#### DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA – THURSDAY, APRIL 18, 2024 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

#### **UNFINISHED BUSINESS**

1. Discussion of Property Maintenance Ordinance Review- County Manager Joey Leverette / Planning & Development Director Sharon Farrell (*Last discussed on January 26, 2024, during a BOC Planning Workshop and at the October 19, 2023, Work Session. A moratorium was extended at the May 18, 2023, Voting Session concerning the Property Maintenance Ordinance, pausing the enforcement of the Property Maintenance Ordinance and any related or similar provision in the Litter Control and Solid Waste Management Ordinance until such time that a revision of the Property Maintenance Ordinance is completed and a public hearing is advertised and held concerning a revised Property Maintenance Ordinance.*)

#### **NEW BUSINESS**

- <u>1.</u> Presentation of Application for Parade & Assembly *4-H Rabies Clinic* Extension Coordinator Clark MacAllister
- Informational Presentation Related to Tax Software Upgrade Needs and Funding Needs Related to Proposed Homestead Exemption Changes and Possible Future Special Ad Valorem Tax Districts to Fund Capital (Roadway) Improvement Projects- Tax Commissioner Nicole Stewart / Chief Appraiser Elaine Garrett
- <u>3.</u> Presentation of Acceptance of Trauma Grant- Emergency Services Division Chief of Administration and EMS Justin Mitchell
- 4. Presentation of Board Authorization to Enter into Agreement for the Mutual Exchange of Real Property and to Acquire Driveway Easements and Temporary Construction Easements from Bethel Baptist Church of Dawson County Inc., Tax Parcel No: 080-022 (Project Parcels 1, 2 and 3) for Dawson County P.I. # 0120048- Right of Way of Proposed State Route 136 at Shoal Creek Road- Public Works Director Robert Drewry
- 5. Presentation of Request for Fuel Center Updates- Fleet Services Director Shannon Harben
- <u>6.</u> Presentation of Agreement Between Dawson County and Georgia Mountains Regional Commission for Services Associated with the Preparation and Submittal of a Community Development Block Grant for a Health Department- Chairman Billy Thurmond
- 7. County Manager Report
- 8. County Attorney Report

#### \*A Voting Session meeting will immediately follow the Work Session meeting.

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

Ordinance Number: \_\_\_\_\_

#### AN ORDINANCE OF THE DAWSON COUNTY BOARD OF COMMISSIONERS REGARDING THE ADOPTION OF NEW CHAPTER 44 OF THE DAWSON COUNTY CODE CONCERNING PROPERTY MAINTENANCE; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

**WHEREAS,** the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions, and regulations;

WHEREAS, O.C.G.A. § 36-1-20 authorizes counties to enact ordinances for protecting and preserving the public health, safety, and welfare of the population of the unincorporated areas of the county; and,

**WHEREAS**, O.C.G.A. § 41-2-7 authorizes counties to counties to adopt ordinances relating to the dwellings, buildings, structures or property within such county which are unfit for human habitation or commercial, industrial, or business uses and not in compliance with applicable codes, which are vacant and being used in connection with the commission of criminal activity, or which constitute an endangerment to the public health or safety as a result of unsanitary or unsafe conditions; and,

**WHEREAS**, the Board of Commissioners of Dawson County has determined that it is in the public interest to adopt an ordinance concerning property maintenance.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Commissioners of Dawson County, Georgia, as follows:

#### **SECTION 1.**

Chapter 44 of the Code of Dawson County, Georgia, entitled "Property Maintenance Ordinance," contained in Exhibit "A," attached hereto, and incorporated by specific reference is adopted.

#### **SECTION 2.**

If any section, provision, or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or if the provisions of any part of this Ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent that this Ordinance would have been adopted had such invalid portion not been included herein.

#### **SECTION 3.**

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All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

#### **SECTION 4.**

This Ordinance shall become effective upon adoption, the public good demanding the same.

**SO ORDAINED** this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**Dawson County Board of Commissioners** 

Billy Thurmond, Chairman

Sharon Fausett, Member

Chris Gaines, Member

Tim Satterfield, Member

Emory Dooley, Member

Attest:

By: \_\_\_\_\_ Kristen Cloud, County Clerk [COUNTY SEAL]

#### **CHAPTER 44: PROPERTY MAINTENANCE ORDINANCE**

<u>44-1.</u>	Title
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<u>44-6.</u>	Securing Unoccupied/Vacant Structures
<u>44-7.</u>	Vacant Non-Residential Structures
<u>44-8.</u>	Stagnant Water
<u>44-9.</u>	Private Swimming Pools
<u>44-10.</u>	Outdoor Storage
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<u>44-12.</u>	Health and Sanitation
<u>44-13.</u>	<u>Graffiti</u>
<u>44-14.</u>	<b>Tenant Responsibility for Maintenance</b>
<u>44-15.</u>	<b>Owner Responsibility for Maintenance</b>
<u>44-16.</u>	Maintenance of Real Property After Casualty Damage
<u>44-17.</u>	Vermin Infestation Control
<u>44-18.</u>	Unfit Dwellings or Buildings
<u>44-19.</u>	Enforcement
<u>44-20.</u>	Penalties
44-21.	No Liability-County

#### 44-1. **TITLE**

The title of this Ordinance shall be known and may be cited as "The Dawson County Property Maintenance Ordinance."

#### 44-2. PURPOSES

- (A) The Board of Commissioners of Dawson County finds that there are a number of residential and nonresidential properties in Dawson County that are poorly maintained and neglected by their owners. These properties adversely affect citizens who own or occupy nearby buildings and dwellings by lowering property values and rental values and by creating public health and safety problems.
- (B) These adverse effects also increase the incidence of illegal habitation, vandalism, criminal activity, and fire. The Board of Commissioners finds that the elimination and prevention of these conditions is necessary and is in the best interest of the county and its citizens.
- (C) Additionally, the Board of Commissioners finds that in Dawson County there is the existence or occupancy of dwellings or other buildings or structures which are unfit for human habitation, or for commercial, industrial, or business occupancy or use, and are inimical to the welfare and are dangerous and injurious to the health, safety, and welfare of the citizens of Dawson County. The Board of Commissioners finds that it is necessary and in the best interest of the county and its citizens to utilize the authority granted to the

county by O.C.G.A. § 41-2-7, et seq., to adopt this ordinance and to repair, close, seize, or demolish and remove unfit dwellings or structures.

#### 44-3. SCOPE AND APPLICABILITY

This Chapter shall apply to all commercial, office, industrial, multifamily, and single-family residential structures and properties, and any person owning, occupying, managing, or controlling any such property in Dawson County. This Chapter shall constitute the minimum requirements and standards for existing structures and property, as well as any future construction.

- (A) Every property (including unimproved lots) and every building, dwelling or structure in the unincorporated area of the county, whether occupied or vacant, shall conform to the requirements of this Chapter, regardless of when such building, dwelling or structure may have been constructed, altered, or repaired. When a building, dwelling or structure is vacant, the owner, immediately upon vacating, shall ensure that the property is free of trash and debris, and that the dwelling or structure is secured in a closed and inaccessible manner until reoccupied, and continue maintaining the exterior of the property in compliance with this Chapter.
- (B) Certain provisions of this Chapter may not be mandatory for existing buildings, dwellings or structures designated by the state or the county as historic buildings when such buildings, dwellings or structures are judged by the applicable Public Official to be safe and in the public interest of health, safety, and welfare.
- (C) Where parking in open areas is used jointly for the benefit of two or more owners or tenants, the responsibility for maintaining these parking areas in compliance with this Chapter shall be the joint and shared responsibility of the owners and tenants.

#### 44-4. **DEFINITIONS**

Terms not defined herein shall have their meaning as defined in the Dawson County Zoning Ordinance, the development regulations, building codes, and any other applicable portion of the Dawson County Code of Ordinances, or in the absence of such definition, words shall have their common dictionary meaning. Whenever the words "dwelling unit," "dwelling room," "property," "building," "rooming house," "rooming unit," or "story" are stated in this Chapter, they shall be construed as though they were followed by the words "or any part thereof." The following words, terms, and phrases, when used in this Chapter, shall have the meaning ascribed to them in this Chapter, except where the context clearly indicates a different meaning:

Authorized litter receptacle means a litter storage and/or collection receptacle as defined or required by this Chapter.

*Building* means any structure upon a property, presently or formerly used, or intended to be used in whole or in part for residential uses or the purpose of commerce, trade, manufacture, business, government, worship, education, office, medical, storage, or any other purpose. *Building Inspector* means any employee of Dawson County whose responsibilities include enforcement of the provisions of this Chapter.

*Building Official* means the official or other designated authority charged by the county board of commissioners with the administration and enforcement of the state minimum codes and all other building related codes within the county.

*Certified Mail* means that class or type of mail designated by the U.S. Postal Service as "certified mail" and also includes the class or type of mail designated as "registered mail" and "registered mail, return receipt requested".

*Commercial building or establishment* means any structure, whether public or private, presently or formerly intended for occupancy, for transaction of business, for rendering professional service, for amusement, for the display, sale, or storage of goods, wares, or merchandise, or for the performance of work or labor, including hotels, apartment buildings, rooming houses, office buildings, public buildings, stores, theatres, markets, restaurants, grain elevators, abattoirs, warehouses, workshops, factories, and all outhouses, sheds, barns, and other structures on property used for business purposes.

Commercial, industrial, or heavy vehicle or equipment means any of the following:

- (a) Any vehicle with more than two axles; or
- (b) Any vehicle exceeding a gross vehicle weight rating of 20,000 pounds; or
- (c) Any bulldozer, tractor/backhoe, or similar heavy construction or farm equipment.
- (d) This definition shall not apply to school buses as that term is defined herein.

*Compost pile* means plant debris, soil and other putrescible wastes stacked so as to encourage rapid decomposition for the ultimate use as plant fertilizer.

*Condemned* means any structure on a property which has been determined and noticed by the Public Official to be structurally unsound and unsafe for habitation, unsanitary due to sewer malfunctions, polluted water, or insect or vermin infestations, or otherwise determined to be uninhabitable for any other health or safety reasons.

County means Dawson County, Georgia.

Court means a court of competent jurisdiction.

*Demolish* means to destroy a building and to remove all resultant debris and waste materials from the lot on which the building stood.

*Deteriorate, Deterioration* or *deteriorated* means the fact or process of decay or degeneration which has progressed to the point where it has resulted in or will soon result in making an object or mechanism unsafe, unsanitary, inoperable, unusable, or unsuitable for its intended use, including, but not limited to the advanced stage of rot, rust, mold, insect, rodent, or vermin infestation or destruction.

*Dumpster* means a container for the disposal of litter of a capacity of at least ten cubic yards and not more than 30 cubic yards. The use of this term is generic and does not refer to a bulk container manufactured by a specific manufacturer.

*Dwelling* means a building that contains one or more dwelling units, intended, or designed to be used, rented, leased, let, or hired out to be occupied for living purposes, including single-family, duplex, and multifamily residential buildings, rooming and boarding houses, fraternities, sororities, dormitories, manufactured homes, and industrialized home, but not including, hotels and motels.

*Dwelling unit – single family* means a single unit providing complete independent living facilities for a single family as defined in this Chapter and any other applicable Dawson County ordinances, including provisions for living, sleeping, eating, cooking, and sanitation, designed for the exclusive use of a family maintaining a household.

*Dwelling unit – multiple family* means any dwelling containing more than two dwelling units.

*Emergency* means a condition which is a violation of this Chapter, and which constitutes an imminent danger calling for immediate action in order to avoid death, injury or illness to a human or the destruction or severe damaging of real or personal property.

*Exterior property* means open space on the property and on any adjoining property under the control of the same owners or operators of such property.

*Extermination* means the control or eradication of insects, vermin, rodents, or other pests by eliminating their harborage places; by removing or making inaccessible materials that may serve as their food; by poisoning, spraying, fumigating, trapping, or by any other recognized and legal elimination methods.

*Family* means an individual, or two or more persons related by blood, marriage, adoption or guardianship, or a group of not more than four unrelated persons, occupying a single dwelling unit; provided however that a domestic servant employed full-time on the premises may be housed on the premises without being counted as a separate family or families. The term "family" does not include any organization or institutional group.

*Garbage* means Waste, Household Trash, Refuse, Hazardous Refuse, Rubbish, Trash, Debris, Litter, Vegetative Debris, Weeds, Yard Trimmings, Industrial Waste, or any derivations thereof, which means any organic or inorganic items, in any physical state or makeup or of any chemical composition, whether hazardous or nonhazardous or noxious or innocuous, that have been discarded.

*Garbage bag* means a plastic, or other similar nonporous materials, bag or sack designed specifically to contain garbage or household trash in a secure, airtight manner. Such bags shall also include suitable means of closure to ensure that the material contained therein is not exposed to the outside air.

*Graffiti* means images or letters scratched, scrawled, painted, or marked in any manner on property, which is unsightly and unwanted by the property's owner or occupant.

*Handbill* means any printed or written matter any sample, device, dodger, circular, leaflet, sampler, newspaper, magazine, paper, booklet, or any other printed or otherwise reproduced original or copy of any matter of literature, political or nonpolitical, for profit or nonprofit, for commercial or noncommercial purposes not included in the definitions of "newspaper," except the word "handbill" shall not include any notice or any document relating to legal proceedings, court proceedings, or action of any government agency, including Dawson County.

*Hazardous* means a condition which is a violation of this Chapter and which the applicable Public Officer has determined to be likely to result in the death, injury, or illness of a human or likely to result in severe damage to real or personal property.

*Hazardous waste* means materials such as poison, acids, caustics, chemicals, infected materials, offal, fecal matter, and explosives, or such other items that may be deemed to be hazardous waste under state or federal law.

*Heavy vehicle* or *equipment*. See "commercial, industrial or heavy vehicles or equipment," defined herein.

*Household trash* means every waste accumulation of paper, sweepings, dust, rags, bottles, cans, or other matter of any kind, other than garbage, which is usually attendant to housekeeping.

*Industrial Waste* means solid waste generated by manufacturing or industrial processes or operations that is not a hazardous waste regulated under Part 1 of Article 3 of the Georgia Hazardous Waste Management Act. (O.C.G.A. § 12-8-60 et seq.). Such waste includes, but is not limited to, waste resulting from the following manufacturing processes: Electric power generation; fertilizer and agricultural chemicals; food and related products and by-products; inorganic chemicals; iron and steel products; leather and leather products; nonferrous metal and foundry products; organic chemicals; plastics and resins; pulp and paper; rubber and miscellaneous plastic products; stone, glass, clay, and concrete products; textiles; transportation equipment; and water treatment. This term does not include mining waste or oil and gas waste.

*Infestation* means the presence of insects, rodents, vermin, or other pests within or contiguous to a structure or property.

*Inoperable or Junk vehicle* means any automobile, Vehicle of any type, including, but not limited to, all terrain vehicle ("ATV"), moped, motorcycle, or four wheeler, a, trailer of any type, or any parts of any such automobile, vehicle, or trailer, which remains in place for more than seven (7) days as follows:

- (a) Is in inoperative or junk condition by reason of its having been wrecked, dismantled, abandoned, or discarded; or
- (b) Which does not have a valid license plate where required; and/or

(c) Where it is incapable of movement by its own power.

*Inoperable or Junk marine vessel* means any vessel or Vehicle that is designed for use on the water, including, but not limited to, any boat, marine vessel of any type, including, but not limited to, personal watercraft, trailer for the movement of, or any parts of any such boat, marine vessel, or trailer, which remains in place for more than seven (7) days as follows:

- (a) Is in inoperative or junk condition by reason of its having been wrecked, dismantled, abandoned, or discarded; or
- (b) Which does not have a valid vessel registration where required; and/or
- (c) Where it is incapable of movement by its own power.

#### *Intended* means:

- (a) The purpose, operation, and/or arrangement for which something has been designed or built; or
- (b) The purpose, operation, and/or arrangement for which something is currently safely and legally being used.

#### *Interested parties* means:

- (a) Owner;
- (b) Those parties having an interest in the property as revealed by a certification of title to the property conducted in accordance with the title standards of the State Bar of Georgia;
- (c) Those parties having filed a notice in accordance with O.C.G.A. § 48-3-9;
- (d) Any other party having an interest in the property whose identity and address are reasonably ascertainable from the records of the complainant or records maintained in the county courthouse or by the clerk of the court. Interested parties shall not include the holder of the benefit or burden of an easement or right-of-way whose interest is properly recorded, which interest shall remain unaffected; and
- (e) Persons in possession of said property and premises.

