

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, JUNE 4, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

Windstream Update- Windstream's Michael Foor, Vice President-State Government Affairs, Georgia

**C. INVOCATION**

**D. PLEDGE OF ALLEGIANCE**

**E. ANNOUNCEMENTS**

**F. APPROVAL OF MINUTES**

[Minutes](#) of the Work Session held on May 21, 2020

[Minutes](#) of the Voting Session held on May 21, 2020

**G. APPROVAL OF AGENDA**

**H. PUBLIC COMMENT**

**I. UNFINISHED BUSINESS**

1. Consideration of Rotary Peace Pole (*Tabled from the May 21, 2020, Voting Session*)

**J. PUBLIC COMMENT**

**K. ADJOURNMENT**

*\*Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – MAY 21, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**UNFINISHED BUSINESS**

1. Presentation of Special Event Business License Application - *Mountain Madness at Fausett Farms* - Planning & Development Director Jameson Kinley (*Originally appeared on the March 19, 2020, Work Session Agenda; Proposed April 2020 Event was Postponed due to COVID-19*)  
*This item will be added to the May 21, 2020, Voting Session Agenda.*

**NEW BUSINESS**

1. Presentation of the 2020-2021 Dawson County Proposed Healthcare Package- Human Resources Director Brad Gould / NFP Senior Vice President Tammi Starkey  
*This item will be added to the May 21, 2020, Voting Session Agenda.*
2. Presentation of Financial Status Report for the Period of January 1-April 30, 2020- Chief Financial Officer Vickie Neikirk  
*This item was for information only.*
3. County Manager Report  
*This item was for information only.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES – MAY 21, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

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**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

**INVOCATION:** Chairman Thurmond

**PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

None

**APPROVAL OF MINUTES:**

Motion passed 4-0 to approve the Minutes of the Work Session held on May 7, 2020. Nix/Satterfield

Motion passed 4-0 to approve the Minutes of the Voting Session held on May 7, 2020. Fausett/Gaines

**APPROVAL OF AGENDA:**

Motion passed 4-0 to approve the agenda with the following change:

- Addition of Nos. 5 and 6 under New Business:
  - Consideration of Special Event Business License Application - *Mountain Madness at Fausett Farms*
  - Consideration of the 2020-2021 Dawson County Proposed Healthcare Package

Gaines/Nix

**PUBLIC COMMENT:**

None

**NEW BUSINESS:**

**Consideration of Rotary Peace Pole**

Motion passed 4-0 to table the Rotary Peace Pole item until the June 4, 2020, Board of Commissioners Voting Session. Gaines/Nix

**Consideration of Request to Accept Georgia Trauma Commission EMS Trauma Related Equipment Grant**

Motion passed 4-0 to approve the Request to Accept the Georgia Trauma Commission EMS Trauma Related Equipment Grant. Satterfield/Gaines

Consideration of IFB #364-20 - Dawson County Paving Project for Three Collector Roads

Motion passed 4-0 to approve IFB #364-20 - Dawson County Paving Project for Three Collector Roads; to accept the bids submitted and to award a contract to Blount Construction Company Inc. not to exceed the amount of \$4,051,052.75 and to utilize Special Purpose Local Option Sales Tax VI funds for this project. Nix/Fausett

Consideration of IFB #365-20 - Culvert Renovations Project for Dawson County

Motion passed 3-1 to approve IFB #365-20 - Culvert Renovations Project for Dawson County; to accept the bids submitted and to award a contract to Townley Construction Company LLC not to exceed the amount of \$453,000 and to utilize Special Purpose Local Option Sales Tax VI funds for this project. Satterfield/Gaines- Commissioner Fausett abstained

Consideration of Special Event Business License Application - Mountain Madness at Fausett Farms

Motion passed 4-0 to approve the Special Event Business License Application - Mountain Madness at Fausett Farms. Nix/Satterfield

Consideration of the 2020-2021 Dawson County Proposed Healthcare Package

Motion passed 4-0 to approve to proceed with the 2020-2021 Dawson County Proposed Healthcare Package as presented, in which Dawson County funds the POS plan at the same percentage as current year and allows employees who wish to keep the HMO plan to pay the difference, at a maximum additional county contribution of \$27,042; and to further discuss the comprehensive wellness plan portion and spouse/family portion of the health plan at the June 18, 2020, Board of Commissioners Work Session. Gaines/Satterfield

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

**EXECUTIVE SESSION:**

Motion passed 4-0 to enter into Executive Session to discuss litigation. Satterfield/Gaines

Motion passed 4-0 to come out of Executive Session. Fausett/Gaines

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Rotary Club of Dawson County

Work Session: 05.07.20

Prepared By: Brooke Anderson

Voting Session: 05.21.20

Presenter: Brooke Anderson and Sharon Hall  
X

Public Hearing: Yes  No

Agenda Item Title: Presentation of Rotary Peace Pole

**Background Information:**

One of Rotary's six areas of focus is Peace. Rotary clubs across the world have installed Peace Poles to promote peace in their communities. "May Peace Prevail on Earth" is written in different languages on each side of the pole. This reaches people from many cultures in the community or visiting the community.

