation will be Mondays through Fridays 5 pm - 11p and Saturdays and Sundays from noon until 11pm. Security will be contracted through the Dawson County Sheriff's Department.

The event will consist of amusement rides, games and food stands. Dreamland Amusements, <u>www.dreamlandamusements.com</u>, has been operating our midways at fairs, festivals and malls throughout the Eastern United States for decades and our reputation for safety and cleanliness is unparalleled. All rides and equipment will be inspected by the State of Georgia as well as daily by our own professionally trained staff. We work very closely with Simon Properties and are honored to produce events at many of their mall sites.

We have submitted our ride inspection application to the state and we have also submitted applications for food trailer inspections.

The carnival is almost completely self-contained and will have little to no impact at all on county services. We only require access to water for cleaning purposes and will access water with the mall or through a hydrant application with the water department. Restroom facilities are provided both by the mall during their operating hours and by portable toilets we are renting to place on site. They will be cleaned daily by the provider. In addition, we will have a cleanup crew and a contracted 30 yard dumpster. The parking lot will be cleaned daily and returned to the same condition as we found it at the end of the event. Power will be provided by generators which we will provide. We will contract with the sheriff's department for security as stated above. There are no tents for gatherings and each ride, game and food stand has its

own fire extinguisher. We typically will have as many as 1,000 people attend the event on the busiest days over the course of the opening hours, with at least three to four cycles of turnover so the crowd at any given time will be significantly less than that number. The mall has more than adequate parking to accommodate these size crowds and after the mall closes, there will be plenty of additional parking.

We are also providing a copy of our Covid-19 mitigation strategy which has become an important part of our operations. This is a living document, as we update policies and procedures when more information becomes known and best practices adopted. We have operated safely for many months during the Covid-19 Pandemic and we have done so without incident thanks to the measures we have taken to keep our guests and employees protected.

Thank you for the opportunity to submit this application, we look forward to producing a wonderful family event for the community.

Sincerely Yours,

Bob Destefano Dreamland Amusements

Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

I am a United States citizen.

I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

NP Artils Ucense

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Story Brook (city), _	Nen Yom (state)
Signature of Applicant	17# February Jozi Date
Kathuryn L. Desterans- Printed Name	AMUSement Name of Business
DREW D. CASS NOTARY PUBLIC, STATE OF NEW YORK	SUBSCRIBED AND SWORN BEFORE ME ON THIS 17 DAY OF February .20 07 Notary Public
Registration No. 01CA6298761 Qualified in Suffolk County Commission Expires March 17, 2022	My Commission Expires: March Joza

This affidavit is a State of Georgia requirement that must be completed for <u>initial</u> applications and <u>renewal</u> applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.

Dawson County, Georgia Board of Commissioners

Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable revisions and deadlines established in O.C.G.A. § 13-10-90.

I hereby declare under penalty of perjury that the foregoing is true and correct.

Printed Name of Exempt Private Employer

Kanny & Desty and Signature of Authorized Officer or Agent

Ramya L. Destefand Printed Name and Title of Authorized Officer or Agent

Subscribed and Sworn to me in the City of Stony Brook	Mw/ork (state) on this
the day of _ February, 20 2!	$\frac{1}{1000}$ (state) on this
NOTARY PUBLIC	
My Commission Expires: I March 2022	

DREW D. CASS NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01CA6298761 Qualified in Suffolk County Commission Expires March 17, 2022





INTERNATION D

NORTH GEORGIA PREMIUM OUTLETS CARNIVAL APRIL 29TH TO MAY 9TH



CERTIFICATE OF LIABILITY INSURANCE

CSALAMONE

DATE (MM/DD/YYYY)

DREAAMU-01

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						PERSONAL & ADV INJURY	\$	1,000,00
DPO N						GENERAL AGGREGATE	\$	2,000,00
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OTHER: DMOBILE LIABILITY	-					COMBINED SINGLE LIMIT	\$	1,000.000
ANY AUTO				3/8/2020	3/8/2021			
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EMPLOYERS' LIABILITY				3/8/2020		STATUTE ER		
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L Rhl W.A.K. © 1988-2015 ACORD CORPORATION. All rights reserved. 28

AUTHORIZED REPRESENTATIVE

The ACORD name and logo are registered marks of ACORD

AGENCY CUSTOMER ID: DREAAMU-01

LOC #: 1



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

CSALAMONE

AGENCY		NAMED INSURED	
Johnson, Kendall & Johnson, Inc.		Dreamlend Amusamente Inc. et al	
POLICY NUMBER			
SEE PAGE 1			
CARRIER	NAIC CODE	-	
SEE PAGE 1	SEE P 1	EFFECTIVE DATE: SEE PAGE 1	
ADDITIONAL REMARKS			

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:

named as an Additional Insured with respect to the

operations of the Named Insured where required by written contract for General Liability. 30 Day Notice of Cancellation applies in favor of the certificate

holder. Coverage is provided on a primary and non-contributory basis.



Dreamland Amusements Inc. COVID-19 Policy and Information

As one of America's premier providers of amusement rides and attractions, **Dreamland Amusements Inc.** always strives to provide a safe and healthful environment for both employees and patrons at its many outdoor entertainment venues each year. This is even more important with the recent National health crises related to the COVID-19 pandemic. To accomplish this goal personnel at all levels will be asked to take part in the extra efforts required to eliminate unnecessary exposures and avoid unsafe acts and situations which might endanger the health of themselves, fellow workers, or the public. The purpose of this information is to help our employees understand both the scope and background of the COVID-19 problem, as well as what is expected of them during regularly scheduled operations.

