### DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA - THURSDAY, AUGUST 10, 2017 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 4:00 PM

### **NEW BUSINESS**

- 1. Presentation of DHS Grant Award to Dawson County for Staffing for Adequate Fire and Emergency Response (SAFER) Lanier Swafford, Director of Emergency Services
- 2. Presentation of Blacks Mill Bridge Closure Update David McKee, Director of Public Works
- 3. Presentation of Proposed FY 2018 Budget Billy Thurmond, Chairman
- 4. Presentation of 2017 Millage Rate Billy Thurmond, Chairman
- 5. County Manager Report
- 6. County Attorney Report

### **PUBLIC HEARING**

1. 2017 Millage Rate and Property Tax (1st of 3 hearings. Next hearings will be held on August 17, 2017 at 9:00 a.m. and August 17, 2017 at 6:00 p.m.)

### **Backup material for agenda item:**

1. Presentation of DHS Grant Award to Dawson County for Staffing for Adequate Fire and Emergency Response (SAFER) - Lanier Swafford, Director of Emergency Services



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST

All items requiring action by the Commissioners <u>must</u> be presented first at a work session. The following information should be provided for each item.

No item will be considered for a work session until the Department has received authorization on the item by the County Manager.

Form must	nager. t be submitted to the County Clerk 10	days pric	or to the meeting date.
Department	: Emergency Services		Presenter: <u>Lanier Swafford</u>
Submitted B	By: <u>Lanier Swafford</u>		Date Submitted: July 31, 2017
Item of Busi	iness/Agenda Title: Staffing for Adequate	Fire and	Emergency Response Grant award consideration
Atta	ch an Executive Summary fully des	cribing a	all elements of the item of business. X (Attached)
	ork Session presentation only (no action needed) eadline on this item? If so, Explain: Augu	OR	EM IS FOR:  X Commission Action Needed.  17 is the deadline for submission to FEMA
assist local	fire departments with staffing and deploy	ment capa	SAFER Grant Award. The grant program was established to abilities in order to respond to emergencies safely and meet adequate protection from fire and fire related hazards.
Department	t Recommendation: Yes		
If the action Yes No	involves a Resolution, Ordinance, Contra Explanation/ Additional Information:	_	ment, etc. has it been reviewed by the County Attorney?
	involved are funds approved within the	current hu	dget? If Yes, Finance Authorization is Required Below.
x Yes	Explanation/ Additional Information: <u>The</u> years. The local match is 25% for the fincur would be the cost of uniforms and three years, the grant offers three option	e grant is t rst two yea I gear (app ns – emplo funding is	to help cover the cost of salary and benefits for personnel for three ars and 75% for the final year. The other cost the county would proximately \$2,500.00 per employee per year). At the end of the bying agency assumes responsibility of the cost; apply for a limited; termination without penalty. Attached is the spreadsheet
Amount Red		lgeted: Re	equest to consider the local total match of 596,947.00 over the
Fund Name	and Account Number: 3500-511100, 51	<u>1300, 512</u>	.100, 512200, 512400, 512700, 512900
	Ad	ministration	Staff Authorization
Dept. Head	Authorization: Lanier Swafford		Date: 07/31/2017
Finance De	pt. Authorization: Vickie Neikirk		Date: 8/02/2017
County Man	nager Authorization: David Headley		Work Session Date: 8/10/2017

Comments:	
Attachments:	

### **Award Status**

Congratulations! Your grant application has been selected for an award.

Please review the award package by clicking the link below. Once you have reviewed the award package and are ready to accept the award, the **Primary Point of Contact** must select the "Accept Award" button below, enter the password, check the certification box, and then press the *Accept/Reject Award* button at the bottom of the screen.

Awards made under the **Hiring of Firefighters Category** require the support of your governing body **prior to acceptance** of the award. Therefore, by accepting this award you are confirming that you have discussed this award with your local officials and that there is a clear understanding of the long-term obligations (such as staffing level requirement and no layoff's) of a SAFER grant and that both the department and governing body are committed to fulfilling the requirements of this grant immediately upon acceptance.

If you wish to decline this award, the **Primary Point of Contact** must enter details on the reason for the declination then select the Reject Award option, enter the password, check the certification box, and press the *Accept/Reject Award button* at the bottom of the screen.

Please note that you will have thirty (30) days from the **Award Notification Date** below to either Accept Award or Reject Award. If no action is taken within thirty (30) days the system will retract this notification; if you need additional time please contact the AFG Help Desk at 1-866-274-0960 for instructions.

If you have any additional questions, please contact the AFG Help Desk at 1-866-274-0960.

View Award Package Print Award Package

Award Number: EMW-2016-FH-00361

Award Amount: \$960,305

Award Notification Date: 07/28/2017

U.S. Department of Homeland Security Washington, D.C. 20472



Mr.Lanier Swafford Dawson County Emergency Services 25 Justice Way Suite 2313 Dawsonville, Georgia 30534-3434

Re: Grant No.EMW-2016-FH-00361

Dear Mr. Swafford:

Congratulations, on behalf of the Department of Homeland Security, your application for financial assistance submitted under the Fiscal Year (FY) 2016 Staffing for Adequate Fire and Emergency Response (SAFER) Grant has been approved in the amount of \$960,305.00. As a condition of this award, you are required to contribute a cost match in the amount of \$596,947.00 of non-Federal funds. The Federal share is \$960,305.00 of the approved total project cost of \$1,557,252.00.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the Assistance to Firefighters Grant Programs' e-grant system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo
- Agreement Articles (attached to this Award Letter)
- · Obligating Document (attached to this Award Letter)
- FY 2016 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Notice of Funding Opportunity

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Prior to requesting Federal funds, all recipients are required to register in the System for Award Management (SAM.gov). As the recipient, you must register and maintain current information in SAM.gov until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that the recipient review and update the information annually after the initial registration, and more frequently for changes in your information. There is no charge to register in SAM.gov. Your registration must be completed on-line at <a href="https://www.sam.gov/portal/public/SAM/">https://www.sam.gov/portal/public/SAM/</a>. It is your entity's responsibility to have a valid DUNS number at the time of registration.

