### DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA – THURSDAY, JULY 20, 2023 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

#### **PUBLIC HEARING**

<u>1.</u> 2023 Millage Rate and Property Tax (2nd of 3 hearings; 1st hearing was held July 6, 2023, and the 3rd hearing will be held at 6 p.m. August 3, 2023)

#### **NEW BUSINESS**

- 1. Presentation of Results of the FY 2022 Audit- BatesCarter's Amanda Wilkson
- 2. Presentation of Application for Parade and Assembly *Sheriff's Office Shop with a Cop Motorcycle Ride Fundraiser*- Sheriff Jeff Johnson
- <u>3.</u> Presentation of Request to Accept Kinship Caregiver Support Cohort Funds Awarded by Georgia Family Connection Partnership- Family Connection Coordinator Rebecca Bliss
- 4. Presentation of IFB #421-23 Fence / Dugout / Backstop Replacement for Veterans Memorial Park- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
- Presentation of FY 2024 Legacy Link Contract for Nutrition Program Services- Senior Services Director Dawn Johnson
- 6. Proposed Revisions to Dawson County Ordinances Involving Massage and Bodywork Therapy Businesses and Tattoo / Body Art Businesses- County Attorney Angela Davis
- 7. County Manager Report
- 8. County Attorney Report

#### \*A Voting Session meeting will immediately follow the Work Session meeting.

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.



#### NOTICE OF PROPERTY TAX INCREASE

The **Dawson County Board of Commissioners** has tentatively adopted a 2023 millage rate which will require an increase in property taxes by **14.51** percent.

All concerned citizens are invited to the public hearing on this tax increase to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on <u>August 3, 2023 at 6:00 pm.</u>

Times and places of additional public hearings on this tax increase will be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on July 6, 2023 at 4:00 pm and July 20, 2023 at 4:00 pm.

The tentative increase will result in a millage rate of <u>6.4103 mills</u>, an increase of <u>0.8123 mills</u>. Without this tentative tax increase, the millage rate will be no more than <u>5.5980 mills</u>. The proposed tax increase for a home with a fair market value of <u>\$500,000</u> is approximately <u>\$162.46</u> and the proposed tax increase for non-homestead property with a fair market value of <u>\$375,000</u> is approximately <u>\$121.85</u>.

Publish on June 28, 2023, July 12, 2023 and July 26, 2023 as a display ad. Not in legal section.

Notice <u>not</u> to be less than 30 square inches.

### PRESS RELEASE ANNOUNCING PUBLIC HEARING AND ADOPTION OF MILLAGE RATE FOR 2023

The Dawson County Board of Commissioners today announces its intention to increase the 2023 property taxes it will levy this year by 14.51% over the rollback millage rate.

Each year, the Board of Tax Assessors is required to review the assessed value for property tax purposes of taxable property in the County. When the trend of prices on properties that have recently sold in the County indicate there has been an increase in the fair market value of any specific property, the Board of Tax Assessors is required by law to re-determine the value of such property and adjust the assessment. This is called a reassessment.

When the total digest of taxable property is prepared, Georgia law requires a rollback millage rate must be computed that will produce the same total revenue on the current year's digest that last year's millage rate would have produced had no reassessments occurred.

The budget tentatively adopted by the Dawson County Board of Commissioners requires a millage rate higher than the rollback rate; therefore, before the Dawson County Board of Commissioners may finalize the tentative budget and set a final millage rate, Georgia law requires three public hearings to be held to allow the public an opportunity to express their opinions on the increase.

All concerned citizens are invited to the public hearings on this tax increase to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia at the following times:

1 <sup>st</sup> . Public Hearing:	Thursday, July 6, 2023 4:00 p.m.
2 <sup>nd</sup> . Public Hearing:	Thursday, July 20, 2023 4:00 p.m.
3 <sup>rd</sup> . Public Hearing:	Thursday, August 3, 2023 6:00 p.m.
Millage adoption:	Thursday, August 3, 2023 6:00 p.m. (following 3 <sup>rd</sup> public hearing)



### DAWSON COUNTY ANNOUNCEMENT AND ADVERTISEMENT REQUEST

Submitting Department:	BOC	Department contact name:	Kristen Cloud
Submittal Date:	06/15/2023	Run Dates:	06.28.23, 07.12.23 and 07.26.23
AD Description :	Notice of BOC Meeting Time Change	Section of Paper:	Legals and Display
Name of Paper:	Dawson County News	Do you want your ad online:	Yes

### NOTICE OF BOARD OF COMMISSIONERS MEETING TIME CHANGE

The Dawson County Board of Commissioners (BOC) Voting Session meeting on Thursday, August 3, 2023, will begin at 6 p.m. rather than immediately following the BOC Work Session. This one-time meeting time change is due to a public hearing concerning the 2023 Millage Rate and Property Tax that must be held between 6 and 7 p.m.

The August 3, 2023, BOC Work Session will begin at 4 p.m. as normal. If time allows, an Executive Session (if needed) will be held between the Work and Voting Sessions.

BOC meetings are held in the Assembly Room, located on the second floor of the Dawson County Government Center, 25 Justice Way, Dawsonville, GA 30534.

The public is invited to attend.

**Department Head Approval:** 



### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Finance

Prepared By: Vickie Neikirk

Presenter: Amanda Wilkson, Bates Carter and Company, LLC

Agenda Item Title: Presentation of the Results of the FY 22 Audit

#### Background Information:

In Georgia, each local government is required to have an annual audit performed by an external audit firm. Dawson County has a contract with Bates Carter and Company to perform the annual audit. They audit the Finance Department and each of the elected official's financial activity for the year. The Fiscal Year ends December 31 of each year, and the audit is required to be completed by June 30 of the following year

Amanda Wilkson, CPA, is one of the partners for Bates Carter and Company and she will present the results of the audit for FY 22.

Budget Information:	Applicable <sup>.</sup>	Not Applicable: <u>x</u>	Budgeted: Yes	No
Duuget momation.		Not Applicable. $\underline{\mathbf{x}}$	Duugeleu. Tes	

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

#### Recommendation/Motion: No motion required

Department Head Authorization: Vickie Neikirk

Finance Dept. Authorization:	
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County Manager Authorization: Joey Leverette

County Attorney Authorization:

Comments/Attachments:

Work	Session:	July	20,	2023

Voting Session: <u>N/A</u>

Public Hearing: No

Date: 6/27/23

Date: \_\_\_\_\_

Date: 7/11/23

Date: \_\_\_\_\_



# Dawson County Audit Summary For the Year Ended December 31, 2022

Presented by Amanda M. Wilkson, CPA

6



BUSINESS ADVISORS AND CPAS

# Independent Auditor's Report

### Dawson County Responsibilities

The financial statements are the responsibility of Dawson County management.