OVERVIEW

COVID-19 is a serious respiratory disease which causes personal, internal, and external conditions that can affect daily life. Infection with the virus that causes COVID-19 can cause illness ranging from mild to severe. The virus is thought to spread mainly from person-to-person, including:

- Between people who are in close contact with one another (within about 6 feet).
- Through respiratory droplets produced when an infected person talks, coughs or sneezes.
- By touching a surface or object that has SARS-CoV-2 on it and then touching their own mouth, nose, or possibly their eyes.

SYMPTOMS

Current information suggests that older adults and persons with underlying health conditions or compromised immune systems might be at greater risk for severe illness from this virus, and they should take more precautions to avoid exposure. For confirmed COVID-19 infections, reported illnesses have ranged from infected people with little-to-no symptoms (asymptomatic) to people becoming severely ill. Some people infected with the virus have reported experiencing other non-respiratory symptoms. According to the CDC, symptoms may appear in as few as 2 days or as long as 14 days after exposure.

COVID-19 symptoms include**:

- 1. Fever.
- 2. Cough.
- 3. Shortness of breath or trouble breathing.
- 4. Persistent pain or pressure in the chest.
- 5. New confusion.
- 6. Inability to wake or stay awake.
- 7. Bluish lips or face.
- 8. Muscle pain.
- 9. Sore throat.
- 10. New loss of taste or smell.

** This list is not all possible symptoms. Individuals concerned with other possible symptoms should contact their medical provider.



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GENERAL PREVENTION

There are common-sense ways that people can reduce the possibility of an infection:**

- Good hygiene. Hands should be washed thoroughly with soap and hot water frequently or sanitized by using alcoholbased/waterless hand hygiene products. Avoid touching your mouth, nose and eyes if your hands are not clean.
- Respiratory etiquette. Cover your mouth and cough into a tissue. Used tissues should be disposed of in proper trash receptacles. If you don't have a tissue, cough or sneeze into your upper sleeve or elbow, not your hands, and always sanitize after coughing or sneezing. If possible, stay clear of anyone else who is coughing or sneezing.
- Social distancing. Social distancing of six feet should be maintained between workers, customers and visitors.
- Personal Protection Equipment (PPE). Respirators and disposable gloves can be worn when in public or around environments where you could be exposed to persons who may be infected with a virus. Janitorial and sanitizing staff should always wear PPE when on duty.
- Flu shots. Seasonal influenza vaccines should be obtained, unless otherwise prevented to do so because of allergies or
 other health reasons.
- Housekeeping. Regular daily housekeeping should be implemented, including routine cleaning and disinfecting of
 surfaces, equipment, tools and machinery with appropriate cleaning and disinfectant supplies used in accordance with
 product labels. After cleaning, remember to wash hands thoroughly with soap and water.
- Face Coverings. Masks should be offered to prospective patrons as a convenience for those who wish to attend events but did not bring their own face coverings.
- Signage. Appropriate signage should be placed at event entrances and in high visibility areas throughout the event, to educate and advise potential patrons about COVID-19 risks and precautions.

** When EPA-approved disinfectants are not available, alternative disinfectants can be used (for example, 1/3 cup of bleach added to 1 gallon of water, or 70% alcohol solutions).



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SPECIFIC PREVENTION

Employees are required to observe and enforce best practices, safety regulations and State and Federal standards. Any illness or suspicion of illness is to be reported to your supervisor immediately regardless of severity. Anyone not abiding by the company safety policy may be disallowed from working after an investigation by management. Furthermore, the company may proceed in any manner deemed necessary to protect itself and others from unsafe acts.

Games Concessionaires:

- Supervisors and their staff must develop a functional and effective working plan for the routine cleaning and disinfection of high-touch items such as balls, rings, tokens, poles/fishing poles, rubber ducks, bb guns, and darts etc. for use by game participants, with CDC approved cleansers. Intervals between cleanings are to be in accordance with cleaner specific instructions and relative to customer volume.
- Employees coming into contact with patrons must wear appropriate face coverings while at work, and practice social distancing.
- Concession countertops and playing surfaces accessible to patrons must be sanitized with CDC approved cleansers. Intervals between cleanings are to be in accordance with cleaner specific instructions and relative to customer volume.
- Social distancing by patrons is to be encouraged by clearly marking concessions with 6' intervals and restricting the use of group game playing positions to every 2nd or 3rd position to provide adequate patron spacing. Exceptions to this may be allowed if players are part of the same family or group.
- Employees must submit to body temperature checks prior to beginning each shift. Unless notified otherwise, temperature checks will be conducted at daily check in, prior to each days opening. Workers displaying above normal temperatures (<100.3) will be sent home and should remain there until criteria to discontinue home isolation has been met, in consultation with healthcare providers.
- Employees should wash their hands for at least 20 seconds with soap and water frequently throughout the day, but especially at the beginning and end of their shift, prior to any mealtimes, and after using the toilet. Alcohol based hand sanitizer should be used when soap and water are not available.

Food Concessionaires:

- Employees coming into contact with patrons must wear appropriate face coverings and gloves while at work, and practice social distancing.
- Plexiglass/Lexan type shields should be installed at serving windows between employees and patrons.