*Junk* means any used and discarded or abandoned materials or articles including, but not limited to, Junk or Inoperable Vehicles, Junk or Inoperable Marine Vessels, trailers, machinery, equipment, appliances, house furnishings, furniture, including, but not limited to, mattresses, box springs, bed frames, couches, and chairs, structures, recreational equipment, building materials and debris, vehicle parts, marine and vessel parts, rimless tires, scrap, and parts and any other article or material which has been discarded and is not generally useable for the purpose for which it was manufactured.

*Junkyard* means land on which Junk, two or more Inoperable or Junk Vehicles or Inoperable or Abandoned Marine Vessels are parked, standing, or allowed to remain.

*Litter* means all garbage, refuse, waste materials, sand, gravel, slag, brickbats, rubbish, tin cans, trash, debris, dead animals or any other discarded, used, or unconsumed substance, which is not handled in accordance with the provisions of this Chapter.



*Litter receptacle* means a container for the disposal of litter of not more than 60-gallon capacity; provided that garbage containers or other waste containers serving single-family or multifamily residences are not included in this definition.

*Marshal's Office* means the person or persons authorized by the Board of Commissioners to issue citations to violators of this Chapter.

*Maintenance* means the act of keeping property and structures in good repair, in proper condition to prevent the deterioration or failure thereof, structurally sound, and free from rubbish, garbage, infestation, and other debris. The property should be kept so that it is not conducive to the harboring or breeding of reptiles, rodents, mosquitos, or insects.

*Newspaper* means any newspaper of general circulation, any newspaper duly entered with the U. S. Postal Service Department of the United States in accordance with federal statute or regulation, and, in addition thereto, means and includes any periodical or magazine regularly published with not less than four issues per year and sold or distributed to the public.

*Nonresidential structure* means any structure or portion of a structure occupied or intended to be occupied, in whole or in part, for a use other than a dwelling, home, residing place, and living space or sleeping space for one or more human beings, either permanently or transiently.

*Noxious weed* means any plant designated by federal, state or local government officials as injurious to public health, agriculture, recreation, wildlife or property.

*Occupant* means any person, over one year of age, living or having actual possession of a dwelling unit.

*Operator* means any person who has charge, care or control of a dwelling, building, or structure, or part thereof, in which dwelling units are let.

*Owner* means any person, firm, corporation, or entity who, alone or jointly or severally with others:

- (a) Has legal title to any property, dwelling, dwelling unit, building, or structure, with or without accompanying actual possession thereof; or
- (b) Has charge, care or control of any property, dwelling, dwelling unit, building, or structure, as owner or agent of the owner, prime tenant, real estate agent, mortgagor, bank, or as executor, executrix, administrator, administratrix, trustee or guardian of the estate of the owner. Any such person thus representing the actual owner shall be bound to comply with the provisions of this Chapter to the same extent as the owner.

*Park* means a park, reservation, playground, beach, recreation center, or any other public area in Dawson County, owned or used by Dawson County, and devoted to active or passive recreation.

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Parking Lot means

- (a) an area, whether paved or unpaved, designated, reserved or used for the reserved parking of motor vehicles, excluding street parking, which has more than 10 parking spaces or can accommodate more than 10 parked vehicles;
- (b) any commercial parking lot or garage; and
- (c) the driveway, drive-through, parking spaces or other paved areas adjacent to convenience stores, gas stations, restaurants and other retail establishments.

Premises means a lot, plot or parcel of land including any structures thereon.

*Property* means any lot, unit, or parcel of land inclusive of any dwelling, building, structure, or improvements located thereon. This also includes vacant lots that do not have any dwelling, building, structure, or improvement located thereon.

*Public authority* means any housing authority officer or any officer who is in charge of any department or branch of the government of the county or state relating to health, fire, or building regulations or to other activities concerning dwellings, buildings, or structures in Dawson County.

*Public officer* means the individuals who are authorized to exercise the powers prescribed by this Ordinance or any agent or designee of such officer or officers. A public officer may be the County Manager, Planning Director, Building Official, Dawson County Environmental Health, the Dawson County Marshal's Office, the Dawson County Fire Marshal's Office and or the Dawson County Sheriff's Office, as applicable.

Public record means deeds, mortgages and other instruments of record relating to land titles.

*Recreational vehicle* means any vehicular-type unit designed primarily as temporary living quarters for recreational, camping or travel use that either has its own motorized power or is mounted on or drawn by another vehicle. This shall include, but not be limited to, travel trailers, camping trailers, truck campers, and motor homes. This shall also include boats, personal watercraft, wave runners, all-terrain vehicles, trailers of any type, or school buses. Recreational vehicles are not permitted to have attachments such as stairs, steps, handrails, porches, decks, and the like.

*Refuse* means all decayable and non-decayable solid wastes, except body wastes, including, but not limited to, garbage, rubbish, ashes, residue from street cleaning, and solid market and industrial wastes.

*Regular mail* means that class of mail designed by the U.S. Postal Service as "first class" mail. Regular mail shall also include post cards and postal cards.

*Resident* means any person residing in Dawson County on or before the date on which the alleged nuisance arose.

*Residential structure* means any structure or portion of a structure occupied or intended to be occupied, in whole or in part, for a dwelling, home, residing place, and living space or sleeping space for one or more human beings, either permanently or transiently.

*Residential district* or *residential property* or *residential-zoned property* means property approved for residential use according to the Dawson County Zoning Land Use Ordinance, as it may be amended from time to time.

*Responsible person* means an owner, operator, and/or a person or persons designated in this Chapter as being responsible for meeting the standards of this Chapter.

*Road* or *street* shall be mutually inclusive and shall likewise be deemed to include any public or private alley, lane, right-of-way, court, and other thoroughfare, however described or designated.

*Rooming house* means any dwelling or that part of any dwelling containing one or more rooming units in which space is let by the owner or occupant to three (3), but not more than twenty (20), persons who are not related by genetics, adoption, or marriage.

*Rooming unit* means any room or group of rooms within a dwelling used or intended to be used for living and sleeping, but not for cooking or eating purposes.

*Rubbish* means combustible and noncombustible waste materials and the term shall include the residue from the burning of wood, coal, and other combustible materials, paper, rags, cartons, boxes, wood, excelsior, rubber, leather, tree branches or trunks, yard trimmings, tin cans, metals, mineral matter, glass, crockery, and dust or other similar materials.

Safe means a condition that is not likely to do harm to humans or to real or personal property.

*Sanitary* means the absence of a condition that is conducive to the spreading of disease or illness, or conducive to harboring vermin.

*Scavenge* or *scavenging* means any unauthorized or uncontrolled retrieval of discarded garbage or refuse materials.

*School bus* means any public or private school bus that is being operated as a school bus in Dawson County.

*Secure or Securing* means measures directed by the Public Officer that render the property inaccessible to unauthorized persons including, but not limited to, repairing fences and walls, chaining or padlocking gates, repairing doors, windows, or other openings.

*Signature* means the handwritten or electronically generated name of a person, or a facsimile thereof found on a document.

*Structure* means anything constructed or placed upon or within a property which is permanently or temporarily affixed to the property, and which is supported by the ground or another structure,



including but not limited to, garages, carports, sheds, racks, and swimming pools, but not including a currently operable and licensed vehicle, trailer, or recreational vehicle.

*Structural alterations* mean any change in the supporting structural members of a building such as load-bearing walls, joists, columns, beams, or girders, except repair or replacement of supporting structural members.

*Trash* means waste materials and items which are not in good repair or are discarded and which are of little or no value, including, but not limited to, plaster, paper, wrappings, plant cuttings, household furnishings, furniture items, including, but not limited to, mattresses, box springs, bed frames, couches, and chairs used or salvaged building materials, packing and clothing, appliances, equipment, machinery, or parts thereof, scrap metal, scrap lumber, masonry blocks, disassembled vehicle parts or dismantled portions of vehicles.

*Unfit for human habitation* means designation of dwellings or dwelling units as so damaged, decayed, dilapidated, unsanitary, unsafe, or vermin-infested that such create a serious hazard to the health or safety or which lack illumination, ventilation, or sanitation facilities adequate to protect the health or safety of the occupants or the public and which are condemnable. This term shall specifically include, but not be limited to, dwellings or dwelling units that lack basic sanitation such as connection to public water and sewer or septic necessary for supply of potable water.

*Unsafe* means a condition that is reasonably likely to do harm to humans or property if not corrected or stopped.

*Vehicle* means any means of conveyance, whether self-propelled or not, that is designed to travel on the ground or on water or in the air, including, but not limited to, automobiles, buses, motorbikes, motorcycles, motor scooters, trucks, tractors, go-carts, golf carts, campers, recreational vehicles, boats, personal watercraft, airplanes, train cars, and any means of conveyance which are designed to be pulled by motorized vehicles upon the roadway such as boat trailers, wagons, balers, motorcycle trailers, auto transport trailers, and any other trailer designed to haul specific items attached to vehicles on the roadway.

*Vermin* means rodents, birds and insects that are destructive of real or personal property or injurious to health.

*Vermin control* means block sanitation, distribution of poison, and/or the setting of traps or such other methods recommended by a licensed pest control operator, as may be approved to control the rat, rodent, and/or vermin population.

*Vermin harborage* means any condition under which vermin may find shelter or protection, and shall include any construction or condition, which permits the entrances of vermin into any building.

*Vermin-proofing* means taking action to prevent the ingress of vermin into business buildings through the exterior walls, ground, or first floors, basements, roofs, sidewalk gratings, sidewalk



openings, foundations, and other places that may be reached and entered by vermin climbing, burrowing, or otherwise.

- (a) The material to be used for rodent-proofing shall include cement concrete, brick masonry laid in cement concrete mortar, sheet metal, 24 or 26-gauge wire cloth of not less than 19-gauge having a mesh not larger than three-eighths of an inch.
- (b) All material for rodent proofing shall be of such strength and thickness as to be impervious to rodent gnawing.
- (c) Windows and other openings for light or ventilation that may be reached or entered by rodents shall be covered with wire cloth screen incorporated in a metal frame conforming to the above gauge and dimensions.
- (d) All exterior doors shall be protected against the gnawing of rodents by the use of materials prescribed above.
- (e) When closed, all exterior doors shall have a maximum clearance between doors, doorsills, and jambs of not exceeding three-eighths of an inch.

*Vintage car* means a car or light truck more than 20 years old that is in good operating and cosmetic condition or in the process of being restored to good condition.

*Weeds* means active vegetative growth including, but not limited to, kudzu, poison ivy, jimsonweed, burdock, ragweed, thistle, cocklebur, dandelion, plants of obnoxious odors, or other similar unsightly vegetative growths. This term shall not include cultivated flowers, fruits, vegetables, and gardens.

*Yard trimmings* means leaves, brush, grass, clippings, shrubs, and tree pruning's, discarded Christmas trees, nursery and greenhouse vegetative residuals, and vegetative matter resulting from landscaping development and maintenance other than mining, agricultural and silvicultural operations.

#### 44-5. PROPERTY MAINTENANCE REQUIRED

All property regulated by this Chapter, whether occupied or unoccupied, shall meet or exceed the standards of this Chapter. All property shall be maintained in a manner so as to ensure that the property is not unsafe, uninhabitable, or a nuisance.

#### 44-6. SECURING UNOCCUPIED/VACANT STRUCTURES

(A) A dwelling, building or structure, or any such part thereof, that is not physically occupied by a person shall be kept secured by the owner against unauthorized entry and water damage. Securing shall further be accomplished by ensuring doors and windows are closed and locked and/or boarding of doors and windows with exterior grade plywood. Securing shall be in a manner which is consistent with the building codes and regulations of Dawson County and as determined by the Building Official, which may include such additional acts of repairs to fences and walls, chaining or padlocking gates, and repairing doors, windows, or other openings. (B) Alternative Methods of Securing. Notwithstanding subsection (A) of this section, the Building Official may approve alternative methods of securing doors, windows or other openings of any building or structure. In making the determination to approve any alternative method, the Building Official shall consider the aesthetic and other impacts of such method on the immediate neighborhood and the extent to which such method provides adequate and long-term security against the unauthorized entry to the property.

#### 44-7. VACANT NON-RESIDENTIALSTRUCTURES

A non-residential building or non-residential structure that is not occupied for 90 days shall be deemed a vacant non-residential structure and shall be maintained in good repair and comply with applicable laws, codes, and ordinances, including all requirements of this Chapter. Any vacant commercial structure shall conform to the following additional minimum standards:

- (A) A placard 24 inches by 24 inches with a red background, white reflective stripes and a white reflective border shall be placed on the front of the vacant structure and shall be visible from the street. An "X" within the placard shall signify significant structural deficiencies within the building, which will limit firefighting to exterior operations only with entry occurring only for known life hazards;
- (B) All doors and windows and other openings shall be weather-tight and secured against entry by the general public and animals;
- (C) All roof and roof flashings shall be sound and tight so that no rain or other precipitation shall penetrate the structure and shall allow for appropriate drainage so as to prevent deterioration of the interior walls or other interior portions of the structure;
- (D) The structure and all plumbing therein shall be maintained in good repair and be structurally sound; the structure shall be free from rubbish, garbage and other debris;
- (E) Supporting members of the structure shall be capable of bearing both live and dead loads and the foundation walls likewise shall be capable of supporting an appropriate load;
- (F) The exterior of the structure shall be free of loose and rotten materials as well as holes. Any exposed metal, wood or other surface shall be protected from the elements by appropriate weather coating materials (paint or similar treatment);
- (G) All balconies, canopies, signs, metal awnings, stairways, fire escapes or other overhanging extensions shall be in good repair and appropriately anchored. The exposed metal and wood surface of overhanging extensions shall also be protected from the elements against rust or decay by appropriate application of paint or similar weather coating;
- (H) Any accessories or appurtenant structures including, but not limited to, garages, sheds or other storage facilities shall meet the standards set forth herein; and



(I) Retaining walls, drainage systems, or other structures shall be maintained in good repair and shall be structurally sound. Any existing fence shall be maintained in good repair with gates locked at all times.

#### 44-8. STAGNANT WATER

Stagnant water which has not been chemically treated or is not circulated as to not be conducive to the breeding or harboring of mosquitoes or other insects shall not be permitted or maintained on any property.

#### 44-9. PRIVATE SWIMMING POOLS

Private swimming pools, hot tubs, and spas containing more than 24 inches in depth shall be completely surrounded by a fence or barrier not less than 48 inches in height above the finished ground level measured on the side of the barrier away from the pool. Gates and doors in such barriers shall be self-closing and self-latching. Where the self-latching devise is less than 54 inches above the bottom of the gate, the release mechanism shall be located on the pool side of the gate. Self-closing and self-latching gates shall be maintained such that the gate will positively close and latch when released from an open position of 6 inches from the gatepost. An existing pool enclosure shall not be removed, replaced, or changed in a manner that reduces its effectiveness as a safety barrier.

#### 44-10. OUTDOOR STORAGE

No property owner shall allow outdoor storage of any Inoperable or Junk Vehicle, Inoperable or Junk Marine Vessel, junk, trash, garbage, debris, scrap metal, concrete, sand, asphalt, cans, bottles, tires, salvage materials, boxes, containers, bins, used or damaged lumber, damaged outdoor furniture, household furniture, stoves, refrigerators, freezers or other appliances intended for indoor use, sinks, toilets, cabinets or other household fixtures, yard waste, and/or any other item, whole or in part, regardless of item condition, including but not limited to, rusted, wrecked, junked, dismantled, abandoned, discarded, or inoperable, which is not completely enclosed within a building or dwelling and which may become a breeding place for insects, rodents or reptiles, or which may constitute a health, accident or fire hazard, or which creates a blighting or deteriorating effect on the county.

This does not apply to any issue that may be existing as a result of the natural and undisturbed state of the property that is free from any act of human conduct. Nothing herein shall preclude the storage of stacked firewood for use on the property. Further, this section shall not apply to construction sites or licensed businesses for which all applicable permits have been issued by the county and such storage is compliant with all other applicable rules and regulations.