In order to establish acceptance of the award and its terms, please follow these instructions:

**Step 1:** Please go to <a href="https://portal.fema.gov">https://portal.fema.gov</a> to accept or decline your award. This will take you to the Assistance to Firefighters eGrants system. Enter your User Name and Password as requested on the login screen. Your User Name and Password are the same as those used to complete the application on-line.

Once you are in the system, the Status page will be the first screen you see. On the right side of the Status screen, you will see a column entitled Action. In this column, please select the View Award Package from the drop down menu. Click Go to view your award package and indicate your acceptance or declination of award. PLEASE NOTE: your recruitment period has begun. If you wish to accept your grant, you should do so immediately. When you have finished, we recommend printing your award package for your records.

Step 2: If you accept your award, you will see a link on the left side of the screen that says "Update 1199A" in the Action column. Click this link. This link will take you SF-1199A, Direct Deposit Sign-up Form. Please

complete the SF-1199A on-line if you have not done so already. When you have finished, you must submit the form electronically. Then, using the Print 1199A Button, print a copy and take it to your bank to have the bottom portion completed. Make sure your application number is on the form. After your bank has filled out their portion of the form, you must fax a copy of the form to FEMA's SF-1199 Processing Staff at 540-504-2883. You should keep the original form in your grant files. After the faxed version of your SF 1199A has been reviewed you will receive an email indicating the form is approved. Once approved you will be able to request payments online. If you have any questions or concerns regarding your 1199A, or the process to request your funds, please call (866) 274-0960.

Sincerely,

Bridget Bean

Acting Assistant Administrator for Grant Programs

### Summary Award Memo

### SUMMARY OF ASSISTANCE ACTION STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE GRANTS **Application**

INSTRUMENT:

**GRANT** 

AGREEMENT NUMBER: EMW-2016-FH-00361

**GRANTEE:** 

Dawson County Emergency Services

**DUNS NUMBER:** 

039486055

AMOUNT:

\$1,557,252.00, Hiring

### **Project Description**

The purpose of the Staffing for Adequate Fire and Emergency Response Program is to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards.

After careful consideration, FEMA has determined that the recipient's project or projects submitted as part of the recipient's application, and detailed in the project narrative as well as the request details section of the application - including budget information - was consistent with the Staffing for Adequate Fire and Emergency Response Grant program's purpose and worthy of award. The projects approved for funding are indicated by the budget or negotiation comments below. The recipient shall perform the work described in the grant application for the recipient's approved project or projects as itemized in the request details section of the application and further described in the grant application narrative. The content of the approved portions of the application - along with any documents submitted with the recipient's application - are incorporated by reference into the terms of the recipient's award. The recipient may not change or make any material deviations from the approved scope of work outlined in the above referenced sections of the application without prior written approval, via amendment request, from FEMA.

### Period of Performance

24-JAN-18 to 23-JAN-21

### **Amount Awarded**

The amount of the award is detailed in the attached Obligating Document for Award. The following are the budgeted estimates for object classes for this grant (including Federal share plus recipient match):

Personnel:	\$1,042,686.00
Fringe Benefits	\$514,566.00
Travel	\$0.00
Equipment	\$0.00
Supplies	\$0.00
Contractual	\$0.00
Construction	\$0.00
Other	\$0.00
Indirect Charges	\$0.00
Total	\$1,557,252.00

### FEDERAL EMERGENCY MANAGEMENT AGENCY **OBLIGATING DOCUMENT FOR AWARD/AMENDMENT**

1 AGREEMENT NO EMW-2016-FH-00361 2. AMENDMENT NO.

3. RECIPIENT NO. 58-6011882

4. TYPE OF ACTION AWARD

5. CONTROL NO. WX02696N2017T

n

**ADDRESS Dawson County** 

**Emergency Services** 393 Memory Lane

Dawsonville Georgia, 30534-3434

6. RECIPIENT NAME AND 7. ISSUING OFFICE AND ADDRESS Grant Programs Directorate

500 C Street, S.W. Washington DC, 20472

POC: Ramon Bush 202-786-9738

8. PAYMENT OFFICE AND ADDRESS FEMA, Financial Services Branch 500 C Street, S.W., Room 723

Washington DC, 20472

9. NAME OF RECIPIENT

PROJECT OFFICER Lanier Swafford

PHONE NO. 7063443666X226 10. NAME OF PROJECT COORDINATOR

Catherine Patterson

PHONE NO. 1-866-274-0960

11. EFFECTIVE DATE OF

THIS ACTION 24-JAN-18

12. METHOD OF **PAYMENT** 

SF-270

13. ASSISTANCE ARRANGEMENT

Cost Sharing

14. PERFORMANCE PERIOD From:24-JAN-18 To:23-JAN-21

**Budget Period** 

From:02-MAY-17 To:30-SEP-17

15. DESCRIPTION OF ACTION

a. (Indicate funding data for awards or financial changes)

**PROGRAM** NAME **ACRONYM** 

ACCOUNTING DATA

(ACCS CODE) XXXX-XXX-XXXXXX-XXXXX-XXXX-XXXX-X

PRIOR **AMOUNT** TOTAL AWARDED **AWARD** THIS ACTION + OR (-)

CURRENT TOTAL **AWARD** 

CUMULATIVE NON-

FEDERAL COMMITMENT

SAFER

97.083

2017-F6-C211-P4310000-

\$0.00

\$960,305.00

\$960,305.00

\$596,947.00

4101-D

CFDA NO.