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- Concession countertops and serving window surfaces accessible to patrons must be sanitized with CDC approved cleansers. Intervals between cleanings are to be in accordance with cleaner specific instructions and relative to customer volume.
- Disposable utensils/flatware and condiments that are served with food items (forks & knives, ketchup, mustard, and creamers, etc.) should be prepackaged for individual use and not available in bulk dispensers.
- Social distancing by patrons is to be encouraged by clearly marking concession waiting/ordering areas at 6' intervals
 outside of service windows.
- Supervisors and their staff must develop a functional and effective working plan for the routine cleaning and disinfection of high-touch items in and around the food concession units such as doorknobs, light switches, P.O.S touchscreens, cooking and prep utensils, faucets/sinks etc. Cleaners and sanitizers should be CDC approved, and intervals between cleanings are to be in accordance with cleaner specific instructions and relative to customer volume.
- Employees must submit to body temperature checks prior to beginning each shift. Unless notified otherwise, temperature checks will be conducted at daily check in, prior to each days opening. Workers displaying above normal temperatures (<100.3) should be sent home and should remain there until criteria to discontinue home isolation has been met, in consultation with healthcare providers.
- Employees should wash their hands for at least 20 seconds with soap and water frequently throughout the day, but especially at the beginning and end of their shift, prior to any mealtimes, and after using the toilet. Alcohol based hand sanitizer should be used when soap and water are not available.

Ride Concessionaires:

- Amusement ride occupants must be limited to single riders, unless riders are a part of the same group or family.
- Rides with general or group seating should be restricted in such a way as to promote social distancing between groups and individuals.
- Supervisors and their staff must develop a functional and effective working plan for the routine (daily** & weekly***) cleaning and disinfection of high-touch areas such as ride fencing, gates, lap and grab bars, seat belts, and controls etc. Cleaners and sanitizers should be CDC approved, and intervals between cleanings are to be in accordance with cleaner specific instructions and relative to customer volume.
- Employees coming into contact with patrons must wear appropriate face coverings while at work, and practice social distancing.
- Social distancing by patrons is to be encouraged by clearly marking areas where patrons will wait to enter the ride at 6' intervals outside of the entrance gate.
- Employees must submit to body temperature checks prior to beginning each shift. Unless notified otherwise, temperature checks will be conducted at daily check in, prior to each days opening. Workers displaying above normal temperatures (<100.3) should be sent home and should remain there until criteria to discontinue home isolation has been met, in consultation with healthcare providers.



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- Employees should wash their hands for at least 20 seconds with soap and water frequently throughout the day, but especially at the beginning and end of their shift, prior to any mealtimes, and after using the toilet. Alcohol based hand sanitizer should be used when soap and water are not available.
- Supervisors should determine areas likely to become bottlenecks or pinch points and adjust guest flow accordingly by
 modifying queue lines.
- Touchless hand sanitizer dispensers should be made available at each ride for customer convenience.
- ** Dreamland Amusements currently utilizes PRIMETIME daily sanitizing treatment.
- *** Dreamland Amusements currently utilizes KOC-86 long-term sanitizing treatment.

TRAINING

All new employees will be provided with an orientation briefing. The orientation is designed to acquaint new employees with the company and its policies. Ongoing training may be provided to all employees at various times as is fitting their job and responsibility. Please follow the company's safety policy, including company rules related to the use of personal protective equipment. If you have any questions about the company's safety policies please contact your supervisor.

REPORTING

- If you become ill with respiratory illness symptoms (i.e. cough, shortness of breath), notify your supervisor. If you are able to notify your supervisor by telephone or email, you should do so.
- Employees who have symptoms of respiratory illness are recommended to stay home and not come to work until they are free of fever (100.4° F or greater) and any other symptoms for at least 24 hours, without the use of medicines. Employees should notify their supervisor if they are sick.
- If you have a confirmed case of COVID-19, please contact your supervisor by phone or email. You will not be allowed to report to work for at least 14 days.
- If you have a confirmed case of COVID-19, the Company may inform fellow employees of their possible exposure to COVID-19 in the workplace but maintain confidentiality as required by the Americans with Disabilities Act ("ADA").
- Employees who are well but who have a sick family member at home with COVID-19 should notify their supervisor.
- Failure by an employee to promptly report illness or suspicion of illness to management may result in termination, at the
 discretion of the management.



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ABENTEEISM

There are no legal requirements for paid sick leave beyond normal company policy, and **your employer** is not obligated by law to provide sick pay. Our company leadership realizes that everybody will need financial security during a national emergency, therefore during a pandemic outbreak our leadership will take the situation under consideration if you are out due to an extended bout of illness. The worse-case scenario will be that unpaid sick leave without reprisal will be available during a pandemic outbreak.

RETURN TO WORK AFTER SERIOUS INJURY OR ILLNESS

As a joint protection to the employee and the company, employees who have been absent from work because of serious illness are required to obtain a doctor's release specifically stating that the employee is capable of performing his or her normal duties or assignments. A serious illness is defined as one that results in the employee being absent from work for more than two (2) consecutive weeks or one which may limit the employee's future performance of regular duties or assignments. Your employer will always make every reasonable effort to assign the returning employee to assignments consistent with the instruction of the employee's doctor until the employee is fully recovered.



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DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Presenter: Jameson Kinley_____

Work Session: 03/18/2021 Voting Session: 4/01/2021

Public Hearing: Yes No x

Agenda Item Title: Presentation of Annual 4-H Rabies Clinic

Background Information:

The annual 4-H rabies clinic will be held in the same location (courthouse parking lot) as it has in the years past. There have been no issues or concerns in the past.

Current Information:

The event will be held on May 1st from 10 a.m.-1 p.m.