### BatesCarter Responsibilities

 Our responsibility is to express an opinion on the fair presentation of the financial statements based on our audit conducted in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Governmental Auditing Standards* issued by the Comptroller General of the United States.

### Unmodified Opinion

 Based on our audit and the report of other auditors, the financial statements present fairly, in all material respects, the financial position of Dawson County as of December 31, 2022, and the respective changes in financial position and, where applicable, cash flows for the year then ended.

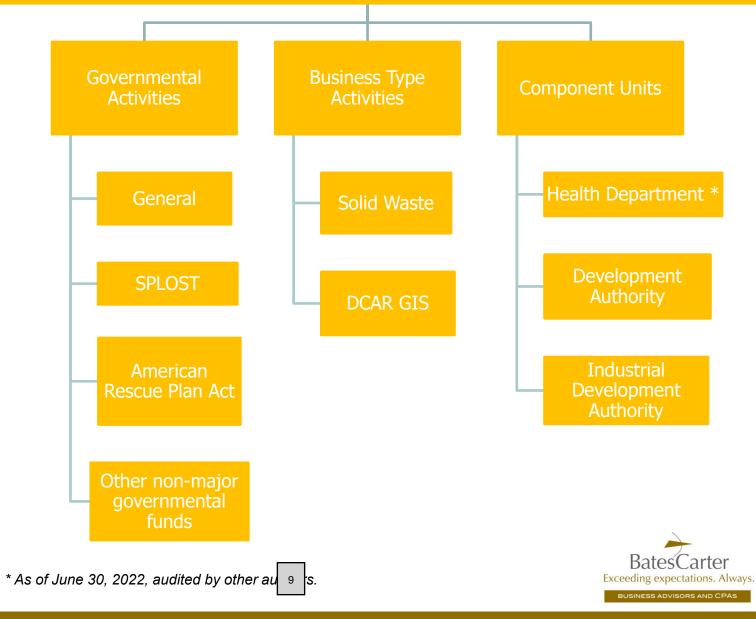


## Annual Comprehensive Financial Report

- Includes additional reporting to increase transparency and full disclosures
- County received Certificate of Achievement for Excellence in Financial Reporting in 2021
  - 2022 will be Dawson County's 16<sup>th</sup> year receiving this award
  - Approximately 150 awards issued to cities, counties, and authorities across Georgia each year.



### **Government – Wide Financial Statements**



# General Fund

Pages 5 & 55-56 of Financial Statements

### Revenues

- Increased \$1.64 million, 5%
  - Property taxes increased \$516 thousand, 4%
    - Millage rate decreased from 7.625 to 7.2225 for 2022 digest
  - Motor Vehicle TAVT taxes increased \$168 thousand, 7%
  - Sales tax increased \$1 million, 10%
  - Insurance premium tax increased \$325 thousand, 21%
  - Transfers from other funds decreased \$672 thousand



# General Fund

Pages 5 & 55-56 of Financial Statements

### **Expenditures**

- Increased \$3.3 million, 12%
  - Wages & Benefits overall increased \$2 million
    - Planned COLA adjustments
  - Budgeted increases across Departments

11



### Comments on Income Statements General Fund Pages 5 & 55 of Financial Statements

- Overall revenues over final budget \$4.9 million
  - Tax revenue exceeds budget amount by \$3.9 million
    - Mainly due to TAVT and intangible tax receipts being higher than expected
    - Sales tax revenue exceeded budget amount by \$2.1 million

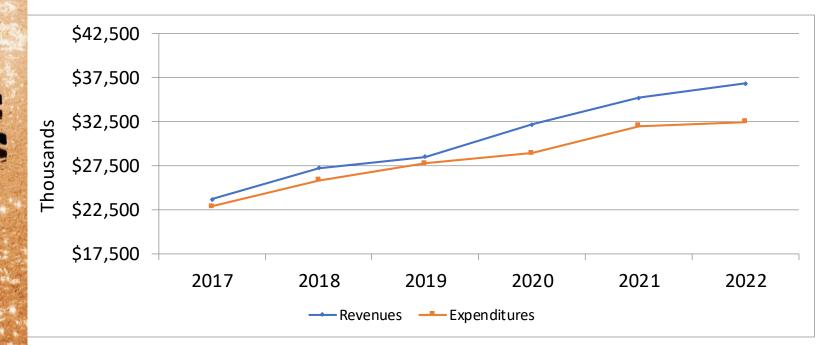


### Comments on Income Statements General Fund See page 5 of Financial Statements

- Overall expenditures were below final budget by \$3 million
  - Transfers out to capital projects fund \$1.6 million under budget
- Salaries and benefits across all departments were \$828 thousand less than budget
  - Public safety payroll of \$1.3 million reimbursed by American Rescue Plan Act (ARPA) funding reported in separate fund



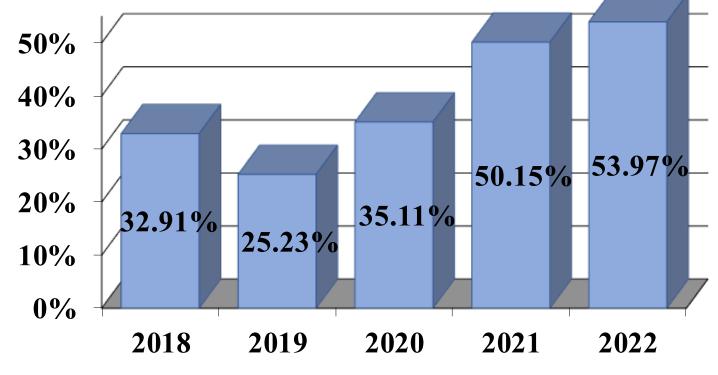
### Ratio of Revenues to Expenditures General Fund







### General Fund Unreserved, Unassigned Fund Balance/Prior Year Operating Expenditures



BatesCarter Exceeding expectations. Always.