**TOTALS** 

\$0.00

\$960,305.00

\$960,305.00

\$596,947.00

b. To describe changes other than funding data or financial changes, attach schedule and check here.

16a. FOR NON-DISASTER PROGRAMS: RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO FEMA (See Block 7 for address)

SAFER recipients are not required to sign and return copies of this document. However, recipients should print and keep a copy of this document for their records.

16b. FOR DISASTER PROGRAMS: RECIPIENT IS NOT REQUIRED TO SIGN

This assistance is subject to terms and conditions attached to this award notice or by incorporated reference in program legislation cited above

17. RECIPIENT SIGNATORY OFFICIAL (Name and Title)

DATE N/A

18. FEMA SIGNATORY OFFICIAL (Name and Title) Marie Rosalie Isabel Vega

DATE 17-JUL-17

Go Back

	Federal	County
Year 1	389,313	129,771
Year 2	389,313	129,771
Year 3	181,679	337,405
Total	\$ 960,305	\$ 596,947

<sup>\*</sup>Award amount based on annual salary of \$38,617.57 (\$12.33/hour) Current hourly rate is \$12.83 (after salary study adjustment).

### ; Salary & Benefits)

Total	
519,084	
519,084	
519,084	
\$ 1.557.252	*

### **Backup material for agenda item:**

2. Presentation of Blacks Mill Bridge Closure Update - David McKee, Director of Public Works



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works				Work Session: <u>8-10-17</u>			
Prepared By: I	D. McKee			Votir	ng Session: <u>8-1</u>	<u>7-17</u>	
Presenter: Day	vid McKee			Public Hearing: Yes No x			
Agenda Item T	Fitle: Blacks Mill	Bridge Closure	Update				
Background Information:							
Bridge Mair repairs/repla been workin only prescrip	On July 17, 2017 my office received notice from the Georgia Department of Transportation (GDOT) Bridge Maintenance Engineer that the bridge over Blacks Mill Creek shall be closed until repairs/replacement could occur. Date of original construction of the bridge is unknown, and staff has been working for the past several years to prolong the life of the bridge. Right of Way is limited with only prescriptive rights along the road.						
Current Inform	nation:						
legal organ, and the BOE been workin programs th	The Bridge remains closed at this time with all MUTCD signage in place, add has been placed in the legal organ, notifying the motoring public of the closure. Staff has sent a letter to Fire/EMS, Sheriff, and the BOE. A letter has also been received from GDOT with the full report on the bridge. Staff has been working with several GDOT offices on options to have the bridge replaced with one of several programs that GDOT administers. Replacement of the single lane bridge in the current footprint will be the most cost effective, quickest solution to getting the road reopened.						
Budget Inform	ation: Applicat	ole: Not	Applicable:	Budgeted: `	Yes N	0	
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining	
Recommenda	tion/Motion: Red	commend staff v	work with GDOT	Γ for a replacem	ent solution.		
Department H	ead Authorization	on: <u>David McKe</u>	<u>e</u>		Date: <u>7-31</u>	<u>l-17</u>	
Finance Dept.	Authorization: \	/ickie Neikirk			Date: <u>8/2/</u>	<u>2017</u>	
County Manag	County Manager Authorization: <u>DH</u> Date: <u>8/3/2017</u>						
County Attorne	County Attorney Authorization: Date:				<del></del>		
Comments/Att	achments:						
	Comments/Attachments:						

# DAWSON COUNTY PUBLIC WORKS BLACKS MILL BRIDGE CLOSURE UPDATE

**David McKee Public Works Director** 

August 2017



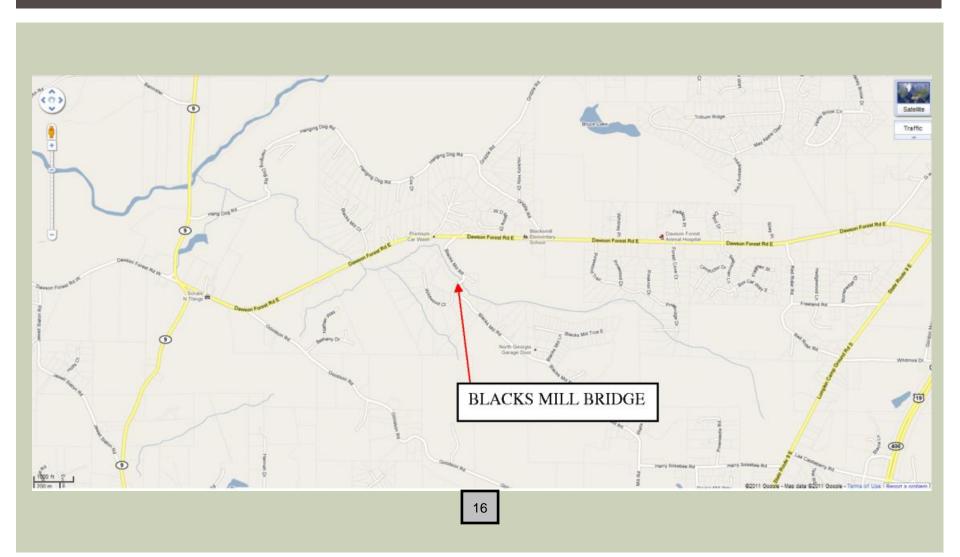
### **BRIDGE SUMMARY**

- Single Lane Gravel road
- Steel Single Span (approx. 28')
- Constructed in 1953
- Average ADT ~190
- Prescriptive Right of Way
- Serval maintenance items have been completed over the past several years in attempt to prolong the life of the structure.
- Rated on two year intervals by GDOT Bridge inspection teams