Budget Information: Applicable: _____ Not Applicable: x Budgeted: Yes _____ No x

	Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Γ							

Recommendation/Motion:	

Department Head Authorization:	Date:		
Finance Dept. Authorization: Vickie Neikirk	Date: <u>3/9/21</u>		
County Manager Authorization: David Headley	Date: <u>3/09/2021</u>		
County Attorney Authorization:	Date:		
Comments/Attachments:			
Planning 25 Justice Dawson	/son County g & Development e Way, Suite 2322 hville, GA 30534 6) 344-3500	Permit for Parades, Public Assemb Demonstrations, and Ra In Public Places Date Received:	
---	--	--	-------------------------------
Applicant answers all quest Application must be received a m			
		LIC ASSEMBLY	
2. Location of Event: Courthouse	Parking Lot	TMP #	
	021		
Time of Event: Start: /0:03		1:00 a.m. / 0.m	
4. Provide information listed below for t	he <u>main contact person</u> resp	onsible for the organization of this event:	
Name: Clark MacAllister Organization: Dewson County Ex	сТ	itle: County Extension Coo elephone #: 706-265-244	idinator
Organization: Deuson County Ex	tension T	elephone #: 706-265-244	2
Email Address: Clark Mac en	ya.edu c	ell Phone #	
Address: 288 Academy Av	e City: Dawson	- withe State: GA Zip Code	:32534
 Provide information listed below for listed below on each officer of the separate sheet if necessary. 	r any <u>key personnel involved</u> e club, organization, corpora	in coordinating this event. Also, provide tion or partnership requesting this eve	e information nt. Attach a
Name: Samantha Graves	ر ک	itle: 4-11 Coordinator	
Organization: Dursen County	Y-H 1	elephone #:	-
Address: 298 Academy A	ve. city: pourse	nville state: CA Zip Cod	:30534
Name:	1	itle:	
Organization:		elephone #:	
orgunization			
Address:	City:	State: Zip Cod	e:
8		State: Zip Cod	e:
Address			9:
Address: Name:		itle:	
Address: Name: Organization:	- City:	itle: Telephone #:	
Address: Name: Organization: Address:	- City:	itle: elephone #: State: Zip Cod	

6.	Expected number of participants:
7.	Physical description of materials to be distributed: Publies vaccine for pets
8.	How do participants expect to interact with public? Intake of provenak, adamsterny shot
9.	How do participants expect to interact with public? Intake of poperwork, adamstern, shots Route of event: (attach a detailed map of the route) Man consthemse puking bot
	9.a. Number and type of units in parade:
	9.b. Size of the parade:
10.	Will any part of this Event take place within the City Limits of Dawsonville?
	If YES, do you have a permit for the event from the City? Date Issued:* Attach Copy
11.	Do you anticipate any unusual problems concerning either police protection or traffic congestion as a
	consequence of the event?YesNo If YES, please explain in detail:
12.	List all <u>prior</u> parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). <u>Received</u>
	permit for same event since 2013
Det	ails: Please outline what your event will involve: (number of people / life safety issues / vendors / co

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – attach separate sheet if necessary.

Customers will pull into lover area of courthouse parking lot from the Shoal Greek Rd they will then more to boch of the of pet vaccinations, Rd receive exising again on Shoal Creek

Route or Lay Out: (attach a detailed site plan)



What participation, if any, do you expect from Dawson County Emergency Services? _____/A___

What participation, if any, do you expect from the Dawson County Sheriff Department? <u>*N*/</u><u>A</u>

Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;

2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;

3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;

4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;

5. The use of roller coasters, bungee jumping, or similar activities; or

6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes Yes, which one(s)?

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance:

Additional information/comments about this application:

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01-31-12

APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABLITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.

APPLICATION:

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County. Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me this 17 day of February 20.21

Marjean Miller Notary Public, State of Georgia

My Commission Expires: Nov 18, 2021

Clark Mac Allista Applicant's Printed Name

Applicant's Signature

Marjean Miller Notary Public State of Georgia Dawson Countu

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.

01-31-12



Dawson County Planning & Development 25 Justice Way, Suite 2322 (706) 344-3500

Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(EMERGENCY SERVICES)

EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Rubres Clinic	Date(s) of Event:	5/1/2021
Any anticipated problems with proposed route?		
	V	
Any anticipated problems with the designated location for par	ticipants to assemble?	÷
How many personnel will be required for this event?		
Estimated cost for personnel:		
Number and type of vehicles required:		
Type of procedures or equipment needed for the health and s public:		,
Estimated cost for equipment:		
Additional comments/concerns:		
ł		
Emergency Services: APPROVED: DYES Dot	(Please also sign off on e [.]	page 8 of application.)

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Page 5 of 8

01-31-12



Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500 Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(SHERIFF DEPARTMENT)

SHERIFF DEPARTMENT: Please <u>complete</u> this sheet and <u>return</u> it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event:	Rabies	Clinic		Date(s) of Event:	\$ 5/1/2021
		proposed route?	-		
		2			
Any anticipated	1 problems with	-		cipants to assemble?	?
How many offic		ired for this even	t?		
Estimated cost					
Number of veh	icles required:				
		ment needed for			participants and the viewing
Estimated cos	t for equipment:	-		1 C	
Additional comr	nents/concerns/r	ecommendations:			
2					
Sheriff Depar By:		OVED: TYES	NO (Plea	A 1	age 8 of application.)
Page 6 of 8	V		42		01-31-12



Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500 Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(Marshal / Public Works / Environmental Health / Parks & Recreation)

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary) (Please also sign off on page 8 of the application.)