#### 44-11. VEGETATION

It shall be unlawful for any person to maintain, cause or allow growth of weeds or grass in excess of 18" (eighteen inches) to grow on any property on which is located a residential dwelling, commercial establishment or vacant commercial property where excessive growth may become a breeding place for insects, rodents or reptiles, or which may constitute a health, accident or fire hazard, or which creates a blighting or deteriorating effect on the county. Noxious weeds shall be prohibited. This does not apply to agriculturally zoned property, property used for agricultural purposes, county-designated green space, or areas existing in their natural, undisturbed state.

In any event, no tree, shrub or other vegetation shall obstruct the safe vision of a sidewalk, drive, or road.

#### 44-12. HEALTH AND SANITATION

All exterior property shall be maintained in a sanitary and safe condition. All exterior property shall be free of trash and garbage to the extent such trash and garbage shall create a breeding place for insects, rodents or reptiles, or which may constitute a health, accident or fire hazard, or which creates a blighting or deteriorating effect on the county. Notwithstanding the foregoing, the composting of vegetative materials is allowed provided that is does not create odors, health hazards, or nuisances.

#### 44-13. GRAFFITI

Any person who causes graffiti to appear on property shall be subject to penalty under this Chapter, as well as all other applicable criminal laws. The owner of the property on which the graffiti appears shall be responsible for removal of the graffiti, whether by cleaning the graffiti off, painting over the graffiti, or otherwise. Failure by the property owner to remove the graffiti within 30 days of written notice to do so by a Public Officer shall constitute a violation of this Chapter by the property owner.

#### 44-14. TENANT RESPONSIBILITY FOR MAINTENANCE

A tenant, in addition to the owner, shall be responsible for complying with the standards of this Chapter on that portion of the property controlled exclusively by the tenant.

#### 44-15. OWNER RESPONSIBILITY FOR MAINTENANCE

The owner of a property shall be responsible for complying with the standards set forth in this Chapter, except as otherwise stated in this Chapter.

# 44-16. MAINTENANCE OF REAL PROPERTY AFTER CASUALTY DAMAGE

(A) All buildings or structures not being presently and physically occupied, which have been rendered hazardous by fire or other acts of nature, shall immediately be made secure by the

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owner and/or operator to prevent unauthorized access to the hazardous property. If the property remains physically unoccupied and hazardous to public health and safety 90 days after the casualty damage occurred, unless a natural disaster is declared by an authorized governmental entity, the owner and/or operator shall be subject to the enforcement provisions of Chapters48 of the Dawson County Code of Ordinance for abatement of a nuisance.

#### (B) Burned structures.

If any building or structure is partially burned, then the owner and/or operator shall, within 30 days after completion of the investigation by the fire department and law enforcement and/or the insurer of the property, remove from the premises all refuse, garbage, trash, debris, and all charred and partially burned lumber and material. If the building or structure shall be burned to an extent that the building or structure cannot be repaired, then the owner and/or operator shall, within 60 days after completion of the investigation by the fire department and law enforcement and/or the insurer of the property, remove from the premises the remaining portion of the building or structure. If the building or structure is to be repaired, then a permit shall be obtained, and work shall begin within 60 days after completion of the investigation by the fire department and law enforcement and/or insurer of the property.

#### 44-17. VERMIN INFESTATION CONTROL

#### (A) Non-Residential Buildings.

- (1) The owners of all non-residential buildings shall have such buildings vermin-proofed and kept vermin-proofed in accordance with this Chapter.
- (2) Whenever conditions inside or under any such non-residential buildings or on any property on which a non-residential building is located provide harborage for vermin such that the Public Official deems it necessary that such harborage be eliminated, the Public Official shall order the owner to take such steps toward the elimination of the harborage as the Public Official, in his/her discretion, deems essential.
- (B) Duties of occupants of non-residential buildings.

The owner, operator, and/or occupants of any non-residential buildings or property on which a non-residential building is located in Dawson County shall at all times comply with the following regulations:

- (1) Store all garbage in a vermin-proof metal container or other type approved by the Public Official, pending removal of such garbage;
- (2) Keep non-residential buildings and property free of trash, garbage, debris, rubbish, salvage, or similar materials which provide nesting places and harborage for vermin; and

- (3) Maintain buildings and/or property in a vermin-free condition by pursuing a program of vermin proofing.
- (C) Residential Buildings.
  - (1) The owner of any residential building shall be responsible for vermin elimination within the building prior to renting or leasing the structure.
  - (2) The occupant of a one-family dwelling shall be responsible for vermin elimination on the premises.
  - (3) The owner of a building containing two or more dwelling units, a multiple occupancy, or a rooming house shall be responsible for vermin elimination in the public or shared areas of the building and exterior property. If an infestation is caused by failure of an occupant to prevent such infestation in the area occupied, the occupant and owner shall be responsible for vermin elimination.
  - (4) The occupant of any building shall be responsible for the continued vermin free condition of the building. Except where the infestations are caused by defects in the building, the owner shall be responsible for vermin elimination.
- (D) Inspections.

The Public Official is hereby authorized to make inspection of all buildings and property in Dawson County for the purpose of determining the conditions as to vermin proofing and rodent infestation where there is reasonable cause for the Public Official to believe that vermin infestation or harborage exists. All owners, operators, and/or occupants of buildings and property shall permit such inspection when requested by the Public Official.

#### 44-18. UNFIT DWELLINGS OR BUILDINGS

(A) <u>Unfit dwellings and buildings defined</u>.

Any dwelling or building, which has any or all of the following defects, as determined by the Building Official, shall be deemed unfit for human habitation, as defined by this Chapter, and subject to condemnation by the County. The following is a non-exclusive list of conditions that will be deemed unfit for human habitation:

- (1) Any dwelling or building whose walls or vertical members list, lean or buckle to such an extent that a plumb line suspended from the top edge of such member shall fall outside of a distance from the edge equal to one-third of the thickness of such members.
- (2) Any dwelling or building which has support member or members which have deteriorated to such an extent as to be unable to safely support the applied loads or which have 40 percent damage or deterioration of the non-supporting, enclosed, or outside walls or covering.

- (3) Any dwelling or building which has improperly distributed loads upon the floors or roofs or in which the same are overloaded or which have insufficient strength to be reasonably safe for the purpose used.
- (4) Any dwelling or building which has been damaged by fire, wind, or other causes so as to have become dangerous to life, safety, or the general health and welfare of the occupants.
- (5) Any dwelling or building which has parts thereof, which are so attached that they may fall and injure persons or property.
- (6) Any dwelling or building which does not have an unobstructed means of egress leading to an open space at ground level, whether such unobstructed egress is at ground level or via steps to ground level.
- (7) Any dwelling or building which has wiring that is dangerous due to lack of insulation, improper fuses, inadequate grounding, lack of capacity of wires or other dangerous condition.
- (8) Any dwelling or building, which does not have an installed kitchen sink in each dwelling unit properly, connected to the hot and cold-water supply pipes and the sewer system, and which connection is actively providing a potable water supply.
- (9) Any dwelling or building which does not have an installed tub or shower and lavatory properly connected to hot and cold-water supply pipes and sewer system, and which connection is actively providing a potable water supply.
- (10) Any dwelling or building which does not have a flush-type water closet located in a room affording privacy and properly connected to the water supply pipes and sewer system, and which connection is actively receiving a water supply so as to allow a toilet to be flushed.
- (11) Any dwelling or building which does not have installed and operational (i.e., electricity running through the lines) electric lighting facilities installed and functioning in accordance with the minimum requirements of the National Electric Code.
- (B) Renting an unfit dwelling or building.

It shall be unlawful for any owner, operator, occupant, and/or any party in interest of a dwelling or of a building to rent or offer for rent any dwelling, building, or rooming unit which is unfit for human habitation as allowed by law determined by inspection by the Dawson County Building Official, for any reason set out in this Chapter, due to the dilapidation, leaking water lines, leaking gas lines, electrical defects increasing hazards of fire, accidents or other calamities, lack of ventilation, light or sanitary facilities, or due to other conditions rendering such dwelling or building or rooming unit unsafe or unsanitary

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or dangerous. Upon discovering that a dwelling, building, or rooming unit has been deemed by the Public Official to be unfit for human habitation, any person shall have 72 hours or three business days (in the case of office closure) after execution of a lease for such dwelling, building, or rooming unit to rescind the lease by providing notice in writing to the landlord that the dwelling or building has been discovered to be unfit as described in this Chapter.

(C) Persons occupying dwellings or buildings.

In addition to limitations on occupants and residents and the definition of family under this Chapter and any other applicable Dawson County ordinance, the number of persons beyond e.... persons related by blood, marriage, adoption, or guardianship occupying any dwelling unit shall be limited by the following additional requirements: The total of all habitable rooms in a dwelling or building shall be such as to provide at least 200 square feet of total building square footage (as determined and maintained in the records of the Dawson County Board of Tax Assessors) per each adult occupant thereof. Any floor space under a ceiling less than five feet high shall not be counted.

(D) Rooming houses.

If the use is allowed in the zoning district, and all other applicable requirements under the applicable zoning ordinance are satisfied, the owner and/or operator of a rooming house must comply with the following additional requirements:

- (1) Each rooming house and room shall be in compliance with the minimum standards set forth in this Section, Section 44-17-A, subsections (1) through (7), and (11), and Section 44-17-C above.
- (2) Each rooming house shall be equipped with at least one flush water closet, one lavatory, an installed tub or shower for each five persons or fraction thereof within the rooming house, including members of the family, if they are to share the use of the facilities. All such facilities shall be properly connected to the water supply and sewer system as required by Section 44-18-A.
- (3) Each flush water closet, lavatory, tub, or shower required above, shall be located within the rooming house, in a room, or rooms, which:
  - (a) Affords privacy;
  - (b) Is accessible by a common hall without going outside the rooming house;
  - (c) Is accessible by a common hall without going through sleeping quarters of others; and
  - (d) Is not more than one story removed from the room of an occupant intended to share the facilities.



#### (E.) Non dwelling structures.

It shall be unlawful for any owner, operator, occupant or any party of interest to connect a non-dwelling structure to utilities and be used as a dwelling in any zoning district. Non dwelling structures shall not be parked or stored to be used as a dwelling on any property unless the property is zoned, licensed, and operated as a Recreational Vehicle Park.. Non dwelling structures include but are not limited to: campers, travel trailers, recreational vehicles, motor homes, busses, pickup campers, converted trucks or buses, motorized homes, tent campers, tents, or other short-term housing or shelter arrangements and devices, boats and boat trailers, combinations thereof and other similar equipment, cases and boxes, and utility buildings.

#### 44-19. ENFORCEMENT

This Chapter shall be enforced by the appropriate Public Officer as may be applicable to the particular offense.

#### 44-20. PENALTIES

- (A) The applicable Public Officer is hereby authorized and directed to administer and enforce all the provisions of this Chapter. Failure to comply with any requirement of this Chapter shall constitute a violation subject to citation and penalty as provided herein.
- (B) Upon the first violation of any of the provisions of this Chapter, a warning notice shall be issued by the Public Officer with a notice to cure the violation within a time determined reasonable under the circumstances by the Public Officer. Upon the second violation of any of the provisions of this Chapter, a citation shall be issued, and the individual shall go before the Dawson County Magistrate Court. Upon conviction by a court of competent jurisdiction, the offending person will be guilty of a criminal misdemeanor and shall be subject to criminal penalties not to exceed \$1,000.00, by imprisonment in the county jail for a period of time not to exceed 60 days, or by both such fine and imprisonment, or up to the limits of any penalty provided by state law for the ordinance. For purposes of sentencing, the first citation before the Magistrate Court to the previous warning citation.
- (C) Nothing contained in this section shall be construed to preclude Dawson County from pursuing any and all other remedies provided by law, including, but not limited to, pursuit of a restraining order, injunction, abatement of the nuisance, condemnation, or other appropriate legal action, or proceeding through a court of competent jurisdiction to prevent, restrain, or abate the unlawful use or activity.
- (D) Each violation of this Chapter shall constitute a separate offence. Additionally, each day of noncompliance with the terms of this Chapter is considered a separate offense and the



offending person will be subject to the penalties in subsection B above for each day of noncompliance.

#### 44-21. NO LIABILITY-COUNTY

No officer, agent, or employee of Dawson County shall be personally liable for any damage that may accrue to persons or property resulting from any act required or permitted when discharging duties pursuant to this Chapter.

# Options to Consider



- 1. Make No Changes to Property Maintenance Ordinance or Solid Waste Ordinance
- 2. Revise Property Maintenance Ordinance
- 3. Revise Solid Waste Ordinance to include provisions on the Property Maintenance Ordinance (Rescind PM Ordinance)
- 4. Create Gateway Corridor Overlay Districts (GCOD) that address specific property maintenance in certain area

With all options – Develop and approve goals and enforcement plan with a manageable range of cases annually.

Revealed white	Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500		Permi Parades, Public Demonstrations In Public Received:	Assemblies, and Rallies Places
	ers all questions on pages 1 -4; be received <u>a minimum of 30 days p</u>			
J PARADE □ RAL	LY   PUBLIC DEMONSTRATION  Awson County 4-H Rabies Clinic	PUBLIC ASSEM	BLY 🗆 ROAD C	LOSING 🖸 OTHER
S	Courthouse Parking Lot		TMP #	
3. Date(s) of Event: 4				
Time of Event:	Start: <u>8:30 a.m. a</u> .m. / p.m. F	End: 1:00 pm.m	a.m. / p.	m.
4. Provide information	on listed below for the main contact person	responsible for th	ne organization of th	is event:
Name: Clark M	YacAU Ste	Title: Coor	dinator	
Organization: Dauson	County Extension	Telephone #:		
Email Address:		Cell Phone #:		
Address: 298 A	cadency Ave. City: Daws	snuth	State 64	Zip Code: 30534
				zip couc.
<ol> <li>Provide information</li> <li>listed below on expanded separate sheet if</li> </ol>	on listed below for any <u>key personnel invo</u> each officer of the club, organization, cor necessary.	lved in coordinal poration or part	ting this event. Also nership requesting	o, provide information
listed below on e	each officer of the club, organization, cor necessary.	poration or part	nership requesting	o, provide information
listed below on e separate sheet if Name: Samarthu	each officer of the club, organization, cor necessary.	poration or part	nership requesting	o, provide information
listed below on e separate sheet if Name: Samanthu Organization: Dausen	each officer of the club, organization, cor necessary.	Title: YH	nership requesting Associate	o, provide information
listed below on e separate sheet if Name: Samarthu Organization: Dawson	each officer of the club, organization, cor necessary. <u>Graves</u> <u>County Extension</u>	Title: YH	nership requesting Associate	o, provide information this event. Attach a
listed below on e separate sheet if Name: Samanthu Organization: Dawson Address: 298' Az	each officer of the club, organization, cor necessary. <u>Graves</u> <u>County Extension</u>	poration or part Title: YH Telephone #: Diserville	nership requesting Associate	o, provide information this event. Attach a
listed below on e separate sheet if Name: Samanthu Organization: Dawson Address: 298' Az Name:	each officer of the club, organization, cor necessary. <u>Graves</u> <u>County Extension</u>	Title: YH Telephone #: See-The Title:	nership requesting Associate	o, provide information this event. Attach a
listed below on e separate sheet if Name: Samantha Organization: Dawson Address: 298' Az Name: Organization:	each officer of the club, organization, cor necessary. <u>County Extension</u> Many Are, City: Dan	Title: YH Telephone #: See-The Title:	nership requesting Associate State: GA	2, provide information this event. Attach a Zip Code: 30324
listed below on e separate sheet if Name: Samantha Organization: Dawson Address: 298' Az Name: Organization: Address:	each officer of the club, organization, cor necessary. <u>County Extension</u> Many Are, City: Dan	poration or part	nership requesting Associate State: GA	2, provide information this event. Attach a Zip Code: 30324
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listed below on e separate sheet if Name: Schuentten Organization: Dawsen Address: 298' Az Name: Organization: Address: Name: Organization: Address:	each officer of the club, organization, cor necessary. County Extension Many Are, City: Dan City:	poration or part	Associate State: GA State:	2ip Code: 30324
listed below on e separate sheet if Name: Samantha Organization: Dawson Address: 298' Az Name: Organization: Address: Name: Organization: Address: Name: Name:	each officer of the club, organization, cor necessary. County Extension Many Are, City: Dan City:	poration or part	Associate State: GA State:	2ip Code: 30324

- 6. Expected number of participants: 250
- 7. Physical description of materials to be distributed. Rabies vaccination shots
- 8. How do participants expect to interact with public? Collecting registration, administering shots
- Route of event: (attach a detailed map of the route) <u>Attendees will enter into the lower parking lot from</u> Shoal Creek Road, park in the lot, then exit on the upper drive nearest the courthouse.