BUSINESS ADVISORS AND CPAS

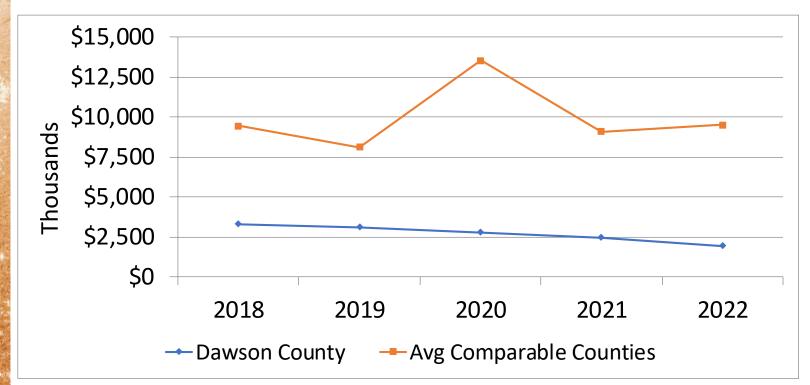
# Long-Term Debt Governmental Activities

## Long-term debt of \$1.9 million

- Contracts Payable \$1.9 million
  - Etowah Water & Sewer Authority
     System Expansion
    - Interest 2.96%
    - Matures 2027



## Long-Term Debt Governmental Activities



Comparable counties based on population Union, Grady, Fannin, Steph





### American Rescue Plan Act Page 5, 57 of Financial Statements

- New Fund in 2021 to account for funds received under the American Rescue Plan Act
- \$1.3 million spent during 2022
  - Premium pay for eligible employees
- Remaining funds to be used in future years as of December 31, 2022
  - \$2.7 million in unearned revenue



### **SPLOST** Page 5, 75-76 of Financial Statements

- Collections of \$13.1 million
  - \$2 million increase, 11%
- Expenditures of \$6 million
  - Roads, Streets, and Bridges
  - Recreational Facilities
  - Public Safety Vehicles & Equipment Sheriff & Fire/Emergency Services
  - Information Technology Equipment
  - Intergovernmental allocations to the City of Dawsonville, \$2.3 million
- Cash balance on December 31, 2022

19

- \$21,475,030



# **Business-Type Activities**

- Solid Waste
  - Operating income of \$22 thousand, increase of \$12 thousand
    - Increase due to reduced other services and charges expenses, professional fees, and salaries.
  - Includes depreciation costs of \$53 thousand
- DCAR GIS (Non-major)
  - Operating loss of \$71 thousand
  - Transfer from General Fund \$80 thousand



# Other Matters: COVID-19

- The County has received funding from various federal sources to mitigate the effects of the pandemic in services provided to constituents and aid to County residents
- ARPA funds to be expended over the next few years

Year funds receipted	Coronavirus Aid, Relief, and Economic Security Act (CARES)	Coronavirus State and Local Fiscal Recovery Funds (ARPA)
2020	\$1,196,773	
2021		\$2,535,587
2022	21	\$2,535,587



## GASB 87 – Leases

- After implementation of GASB 87, the General Fund has been restated (\$11 thousand) to recognize lease agreements.
- See Notes 1 and 5 for more details
- The County is reporting leases receivable of \$450,153 at December 31, 2022. For 2022, the County reported lease revenue of \$32,451 and interest revenue of \$1,892 related to lease payments received. These leases are summarized as follows:

				Deferred			
			Inf	flows related			Lease
		Lease		to lease	Lease	1	nterest
Lease	R	eceivable		receipts	Revenue	R	levenue
Etowah Valley Sporting							
Clays Park, LLC	\$	469,494	\$	400,225	\$ 32,451	\$	1,892
Total	\$	469,494	\$	400,225	\$ 32,451	\$	1,892

# Audit Findings

- Probate Court
  - Funds held were not properly reconciled or accounted for at the end of the year.
    - Recommend to record all funds held activity for the year and have it reconciled at year end to show liability
  - Bank reconciliations had not been reconciled in a timely manner.
    - Recommend completing reconciliations within 30 days or a month

### Sheriff's Department

- During testing, we noted that the bank reconciliation for the Inmate Welfare Special Revenue Fund was not properly completed during the year.
  - Recommend completing bank reconciliation in accounting software every month.





BUSINESS ADVISORS AND CPAS

525 Candler Street NE PO Drawer 2396 Gainesville, Georgia 30503 www.batescarter.com 770-532-9131

Amanda Wilkson, CPA <u>Awilkson@batescarter.com</u>



### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Sheriff's Office

Prepared By: Sheriff Jeff Johnson

Presenter: Sheriff Jeff Johnson

Work Session: 07/20/2023

Voting Session: 08/03/2023

Public Hearing: Yes \_\_\_\_\_ No X

Date:

Date: 7

Date: 7/1

Date:

Agenda Item Title: Shop with a Cop Motorcycle Ride Fundraiser

Background Information:

Annually, the DCSO conducts an annual motorcycle ride to benefit the DCSO Shop with a Cop Program.

This program benefits Dawson County children by providing gifts to those less fortunate. This program is administered through the DCSO and in conjunction with the Dawson County School System.

Coordination is conducted with other organizations within our county to ensure fairness and equitability in regards to administering the program.

Current Information:

The event is planned for Saturday October 7<sup>th</sup>, 2023. The DCSO escorted ride is scheduled to begin at 1000 hours.

The planned route will occur within Dawson, Lumpkin and Pickens Counties. Mutual aid and coordination will occur.

Assembly and registration are planned for the parking lot adjacent to the Racing Hall of Fame and Food Lion, pending final city approval.

Budget Information:	Applicable:	Not Applicable:	Budgeted: Yes	No
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Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:

Department Head Authorization: Finance Dept. Authorization Muler Meikink County Manager Authorization:

County Attorney Authorization:

Comments/Attachments:



### **DAWSON COUNTY SHERIFF'S OFFICE**

SHERIFF JEFF JOHNSON 19 Tucker Avenue Dawsonville, Georgia 30534 Office (706) 344-3535 ~ Fax (706) 344-3537



#### 2023 Shop with a Cop Law Enforcement Escorted Motorcycle Ride Fundraiser

- Assembly / Staging will occur behind the Georgia Racing Hall of Fame / City Hall Rear Parking lot
- Kick stands up at 1000 hours
- Ride will depart through the Food Lion parking lot onto westbound Hwy 53
- Continue 53 West
- Circle Historic Courthouse
- Exit onto Hwy 9S
- TR onto AT Moore Road
- Straight onto Kelly Bridge Road
- TL onto Cowart Road
- TR onto Yellow Creek Road
- TR onto Hwy 53
- TL onto Steve Tate Hwy
- TR onto Ga Hwy 136 (Burnt Mountain)
- TL onto Hwy 183
- TR onto Hwy 52
- TR onto Hwy 9S
- TL onto Perimeter Road
- TR onto Allen Street
- Conclude at Assembly / Staging area