MARSHAL NIA			
) By:	Date:	

PUBLIC WORKS:	
	16:21-5
APPROVED: YES NO By:	Date:

			;
A.	0		
APPROVED: YES NO By:		Date:	

PARKS & RECREATION:	
APPROVED: YES NO By:	Date:



Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500 Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(APPROVALS)

Office Use Only:

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			1.111
Emergency Services			. 1. a. l
Marshal's Office			141
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: 💆

Voting Session Date: 4.1.2

Approved:

Attest:

Billy Thurmond, Chairman Dawson County Board of Commissioners

cc: (as applicable)

Applicant County Attorney Sheriff Dept. Emergency Services Marshal Dept. Environmental Health Public Works Parks and Recreation GA DOT (Brent Cook) GA State Parks

PERMIT #

DATE ISSUED:

STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES CERTIFICATE OF INSURANCE

Name and Address of Agency	Coverages Afforded By:
Department of Administrative Services	Company
Risk Management Services	Letter A State of Ga. Risk Management Services
P.O. Box 38208, Capitol Hill Station	Company
Atlanta, Georgia 30334	Letter B Great American Insurance Company
Name and Address of Insured	Company
Board of Regents	Letter C
University of Georgia	Company
	Letter D
	Company
	Letter E

This certificate is given as a matter of information only and confers no rights upon the certificate holder. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policy(ies) described herein is subject to all the terms, exclusions and conditions of such policy(ies). This certificate does not amend, extend or otherwise alter the coverages afforded by the policy(ies) described herein.

COMPANY LETTER	TYPES OF INSURANCE	POLICY NUMBER	POLICY EXPIRES	LIMITS APPLY SEPARATELY PER POLICY
Α	COV. LIABILITY (GL, MEDICAL MALPRACTICE) A TORT CLAIMS LIABILITY POLICY, State agency or Authority is insured when sued in state courts.	ТСР	06/30/2021	BODILY INJURY & PROPERTY DAMAGE & PERSONAL INJURY COMBINED
A	 B EMPLOYEE LIABILITY POLICY. Employee is insured when sued individually. C STATE AUTHORITY POLICY. Coverage applies when Authority. 	CGL	06/30/2021	PER PERSON \$1,000,000
	is sued in federal court			OCCURRENCE POLICIES (X)
	Contractual and/or Additional Insured Coverage applies to If policy A B C is checked.	Certificate Holder		
	COV. AUTOMOBILE LIABILITY COVERAGE	and any the same		C.S.L.
Α	D Owned, rented, and non-owned automobiles when Agency or Authority is sued in state court or employee is sued in federal court	ТСР	06/30/2021	PER PERSON \$1,000,000 AGGREGATE \$3,000,000
	E Physical Damage Coverage			Other than Coll. 500 Ded.
	 F Excess Authority Coverage when Authority is sued in federal court G Excess Contractual and /or additional insured coverage when certificate holder is sued in federal or state court yesno 			LIMITS SHOWN INCLUDE THE LIMITS OF LIABILITY SHOWN UNDER COVERAGES C-D FOR AUTHORITIES ONLY SINGLE LIMIT LIABILITY:
Α	H WORKER'S COMP. COVERAGE	SELF-INSURED	NONE	STATUTE
В	COV. MISC. COVERAGE I Property Non-State Owned J Other (Fidelity Bond)	GVT)	06/30/2021 06/30/2021	\$2,650,150 \$50,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES

Contractual Liability is NOT provided and the Certificate Holder is NOT an additional insured. Coverage applies to state employees while performing state assigned duties.

CANCELLATION:

In the event of cancellation of the policy(ies) described herein, Risk Management Services will endeavor to provide ________30_ days written notice to the certificate holder, however Risk Management Services assumes no legal responsibility for failure to do so.

NAME AND ADDRESS OF CERTIFICATE HOLDER To Whom It May Concern

DATE ISSUED: 06/15/2020 Wach E.I)

AUTHORIZED REPRESENTATIVE

J. Alexander Atwood Commissioner



Brlan P. Kemp Governor

June 15, 2020

Re: State of Georgia Self-Insurance Programs

To Whom It May Concern:

Please be advised, the Georgia Tort Claims Act (O.C.G.A. 50-21-20 *et seq.*) provides a limited waiver of sovereign immunity for claims against the State of Georgia arising from certain negligent acts or omissions of 'state officers or employees' up to a maximum damage amount of \$1,000,000 per person, \$3,000,000 per occurrence. The Georgia Tort Claims Act mandates that the department of Administrative Services insures or self-insures and administers all claims brought against a state agency or agencies under this Act.

If a claim brought under the Georgia Tort Claims Act goes into litigation, the State Attorney General's Office has primary control over the case and constitutionally is only able to provide counsel for state agencies and their employees.

Accordingly, as a general rule, the State of Georgia will not add a private, non-state entity or individual as an additional insured and/or loss payee under the state's self-insurance programs administered by the Department of Administrative Services.

Should you have any further questions, please do not hesitate to contact me.

Sincerely,

Wach E.

Wade E. Damron Director DOAS, Risk Management Services Division

Phone: 404-656-6245

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Rísk Management Services 200 Piedmont Avenue SE - Suite 1220 West Tower - Atlanta, Georgia 30334-9010 www.doas.ga.gov

Fax: 404-657-1188



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Presenter: Jameson Kinley_____

Work Session: 03/18/2021 Voting Session: 4/01/2021

Public Hearing: Yes X No

Agenda Item Title: Presentation of Dawson County Mobile Home Ordinance

Background Information:

The Board was presented a draft of this ordinance last Spring at the onset of COVID-19. Legal counsel has reviewed the document and made necessary edits for legality.

Current Information:

The county does not currently have a minimum standard code for mobile homes being moved into or within the county.