9.a. Number and type of units in parade:

- 9.b. Size of the parade:
- 10. Will any part of this Event take place within the City Limits of Dawsonville? Yes
   If YES, do you have a permit for the event from the City? No \_\_\_\_ Date Issued: \_\_\_\_\_\_\* Attach Copy
- 11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? Yes X No If YES, please explain in detail:
- List all <u>prior</u> parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). <u>This rabies clinic</u> <u>has been held at this location annually since before 2012 (when I started working here)</u>.

**Details**: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – *attach separate sheet if necessary*.

The Rabies Clinic involves two veterinarians set up to give low-cost rabies vaccinations. Participants park in the

lower parking lot and will register/pay, then drive to the upper lot to have their pets vaccinated for rabies.

Route or Lay Out: (attach a detailed site plan)

Courthense	Exit V V V Exit V
	Shoul Greek Rel

What participation, if any, do you expect from Dawson County Emergency Services? None

What participation, if any, do you expect from the Dawson County Sheriff Department? None

#### Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;

2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;

- 3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
- 4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
- 5. The use of roller coasters, bungee jumping, or similar activities; or
- 6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes No If yes, which one(s)?

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? [	🖌 Yes	🔄 No	Not applicable to this event
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Additional information/comments about liabilityinsuran	ICC: USG Board of Regents policy
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Additional information/comments about this application: Same as previous years

#### APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABLITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.

#### **APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

#### **RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

#### AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity. providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me 20 this dav of

Clark MacAllister Applicant's Printed Name

Applicant's Signature

Notary Public, State of Georgia

My Commission Expires:

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.

Dawson County Co	Dawson County Planning & Development 25 Justice Way, Suite 2322 (706) 344-3500	Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places (EMERGENCY SERVICES)
	CES: Please <u>complete</u> this sheet and <u>re</u> ase attach additional sheet, if necessar	e <u>turn</u> it to Dawson County Planning and y.)
Name of Event: Rabies	Clinic	Date(s) of Event: 04/27/2024
Any anticipated proble	ms with proposed route?	A,
Any anticipated proble	ms with the designated location for partici	pants to assemble?
How many personnel	Will be required for this event?	
Estimated cost for pers		
Type of procedures or public:		ety needs of the participants and the viewing
Estimated cost for equi	pment:	<u></u>
Additional comments/con	cerns:	
		ease also sign off on page 8 of application.)
Ву:	Date:	



#### Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500

Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(SHERIFF DEPARTMENT)

# SHERIFF DEPARTMENT: Please <u>complete</u> this sheet and <u>return</u> it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Rabies Clinic	Date(s) of Event: 04/27/2024
Any anticipated problems with proposed route?	
	×
Any anticipated problems with the designated location for	r participants to assemble?
How many officers will be required for this event?	
Estimated cost for officers:	$- \langle  T()\rangle$
	2272
Number of vehicles required:	
	\
Type of procedures and equipment needed for the health	n and safety needs of the participants and the viewin
public:	
9	
Estimated cost for equipment:	
Additional comments/concerns/recommendations:	
Sheriff Department: APPROVED: 🗌 YES 🗌 NO	(Please also sign off on page 8 of application.)
Ву:	Date:



PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary) (Please also sign off on page 8 of the application.)

MARSHAL:	
APPROVED: YES NO By:	Date:

PUBLIC WORKS:	
APPROVED: YES NO By:	Date:

ENVIRONMENTAL HEALTH:	
	$\square$
	Date:

PARKS & RECREATION:	
- AHK	
	Date:



41.5

Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500 Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(APPROVALS)

#### Office Use Only:

I f applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date:\_\_\_\_\_

Voting Session Date:

Approved:

Attest:

Billy Thurmond, Chairman Dawson County Board of Commissioners Kristen Cloud, County Clerk

cc: (as applicable)

Applicant County Attorney Sheriff Dept. Emergency Services Marshal Dept. Environmental Health Public Works Parks and Recreation GA DOT (Brent Cook) GA State Parks

PERMIT #

DATE ISSUED:

#### STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES CERTIFICATE OF INSURANCE

			1				
	Idress of Agency		Coverage	s Afford	ed E	y:	
Department of Administrative Services Risk Management Services 200 Piedmont Avenue SE Suite 1220 West Tower Atlanta, Georgia 30334-9010			Company Letter	A		State of Ga. Risk Management Services	
			Company Letter	в	B Gre		eat American Insurance Company
	I <b>dress of Insured</b> University Of Georgia		Company Letter	С	_		
			Company Letter	D			
			Company Letter	E			
contract or othe all the terms, e: described here	is given as a matter of information only and confers no er document with respect to which this certificate may b kelusions and conditions of such policy(ies). This certifi in.	e issued or cate does n	may pertain, t ot amend, ext	the insura end or otl	ance herw	afforded ise alter	by the policy(ies) described herein is subject to
COMPANY LETTER	TYPES OF INSURANCE		OLICY JMBER		PIRE		LIMITS APPLY SEPARATELY PER POLICY
A	COV. LIABILITY (GL, MEDICAL MALPRACTICE) A TORT CLAIMS LIABILITY POLICY, State agency or Authority is insured When sued in state courts.				0/202		BODILY INJURY & PROPERTY DAMAGE & PERSONAL INJURY COMBINED
A	B EMPLOYEE LIABILITY POLICY. Employee is insured when sued Individually. C STATE AUTHORITY POLICY.			6/3	0/202	24	PER PERSON \$1,000,000 AGGREGATE \$3,000,000
	Coverage applies when Authority. is sued in federal court						OCCURRENCE POLICIES (X)
A	Contractual and/or Additional Insured Coverage app if policy A B C is checked	lies to Certifi	icate Holder				
	COV. AUTOMOBILE LIABILITY COVERAGE D Owned, rented, and non-owned automobiles when Agency or Authority						C.S.L
	is sued in state court or employee is sued in federal court			6/3	0/202	:4	PER PERSON \$1,000,000 AGGREGATE \$3,000,000
	E Physical Damage Coverage						Other than Coll. 500 Ded. Coll. 500 Ded.
	F Excess Authority Coverage when Authority is sued in federal court G Excess Contractual and /or additional insured coverage when certificate holder is sued in federal or state court yes no						LIMITS SHOWN INCLUDE THE LIMITS OF LIABILITY SHOWN UNDER COVERAGES C-D FOR AUTHORITIES ONLY SINGLE LIMIT LIABILITY:
A	H WORKER'S COMP COVERAGE	SELF-INS	SURED	NONE			STATUTE
в	COV, MISC, COVERAGE I Property J Other Fidelity Bond			6/30/20	24		\$50,000,000
Contractual L	N OF OPERATIONS/LOCATIONS/VEHICLES iability is NOT provided and the Certificate Holo rate assigned duties.	ler is NOT	an additiona	al insure	d. C	overage	e applies to state employees while
	ON: cancellation of the policy(ies) described herein, Ris office to the certificate holder, however Risk Manage						
NAME	AND ADDRESS OF CERTIFICATE HOLDER						DATE ISSUED:
a l	TO WHOM IT MAY CONCERN						WachEll

-

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AUTHORIZED REPRESENTATIVE

Rebecca N. Sullivan Commissioner



Brian P. Kemp Governor

June 28, 2023

Re: State of Georgia Self-Insurance Programs

To Whom It May Concern:

Please be advised, the Georgia Tort Claims Act (O.C.G.A. 50-21-20 *et seq.*) provides a limited waiver of sovereign immunity for claims against the State of Georgia arising from certain negligent acts or omissions of 'state officers or employees' up to a maximum damage amount of \$1,000,000 per person, \$3,000,000 per occurrence. The Georgia Tort Claims Act mandates that the department of Administrative Services insures or self-insures and administers all claims brought against a state agency or agencies under this Act.

If a claim brought under the Georgia Tort Claims Act goes into litigation, the State Attorney General's Office has primary control over the case and constitutionally is only able to provide counsel for state agencies and their employees.

Accordingly, as a general rule, the State of Georgia will not add a private, non-state entity or individual as an additional insured and/or loss payee under the state's self-insurance programs administered by the Department of Administrative Services.

Should you have any further questions, please do not hesitate to contact me.

Sincerely,

Wade E. Damron Director DOAS, Risk Management Services Division



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Emergency Services

Prepared By: <u>J. Mitchell</u>

Work Session: April 18, 2024

Voting Session: May 2, 2024

Presenter: J. Mitchell

Public Hearing: Yes \_\_\_\_\_ No X

Agenda Item Title: Presentation of DPH EMS & Trauma Grant Award

Background Information:

Every year the DPH Office of EMS and Trauma awards a grant to all licensed agencies in the state of Georgia. Grant submissions are due by the end of October each year. We submitted for the grant and out of the \$1.12 million in the grant we received funding for \$5,217.19 for the year 2023. We received notification that we were awarded the grant for a total approved \$5,217.19.

### Current Information :

In an effort to make our service more progressive in patient care we have selected to purchase (4) O-Two portable ventilators with the funding. The ventilators will assist in delivering precise amounts of oxygen at a precise respiratory rate to patients who are no longer breathing on their own or are struggling to breath at a medically adequate rate. There is no county match required. We are requesting you accept this grant in the amount of \$5,217.19.

Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted:

Budgeted: Yes No X

Fund	Department	Account #	Budget	Balance	Requested	Remaining

\*If this is a personnel-related request, has it been reviewed by Human Resources?

\*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

Recommendation/Motion:

Department Head Authorization: <u>TL</u>

Finance Department Authorization: <u>Vickie Neikirk</u> County Manager Authorization: <u>J. Leverette</u> Date: <u>4/03/24</u> Date: <u>4/8/24</u> Date: <u>4/8/24</u>

Comments/Attachments:



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: April 18, 2024 Voting Session: May 2, 2024 Public Hearing: Yes \_\_\_\_\_ No <u>X</u>

Prepared By: Robert W. Drewry, Director of Public Works

Presenter: Robert W. Drewry

<u>Agenda Item Title</u>: Request Board authorization to enter into Agreement for the mutual exchange of real property and to acquire Driveway Easements and Temporary Construction Easements from Bethel Baptist Church of Dawson County Inc., Tax Parcel No: 080 022 (Project Parcels 1, 2 and 3) for Dawson County P.I. # 0120048- Right of Way of Proposed SR 136 at Shoal Creek Road.

Background Information:

The Board of Commissioners approved a project for the construction of a roundabout on State Route 136 at Shoal Creek Road funded from SPLOST VI. Construction plans are substantially complete and staff is in the acquisition stage of the project. Staff is working with the County Attorney for parcel acquisition.

Current Information:

Project Parcels #1, #2 and #3 are owned by Bethel Baptist Church of Dawson County Inc. The project requires two temporary driveway easements and a temporary construction easement from Project Parcels #1, #2 and #3. The temporary Easements will terminate upon completion of the project. The cumulative appraised cost of the easements is \$1,500.

Project Parcel #2 also requires 31,429.57 square feet of right of way from the Church. The Church has asked that the County transfer a portion of equal value of the existing right of way that is to be abandoned back to the Church. Since the exchange of property is of equal size and equal value, there is no monies in the transaction.

The property owner has signed the Agreement that outlines the acquisition accordingly. Staff is asking for Board concurrence on the acquisition and property exchange and authorize the Chairman to sign the agreement.

Budget Information: Applicable: X Not Applicable: Budgeted: Yes X No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4220	541401			\$1500.00	

<u>Recommendation/Motion:</u> Request Board authorization to enter into Agreement for the mutual exchange of real property and to acquire Driveway Easements and Temporary Construction Easements from Bethel Baptist Church of Dawson County Inc., Tax Parcel No: 080 022 (Project Parcels 1, 2 and 3) for Dawson County P.I. # 0120048- Right of Way of Proposed SR 136 at Shoal Creek Road.

Department Head Authorization:RWD	Date: <u>April 9, 2</u>	024
Finance Dept. Authorization: Vickie Neikirk	Date: <u>4/8/24</u>	
County Manager Authorization: <u>J. Leverette</u> 36	Date: 4	I-8-24

Comments/Attachments:

#### AGREEMENT REGARDING THE ACQUISITION OF REAL PROPERTY INTERESTS FOR A COUNTY ROAD PROJECT

#### THIS AGREEMENT REGARDING THE ACQUISITION OF REAL PROPERTY

INTERESTS FOR A COUNTY ROAD PROJECT (the "Agreement") is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024, by and between DAWSON COUNTY, a political subdivision of the State of Georgia, acting by and through its governing authority, the Dawson County Board of Commissioners (the "County"), and BETHEL BAPTIST CHURCH OF DAWSON COUNTY, INC., a Georgia corporation (the "Church"), sometimes hereinafter individually referred to as a "Party" or collectively referred to as the "Parties."

#### **RECITALS**

WHEREAS, the County is managing an intersection improvement project at SR 136 and Shoal Creek Road to convert a "T" intersection into a roundabout intersection (the "Project"); and

WHEREAS, the Project impacts abutting real property owned by the Church at Tax Parcel No. 080 022 ("Church Property") (separated, as impacted by the Project, into three project parcel areas – Parcel 1, Parcel 2, and Parcel 3); and

Project Parcel	Owner	TPN	Property Interest Required	Area Required
1	Bethel Baptist Church of Dawson County, Inc.	080 022	Driveway Easement	
2	Bethel Baptist Church of Dawson County, Inc.	080 022	Right-of-Way - Tract 1 Right-of-Way - Tract 2 T <b>otal ROW</b> Temporary Construction Ease.	599.05 SF / 0.014 ac. 15598 05 SF / 0.358 ac. <b>0.372 ac.</b> 9408.22 SF / 0.216 ac.
3	Bethel Baptist Church of Dawson County, Inc.	080 022	Temporary Construction Ease. Driveway Easement	239.47 SF / 0.005 ac.

WHEREAS, the project impacts to the Church Property are summarized as follows:

WHEREAS, the County and the Church have agreed that an exchange of real property areas is in the best interest of the Parties; and

WHEREAS, the County represents that it owns approximately 31,430 square feet of real property located in Dawson County, Georgia, as more particularly depicted in the attached Exhibit A, being labeled as "County Transfer" (the "County Tract"); and

WHEREAS, the Church represents that it owns approximately 31,430 square feet of real property located at Tax Parcel 080 022, in Land Lot 109, 4<sup>th</sup> District, 1<sup>st</sup> Section, of Dawson County, Georgia, as more particularly depicted in Exhibit A, being labeled as "County Obtain" (the "Church Tract"); and

WHEREAS, the County desires to dispose of the County Tract in exchange for the Church Tract and the Church desires to dispose of the Church Tract in exchange for the County Tract; and

WHEREAS, the exchange of the County Tract and the Church Tract will satisfy the County's obligation to purchase necessary right-of-way and temporary construction easement area on Project Parcel 2; and

WHEREAS, in addition to the property exchange, the County will still purchase, for cash, the driveway easement required on Project Parcel 1 and the temporary construction easement area and driveway easement required on Project Parcel 3; and

WHEREAS, O.C.G.A. § 32-3-3(b) authorizes a County to dispose of real property by exchange for public road purposes when the real property so acquired is of equal or greater value than the property previously belonging to the County; and

WHEREAS, the County Tract and the Church Tract areas were appraised on July 29, 2023, by Greg Malcolm & Associates, Inc., who determined the fair market value of both Tracts to be \$24,000 per acre; and

WHEREAS, the Parties hereto have considered the appraised values of both the County Tract and the Church Tract and have approved of such values; and WHEREAS, the County Tract and the Church Tract are of equal size and are, therefore, of equal value.