# LOCATION



- July 18, 2017 a letter was received from GDOT requiring the immediate closure of the bridge structure.
  - Stated the structure was "no longer safe for live vehicular loading."
  - Due to advanced section lose in the steel beams
- Public Works personnel closed the road on July 19<sup>th</sup>.
  - All Emergency personnel (Fire/EMS/Sheriff), and the Board of Education were notified of the closure.
- Staff has reviewed options, and continues to pursue options for getting the bridge open for the motoring public.









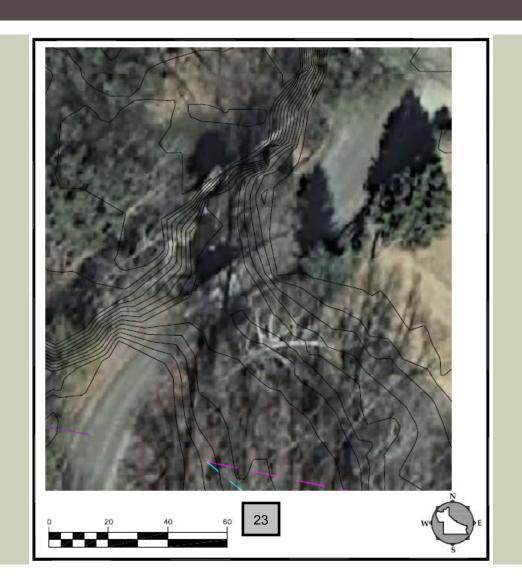












# DETOUR/TRIP DISPLACEMENT



# DETOUR/TRIP DISPLACEMENT



## **OPTIONS MOVING FORWARD**

### Option 1

- Allow staff continue to work with GDOT on one of the bridge maintenance assistance programs
  - Assistance through several GDOT offices
    - Clayton Bennett GDOT State Bridge Engineer and staff
    - Terry Gable State Aide Coordinator
    - Bent Cook District 1 Engineer and staff
  - Surplus Bridge Beam Program
  - Low Impact Bridge Replacement Program
  - Construction work will be released for Bid by a bridge contractor

### Option 2

- LMIG EEE Fund request
- Bid replacement of new span options
  - CONTEC (private Bridge Solution Company)
    - Similar to what was completed in 2009 on Cleve Wright Road

### Option 3

Leave the bridge closed, and provide adequate turn-around locations

# RECOMMENDATION

- Staff recommends the approval to move forward with Option 1 and work with GDOT on a replacement plan.
  - Most cost effective option providing the least amount of closure time

Questions/Discussion

Backup :	material	for	agenda	item
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3. Presentation of Proposed FY 2018 Budget - Billy Thurmond, Chairman



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Board of Commissioners Work Session: 08/10/2017							
Prepared By:	Natalie Johnsor	<u>1</u>		Vo	ting Session: <u>0</u>	8/24/2017	
Presenter: <u>Bill</u>	y Thurmond, Ch	nairman_		Public Hea	ring: Yes <u>x</u> l	No	
Agenda Item Title: Chairman's FY 2018 Proposed Budget Presentation							
Background Information:							
Current Inform	nation:						
Public hearing	ngs are schedule	ed for August 1	7 <sup>th</sup> at 6:00 pm a	and August 24 <sup>th</sup> a	at 4:00 pm.		
Budget Inform	ation: Applicat	ole: Not A	applicable: _x_	Budgeted: Yes	No _		
Budget Inform Fund	ation: Applicat	ole: Not A	applicable: _x_	Budgeted: Yes	No _	Remaining	
			·			Remaining	
Fund		Acct No.	Budget	Balance		Remaining	
Fund	Dept.	Acct No.	Budget	Balance		Remaining	
Fund Recommenda	Dept. tion/Motion: <u>To</u>	Acct No.	Budget	Balance	Requested		
Fund Recommenda Department H	Dept. tion/Motion:To	Acct No.	Budget	Balance	Requested  Date:		
Fund Recommenda Department H	Dept.  tion/Motion: _To  ead Authorization:	Acct No.  adopt the FY 2  on:  Vickie Neikirk	Budget	Balance	Date: 08/0	02/17	
Fund  Recommenda  Department H  Finance Dept.  County Manag	Dept.  tion/Motion: _To  ead Authorization:  Authorization: ger Authorization	Acct No.  adopt the FY 2  on:  Vickie Neikirk  n: DH	Budget	Balance	Date: 08/0	<u></u>	
Fund  Recommenda  Department H  Finance Dept.  County Manag	Dept.  tion/Motion: To  ead Authorization:  ger Authorization  ey Authorization	Acct No.  adopt the FY 2  on:  Vickie Neikirk  n: DH	Budget	Balance	Date: 08/0	<u></u>	
Fund  Recommenda  Department H  Finance Dept.  County Manag	Dept.  tion/Motion: To  ead Authorization:  ger Authorization  ey Authorization	Acct No.  adopt the FY 2  on:  Vickie Neikirk  n: DH	Budget	Balance	Date: 08/0	<u></u>	
Fund  Recommenda  Department H  Finance Dept.  County Manag	Dept.  tion/Motion: To  ead Authorization:  ger Authorization  ey Authorization	Acct No.  adopt the FY 2  on:  Vickie Neikirk  n: DH	Budget	Balance	Date: 08/0	<u></u>	