The week	Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500	Parades, Pu Demonstrat In Pul Date Received: _	rmit for blic Assemblies, ions, and Rallies blic Places
Applicant answers	all questions on pages 1-4; at	tach separate sheet(	s) if necessary.
Application must be r	received <u>a minimum of 30 days prio</u>	r to event and must be o	omplete and legible.
PARADE CRALLY 1. Name of Event: 2. Location of Event:	DUBLIC DEMONSTRATION DU	BLIC ASSEMBLY 🗆 ROA	DCLOSING OTHER
	270 BEE 7, 2023		
	a.m/ p.m. End:	<u> </u>	
h		considie for the organization c	if this event:
Name: CEFF C	ONN SON 1	itle: SHERIFF	
Organization: DCS		elephone #: 706 - 34/9	-3535
Email Address:	can a day on	cell Phone #: 706 - 34	
		Son VILLE State: 6	
<ol><li>Provide information list</li></ol>	ted below for any key personnel involved	In a second s	
listed below on each separate sheet if neces	onicer of the club, organization, comora	tion or partnership request	lso, provide information ng this event. Attach a
separate sheet if neces	ssary.	tion or partnership request	Nso, provide information ng this event. Attach a
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6. Expected number of participants: 100- 150 7. Physical description of materials to be distributed: PARTICIPANT TESHIRTS DOOR PRIZES 8. How do participants expect to interact with public? 9. Route of event: (attach a detailed map of the route) AMACHED 9.a. Number and type of units in parade: 5.a. LEAD ? REAR VEHICLES , MOTORCYCLES 9.b. Size of the parade: 10. Will any part of this Event take place within the City Limits of Dawsonville? \* Attach Copy How owe If YES, do you have a permit for the event from the City?\_\_\_\_\_Date Issued: 11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? Yes No If YES, please explain in detail: 12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates - attach separate sheet, if necessary). \_\_\_\_ PREVIOUS LEARS OF SAME EVENT Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) - attach separate sheet if necessary. REGISTRATION IN PARKING LOT KIDERS ince ASSEMBLE FOR 177 HALL INCL DEDART FOR Route 75 LATURA 70 1130 Route or Lay Out: (attach a detailed site plan) SET ATTACHED POITE

Page 2 of 8

What participation, if any, do you expect from Dawson County EmergencyServices?\_\_\_\_\_

NONE ANTICIPATED What participation, if any, do you expect from the Dawson County SheriffDepartment?\_\_\_\_\_ TRAFFIC POINTS / CONTROL

#### Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;

2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;

- 3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
- 4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
- 5. The use of roller coasters, bungee jumping, or similar activities; or
- 6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes You If yes, which one(s)?

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached?

Additional information/comments about liability insurance:

Additional information/comments about this application:

Page 3 of 8

### APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABLITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.

#### APPLICATION:

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

#### **RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

### AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present,

Applicant's Printed Name

Applicant's Signature

ci State of Georgia My Commission PUBLIC 2021 COUN

Sworn to and subscribed before me

74

this

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.

20 2-

Page 4 of 8

istimated cost for equipment:	Cuanty Same	Dawson County Planning & Development 25 Justice Way, Suite 2322 (706) 344-3500	Permit for Parades, Public Assemblie: Demonstrations, and Rallie In Public Places (EMERGENCY SERVICES)
Any anticipated problems with proposed route?	EMERGENCY SERVIC Development. (Plea	ES: Please <u>complete</u> this sheet and <u>retu</u> se attach additional sheet, if necessary.	<u>im</u> it to Dawson County Planning an )
Any anticipated problems with proposed route?	Name of Event:		Date(s) of Event:
How many personnel will be required for this event?         Estimated cost for personnel:         Wumber and type of vehicles required:         Number and type of vehicles required:         'ype of procedures or equipment needed for the health and safety needs of the participants and the vietublic:         'stimated cost for equipment:         'stimated cost for equipment: </td <td>Any anticipated problem</td> <td>ns with proposed route?</td> <td></td>	Any anticipated problem	ns with proposed route?	
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Number and type of vehicles required:         Fype of procedures or equipment needed for the health and safety needs of the participants and the vier         istimated cost for equipment:         istimated cost for equipment:         dditional comments/concerns:         mergency Services:       APPROVED:         YES       NO       (Please also sign off on page 8 of application y:         Date:       Date:	Estimated cost for perso	onnel:	
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Page 5 of 8 05/06/21	<b>N</b>		
Page 5 of 8 05/06/21			

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Dawson County Market And Market	Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500	Permit for Parades, Public Assemblies, Demonstrations, and Railies In Public Places (SHERIFF DEPARTMENT)
Development. (Plea	se attach additional sheet, if neces	
Any anticipated probl	ems with proposed route?	Date(s) of Event:
Any anticipated proble	ems with the designated location for	participants to assemble? Non E
	,	-6 (2- 4 OFF-DUTy)
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Estimated cost for equi	ipment: <u>None</u>	PNTICIPATED
Additional comments/con	cems/recommendations:	
Sheriff Department: By:		ease also sign off on page 8 of application.) ate:
Page 6 of 8		05/06/21

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Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500 Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(Marshal / Public Works / Environmental Health / Parks & Recreation)

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary) (Please also sign off on page 8 of the application.)

MARSHAL:	
	Date:
PUBLIC WORKS:	
	Date:
ENVIRONMENTAL HEALTH:	
APPROVED: YES NO By:	Date:
PARKS & RECREATION:	
	Date:

Page 7 of 8



#### Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500

#### Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(APPROVALS)

#### Office Use Only:

I f applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.	JEFF COMMEN	Chi Cha-	nalon lanes
Emergency Services		111	-901/2005
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date:\_\_\_\_\_

Approved:

Voting Session Date: \_\_\_\_\_

Attest:

Billy Thurmond, Chairman Dawson County Board of Commissioners

Kristen Cloud, County Clerk

cc: (as applicable)

Applicant County Attorney Sheriff Dept. Emergency Services

Marshal Dept. Environmental Health Public Works Parks and Recreation GA DOT (Brent Cook) GA State Parks

PERMIT #

DATE ISSUED:

Page 8 of 8



### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Family Connection

Prepared By: <u>Rebecca Bliss</u>

Presenter: Rebecca Bliss

Work Session: 07.20.2023

Voting Session: 07.20.2023

Public Hearing: Yes \_\_\_\_\_ No \_\_X

Agenda Item Title: Presentation of request to accept Kinship Caregiver Support Cohort Funds in the amount of \$5,500.00 awarded by Georgia Family Connection Partnership.

Background Information:

Dawson County Family Connection (DCFC) currently has a strategy to improve family stability in Dawson County. DCFC has included Kinship Care Meetings in our FY24 annual plan. These meetings will be held monthly during the school year with the purpose of providing support and resources to kinship caregivers (adults caring for children when their biological parents are unable to do so).