**NOW, THEREFORE**, for and in consideration of the mutual covenants herein, the Parties hereby agree to the above recitals and as follows:

#### **AGREEMENT**

1. The County agrees to convey the County Tract to the Church and the Church agrees to convey the Church Tract to the County on or by the Closing Date (defined below) by quit claim deed. The conveyances described above shall occur simultaneously, subject to the terms and conditions as herein stated.

2. <u>Consideration</u>. The consideration of this Agreement shall be, and is hereby limited to, the mutual exchange of real property between the Parties pursuant to O.C.G.A. § 32-3-3(b). The parties hereto agree that such exchange shall satisfy the County's obligation to purchase necessary right-of-way and temporary construction easement area on Project Parcel 2. In addition to the exchange noted above, the County agrees to purchase the following real property interests required for the Project as reflected on the Right-of-Way Plans dated July 14, 2023, prepared for the Project by Southeastern Engineering, Inc. (see copies attached marked Exhibit B), in amounts as follows:

Total		<b>\$1</b>	,500.00
Project Parcel 3	Driveway Easement (1)	\$	500.00
Project Parcel 3	239.47 sq. ft. Temporary Const. Ease. area	\$	500.00
Project Parcel 1	Driveway Easement (1)	\$	500.00

3. <u>Due Diligence</u>. The Parties shall have a **ninety (90) day** Due Diligence period commencing immediately upon execution of this Agreement. During the Due Diligence period,

the Parties may enter the respective tracts and may conduct environmental testing, including but not limited to soil borings, and may otherwise generally inspect the exchange property. It is agreed that such papers that may be legally necessary to carry out the terms of this Agreement shall be executed and delivered by the parties prior to Closing. If a Party shall decline or fail to accept the exchange property at or by Closing, then this Agreement shall be null and void, whereupon the Parties hereto shall have no further rights, duties, obligations, or liabilities to one another hereunder.

4. <u>Closing Date</u>. A Closing shall be conducted within **ninety (90) days** of the Effective Date of this Agreement. Title to the exchange properties shall transfer between the Parties at the time of Closing. Closing shall be accomplished upon the recording of the corresponding conveyance documents which may occur upon confirmation that all conditions required herein to be performed by either Party have been properly and fully completed in advance of the Closing Date.

5. <u>Taxes</u>. All taxes, assessments, and encumbrances which are a lien against the exchange properties' corresponding tax parcels shall remain the responsibility of the Grantors. Real estate taxes which are a lien (but are not yet due and payable) will also remain the responsibility of the Grantors.

6. <u>Risk of Loss</u>. All risk of loss or damage to the exchange properties will pass between the Parties at Closing. In the event that loss or damage occurs to the exchange properties prior to Closing, the Parties may, without liability, refuse to accept the conveyance of title, or they alternatively may elect to accept the conveyance of title to the exchange properties "AS IS."

7. <u>Right of Entry</u>. The Parties may enter upon the exchange properties at reasonable times for surveying and other reasonable purposes related to this transaction from the Effective

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Date of this Agreement, through and including the time of delivery of possession of the Closing. This right of entry is in addition to those Due Diligence period rights as identified in Section 5 above. Entry upon the exchange properties in accordance with this paragraph shall be undertaken in such a manner so as to not unreasonably interfere with either Party's ongoing operations or in such a manner as would do permanent or long-term damage to the exchange properties.

8. <u>Preservation of Property</u>. The Parties agrees that the exchange properties shall remain as they now are until the delivery of possession of the exchange properties between the Parties, and both Parties will prevent and refrain from any use of the exchange properties for any purpose or in any manner which would adversely affect the other's use and enjoyment of the property in the future.

9. <u>Binding Effect</u>. The agreements set forth herein are to apply to and bind the heirs, executors, administrators, successors, personal representatives and assigns of the Parties.

10. <u>Final Agreement</u>. This Agreement terminates and supersedes all prior understandings or agreements on the subject matter hereof. This Agreement may be modified only by a further writing that is duly executed by both Parties.

11. <u>Severability</u>. If any paragraph, subparagraph, sentence, clause, phrase, or any portion of this Agreement shall be declared invalid or unconstitutional by any court of competent jurisdiction or if the provisions of any part of this Agreement as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Agreement not held to be invalid. It is hereby declared to be the intent of the Parties to provide for separable and divisible parts, and they do hereby adopt any and all parts hereof as may not be held invalid for any reason.

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12. <u>Governing Law</u>. This Agreement shall be governed, construed and interpreted by, through and under the Laws of the State of Georgia, including but not limited to the Georgia Open Meetings Act (O.C.G.A. § 50-14-1 et seq.) and the Georgia Open Records Act (O.C.G.A. § 50-18-70 et seq.).

13. <u>Public Meeting Requirement</u>. In accordance with the Georgia Open Meetings Act, the County's decision to enter into this Agreement to exchange real property must be made in an open (i.e., public) meeting where the identity of the properties and the terms of the exchange are disclosed before the vote. See O.C.G.A. § 50-14-3(b).

14. <u>Broker or Agent</u>. The Parties agree that no broker or agent has been engaged by either Party in this transaction.

#### (SIGNATURES TO FOLLOW)

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first written above (the "Effective Date"), which shall be the date this Agreement is approved by the Dawson County Board of Commissioners.

**BETHEL BAPTIST CHURCH OF DAWSON** COUNTY, INC.

Seume By: / Clark Beusse, CEO

Attest:

By: Gary Ø. Vaughters, Corporate Secretary

[CORPORATE SEAL]

My Commission Expires: 12-18-29

(SIGNATURES CONTINUE ON FOLLOWING PAGE)

## DAWSON COUNTY, GEORGIA, by and through its Board of Commissioners

By:

Billy Thurmond, Chairman

ATTEST:

County Clerk

SIGNED, SEALED, AND DELIVERED in the presence of:

Witness

Notary Public

[NOTARY SEAL]

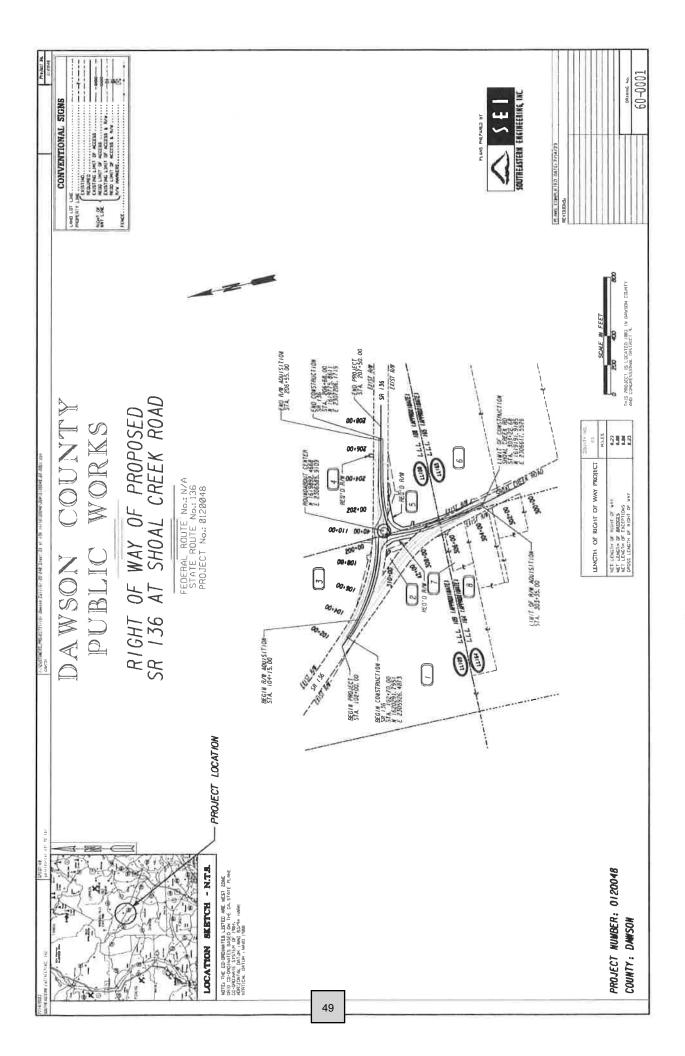
My Commission Expires:

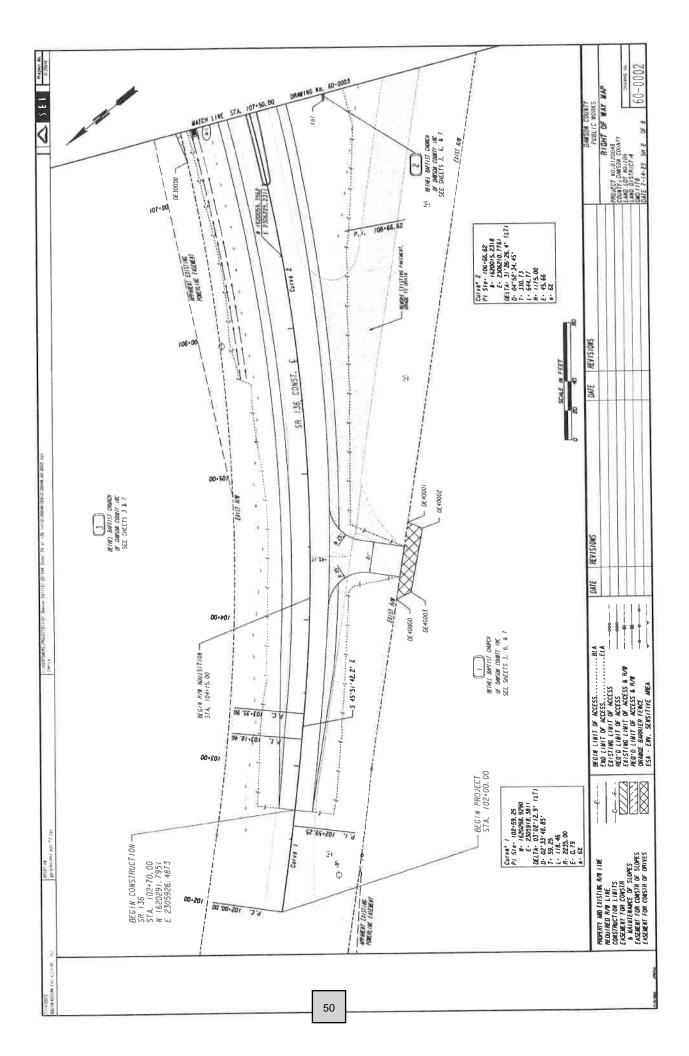
#### EXHIBIT A

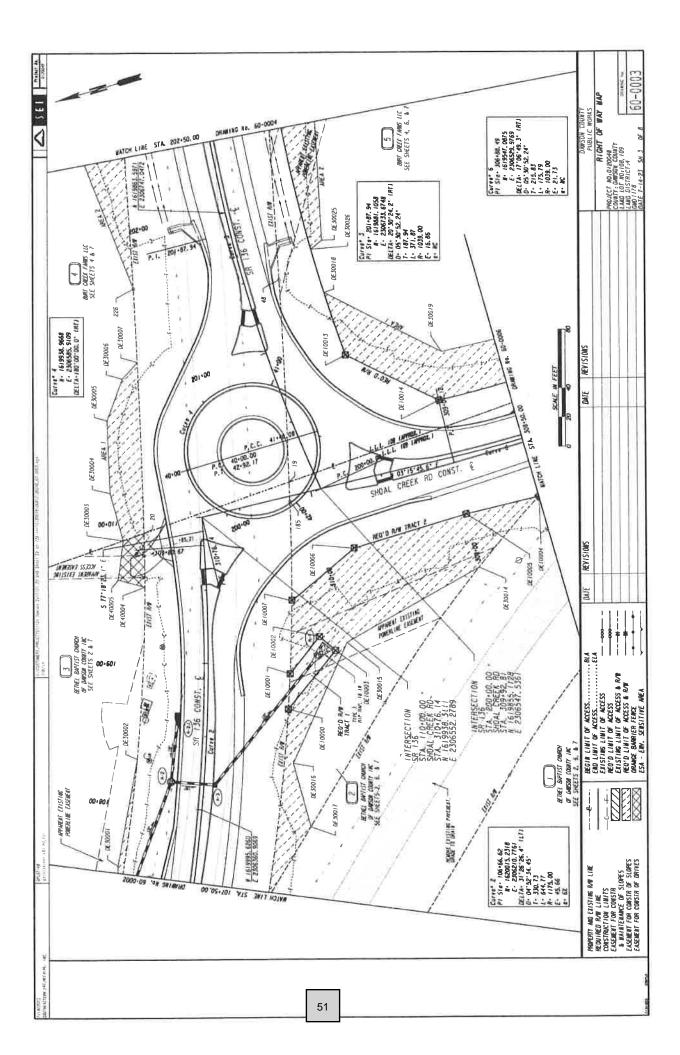
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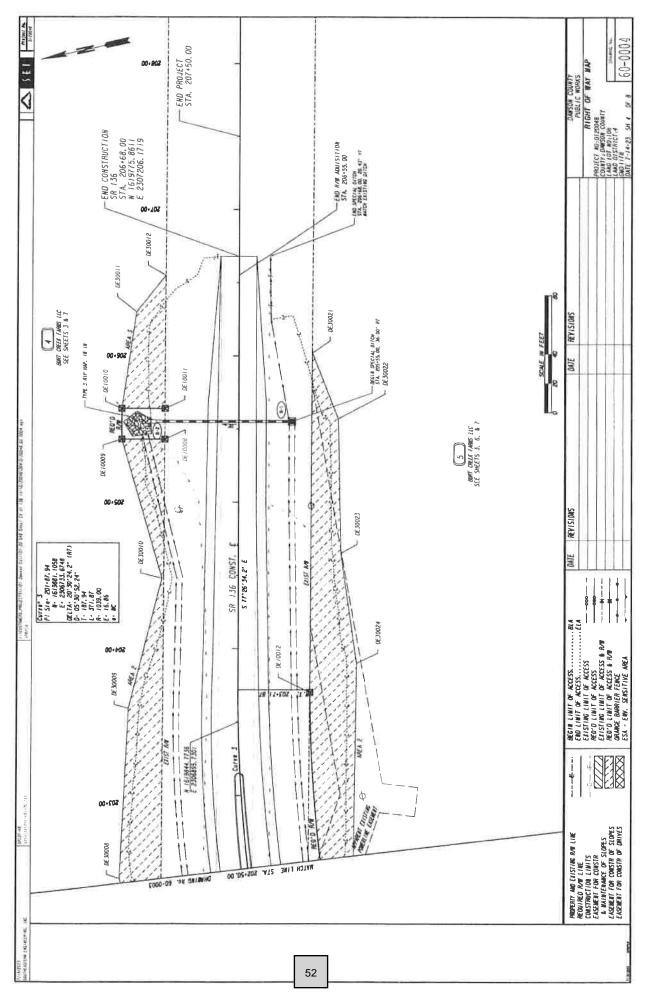