# DAWSON COUNTY GOVERNMENT BUDGET PRESENTATION FY 2018



Presented by: Chairman Billy Thurmond August 10, 2017

# **Budget Goals**

- Prepare a realistic, revenue based budget
- Budget conforms to the current millage rate with no increase to millage
- Provide same or improved level of funding for all departments-thus improving level of service
- Allow all departments/agencies the opportunity to present their requests to the full Board during public hearings

# **Budget Challenges**

- Increases to salary costs from prior year as result of salary study implemented last year, increased \$1.08 million, or 9.66%
- Increased health insurance cost of over \$500k, or 18%
- Increased operational needs of multiple departments



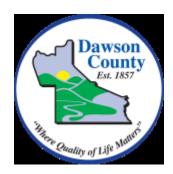
# General Fund

- Main operating fund of the County. All property tax received by the County government provides revenue to the General Fund.
- Property tax provides 42% of revenue for General Fund



# Where we started......

- General Fund requests totaled \$27,017,017
- This included over \$1.6 million in new personnel/salary change requests
- This represents an increase of \$2.7 million from prior year original budget



# General Fund Revenue Changes

- Projections are for L.O.S.T to increase 5% from actual in 2016 and an increase of approx. \$964K, or 10% in property tax
- This proposed budget includes use of fund balance (reserves) of \$1.382 million



# Proposed General Fund Revenues

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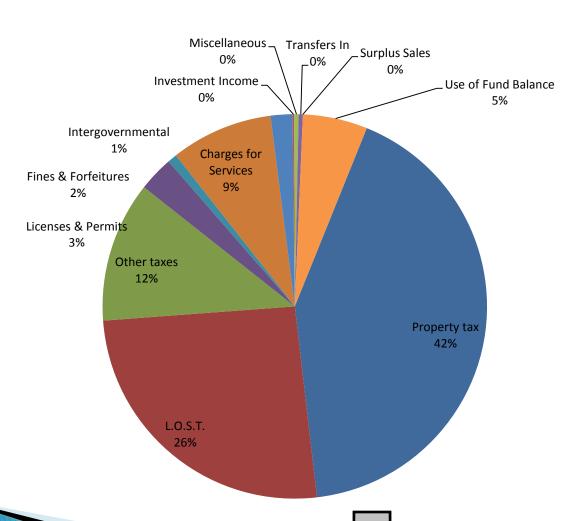
Property tax
L.O.S.T.
Other taxes
Licenses & Permits
Intergovernmental
Charges for Services
Fines & Forfeitures
Investment Income
Miscellaneous
Transfers In
Surplus Sales
Use of Fund Balance
TOTAL DEVENUE

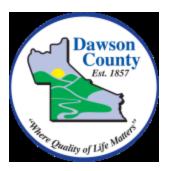
### **TOTAL REVENUE**

FY	2018 Proposed	FY 2017	% Chg
\$	10,692,221 \$	9,817,909	8.91%
	6,528,055	6,600,000	-1.09%
	3,007,991	3,006,000	0.07%
	751,422	541,850	38.68%
	200,000	194,056	3.06%
	2,185,605	2,290,875	-4.60%
	467,500	442,500	5.65%
	33,870	21,645	56.48%
	94,075	90,175	4.32%
	90,000	90,000	0.00%
	-	20,000	-100.00%
	1,382,810	1,112,403	24.31%
\$	25,433,549 \$	24,227,413	4.98%



#### Revenue Sources





- Property tax
- L.O.S.T.
- Other taxes
- Licenses & Permits
- Intergovernmental
- Charges for Services
- Fines & Forfeitures
- Investment Income
- Miscellaneous
- Transfers In
- Surplus Sales
- Use of Fund Balance

# Proposed General Fund Expenditures by function

EXPENDITURES	FY 2018	FY 2017	% Change
General Government	4,992,083	4,772,304	4.61%
Judicial	2,958,939	2,763,101	7.09%
Public Safety	4,713,985	4,450,684	5.92%
Sheriff	7,334,486	6,822,566	7.50%
Public Works	1,687,906	1,604,055	5.23%
Health & Welfare	284,826	278,522	2.26%
Culture & Recreation	1,575,123	1,437,811	9.55%
Housing & Development	573,613	507,951	12.93%
Other Financing Uses	1,312,588	1,590,419	-17.47%
TOTAL	\$ 25,433,549	\$24,227,413	4.98%



### General Government



General Government	FY 2018 Proposed	FY 2017	% Chg
Commissioners	158,829	237,434	-33.11%
Administration	244,490	321,738	-24.01%
Elections	260,691	215,864	20.77%
Attorney	110,458		
General Govt	797,040 <b>`</b>	769,900	3.53%
Finance	525,599	518,384	1.39%
I.T.	356,940	317,749	12.33%
Human Resources	189,008	165,130	14.46%
Tax Commissioner	451,672	437,661	3.20%
Tax Assessor	576,853	520,740	10.78%
Board of Equalization	16,565	16,540	0.15%
Risk Management	279,400	235,000	18.89%
Facility Management	1,024,538	1,016,164	0.82%
Total General Govt.	4,992,083	4,772,304	4.61%