Budget Information: Applicable: ____ Not Applicable: x Budgeted: Yes ____ No x

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:

Department Head Authorization:	Date:
Finance Dept. Authorization: Vickie Neikirk	Date: 3/9/21
County Manager Authorization: David Headley	Date: <u>3/09/2021</u>
County Attorney Authorization:	Date:

Comments/Attachments:

AN ORDINANCE OF THE DAWSON COUNTY BOARD OF COMMISSIONERS

TO AMEND CHAPTER 105 OF THE MINIMUM STANDARDS CODE OF DAWSON COUNTY: TO PROVIDE AMENDED LANGUAGE ADDRESSING THE DAWSON COUNTY FEE SCHEDULE; TO ADDRESS COMPATIBILITY STANDARDS FOR MANUFACTURED/MOBILE HOMES

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions, and regulations;

WHEREAS, the Board of Commissioners of Dawson County has determined that it is in the public interest to update the Land Use Resolution in order to coordinate harmonious uses of land for the public safety, health and morals of the citizens of Dawson County; and

WHEREAS, the Dawson County Board of Commissioners has determined to adopt an ordinance regulating these matters;

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of Dawson County, Georgia, as follows:

SECTION 1.

Chapter 105 Section 105-54 (C) of the Code of Dawson County, Georgia is deleted and replaced with the following :

"Upon notice from the building official and or code enforcement officer or designee, work on any building, structure, electrical, gas, mechanical or plumbing system that is being done contrary to the provisions of the construction codes or in a dangerous or unsafe manner, shall immediately cease. Such notice shall be in writing and shall be given to the owner of the property, or to his agent, or to the person doing the work, and shall state the conditions under which work may be resumed. Where an emergency exists, the building official, code enforcement officer or designee shall not be required to give a written notice prior to stopping the work. Stop work orders apply to the entire scope of the development until corrective measures are approved. Re-inspection of corrections following placement of a stop work order incur an administrative fee per Dawson County Fee Schedule per violation."

SECTION 2.

Chapter 105 Article II of the Code of Dawson County, Georgia is amended as shown in <u>Exhibit A</u> hereto.

SECTION 3.

If any section, provision or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this Ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this Ordinance would have been adopted had such invalid portion not been included herein.

SECTION 4.

All Ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 5.

This ordinance shall become effective on ______, 2020, the public good demanding the same.

SO ORDAINED this _____ day of _____, 2020.

Dawson County Board of Commissioners

Billy Thurmond, Chairman

Sharon Fausett, Member

Chris Gaines, Member

Tim Satterfield, Member

Julie Hughes Nix, Member

Attest:

[COUNTY SEAL]

By: ______ Kristen Cloud, County Clerk

_

<u>Exhibit A</u>

Chapter 105 Article II of the Code of Dawson County, Georgia is amended by adding a new "Division 3 - MANUFACTURED/MOBILE HOMES" containing the following text:

Section 105-61 Manufactured/Mobile Home Compatibility Standards

(a) Manufactured or mobile homes shall meet the following compatibility standards:

(1) Every pre-owned manufactured home located in the County shall be in compliance with the Federal Manufactured Housing Construction and Safety Standards Act, 43 U.S.C. § 5401-5455 ("HUD Code") and shall not have been altered in such a way that the home no longer meets the HUD Code.

(2) The home shall be attached to a permanent foundation; each home shall be provided with anchors and tie downs such as cast-in-place concrete dead men or other similar devices, which secure the stability of the home, approved by the Building Official.

(3) All towing devices, wheels, axles and hitches must be removed.

(4) At each exit door there must be a landing that is a minimum of forty-eight inches (48") by forty-eight inches (48").

(5) The roof shall have a surface of wood shakes, asphalt composition, wood shingles, concrete, fiberglass, or metals tiles, slate built up gravel materials, or other similar materials approved by the Building Official. All roofs shall have a minimum 3/12 pitch to approximate the traditional architecture within the county to protect the public health, safety and welfare.

(6) The exterior siding materials shall consist of wood, masonry, concrete, stucco, Masonite metal or vinyl lap or other materials of like appearance.

(a) <u>Exterior Condition</u>. The exterior of all pre-owned manufactured homes shall be free of loose or rotting boards or timbers and any other conditions that might admit rain or moisture to the interior portions of the walls or to occupied spaces. The exterior siding shall be free of rot and rust. Roofs shall be structurally sound and have no obvious defects that might admit rain or cause moisture to collect on the interior portion of the home.

(7) Each home shall be completely skirted with an appropriate barrier, properly ventilated, to enclose the area between the bottom of the structure and the ground. Such skirting shall not be required for that home with a complete masonry or concrete perimeter foundation.

(8) Each home shall be established in accordance with the installation instructions from the manufacturer, as appropriate.



(9) All utility connections, including but not limited to water, sanitary sewer/septic tank, electricity and gas shall be made as required by all building codes of the county.

(10) Said home shall compare aesthetically to site-built and other housing in the immediate general area within the same zoning or residential district or area.

(b) There is no age restriction on a manufactured, mobile home or moved in house, however, any pre-owned manufactured, mobile home or moved in house proposed for setup and placement within Dawson County shall be inspected by the Building Official to determine sound condition and compliance with this resolution prior to permitting.