Current Information:

On June 28, 2023, DCFC was awarded \$5,500.00\* by Georgia Family Connection in cohort funds to support these meetings. DCFC is to provide: meeting space, speakers, advertising, track attendance/satisfaction, supply dinner, and supply childcare. Funds can be used for: meeting expenses, direct assistance expenses, and/or as stipends to meeting attendees/leaders. \*No county match required

<b>Budget Information:</b>	Applicable:	Not Applicable:	_ Budgeted: Yes	<u> </u>	
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	Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Γ							

Recommendation/Motion: <u>Acceptance of funds designated to support kinship caregivers in Dawson</u> <u>County.</u>

Department Head Authorization: Release Bliss

Finance Dept. Authorization: Vickie Neikirk

County Manager Authorization: Joey Leverette

County Attorney Authorization:

Comments/Attachments:

Action Needed: Executed LOA (attached) Executed MOU (attached) Date: 07/06/2023

Date: 7/11/23

Date: 7/11/23

Date:



June 28, 2023

Rebecca Bliss Dawson County Family Connection, Inc. 45 Medical Center Drive, Suite 101 Dawsonville, Georgia 30534-6297

Dear Rebecca:

Congratulations! Thanks to support from Georgia Division of Family and Children Services, we are pleased to inform you that Dawson County Family Connection, Inc. has been awarded a grant in the amount of \$5,500 in support of Dawson County Kinship Caregiver Support Cohort. This letter formally establishes an agreement between Georgia Family Connection Partnership and Commissioner of Roads and Revenue Dawson County on behalf of Dawson County Family Connection, Inc..

TOTAL GRANT AMOUNT:	\$5,500
CONTRACT PERIOD:	April 14, 2023 - September 30, 2023
GAFCP PROJECT MANAGER:	Rebekah Hudgins, rhudgins@anthroeval.org

**PROJECT DESCRIPTION:** Services in support of the community's project shall be rendered as described and outlined in the project and budget narrative.

**FISCAL AGENT:** The entity to receive and manage the funds awarded under this agreement must be the current Fiscal Agent under contract with the Department of Human Services to manage Family Connection state funds. The Fiscal Agent understands that all requirements under the existing Family Connection state contract applies and must be adhered to in receipt of this award.

**PAYMENT OF GRANT FUNDS:** Upon receipt of this letter of agreement signed by the fiscal agent's authorized representative, GAFCP will remit payment in the amount of \$5,500 for the agreed upon activities listed in the project and budget narrative in support of the community's project.

**UNSATISFACTORY PROGRESS:** If GAFCP is not satisfied with the progress of the Project or



content of any report, then GAFCP reserves the right at its discretion to cancel the grant, discontinue funding the project and request the return of any unspent grant funds.

**<u>RESTRICTED USE OF THE GRANT FUNDS</u>**: The use of grant funds must be restricted solely to the purposes of the Project as outlined in the project and budget narrative and may not be expended, loaned internally or externally, pledged, transferred for reasons unassociated with the Project.

PERFORMANCE MEASURES: Described in MOU.

**<u>REPORTING REQUIREMENTS</u>**: Grantee is required to provide a narrative and financial report in accordance with the schedule below. GAFCP will provide the Grantee with the required report format. Grantee will retain all receipts and documentation of project expenditures as required by the project funder.

#### Report Type: Due Date:

Final Report October 16, 2023

I hope you find the terms of this agreement acceptable. Please indicate this agreement by accepting the letter of agreement. On behalf of GAFCP, I extend our best wishes for the success of your work and look forward to a productive relationship.

Sincerely,

Gaye Smith Executive Director

Authorized Representative

Date



THIS MEMORANDUM OF UNDERSTANDING between GEORGIA FAMILY CONNECTION PARTNERSHIP, INC (GaFCP) and Dawson County Family Connection, Inc. outlines the commitment between the parties to support and engage in collaborative activities that support Kin Caregiver Support activities.

#### GaFCP will support Kin Caregiver Support Cohort by:

- providing technical assistance focused on supporting implementation and evaluation of activities and related strategies;
- managing existing contracts between GaFCP and project funders to bring partners together for strategy enhancement, development, and implementation;
- communicating learnings, stories, and success resulting from the Collaborative's cohort work to stakeholders, partners, and the network.

#### Dawson County Family Connection will engage in collaborative work with the Kin Caregiver Support Cohort by:

- working with GaFCP technical assistance providers to implement proposed activities, including Kin Caregiver support group, emergency funds for basic needs for kin caregivers, and stipends for kin caregiver liaison;
- collecting data as specified by evaluation including tracking number of families and individuals served by the activities;
- retaining receipts and other documentation as determined appropriate by project funder;
- working with partners to plan, implement, and evaluate proposed activities;
- providing documentation as determined appropriate by evaluation and project funder requirements;
- responding to all requests for documentation in a timely manner;
- planning for the sustainability of the work as appropriate; and
- participating in gatherings and other meetings as appropriate.

THIS MEMORANDUM OF UNDERSTANDING will be effective from date of final signature until September 30, 2023. BY AFFIXING THEIR SIGNATURES, the parties agree that they have read and executed this agreement on the date indicated.

Authorized Representative

Date

Gaye Smith, GAFCP

Date



#### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Parks & Recreation

Prepared By: Melissa Hawk

Work Session: <u>7/20/2023</u> Voting Session: 07/20/2023

Presenter: Matt Payne

Public Hearing: Yes x No \_\_\_\_\_

Agenda Item Title: IFB #421-23 Fence/Dug Out/Backstop Replacement for Dawson County Veterans Memorial Park

Background Information:

The fencing, dugouts and backstops at fields 1 and 2 at Veterans Memorial Park is in need of replacement. An IFB was received May 19, 2023, for this work.

Current Information:

The IFB was sent out to over 500 potential bidders with only one response from JT Outdoors, LLC. Their bid of \$133,000 was received on June 21,2023. The expected cost was approximately \$75,000.

We would like for the BOC to reject this bid and take no further action at this time.

Budget Information: Applicable: Not Applicable: x Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: <u>Staff respectfully requests the Board to reject this bid and take no further action</u> <u>at this time.</u>

Department Head Authorization: Matt Payne	Date: 07/05/2023
Finance Dept. Authorization: Vickie Neikirk	Date: 07/11/23
County Manager Authorization: Joey Leverette	Date: 7/11/23
County Attorney Authorization:	Date:

Comments/Attachments:



#### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Senior Services

Prepared By: Dawn Johnson

Presenter: Dawn Johnson

Work Session: 7-20-2023

Voting Session: 7-20-2023

Public Hearing: Yes <u>NoX</u>

Agenda Item Title: Acceptance of Legacy Link FY 2024 grant award for Senior Services and Meals on Wheels.

Background Information:

Legacy Link is our Area on Aging resource connection. They administer funds for Dawson County for the programs we serve.

Current Information:

Legacy Link administers federal funds for Meals on Wheels, congregate meals at the center and other senior services such as respite care. This contract is similar to last year's.

Due to grant timeline constraints, please vote on this award tonight.