<sup>4,540</sup> included in Gen Govt for 2% salary

# Judicial

Judicial		FY 2018 Proposed	FY 2017	% Chg
	Superior Court	500,674	461,525	8.48%
	Clerk of Court	626,125	591,161	5.91%
	District Attorney	689,972	649,142	6.29%
	Magistrate Court	396,442	359,798	10.18%
	Probate Court	309,028	280,770	10.06%
	Juvenile Court	127,459	116,675	9.24%
	Public Defender	309,239	304,030	1.71%
	Total Judicial	2,958,939	2,763,101	7.09%



# **Public Safety**

Public Safety	FY 2018 Proposed	FY 2017	% Ung
Marshals	127,308	128,892	-1.23%
Fire	1,639,108	1,485,585	10.33%
ESA	-	156,688	-100.00%
EMS	2,553,190	2,434,641	4.87%
Coroner	107,674	71,278	51.06%
Humane Society	133,000	126,000	5.56%
EMA	153,705	47,600	222.91%
<b>Total Public Safety</b>	4,713,985	4,450,684	5.92%

# Sheriff

Sheriff		FY 2018 Proposed	FY 2017	% Chg
	Sheriff	3,329,882	3,088,622	7.81%
	Sheriff-K9	27,750	21,750	27.59%
	Sheriff-Jail	2,981,312	2,803,381	6.35%
	Sheriff-SRO	245,279	242,294	1.23%
	Sheriff-Court Svcs.	750,263	666,519	12.56%
	<b>Total Sheriff</b>	7,334,486	6,822,566	7.50%



## **Public Works**

Public Works	FY 2018 Proposed	FY 2017	% Chg
PW Admin	145,551	120,300	20.99%
Roads	1,542,355	1,483,755	3.95%
<b>Total Public Works</b>	1,687,906	1,604,055	5.23%



### Health & Welfare

Health & Welfare	FY 2018 Proposed	FY 2017	% Chg
Health Dept.	162,000	162,000	0.00%
CASA	6,000	6,000	0.00%
DFACS	29,800	28,740	3.69%
NOA	2,500	2,500	0.00%
Indigent Welfare	7,000	4,000	75.00%
Senior Center	77,526	75,282	2.98%
Total Health & Welfare	284,826	278,522	2.26%



### Culture & Recreation

Culture & Recreation	FY 2018 Proposed	FY 2017	% Chg
Silver Sneakers	6,250	5,600	11.61%
Parks	1,119,076	997,165	12.23%
Park Pool	30,024	30,024	0.00%
War Hill Park	29,773	26,742	11.33%
Library	390,000	378,280	3.10%
Total Culture & Recreation	1,575,123	1,437,811	9.55%



# Housing & Development

Housing & Development	FY 2018 Proposed	FY 2017	% Chg
Conservation	800	800	0.00%
County Extension	83,926	77,826	7.84%
Planning& Development	488,887	429,325	13.87%
<b>Development Authority</b>	-	-	
Total Housing & Developme	nt 573,613	507,951	12.93%

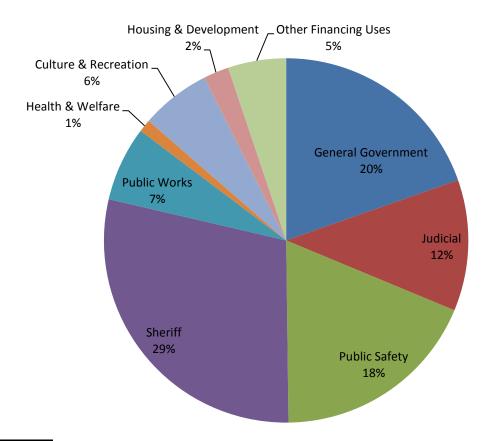


# Other financing uses

Other Financing Uses	FY 2018 Proposed	d FY 2017	% Chg
Transfer to Family Connection	on 22,483	22,044	1.99%
Transfer to Grants	600,000	578,530	3.71%
Transfer to Capital	67,304	491,062	-86.29%
Transfer to Fleet	299,570	170,632	75.56%
Transfer to E-911	235,533	255,487	-7.81%
Transfer to DCARGIS	87,698	72,664	20.69%
Total Other Financing Uses	1,312,588	1,590,419	-17.47%



# Expenditure allocation







# Proposed budget highlights

- > 2% pay increase for all full time employees
- Increase \$345k for health insurance
- No new positions
- Total increase to General Fund from prior year original budget of 4.98%, or \$1,206,136



# All funds proposed budgets

#### DAWSON COUNTY GOVERNMENT PROPOSED FY 2018 BUDGET-ALL FUNDS

ALL FUNDS	FY	' 2018 Propos	ed	FY 2017	% Chg
General Fund	\$	25,433,549	\$	24,227,413	4.98%
E-911		849,533		840,237	1.11%
Law library		15,500		15,127	2.47%
Capital Projects		67,304		491,062	-86.29%
Family Connection		253,197		222,757	13.67%
Grant Fund		1,926,271		1,707,162	12.83%
Hotel-Motel Fund		425,000		422,500	0.59%
SPLOST VI		6,000,000		5,800,000	3.45%
D.A.T.E. Fund		34,222		33,775	1.32%
DA Seizure Fund		3,500		2,000	75.00%
Sheriff Seizure Fund		10,000		43,000	-76.74%
Inmate Welfare Fund		110,000		90,050	22.15%
Inmate Escrow		100,000		100,000	0.00%
Crime Victims Fund		24,300		24,300	0.00%
Jail Fund		55,000		55,000	0.00%
Solid Waste Fund		797,000		511,487	55.82%
DCARGIS Fund		90,898		74,164	22.56%
Fleet/Fuel Fund		1,147,970		1,331,533	-13.79%
Total All Funds	\$	37,343,244	\$	35,991,567	3.76%