Section 105-62 Inspection Checklist for Pre-owned Manufactured/Mobile Homes

All pre-owned manufactured or mobile homes being located in the county or moved into the county under this division must meet the following regulations:

- (1) Electric:
 - (a) <u>Electrical Systems (</u>switches, receptacles, fixtures, etc.) shall be properly installed and wired and shall be in working condition. Distribution panels shall be in compliance with the approved listing, complete with required breakers, with all unused openings covered with solid covers approved and listed for that purpose. The home shall be subject to an electrical continuity test to assure that all metallic parts are properly bonded. Each pre-owned manufactured home shall contain a water heater in safe and working order.
 - (b) <u>Smoke Detectors.</u> Each pre-owned manufactured home shall contain one operable battery-powered smoke detector in each bedroom and in the kitchen, which must be installed in accordance with the manufacturer's recommendations.
- (2) Plumbing:

a. Every plumbing fixture, water, and waste pipe of a pre-owned manufactured home shall be in a sanitary working condition when properly connected, and shall be free from leaks and obstructions. Each home shall contain a kitchen sink. Each bathroom shall contain a lavatory and water closet. At least one bathroom shall contain a tub and/or shower facilities. Each of these fixtures shall be checked upon being connected to ensure they are in good working condition.

b. <u>Hot Water Supply.</u> Each home shall contain a water heater in safe and working condition.;

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(3) HVAC—Heating system:

a. <u>Heating Systems.</u> Heating shall be safe and in working condition. Un-vented heaters shall be prohibited

(4) Manufactured or mobile home unit:

a. Every floor, interior wall, and ceiling of a pre-owned manufactured home shall be in sound condition. Doors and windows shall be operable, watertight and in good working condition. The floor system shall be in sound condition and free of warping, holes, water damage, or deterioration.

b. Roofs shall be structurally sound and have no obvious defects that might admit rain or cause moisture to collect on the interior portion of the home.

c. The exterior of all pre-owned manufactured homes shall be free of loose or rotting boards or timbers and any other conditions that might admit rain or moisture to the interior portions of the walls or to occupied spaces.

d. <u>HUD Code</u>: Every pre-owned manufactured home located in the jurisdiction shall be in compliance with the Federal Manufactured Housing Construction and Safety Standards Act, 42 U.S.C. 5401-5445 (the HUD Code) and shall not have been altered in such a way that the home no longer meets the HUD Code.

Note: Newly manufactured units that have never been used must be verified as such by manufacturer.

Section 105-63 Additional Requirements for Pre-owned Manufactured/Mobile Homes

Manufactured or mobile homes can be moved only after passing an inspection on all requirements hereinabove set out. These inspections outside the county shall be:

(1) Limited to a 50-mile radius of Dawsonville, Georgia, with none accepted outside this radius;

- (2) Inspections to be conducted by the county building inspection department;
- (3) Scheduled by building inspector;
- (4) If Inside the County: Subject to the following fees: \$500.00 per inspection

(5) If Outside the County: Subject to the following fees: \$500.00 per inspection plus \$0.25 per mile. These fees are in addition to permit fees for manufactured or mobile homes, which includes inspection fees on manufactured or mobile homes after being located inside the county.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Prepared By: <u>Harmony Gee</u>

Work Session: 03/18/2021

Voting Session: 4/01/2021

Presenter: Jameson Kinley_____

Public Hearing: Yes X No

Agenda Item Title: Presentation of County Vape Shop Ordinance Update

Background Information:

This ordinance was adopted in July 2019 by the Board of Commissioners. Since then, the state has adopted stricter regulations, and our ordinance needs to be updated in accordance with those.

Current Information:

The state has mandated the legal age of vape products to 21 and updated language.

Budget Information:	Applicable:	Not Applicable:	х	Budgeted: Yes	No	<u>x</u>
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Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:	

Department Head Authorization:	Date:
Finance Dept. Authorization: Vickie Neikirk	Date: <u>3/9/21</u>
County Manager Authorization: David Headley	Date: <u>3/09/2021</u>
County Attorney Authorization:	Date:
Comments/Attachments:	



Planning

Zoning

Code Enforcement

GIS

Building Permits and Inspections

Business Licenses

Alcohol Licenses

911 Mapping

Animal Control

Dawsonville County Government Center 25 Justice Way Suite 2322 Dawsonville, GA 30534 Phone 706-344-3604 Fax 706-344-3652

DAWSON COUNTY BOARD OF COMMISSIONERS Planning and Development

March 2, 2021

Jameson Kinley, Director Planning and Development Dawson County

Sir,

The following is an analysis of the changes to the Dawson County Vape ordinance in order to be in compliant with state law:

Chapter 30, Article II, Section 30-352(Vapor Product definition) of the Code of Dawson County, Georgia, the definitions section, has been amended to include a more comprehensive definition of a vapor product. Vapor products shall now include those which produce a vapor or an aerosol of nicotine or other products.

Chapter 30, Article II, Section 30-356(a) of the Code of Dawson County, Georgia which sets restrictions on sale and display of vape products has been amended to prohibit sales to any person under 21 years of age, previous state law allowed sales to persons at least 19 years of age.

Chapter 34, Article I, Section 34-5 (b.1.A) of the Code of Dawson County, Georgia which enumerated prohibitions has been amended to make it unlawful for anyone under 21 years of age to purchase, attempt to purchase, possess or attempt to use any alternative nicotine or vapor product. Previous state law allowed purchases for those at least 19 years of age. Section 34-5 (b.1.B) provides for an allowance for the use of such products if provided by a parent to those under the age of 21. Such allowance previously extended to those under age of 19.

Chapter 34, Article I, Section 34-5(c) of the Code of Dawson County, Georgia brings the penalties imposed in this ordinance in line with state limits as set forth in O.C.G.A. § 36-1-20, O.C.G.A. § 15-10-60 and O.C.G.A. § 16-12-171.

Please let me know-if I can clarify further.