Budget Information: Applicable: Not Applicable: Budgeted: Yes X No\_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
	5520					

Recommendation/Motion:

Department Head Authorization: Dawn Johnson	Date: <u>4-11-2023</u>
Finance Dept. Authorization: Vickie Neikirk	Date: 7/11/23
County Manager Authorization: Joey Leverette	Date:7/11/23
County Attorney Authorization:	Date:
Comments/Attachments:	



June 28, 2023

Mr. Billy Thurmond, Chairman Dawson County Board of Commissioners 25 Justice Way Suite 2313 Dawsonville, GA 30534

Dear Mr. Thurmond:

Enclosed are two (2) original copies of the Nutrition Program Services Contract for FY-2024 between The Legacy link, Inc. and the Dawson County Commission. This Contract is for the period of July 1, 2023 – June 30, 2024.

After the contracts have been reviewed and approved, please sign, and notarize both copies and return both copies to The Legacy Link, Inc., Ms. Melissa Armstrong, Chief Executive Officer/AAA Director of The Legacy Link, Inc., will also sign them. A fully executed copy will then be returned to your office.

Please let me know if you have any questions about the enclosed. My phone number is (678) 710-6894 or email me at <u>tnguyen@legacylink.org</u>. We are pleased to continue working with the Dawson County Commission to provide quality services to the elderly citizens of the Georgia Mountains region.

Sincerely,

Tony Nguyen Finance Manager

Enclosure

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DAWSON	LEGACY L	THIS AGRE		Term:	Subject:		ה ב ר ר ר ר ר ר ר ר ר ר ר ר ר ר ר ר ר ר	U 5 1  0 0
COUNTY COMMISSION, hereinafter ref	LINK, INC., hereinafter referred to as	AGREEMENT entered into this First day of	AGREEMENT	July 1, 2023 to June 30, 2024	Nutrition Program	Dawson County Commission 25 Justice Way, Suite 2313 Dawsonville, Georgia 30534 Phone No: 706-344-3501	P.O. Box 1480 4080 Mundy Mill Road Oakwood, Georgia 30566 Phone No: 770-538-2650	Torson Torson

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provision WHEREAS, 0f Transportation this component services 0 fi said to Area the elderly; Plan also and includes the

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information t 0 appropriate refer clients to health the appropriate requesting department office. additional county health The AIDS Contractor department related further services agrees 0

without agency identi Legacy public pamphlet provided Georgia 20 fy Link, notices without prior s. Department Publicity herein including, the press Inc. Georgia written authorization prior prepared а S releases, 0 Hi Any approval ω Department Human Уq sponsoring publicity but ОК research, Services for not The 0 f the limited to, agency. given Contractor 0 fi Human Contractor the name reports, to Services Commissioner The the О К notices, shall Contractor logo program signs shall ട് not ц. Ц ք identify and informat Оŗ display any sponsor shall S simi Φ manner rvices ion, not the ing the È В

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Debarment Ч accordance with Executive Order 12 .549

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The par rendered ty  $\sim$ Contractor 6 nodn prior Terminat thirty to shall Ton and (30) be including days This compensated prior Agreement the written date for may all 0 Fi notice be termination services terminated († 0 the satisfactorily other Уq party either

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this that 1n Notwithstanding termina unavail functions appropriate the 30. any Agreement .abl event t e 0 F without Ð to He for federal, the which the rmination entered any disbursement sum funds further this other 0 Hì state into a11 to Agreement Due obligation provision be and obligations പ്പ then made 0 Fi local to relates the this to available 0f Non date sources this the of Agreement -Availability do the Legacy 0 fi not Agreement, to this Legacy for become the S D shall carrying Agreement 0 Fi incurred Legacy 1 n available that immediately the out moment рЛ be Funds. under event come the the 0

# 31. Entire Agreement; Modification.

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'n discharge writing d) hereof Лq No the modi shall parties н Ц cation, be binding amendment, nodn either waiver, party unless terminati executed ОŊ 0

been executed by the parties. original and shall have the same force and effect as if it duplicate, and each 32. Execution in Duplicates. 0 Fi the duplicates shall This Agreement be deemed is executed to alone had be in an

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Subscribed and sworn to in our presence: Notary Public	CONTRACTOR: DAWSON COUNTY COMMISSION By: Chairman	Subscribed and sworn to in our presence: Notary Public	By: Chief Executive Officer/AAA Director	THE LEGACY LINK, INC.	IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and affixed their seals the day and year first above written.	