## Capital Projects Fund

- Capital Projects Fund is funded by transfers from General Fund
- There are no additions to Capital Projects Fund in this budget, with the exception of the \$67,304 for debt service. All other funding will come from fund balance



## Available Capital Projects Funds

Fund balance at 12/31/16 \$667,652

Chairman's Proposal for 2018:

- \$ 55,000 Comprehensive Plan
- \$ 67,304 Amount currently budgeted (debt)
- \$122,304



# Earmarked Capital Projects Funds as of 12/31/2017

Department	\$ Programmed
Roads	\$ 31,836
Sheriff	\$ 5,445
IT	\$239,376
Park	\$ 21,288
Fire	\$ 7,448
General Government	\$ 78,136
Unassigned	\$350,374



### SPLOST VI

\$145,000 for county-wide PC replacement plan

▶ \$6,000,000 budget for 2018



# Solid Waste Fund - Capital

- \$70,000 for Permanent Scale house at Transfer Station
- ▶ \$60,000 for Mini-excavator
- Funding will come from reserves of Solid Waste Fund



# In closing.....

Thank you to all the department heads, elected officials and staff for all their hard work in putting this proposed budget together. It takes all of us working together to make Dawson County Government a successful operation providing quality services to its Citizens.



Backup :	material	for	agenda	item
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4. Presentation of 2017 Millage Rate - Billy Thurmond, Chairman



#### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Board of Commissioners				Work Session: <u>08/10/2017</u>			
Prepared By: Natalie Johnson				Voting Session: <u>08/17/2017</u>			
Presenter: Billy Thurmond, Chairman				Public Hearing: Yes x No			
Agenda Item T	itle: 2017 Millaç	ge Rate Present	<u>tation</u>				
Background In	formation:						
Current Inform	ation:						
unchanged, rollback milla	which would in	crease the 201 c hearings on the	7 property tax	o leave the cures it will levy the scheduled for A	nis year by 4.4	5% over the	
Budget Informa	ation: Applicab	ole: Not A	.pplicable: _x_	Budgeted: Yes	No _		
Budget Informa	ation: Applicab	ole: Not A	pplicable: <u>x</u> Budget	Budgeted: Yes	No _	Remaining	
Fund	Dept.	Acct No.	Budget	<u>-</u>	Requested		
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining	
Fund Recommendat Department He	Dept. tion/Motion:	Acct No.	Budget ent millage rate	Balance	Requested	Remaining	
Fund  Recommendat  Department Here  Finance Dept.	Dept. tion/Motion:	Acct No.  adopt the curre	Budget ent millage rate	Balance	Requested 2017.  Date:	Remaining  02/17	
Fund  Recommendat  Department Herinance Dept.  County Manag	Dept.  tion/Motion:To ead Authorization:	Acct No.  adopt the curre  on:  Vickie Neikirk	Budget ent millage rate	Balance	Requested 2017.  Date:  Date: 08/0	2017	
Fund  Recommendat  Department Herinance Dept.  County Manag	Dept.  tion/Motion: To ead Authorization Authorization: er Authorization ey Authorization	Acct No.  adopt the curre  on:  Vickie Neikirk	Budget ent millage rate	Balance	Poste:  Date:  Date: 8/3/	2017	

# DAWSON COUNTY BOARD OF COMMISSIONERS

1<sup>st</sup> presentation of proposed millage rate for 2017 tax year



August 10, 2017

# Millage rate history

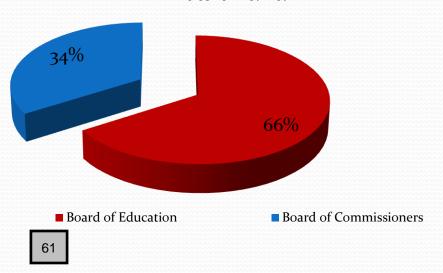
- Property tax provides funding for County provided services to include, public safety, public works, public health, parks and recreation, and judicial. This tax revenue is accounted for in the General Fund.
- County has maintained the same millage rate since 2004- even when the economy took a downturn and most other counties raised theirs.

# Where does your property tax dollar go?

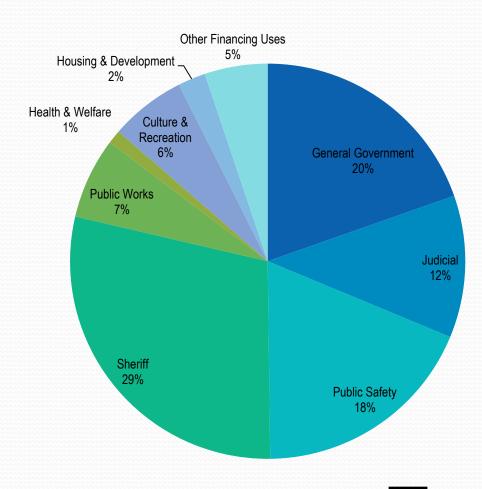


Board of Education 15.778 mills\*
Board of Commissioners 8.138 mills
Total 23.916 mills

\*The BOE will adopt millage rate on 8/18/17



# Dawson County Government Portion



General Government
Judicial
Public Safety
Sheriff
Public Works
Health & Welfare

Culture & Recreation

■ Housing & Development

Other Financing Uses

# Impact on \$200,000 home

		With rollback	Without
Taxable value 40%	\$80,000	7.7791	8.138
Tax due	(no exemptions)	\$622.33	\$651.04