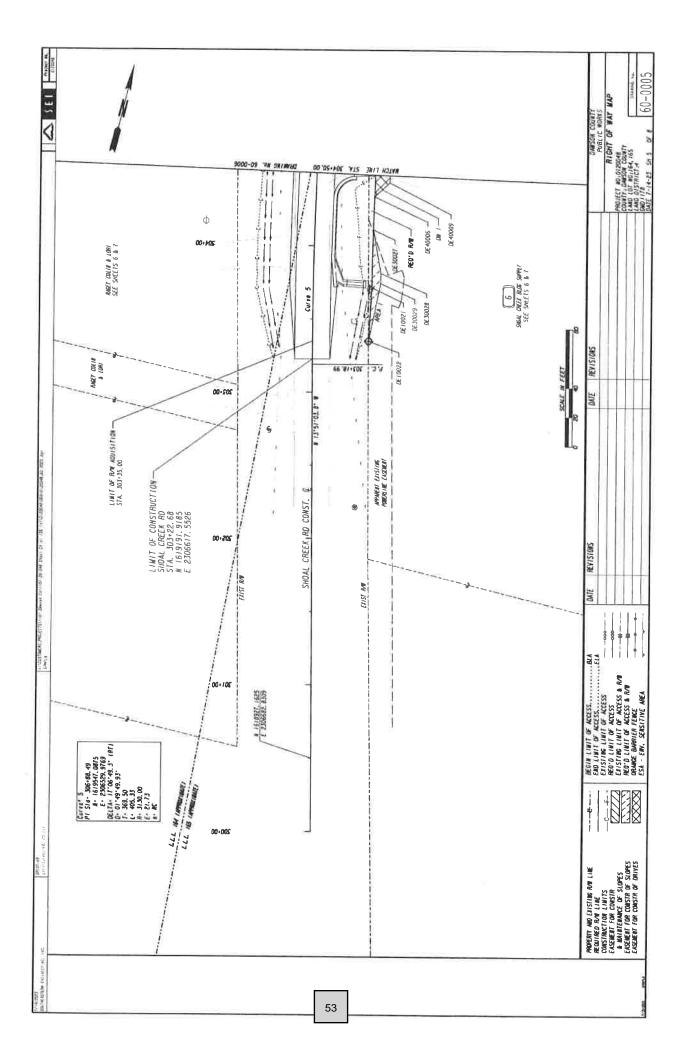
#### EXHIBIT B

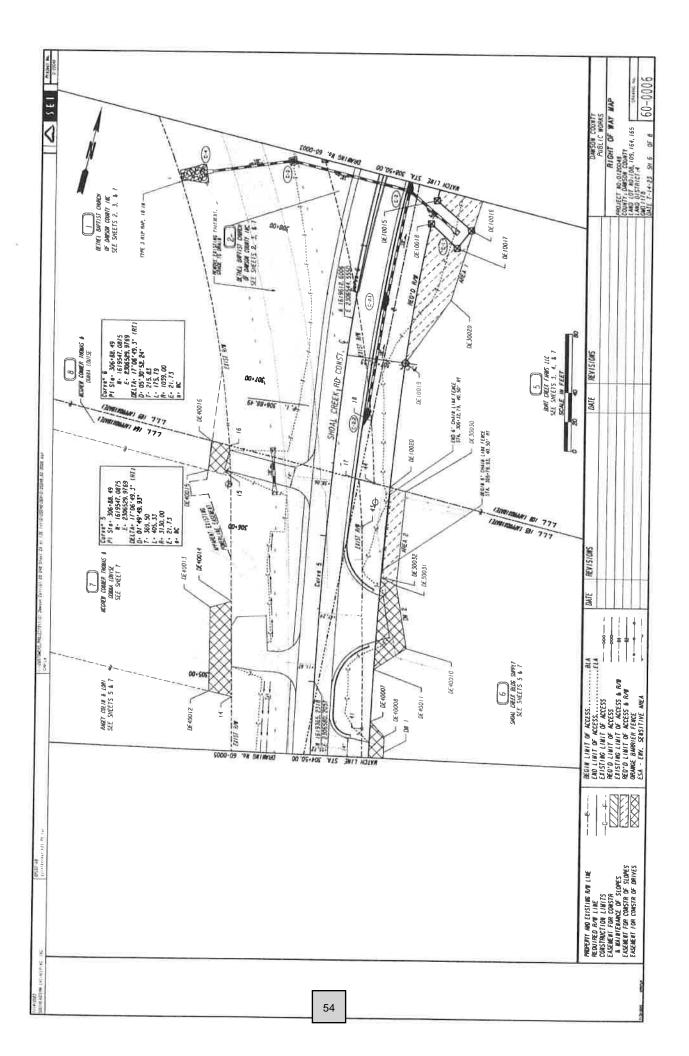






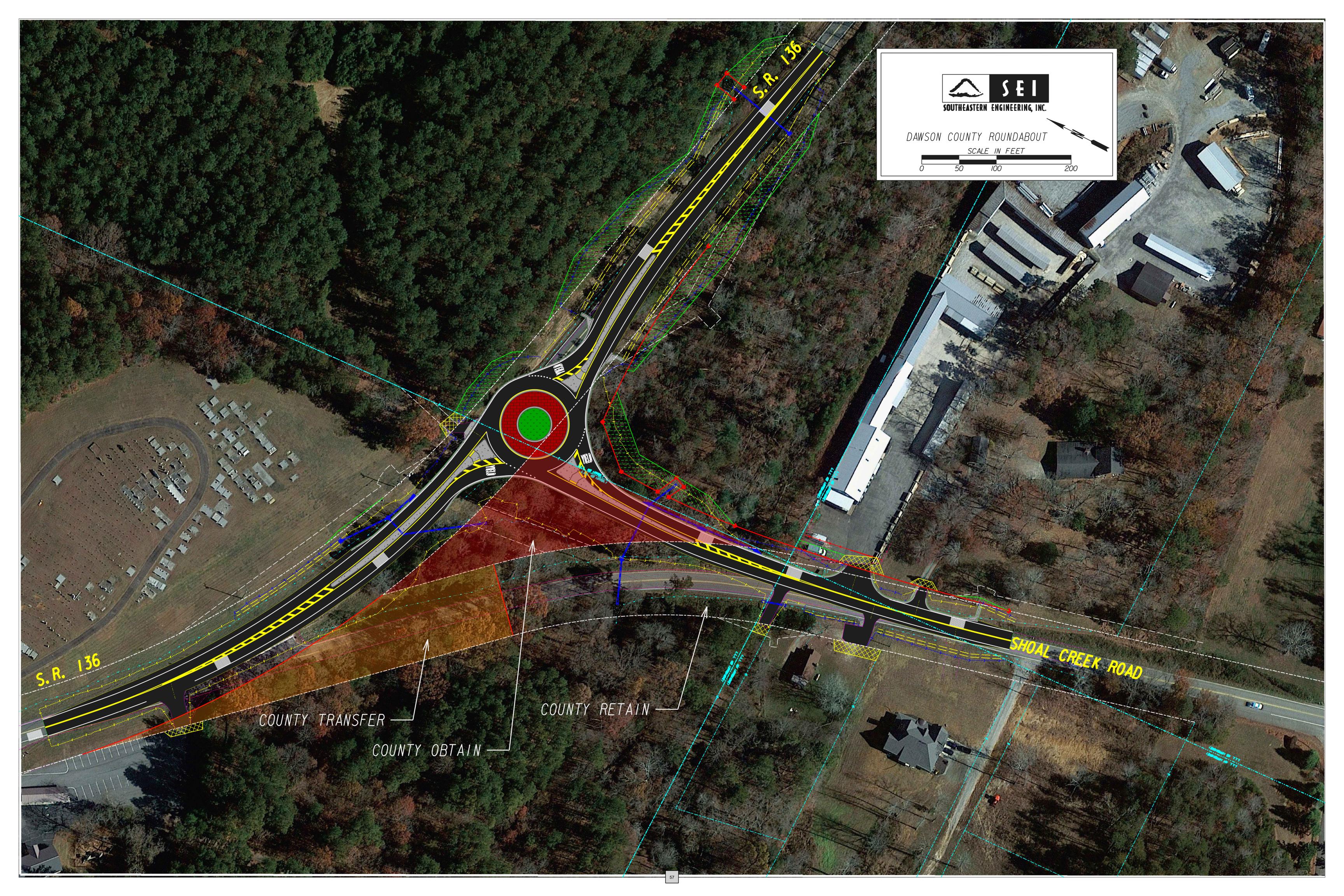






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#### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Fleet/ Fuel Center

Prepared By: <u>Shannon Harben</u>

Presenter: Shannon Harben

Work Session: April 18, 2024

Voting Session: May 2, 2024

Public Hearing: Yes \_\_\_\_\_ No X

Agenda Item Title: Presentation of Request for Fuel Center Updates

**Background Information:** 

The current fueling facility at Dawson County was installed in early 2009 and went on-line in approximately the middle of 2009. The fuel center is now 15 years old and has not had any updates to equipment or the technology in years. Most of the equipment on site is the original. As all probably remember this year the fuel center was out of service from February 14th to March 4th. This was due to dilapidated equipment and its age. Due to its age, it took longer to get parts making the break down take longer to repair. The breakdowns at the fuel center are getting more frequent and repair time is increasing. Last year we had an issue where the software failed in the leak detection equipment and the fuel center was out of service for a week before it could be repaired. The fuel center has consistent software issues, which require the assistance of the IT Department. The IT Department is in support of us upgrading our equipment to current technology that utilizes the Cloud for operation. The reality is the fuel center needs an update. It needs a new fuel dispenser, Veeter Root leak detection system, Fuel Master fuel distribution unit (fuel keys and transaction logging), a new in-ground diesel pump, and some EPD required upgrades. These are all badly needed upgrades to the fuel center. Keeping the fuel center consistently operating is also a cost savings to the county. On average, there is a savings of 50 cents per gallon on gasoline and 50 cents plus per a gallon on diesel fuel compared to convenience store prices. The only old equipment left would be the fuel lines and tanks.

**Current Information:** 

After the breakdown of the fuel center, I requested a quote to update and replace the current fuel island dispenser, the Fuel Master system, the Veeter Root leak detection device, the underground diesel pump, new tank filler tube caps, pump well lids, and EPD required spill prevention on the tank filler tubes. I received this quote from MECO Atlanta. I used them for the quote because they are familiar with our fuel center and have completed repair that I could not over the years. I request the Board to approve moving forward with updating the fuel center with the listed repairs and updates, to be completed by MECO Atlanta since they have exclusive knowledge of our fuel center. Total costs are \$75,786 to include 10% countycontrolled contingency. The quotes total \$68,886 and the proposed count-controlled contingency is \$6,900. I am recommending a county-controlled contingency because of the age of the fuel center and the repairs needed. According to Purchasing, this work does not have to bid out by Georgia State Law, which is \$100,000. However, our purchasing policy ordinance states that everything over \$25,000 must be put out to bid. I am asking that the board approve waiving the purchasing policy ordinance to bid the repairs and approve allowing Purchasing to issue a purchase order. This is due to the trust in the vendor and its history in maintenance and repairs since 2010.

**Budget Information:** 

Applicable: X Not Applicable: \_\_\_\_\_

Budgeted: Yes \_\_\_\_\_ No  $\underline{X}$ 

Fund	Department	Account #	Budget	Balance	Requested	Remaining
350	4905	542100	\$0.00	\$0.00	\$75,786	

\*If this is a personnel-related request, has it been reviewed by Human Resources? N/A

\*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

N/A

Recommendation/Motion: <u>Staff requests that the Board approve the updates to the fueling</u> facility; to allow MECO of Atlanta, Inc. to perform the updates in the amount of \$75,786; to waive the requirement to the bid the project; and to determine the funds to be used for the update.

Department Head Authorization: <u>Shannon Harben</u> Finance Department Authorization: <u>Vickie Neikirk</u> County Manager Authorization: <u>J. Leverette</u> Date: <u>4/5/2024</u> Date: <u>4/12/24</u> Date: <u>4/12/23</u>

Comments/Attachments:

#### **MECO Terms and Conditions**

- **A.** The entire Contract between Seller and Customer is embodied in this writing. This writing constitutes the final expression of the parties' agreement, and it is a complete and exclusive statement of the terms of that agreement. Any and all representations, promises or statements made by employees or representatives of the Seller do not constitute warranties, shall not be relied on by the Customer, and are not part of this Contract. No waiver, alteration or modification of the terms and conditions of this Contract shall be bonding unless in writing and signed by an authorized representative of Seller.
- **B.** Prices quoted are for acceptance within thirty (30) days and, unless otherwise specified, are subject to change without notice after that date.
- C. Delivery promises are contingent upon fire, strikes, accidents, availability of materials, acts of God, or other causes beyond Seller's control. The Seller will endeavor to maintain schedules, but cannot guarantee to do so. Time for delivery shall not be of the essence of this Contract. The Seller is not liable for any loss or damages resulting from delay, however caused or occasioned.
- D. Delivery, unless otherwise stated, does not include unloading.
- **E.** The Customer shall make a storage area available to Seller. Any necessary relocation of equipment or installation materials from this designated area will be at Customer's expense.
- F. Seller warrants, for a period of one (1) year from the date of completion of the installation, that the installation of all equipment shall be done in a workmanlike manner in accordance with standard procedures. (THE SELLER MAKES NO OTHER WARRANTY, EITHER EXPRESS OR IMPLIED, AND MAKES NO WARRANTY OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE.) The Seller's obligations and liability under this warranty are expressly limited to performing the labor necessary to correct any defect in the installation of the equipment. Neither party shall be liable for special, indirect or consequential damages. The remedies set forth herein are exclusive, and the liability of the Seller, whether in contract, tort or otherwise, shall not, except as expressly provided herein, exceed the price of the installation on which such liability is based. No employee or representative of the Seller is authorized to change this warranty in any way or grant any other warranty. Equipment furnished as part of this proposal is warranted by the manufactures of such equipment, and Seller makes no warranties whatsoever as to such equipment. The Customer shall make all claims for the breach of warranty to the manufacturer offering such warranty, and in the same manner specified by the manufacturer of the equipment with a copy of the claim to the Seller.
- **G.** Excavation quotations are based upon normal soil conditions. If rock, water, underground lines, or any such obstruction is encountered during excavation, the costs of removing or avoiding the obstruction, or any other costs caused by the obstruction, is not included in the quoted price. The additional cost to Customer shall be based on a time and materials basis, unless other arrangements are made.
- **H.** Property lines and furnished grades are to be established and verified by the Customer.
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- M. Seller reserves the right to charge to the Customer one and one-half percent (1 ½%) per month on all past due balances. This represents an annual interest rate of eighteen percent (18%). The Customer agrees to pay Seller attorneys' fees of fifteen percent (15%) and all other costs of collection if its account is placed in the hands of an attorney for collection.
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FOLLOWING CHARGES APPLY FOR CREDIT CARD TRANSACTIONS \$2500 - \$9,999 MC/VISA - 1 % AMEX - 2 % \$ 10,000 + MC/VISA - 2 % AMEX - 4 %



4471 Dorav	Amwiler Road NW rille, GA 30360-2816	1922 Ledo Road Albany, GA 31707	3626 Phoenix Avenue Jacksonville, FL 32206	4300 Interstate Drive Macon, GA 31210	311 Stiles Avenue Savannah, GA 31403	i
	[770] 448-6933 x: [770] 447-0721	[229] 446-1515 Fax: [229] 446-1513	[904] 354-6789 Fax: [904] 353-2647	[478] 757-9173 Fax: [478] 757-9311	[912] 233-4523 Fax: [912] 234-4376	
Quotation To:	Dawson County Attn: Shannon 960 Burt Creek I Dawsonville, GA PH 706-265-3052	Harben Rd. \ 30534			Date: 3/28/2024 Terms: Net 15 Days Or As Noted F.O.B: Job Site Reference: FMLive	
Quantity			Description		Price	Total
1	1-SYN-UPG5710 1-SYN-FMLIVEB 1-SYN-CLOUDB 1-SYN-PMLIVEB 1-SYN-FMLIVE-E	A/1+BI SUBSCRIPTION F A/1 FMLIVE SETUP & AC A/1+BI+CELL FMLIVE PR	ULAR, PROKEE, NO AIM, 2 PRICE FOR FMLIVE SERVI TIVATION	CES 1ST YEAR	14,398.00	14,398.00 14,398.00
				Appropriate Tax Rate n Labor & Materials Tota Grand Tota	e 0.00 I	0.00 5,375.00 19,773.00
	B. INSTALL NEW F C. ASSIST IN STAI D. FUEL MASTER	EXISTING FUEL MASTER F FUEL MASTER FMLIVE HEA RTUP AND PROGRAMMING	D UPGRADE ON EXISTING F OF THE NEW FUEL MASTEF I THE CUSTOMER TO CONVE	R FMLIVE UNIT.		
	FOR THE FMLI <sup>Y</sup> 2. THE CUSTOME 3. THE NEW FMLI <sup>Y</sup> ON SITE HAVIN 4. THIS PROPOSA AFTER YEAR 1 SUBSCRIPTION	AL IS BASED ON REUSING A VE FUEL MASTER UPGRAD R WILL WORK DIRECTLY W VE CONNECTION IS BASED IG ADEQUATE CELLULAR S AL INCLUDES THE FIRST YE FUEL MASTER WILL BILL T I FEE IS \$2988.	VITH FUEL MASTER FOR DAT	ABASED CONVERSION. TIONS. PROPOSAL BASED FEE. ND THE ANNUAL		

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Signature:	Date:	
MECO Authorization:		Date:
	61	