**Current Information:**

The Rotary Club of Dawson County would like to partner with the Dawson County Commission to install a granite Peace Pole near the current Courthouse in the grass area.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 4/21/2020

County Manager Authorization: DH

Date: 4/27/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



*RG 92 VA-5 1-4-01*  
*Che la pace regni sulla terra*  
May Peace Prevail On Earth  
Que la paz prevalezca en la tierra

PEACE POLE  
DEDICATED BY THE  
ROTARY CLUB OF  
JASPER, GEORGIA  
MAY 24, 2017





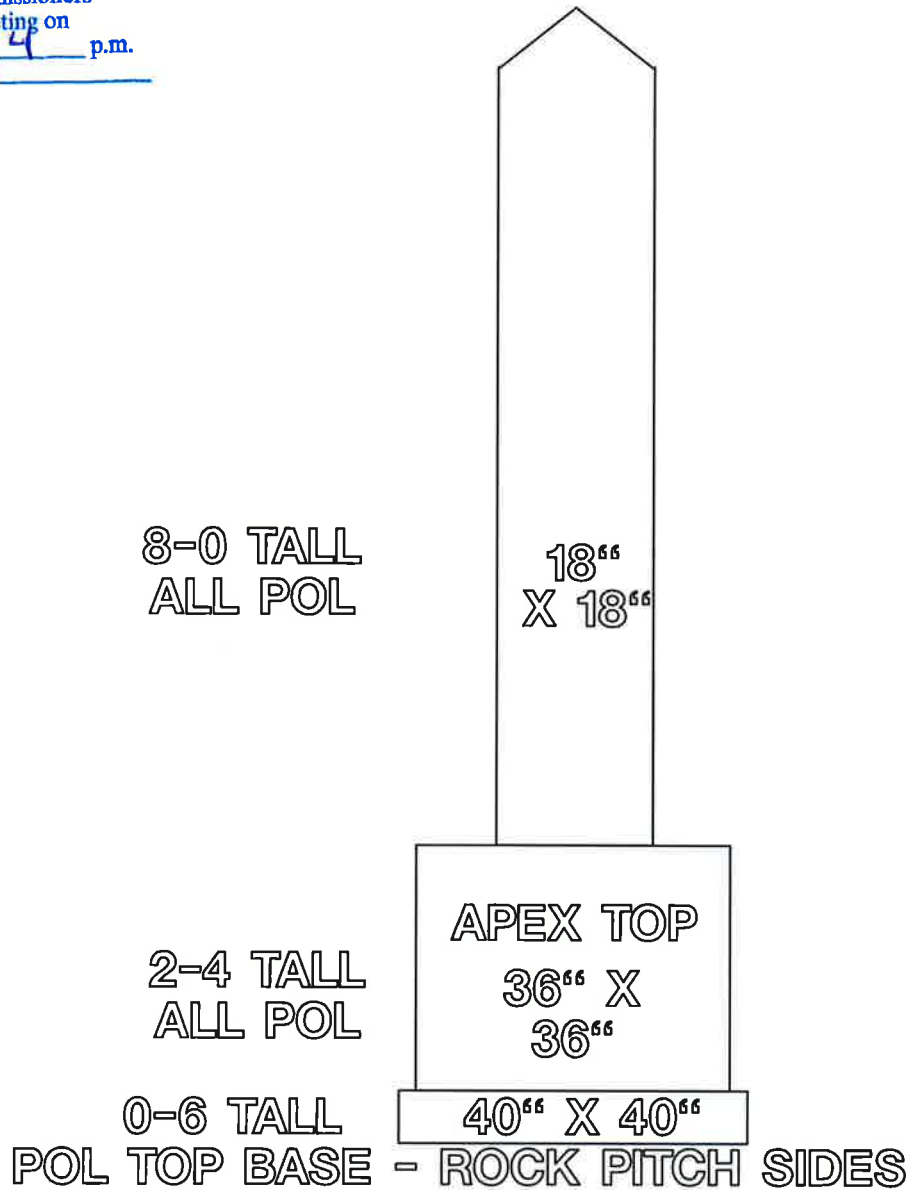


*May Peace Prevail On Earth*  
*Que la paz prevalezca en la tierra*  
*Möge Friede auf Erden sein*  
*Puisse la paix régner dans le monde*



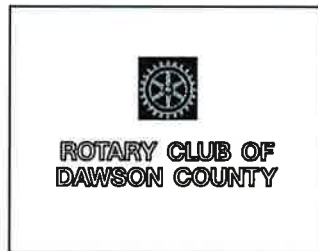
**PEACE POLE**  
DEDICATED BY THE  
ROTARY CLUB OF  
JASPER, GEORGIA  
MAY 24, 2017

Received at the Dawson County  
Board of Commissioners  
Regular Meeting on  
05-07-2020 at 4 p.m.  
by K. Cloud



CARVING ON 36" X 36"

FRONT AND BACK



R AND L SIDES



CARVING ON ALL 4 SIDES OF 8-0 TALL TOP PORTION  
"MAY PEACE PREVAIL ON EARTH"