Sincerely,

Robbie Irvin County Planner

Ordinance Number: _____

AN ORDINANCE OF THE DAWSON COUNTY BOARD OF COMMISSIONERS TO AMMEND THE ORDINANCE WHICH PROVIDES FOR LICENSING OF VAPE SHOPS, IMPOSE RESTRICTIONS ON OPERATION OF VAPE SHOPS, AND RESTRICT USE OF VAPOR PRODUCTS AND ALTERNATIVE NICOTINE PRODUCTS AROUND SCHOOLS AND CHURCHES; TO REPEAL CONFLICTING PROVISIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions, and regulations;

WHEREAS, the Board of Commissioners of Dawson County has determined that it is in the public interest to regulate the sale and use of vapor products and alternative nicotine products to the extent consistent with Georgia law; and

WHEREAS, the Dawson County Board of Commissioners has determined to adopt an ordinance regulating these matters;

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of Dawson County, Georgia, as follows:

SECTION 1.

Chapter 30, Article II Section 30-363(e) of the Code of Dawson County, Georgia is amended as shown in <u>Exhibit A</u> hereto.

SECTION 2.

Chapter 30, Article II, Section 30-367(a) of the Code of Dawson County, Georgia is amended as shown in Exhibit B hereto.

SECTION 3.

Chapter 34, Article I, Section 34-5 (b.1.A and B) of the Code of Dawson County, Georgia is amended as shown in <u>Exhibit C</u> hereto.

SECTION 4.

Chapter 34, Article I, Section 34-5(c) of the Code of Dawson County, Georgia is amended as shown in Exhibit D hereto.

SECTION 5.

If any section, provision or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this Ordinance as applied to any particular

situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this Ordinance would have been adopted had such invalid portion not been included herein.

SECTION 5.

All Ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 6.

This ordinance shall become effective on the _____day of _____, 2021, the public good demanding the same.

SO ORDAINED this _____day of 2021.

Dawson County Board of Commissioners

Billy Thurmond, Chairman

Sharon Fausett, Member

Chris Gaines, Member

Tim Satterfield, Member

Emory Dooley, Member

Exhibit A

Chapter 6, Article II, Section 30-363(e) of the Code of Dawson County, Georgia is amended as follows:

e. "Vapor product" means any noncombustible product containing nicotine that employs a heating element, power source, electronic circuit, or other electronic, chemical, or mechanical means, regardless of shape or size, that can be used to produce vapor or aerosol from nicotine or other substances in a solution or other form. Such term shall include, but shall not be limited to, any electronic cigarette, electronic cigar, electronic cigarillo, electronic pipe, or similar product or device and any vapor or aerosol cartridge or other container of nicotine or other substance in a solution or other form, including, but not limited to, a device component, part, or accessory of the device, that is intended to be used with or in an electronic cigarette, electronic cigar, electronic pipe, or similar product or device. Such term shall not include any product regulated as a drug or device by the United States Food and Drug Administration under Chapter V of the Food, Drug, and Cosmetic Act.

<u>Exhibit B</u>

Chapter 30, Article II, Section 30-367(a) of the Code of Dawson County, Georgia is amended as follows:

Sec. 30-367. - Restrictions on sale and display.

(a) No licensee or other person may sell or permit to be sold any alternative nicotine product and/or vapor product to any person who is under 21 years of age, either directly or indirectly.

Exhibit C

Chapter 34, Article I, Section 34-5 (b.1.A and B) of the Code of Dawson County, Georgia is amended as follows:

Sec. 34-5. - Use of alternative nicotine product and/or vapor products

- (b) Prohibition
 - 1. It shall be unlawful for any person under the age of 21 to:
 - A. Purchase or attempt to purchase, or use alternative nicotine products or vapor products; or
 - B. Possess for personal use any alternative nicotine products or vapor products. This subparagraph shall not apply to possession of such products by a person under the age of 21 when a parent or guardian of such person gives the alternative nicotine products or vapor products to the person, and the possession occurs in the home of the parent or guardian and such parent or guardian is present; provided that the only additive in such products is tobacco or nicotine; or

<u>Exhibit D</u>

Chapter 34, Article I, Section 34-5(c) of the Code of Dawson County, Georgia is amended as follows:

(c) Any person who violates any provision of this section, upon conviction, shall be guilty of a misdemeanor and shall be punished by a fine and/or imprisonment in accord with the limits established in O.C.G.A. § 36-1-20, O.C.G.A. § 15-10-60 and O.C.G.A. § 16-12-171.

Nancy Stites

January 29, 2021

Cara Bowen Division of Families and Children 424 GA-53 Dawsonville, GA 30534

Dear Cara,

l am writing to inform you of my decision to resign my position on the Dawson County Division of Families and Children board effective February 28, 2021.

I will be retiring from Family Connection at that same time and feel someone that Is active in the community would be more valuable to your board. And to be totally honest, I am looking forward to spending more time with family and completing projects around my house during this first phase of retirement.

I was honored to serve the time that I did and have enjoyed getting to know you, the local DFCS staff and fellow board members. I have learned a lot during this time and have great respect for you and your staff.

Please stay in touch with Family Connection. They all have a heart for children and will help out any way they can.

Wishing you the best,

Aancy Stites

Nancy Stites

DAWSON COUNTY BOARD OF COMMISSIONERS APPLICATION FOR APPOINTMENT TO COUNTY BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

Board or Authority Applied for Dawson County Dept Samily Children
Name Karen McCorle
Home Address
City, State, Zip
Mailing Address (if different)
City, State, Zip
Telephone Number
Fax Telephone Number
E-Mail Address
Additional information you would like to provide:
I retired from DHS well 30 years of
Service, I weeked at the Dawson County
DECS location, I was the accountant for
13years, care manger for the CAPS program. and
Signature MCCorb De flie CAPS program. On l Date 2/26/21

Please note: Submission of this application does not guarantee an appointment.

Return to:

Dawson County Board of Commissioners Attn: County Clerk 25 Justice Way, Suite 2313 Dawsonville, GA 30534 (706) 344-3501 FAX: (706) 344-3504