#### **MECO Terms and Conditions**

- A. The entire Contract between Seller and Customer is embodied in this writing. This writing constitutes the final expression of the parties' agreement, and it is a complete and exclusive statement of the terms of that agreement. Any and all representations, promises or statements made by employees or representatives of the Seller do not constitute warranties, shall not be relied on by the Customer, and are not part of this Contract. No waiver, alteration or modification of the terms and conditions of this Contract shall be bonding unless in writing and signed by an authorized representative of Seller.
- **B.** Prices quoted are for acceptance within thirty (30) days and, unless otherwise specified, are subject to change without notice after that date.
- C. Delivery promises are contingent upon fire, strikes, accidents, availability of materials, acts of God, or other causes beyond Seller's control. The Seller will endeavor to maintain schedules, but cannot guarantee to do so. Time for delivery shall not be of the essence of this Contract. The Seller is not liable for any loss or damages resulting from delay, however caused or occasioned.
- D. Delivery, unless otherwise stated, does not include unloading.
- **E.** The Customer shall make a storage area available to Seller. Any necessary relocation of equipment or installation materials from this designated area will be at Customer's expense.
- F. Seller warrants, for a period of one (1) year from the date of completion of the installation, that the installation of all equipment shall be done in a workmanlike manner in accordance with standard procedures. (THE SELLER MAKES NO OTHER WARRANTY, EITHER EXPRESS OR IMPLIED, AND MAKES NO WARRANTY OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE.) The Seller's obligations and liability under this warranty are expressly limited to performing the labor necessary to correct any defect in the installation of the equipment. Neither party shall be liable for special, indirect or consequential damages. The remedies set forth herein are exclusive, and the liability of the Seller, whether in contract, tort or otherwise, shall not, except as expressly provided herein, exceed the price of the installation on which such liability is based. No employee or representative of the Seller is authorized to change this warranty in any way or grant any other warranty. Equipment furnished as part of this proposal is warranted by the manufactures of such equipment, and Seller makes no warranties whatsoever as to such equipment. The Customer shall make all claims for the breach of warranty to the manufacturer offering such warranty, and in the same manner specified by the manufacturer of the equipment with a copy of the claim to the Seller.
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\$2500 - \$9,999	MC/VISA - 1 %	AMEX - 2 %
\$ 10,000 +	MC/VISA - 2 %	AMEX - 4 %



		Sales Q	uotation & Contract	Page 1 of	2	~ [[]
MEC	O of Atlanta	<b>MECO</b> of Albany	MECO of Jacksonville	MECO of Macon	MECO of Savan	nah
	Amwiler Road NW ille, GA 30360-2816	1922 Ledo Road Albany, GA 31707	3626 Phoenix Avenue Jacksonville, FL 32206	4300 Interstate Drive Macon, GA 31210	311 Stiles Avenue Savannah, GA 3140	3
	770] 448-6933 :: [770] 447-0721	[229] 446-1515 Fax: [229] 446-1513	[904] 354-6789 Fax: [904] 353-2647	[478] 757-9173 Fax: [478] 757-9311	[912] 233-4523 Fax: [912] 234-4370	3
Quotation					Date:	
To:	Dawson County	/ Fleet			3/28/2024	
	Attn: Shannon				Terms:	
	960 Burt Creek				Net 15 Days	
	Dawsonville, G				Or As Noted	
	PH 706-265-305				F.O.B: Job Site	
	Sharben@uaws	soncountyga.gov			Reference:	
					Upgrades	
Quantity			Description		Price	Total
			ADE PACKAGE TO INCLUDE	<u>.</u>		
1			OLLOWING COMPONENTS		20,089.00	20,089.00
			SOLE, TOUCHSCREEN, INTE	GRAL PRINTER		
		01 TLS-450 PLUS APPL				
			R MODULE INTERFACE OUTPUT INTERFACE MODUL	E		
				-C		
			F DIGITAL LINE LEAK DETEC			
			ZED LINE LEAK DETECTOR			
	GASBOY ATLA	S X COMMERCIAL FLE	ET DISPENSER PACKAGE T	O INCLUDE:		
1	GAS-9153GXTV	V2 F TWIN HOSE, TWIN	I PRODUCT, COMMERCIAL I	FLEET DISPENSER	10,890.00	10,890.00
	WITH LIGHT, 10	):1 PULSER, INTERNAL	FILTERS WITH WATER ALE	RT, LOWER		
			NEL GASOLINE/DIESEL.			
	HOSE ASSEMB					
1			IESEL NOZZLE, MAGNETIC I		535.00	535.00
1		ERS TO INCLUDE:	DED NOZZLE, MAGNETIC BR	EAKAWAY	349.00	349.00
1		IOSE CLAMP/SPRING I			237.00	237.00
1		OSE CLAMP/SPRING			237.00	237.00
2		01 ATLAS SUPPORT P			215.00	430.00
_						
				Equipment Tota		32,767.00
				Appropriate Tax Rate		0.00
				n Labor & Materials Tota		6,503.00
			Veeder-R	oot Trade In Rebate Tota		-2,000.00
		SCOPE -	OF WORK TO INCLUDE:	Grand Tota		37,270.00
	VEEDER-ROOT		OF WORK TO INCLUDE:			
			PLLD'S. TURN IN FOR REBATE	TO VEEDER-ROOT.		
	· · ·	EW TLS-450 PLUS CONSC				
	C. INSTALL (2) NE	EW DPLLD ELECTRONIC	LINE LEAK DETECTORS REUSIN	NG THE EXISTING WIRING.		
			IN IN PLACE AND BE REUSED			
			R INTERFACE WITH FUEL MAST	ER FMU.		
		EXISTING CAT 5 INTERFA				
			PERSONNEL ON NEW SYSTEM.	(MUST BE DONE		
		ISTALLATION).	N			
		ARRANTY REGISTRATIO	N.			
	1				<u> </u>	

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Signature:	Date:
MECO Authorization:	Date:
	63



		Jaies 400	tation & Contract	Page 2	OT 2	
4471 J Doravil	<b>D of Atlanta</b> Amwiler Road NW le, GA 30360-2816 701 448-6933	MECO of Albany I 1922 Ledo Road Albany, GA 31707 [229] 446-1515	AECO of Jacksonville 3626 Phoenix Avenue Jacksonville, FL 32206 [904] 354-6789	MECO of Macon 4300 Interstate Drive Macon, GA 31210 [478] 757-9173	MECO of Savan 311 Stiles Avenue Savannah, GA 3140: [912] 233-4523	
	[770] 448-6933 [770] 447-0721	[229] 446-1515 Fax: [229] 446-1513	[904] 354-6789 Fax: [904] 353-2647	[478] 757-9173 Fax: [478] 757-9311	[912] 233-4523 Fax: [912] 234-4376	
	Dawson County Attn: Shannon I 960 Burt Creek F Dawsonville, GA PH 706-265-3052 Sharben@dawso	Harben Rd. A 30534			Date: 3/28/2024 Terms: Net 15 Days Or As Noted F.O.B: Job Site Reference: Upgrades	
Quantity			Description WORK TO INCLUDE:		Price	Total
	<ul> <li>B. INSTALL (1) NE TO BE COMPLE POWER AND C</li> <li>C. INSTALL NEW F</li> <li>D. PURGE OUT TH</li> <li>E. COMPLETE WA</li> <li>1. PROPOSAL BAS SENSORS.</li> <li>2. PROPOSAL BAS WIRING HAS TO IN THIS PROPO</li> <li>3. PROPOSAL BAS THE NEW TLS-4 WHEN MECO D PROGRAMMING</li> <li>4. ALL PIPING WO DOES NOT INCI 5. THIS PROPOSA 6. THIS PROPOSA CONSOLE AND</li> </ul>	W GASBOY ATLAS X MECH ETED ABOVE THE EXISTING COMMUNICATION WIRING F FUEL AND NOZZLE HOSE A HE NEW FUEL DISPENSER ARRANTY REGISTRATION O DECOMPOSITION O SED ON REUSING THE EXIS D BE REPLACED THERE WI SAL. SED ON UTILIZING THE EXIS D BE REPLACED THERE WI SAL. SED ON UTILIZING THE EXIS O SET HE UPGRADE THE CO O ST THE UPGRADE THE CO O ST THE NEW VEEDER-RO ORK TO BE COMPLETED AB LUDE ANY COST FOR REP. AL DOES NOT INCLUDE ANY AL IS BASED ON CUSTOMED O (2) PLLD TRANSDUCER IN	DDUCT DISPENSER AND HAU IANICAL FLEET DISPENSER. 3 IMPACT VALVES. REUSE T OR THE INSTALLATION OF T ISSEMBLIES TO INCLUDE HIG TO INCLUDE METER CALIBR. OF THE GASBOY FUEL DISPE DTE THE FOLLOWING: STING (2) TANK PROBES AND STING (2) TANK PROBES AND STING (2) TANK PROBES AND STING CONFIGURATION IN T CONSOLE. IF THE TLS-350 CO USTOMER MUST PROVIDE A DOT TLS-450 PLUS CONSOLE OVE THE EXISTING IMPACT ' AIRS TO EXISTING PRODUCT ( COST FOR TANK OR LINE T R TRADING IN THE OLD VEED I ORDER TO RECEIVE \$2000 TRADE IN THIS EQUIPMENT '	ALL PIPING WORK THE EXISTING ELECTRICA THE NEW FUEL DISPENSE GH HOSE RETRIEVERS. ATION. NSER. 0 (2) PIPING SUMP ER OR COMMUNICATION AT IS NOT INCLUDED THE TLS-350 TO PROGRAM ONSOLE IS NOT WORKIN A TANK CHART FOR PROF E. VALVES. THIS PROPOSA LINES. TESTING. DER-ROOT TLS-350 TRADE IN REBATE.	R. A G VER	
	re of Pronoga					

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	64

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		Sales Qu	uotation & Contract	Page 1 of	2	- U
	CO of Atlanta	<b>MECO</b> of Albany		MECO of Macon	MECO of Savan	nah
	l Amwiler Road NW /ille, GA 30360-2816	1922 Ledo Road Albany, GA 31707	3626 Phoenix Avenue Jacksonville, FL 32206	4300 Interstate Drive Macon, GA 31210	311 Stiles Avenue Savannah, GA 31403	
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Quotation	n				Date:	
To:	Dawson County	y Fleet			4/11/2024	
	Attn: Shannon				Terms:	
	960 Burt Creek				Net 15 Days	
	Dawsonville, G				Or As Noted	
	PH 706-265-305				F.O.B:	
	Sharben@daws	soncountyga.gov			Job Site	
					Reference: Repairs	
Quantity			Description		Price	Total
	PARTS PACKA	GE FOR UNLEADED S	UBMERGED PUMP REPAIR:			
1		1V 1.5" FULL PORT BA			82.00	82.00
1	R/J-330020-843	SUMP DRI KIT			172.00	172.00
	MANHOLE PAR	TS PACKAGE TO INCL	<u>UDE:</u>			
2	EMC-569106 8"	LID DUCTILE BOLT-DO	WN MONITOR WELL		53.00	106.00
2	EMC-A0717-039	UID 39.5" STEEL MANH	IOLE LID REPLACEMENT		849.00	1,698.00
	OPW PARTS PA	ACKAGE TO INCLUDE:				
1			RFILL PREVENT DROP TUBE	· · ·	929.00	929.00
1			OVERFILL PREVENT DROP T	UBE (DIESEL)	919.00	919.00
2		85 4" TIGHT FILL CAP			49.00	98.00
1		STAGE I VAPOR CAP			49.00	49.00
		ARTS PACKAGE TO IN				
1		/4 HP REPLACEMENT I	MOTOR		1,034.00	1,034.00
1		5 MFD CAPACITOR			181.00	181.00
1	FREIGHT CHAR	<u>RGES</u>			275.00	275.00
				Equipment Total		5,543.00
				Appropriate Tax Rate		0.00
			Installatio	n Labor & Materials Total		6,300.00
				Grand Total		11,843.00
		SCOPE	<u>OF WORK TO INCLUDE:</u>			
	UNLEADED SU	MP STP PIPE REPAIR				
	A. REPAIR/REPLA	ACE ALL STEEL PIPING A	ND FITTINGS TO INCLUDE (1) B	ALL VALVE		
	IN THE UNLEAD	DED TANK SUMP.				
	B. PROVIDE NITR	OGEN TO PUSH PRODU	CT BACK TO THE TANK TO VOID	THE PRODUCT LINE.		
		DUAL FUEL FROM SUMP				
			PRODUCT LINE IS TIGHT.			
	-	VENT DROP TUBE UP				
			EACH TANK DIESEL/UNLEADED			
	.,		ENT DROP TUBES IN EACH FILI	L. PROPOSAL		
			LL PREVENT DROP TUBES.			
				פחו		
		DTOR REPLACEMENT	E LIDS AND (2) STP MANHOLE L	ю <b>3</b> .		
			MOTOR AND CAPACITOR.			
	A. REI LAGE DIEC					
	1					

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page.

Signature:	Date:
MECO Authorization:	Date:
	66



		Udies que	tation & contract	I age I t		
4471 Ar	of Atlanta nwiler Road NW , GA 30360-2816	MECO of Albany 1922 Ledo Road Albany, GA 31707	MECO of Jacksonville 3626 Phoenix Avenue Jacksonville, FL 32206	MECO of Macon 4300 Interstate Drive Macon, GA 31210	MECO of Savar 311 Stiles Avenue Savannah, GA 3140	,
[77	0] 448-6933 770] 447-0721	[229] 446-1515 Fax: [229] 446-1513	[904] 354-6789 Fax: [904] 353-2647	[478] 757-9173 Fax: [478] 757-9311	[912] 233-4523 Fax: [912] 234-437	e
Quotation To: C 9 C F S	Dawson County Attn: Shannon 60 Burt Creek I Dawsonville, GA 2H 706-265-3052	Fleet Harben Rd. A 30534			Date: 4/11/2024 Terms: Net 15 Days Or As Noted F.O.B: Job Site Reference: Repairs	
Quantity			Description OTE THE FOLLOWING:		Price	Total
2	CAUTION WITH RESPONSIBLE . PLEASE NOTE ON BEING ABLE EXISTING DROP	I PIPING DURING THE DEM FOR ANY DAMAGE OR RE THE INSTALLATION OF TH E TO REMOVE THE EXISTIN P TUBES ARE UNABLE TO VILL BE ADDITIONAL COST	G MAY BE BRITTLE DUE TO AG IO OF THE STEEL FITTINGS BU PLACEMENT COST TO THE FL E NEW OVERFILL PREVENT D IG DROP TUBES WITHOUT EX BE REMOVED AND REQUIRE E THAT IS NOT INCLUDED IN TH	JT WILL NOT BE .EXIBLE PRODUCT LINE. ROP TUBES IS BASED (CAVATING. IF THE EXCAVATION TO REMOVE		

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Signature:		Date:
MECO Authorization:		Date:
	67	



March 7, 2024

Mr. Billy Thurmond, Chairman Dawson County Commission 25 Justice Way, Suite 2313 Dawsonville, Georgia 30534

Re: Health Department Community Development Block Grant (CDBG)

**Dear Chairman Thurmond:** 

Attached please find two copies of the contract for the Community Development Block Grant for the Health Department. GMRC staff will perform services associated with the preparation and submittal of the CDBG grant. Please sign and notarize both copies of the contract and return them to us for completion. We will return one fully executed copy for your files.

We are looking forward to working with Dawson County on this project and serving you in the future.

Sincerely,

Heather Fieldman

Heather Feldman GMRC Executive Director

HF/gk

Enclosure

PARTIES: Georgia Mountains Regional Commission; Dawson County

- SUBJECT: Health Department Community Development Block Grant (CDBG)
- TERM: March 1, 2024 through December 31, 2025

#### AGREEMENT APPLICATION PREPARATION

THIS AGREEMENT entered into this \_\_\_\_ day of \_\_\_\_\_, 2024, between the

GEORGIA MOUNTAINS REGIONAL COMMISSION, a public agency, hereinafter referred

to as the "Commission", and DAWSON COUNTY, hereinafter referred to as the "County".

#### WITNESSETH

WHEREAS, the County desires to engage the Commission to prepare a full grant application in connection with the Community Development Block Grant (CDBG) Program for the above-referenced project; and,

WHEREAS, the Commission desires to render such services and warrants that it possesses the capabilities to satisfactorily render such services.