#### FLASH REPORT





#### June 2023

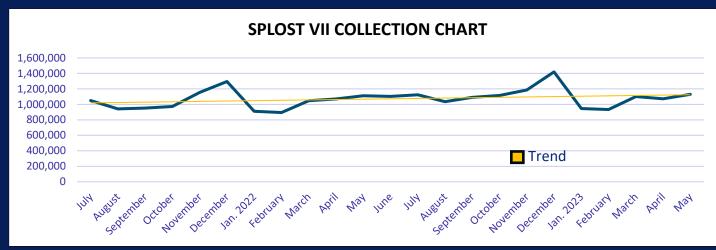
#### **Dawson County Government**

www.dawsoncountyga.gov



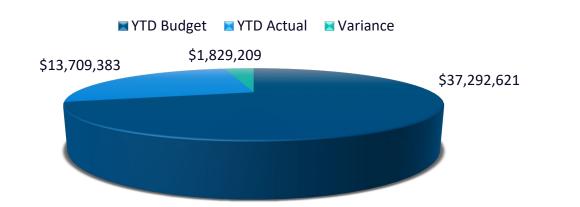
**FLASH REPORT** 

#### Finance





#### **ALL REVENUE**

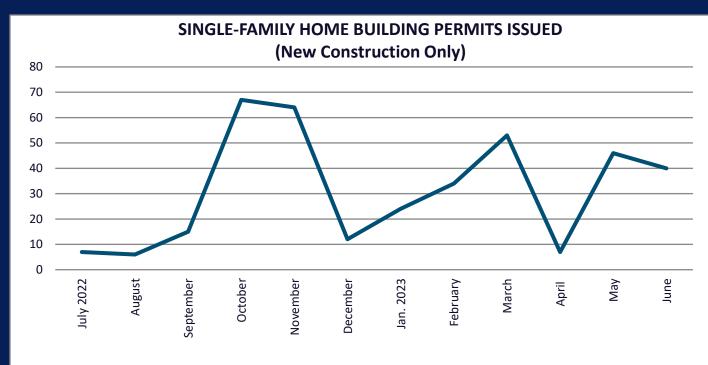


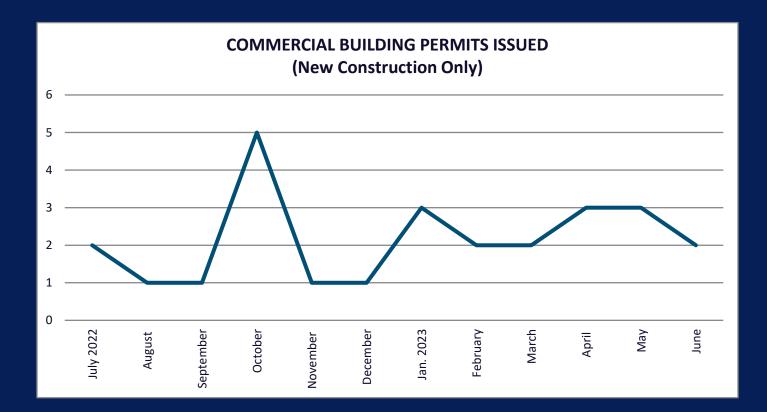
**FLASH REPORT** 

DAWSON COUNTY Est. 1857

June 2023

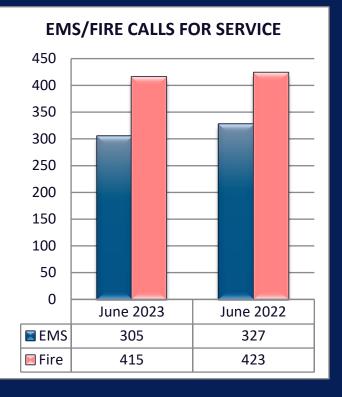
#### **Planning & Development**



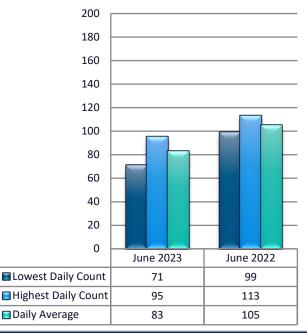


**FLASH REPORT** 

June 2023



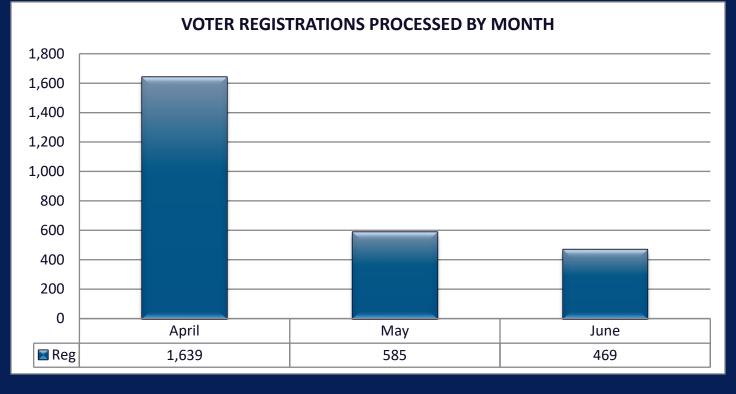
#### **INMATE POPULATION**



\*Max Capacity: 192

#### **Elections**

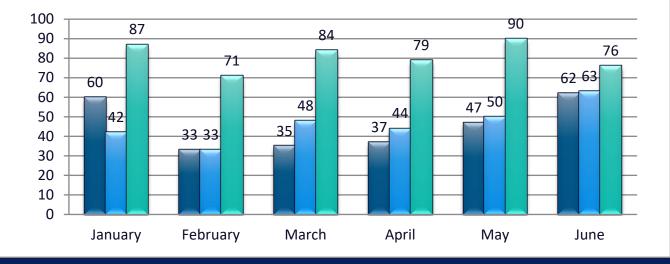
DAWSON COUNTY Est. 1857



#### **Service Requests by Department**

#### **2023 SERVICE REQUESTS RECEIVED**

🖬 Roads 🖬 Facilities 🗖 Fleet



#### INFORMATION TECHNOLOGY WORK ORDERS RECEIVED



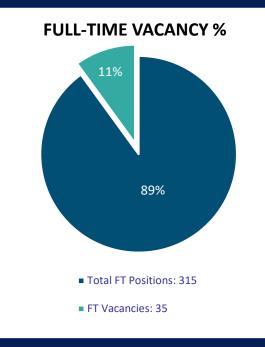
■ 2021 ■ 2022 ■ 2023

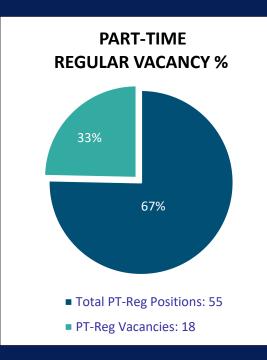
**FLASH REPORT** 

June 2023

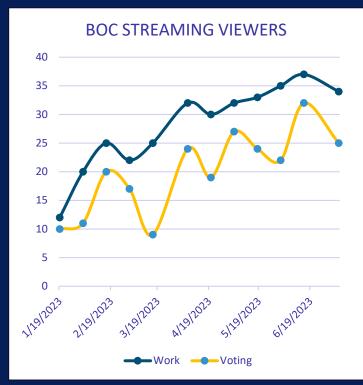
#### **Human Resources**

DAWSON COUNTY Est. 1857





#### **Public Relations**





Facebook Followers 5,840 (previous month 5,634)



Twitter Followers 690 (previous month 685)



Instagram Followers 109 (previous month 107)



Website Visitors 14,323 (June 2023)

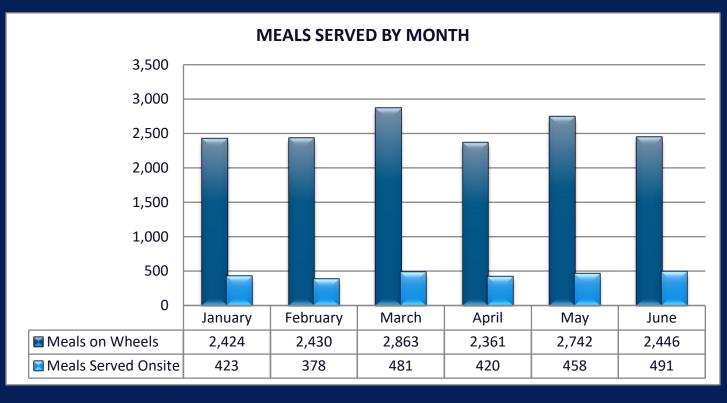
#### Threads (Coming Soon)



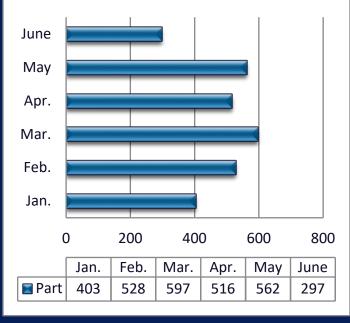
**FLASH REPORT** 

June 2023

#### **Senior Services**



#### PHYSICAL ACTIVITY PARTICIPANTS



June May Apr. Mar. Feb. Jan. 500 1,000 1,500 0 Jan. Feb. Mar. June Apr. May Trips 1,090 968 1,205 1,085 822 1,064