NOW THEREFORE, in consideration of the mutual promises contained herein, the parties hereto do agree as follows:

1. **Engagement of the GMRC:** The County agrees to engage the Commission and the Commission agrees to perform services associated with the preparation of the CDBG application.

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2. **Compensation**: The Commission shall perform the preparation of the application for a fee of \$1,000.00.

3. **Time of Performance**: The Commission will immediately initiate the preparation of the CDBG application for submittal.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and affixed their seals the day and year first above written.

#### DAWSON COUNTY

By: \_\_\_\_\_\_ Billy Thurmond, Chairman

Subscribed and sworn to in my presence:

Notary	Public
110000	

(Seal)

GEORGIA MOUNTAINS REGIONAL COMMISSION

By: Heather Feldman, Executive Director

By: \_\_\_\_\_ Ken Schubring, Council Chairman

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Subscribed and sworn to in my presence:

Notary Public (Seal)

## FLASH REPORT





## **March 2024**

## **Dawson County Government**

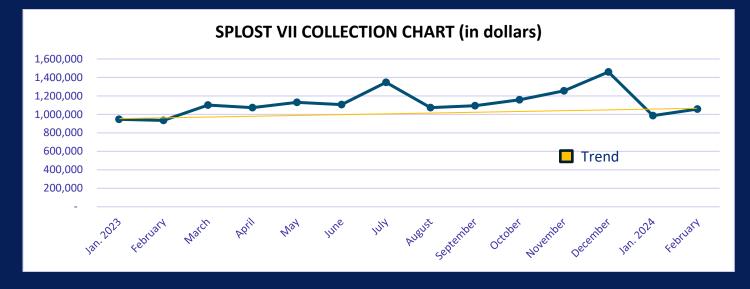
www.dawsoncountyga.gov

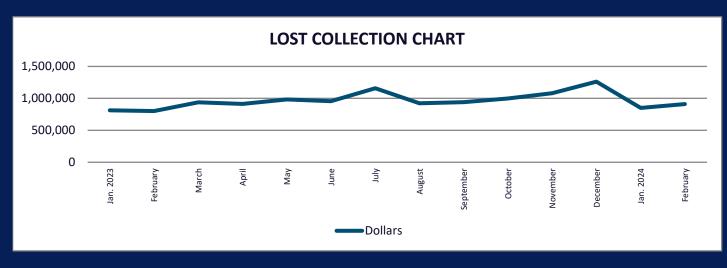
FLASH REPORT

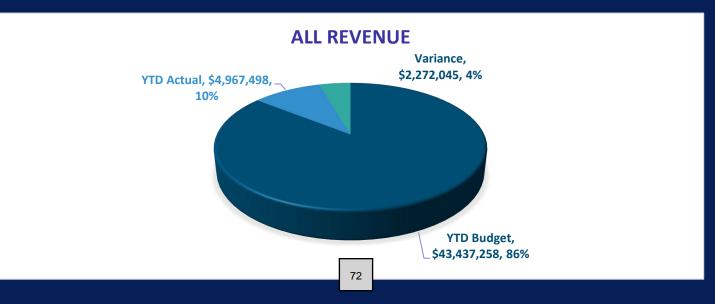
March 2024

## Finance

DAWSON COUNTY Est. 1857





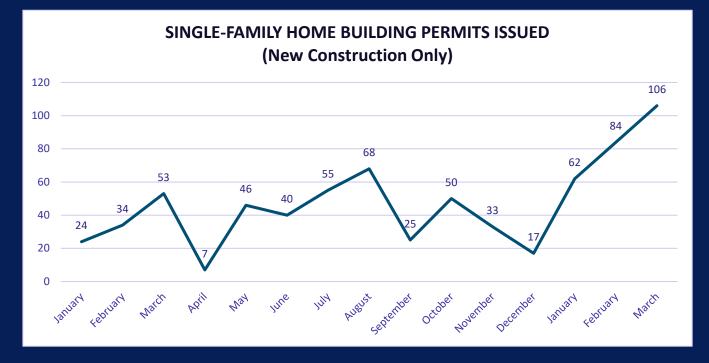


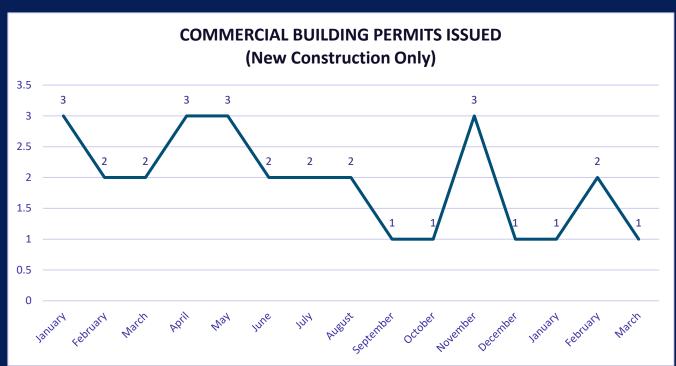


**FLASH REPORT** 

March 2024

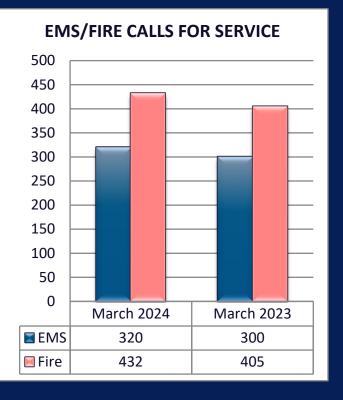
## **Planning & Development**



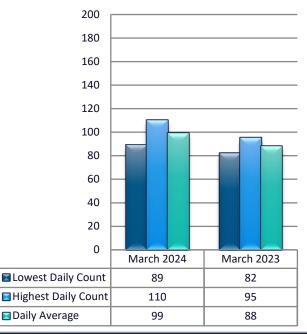


**FLASH REPORT** 

March 2024



#### **INMATE POPULATION**



\*Max Capacity: 192

#### VOTER REGISTRATIONS PROCESSED BY MONTH 3,000 2,500 2,000 1,500 1,000 500 0 Jan. Dec. Feb. March April May June July Aug. Sept. Oct. Nov. 2024 Reg 1,639 585 469 525 2,630 449 377 837 677 595 323 1,100

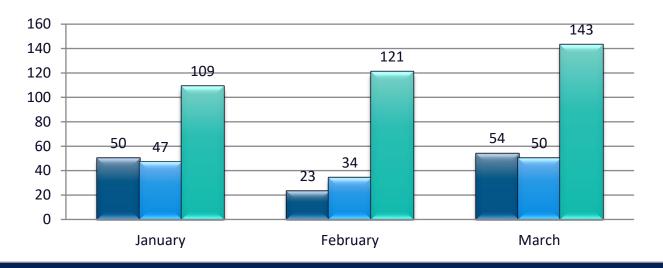
## **Elections**

DAWSON COUNTY Est. 1857

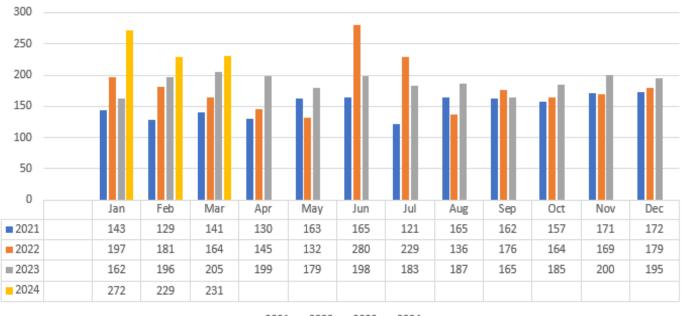
## **Service Requests by Department**

#### **2024 SERVICE REQUESTS RECEIVED**

🖬 Roads 🛛 Facilities 🗖 Fleet



#### INFORMATION TECHNOLOGY WORK ORDERS BY MONTH



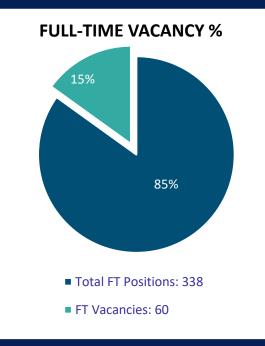
■ 2021 ■ 2022 ■ 2023 ■ 2024

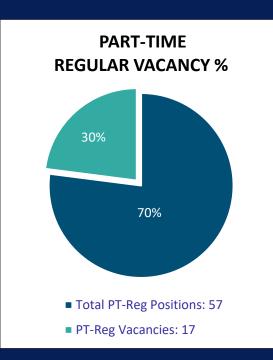
**FLASH REPORT** 

March 2024

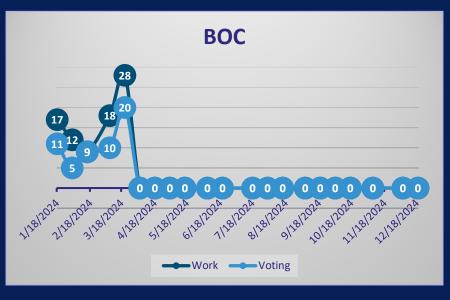
#### **Human Resources**

DAWSON COUNTY Est. 1857





### **Public Relations**



#### **Streaming Viewers**



Facebook Followers 6,298 (previous month 6,276)



X Followers 713 (previous month 712)



Instagram Followers 148 (previous month 147)

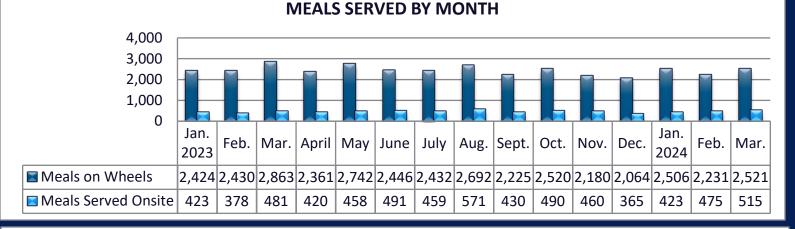


Website Visitors 18,351 (previous month 18,655)

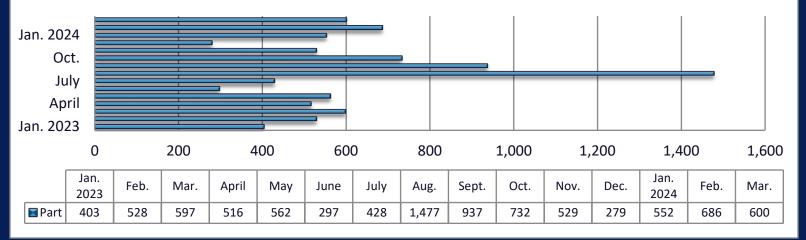


March 2024

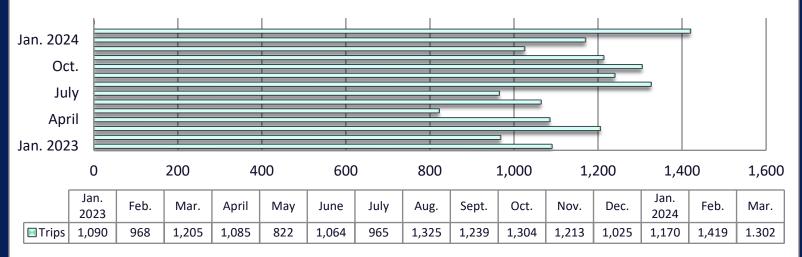
## **Senior Services**



#### PHYSICAL ACTIVITY PARTICIPANTS



#### **TRANSIT - TOTAL TRIPS**



**FLASH REPORT** 

3,000

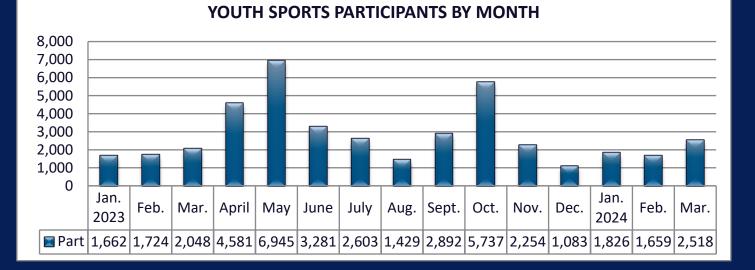
2,500

2,000

March 2024

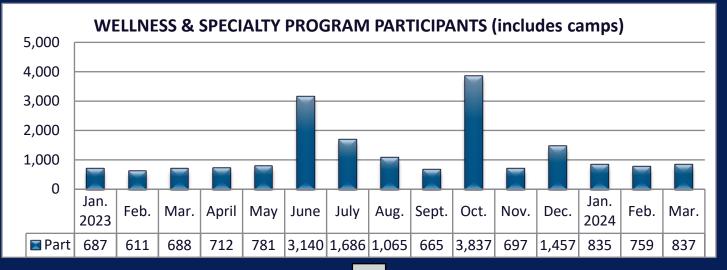
## Parks & Recreation

DAWSON COUNTY Est. 1857



# FACILITY RENTALS



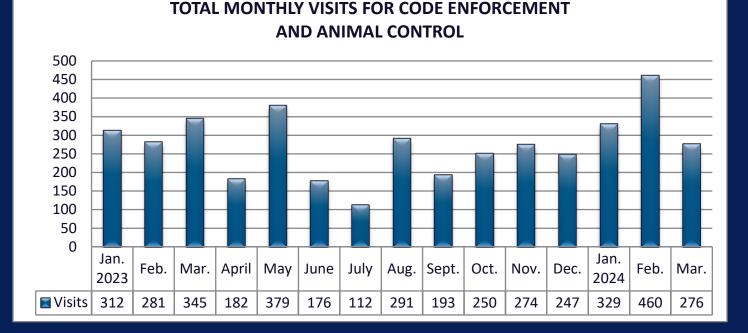




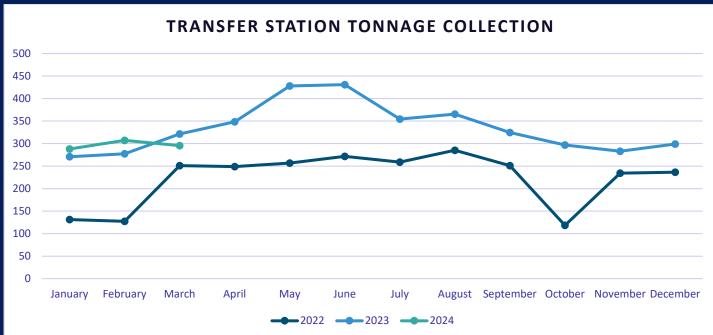
**FLASH REPORT** 

March 2024

## Marshal



## **Public Works**



#### LOST and SPLOST Collections

Local Option Sales Tax (LOST) collections are up 13.5% for the same month in 2023 and up 9.0% for 2024 year to date. Special Purpose Local Option Sales Tax (SPLOST) collections are up 13.1% for the same month in 2023. Total SPLOST VII collections (July 2021 to present) are \$35,209,767.

February collections received in March are as follows:

LOST	\$909,864
SPLOST	\$1,056,851
County	\$964,905
City	\$91,946

#### Items Approved by the County Manager or Chief Financial Officer Since Last Report

AT&T	E 9-1-1	E 9-1-1 Call Handling Telephone System Update	Emergency Approved by BOC	Contract	\$220,050	Funding Source – SPLOST VII E 9-1-1 Funds
ThreatAdvice	Planning & Development	Secure Phone Tree Services	Contract	Invoice Payment	\$495	Funding Source – Planning & Development Regular Operating Budget
Pictometry – Eagle View	GIS	Fly-Overs to Obtain Orthogonal Image, Including Building Outlines to Record New Structures	Contract	Contract Amendment to Add 1,542 Parcels to Contract	\$678.48	Funding Source – GIS Regular Operating Budget

Street Smart Rentals	Public Works/Roads	Smart AFAD System – Auto Flagger for Road Work	Contract	Purchase Order	\$3,600	Funding Source – Roads Regular Operating Budget
Ascension Program Management	County Manager	Construction Management Services for the E 9-1-1/EOC Facility	Contract	Purchase Order	\$65,880	Funding Source – SPLOST VII E911 Funds