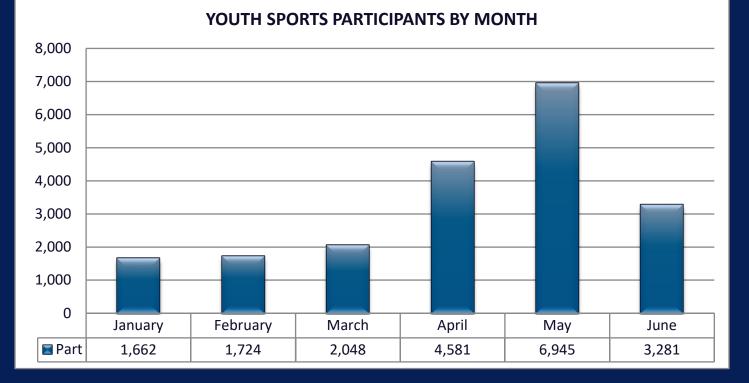
**TRANSIT - TOTAL TRIPS** 

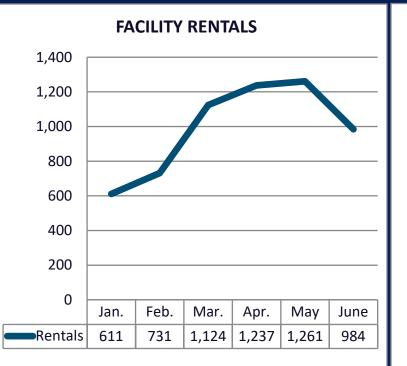
**FLASH REPORT** 

June 2023

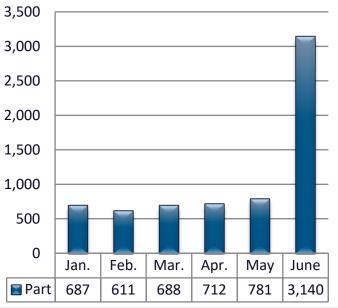
#### **Parks & Recreation**

DAWSON COUNTY Est. 1857





#### WELLNESS & SPECIALTY PROGRAM PARTICIPANTS (includes camps)

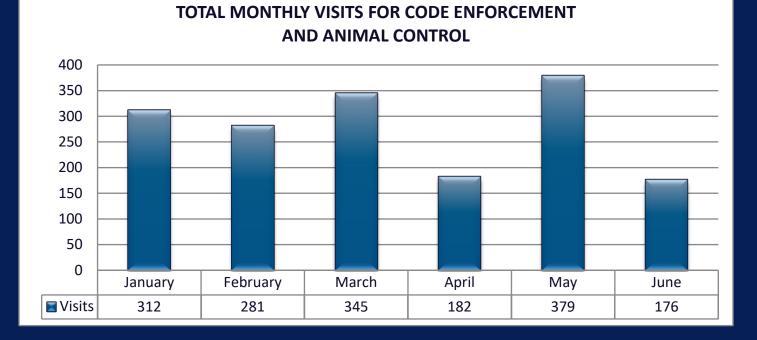




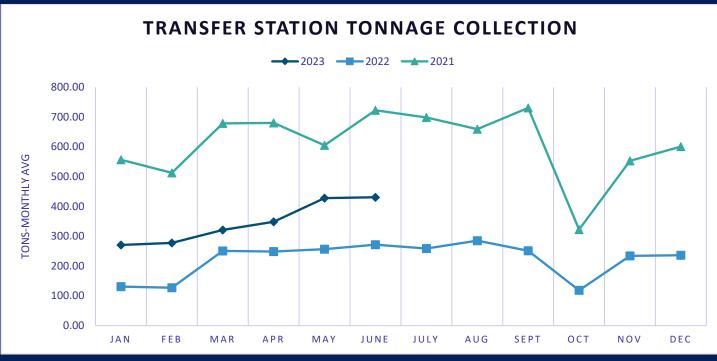
**FLASH REPORT** 

June 2023

#### Marshal



#### **Public Works**



#### LOST and SPLOST Collections

Local Option Sales Tax (LOST) collections are up 0.4% for the same month in 2022 and up 0.4% for 2023 year to date. Special Purpose Local Option Sales Tax (SPLOST) collections are up 1.7% for the same month in 2022. Total SPLOST VII collections (July 2021 to present) are \$24,670,110.

May collections received in June are as follows:

LOST	\$982,613
SPLOST	\$1,131,086
County	\$1,032,682
City	\$98,404

#### Items Approved by the County Manager or Chief Financial Officer Since Last Report

Townley Construction	Public Works	Culvert Replacements	IFB – Approved by BOC 06/15/2023	Contract / Purchase Order	\$735,455	Funding Source – Public Works SPLOST VII Equipment Fund
Blount Construction	Public Works	Full-Depth Reclamation	IFB – Approved by BOC 06/15/2023	Contract / Purchase Order	\$3,930,066.54	Funding Source – Public Works SPLOST VII Equipment Fund
South Western Communications, Inc.	Sheriff's Office - Comprehensive Security System Upgrade	Credit Memo for Removal of Presence Detection Camera in Cell – No Longer on Market	Change Order	Purchase Order	\$-2,692	Funding Source – Sheriff's Office Capital Projects Funds

South Western Communications, Inc.	Sheriff's Office - Comprehensive Security System Upgrade	Credit Memo for Acceptance of Cameras Not in Original Specs	Change Order	Purchase Order	\$-9,803	Funding Source – Sheriff's Office Capital Projects Funds
NEVCO	Parks & Recreation	Scoreboards for Rock Creek Park	Cooperative Agreement	Purchase Order	\$36,751.50	Funding Source – Parks & Recreation SPLOST VI Funds
Signal Signs	Parks & Recreation	Removal of Old Scoreboards (we are keeping old scoreboards) and Install New NEVCO Scoreboards	Three- Quote Process	Purchase Order	\$11,160	Funding Source – E-911 / EOC Building SPLOST VII Funds
Southeastern Engineering, Inc.	Public Works	Staking Parcel 6 at Shoal Creek	Professional Exemption – Engineer Has Worked on This Project Since March 2020	Purchase Order	\$9,000	Funding Source – Public Works Shoal Creek / Highway 136 Roundabout – SPLOST VI Funds

1	Monitoring of the FDR / Culvert Projects	Agreement	Not to Exceed \$24,000	Funding Source – Public Works Regular Operating Funds
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