Difference =Approximately \$28.71
These numbers will vary according to any exemptions that apply

# Cost of services using \$200k home

Service	Annual Cost
Public Safety	\$126.70
Public Works	50.87
Sheriff	195.42
Health & Welfare	7.87
General Government	129.51
Judicial	83.42
Housing & Development	16.93
Culture & Recreation	<u>40.32</u>
Total	\$651.04

# Proposed millage rate

The Dawson County Board of Commissioners is proposing to keep the millage rate at 8.138,the same as 2016. This millage rate will provide a tax levy of approximately \$10,675,455

#### 2017 Tax Resolution of Dawson County by the Dawson County Board of Commissioners 2018 Budget – 2017 County Tax Levy

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF DAWSON COUNTY, and it is hereby ordered, that there is hereby levied on all property in Dawson County, Georgia subject to Ad Valorem taxation for the year 2017 for purposes provided by law based upon an estimated valuation of \$1,158,857,319 for the unincorporated areas and \$78,581,999 for the incorporated areas, which includes real and personal property, motor vehicles, mobile homes and personal exemptions at a millage rate of 8.138.

The millage rate of 8.138 is the same as the 2016 millage rate. The millage rate of 8.138 is hereby adopted this 17<sup>th</sup>. day of August, 2017 at the regular Board meeting that began at 6:00 p.m.

APPROVED:	
DAWSON COUNTY	ATTEST
By:	By:
Billy Thurmond, Chairman	Danielle Yarbrough,
	County Clerk

#### PRESS RELEASE ANNOUNCING A PROPOSED PROPERTY TAX INCREASE

The Dawson County Board of Commissioners today announces its intention to leave the current millage rate of 8.138 unchanged, which would increase the 2017 property taxes it will levy this year by 4.45 percent over the rollback millage rate.

All concerned citizens are invited to the public hearings on this matter to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia at the following times:

Hearing 1: August 10, 2017 at 4:00 p.m.

Hearing 2: August 17, 2017 at 9:00 a.m.

Hearing 3: August 17, 2017 at 6:00 p.m.

Each year, the Board of Tax Assessors is required to review the assessed value for property tax purposes of taxable property in the County. When the trend of prices on properties that have recently sold in the County indicate there has been an increase in the fair market value of any specific property, the Board of Tax Assessors is required by law to re-determine the value of such property and adjust the assessment. This is called a reassessment.

When the total digest of taxable property is prepared, Georgia law requires that a rollback millage rate must be computed that will produce the same total revenue on the current year's digest that last year's millage rate would have produced had no reassessments occurred.

The FY 2018 budget tentatively adopted by the Dawson County Board of Commissioners requires a millage rate higher than the rollback millage rate to be able to maintain and continue to provide much needed services to the citizens of the County. Therefore, before the Dawson County Board of Commissioners may finalize the tentative budget and set a final millage rate, Georgia law requires three public hearings to be held to allow the public an opportunity to express their opinions on the increase.

#### **NOTICE OF PROPERTY TAX INCREASE**

The <u>Dawson County Board of Commissioners</u> has tentatively adopted a millage rate which will require an increase in property taxes by <u>4.45</u> percent.

All concerned citizens are invited to the public hearing on this tax increase to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on **August 10, 2017 at 4:00 pm**.

Times and places of additional public hearings on this tax increase will be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on August 17, 2017 at 9:00 am, and August 17, 2017 at 6:00 pm.

The tentative increase will result in a millage rate of **8.138 mills**, an increase of **0.347 mills**. Without this tentative tax increase, the millage rate will be no more than **7.791 mills**. The proposed tax increase for a home with a fair market value of **\$250,000** is approximately **\$34.70** and the proposed tax increase for non-homestead property with a fair market value of **\$200,000** is approximately **\$27.76**.

Publish on August 2, August 9, and August 16, 2017 as a display ad. Not in legal section.

Notice <u>not</u> to be less than 30 square inches

#### NOTICE

The Dawson County Board of Commissioners will be setting the millage rate for 2017 for Dawson County's purposes during a meeting in the Commissioners Meeting Room in the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia during a regularly scheduled meeting on August 17, 2017 that begins at 6:00 p.m. and pursuant to the requirements of O.C.G.A. Section 48-5-32, the Dawson County Board of Commissioners hereby publishes the current year's tax digest and levy, along with the history of the tax digest and levy for the past five (5) years. (ad publish 08/02/17, 08/09/17 and 08/16/17)

**CURRENT 2017 TAX DIGEST AND 5 YEAR HISTORY OF LEVY** 

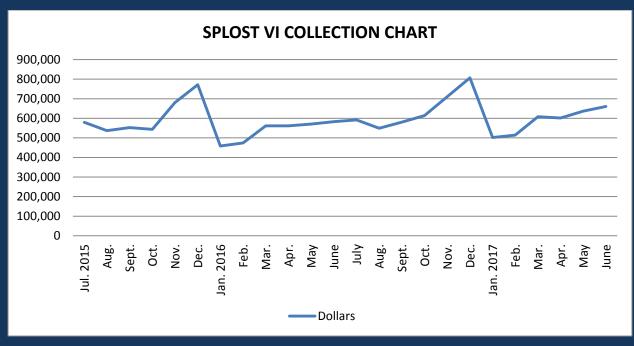
	NINEINI ZUIT	TAX DIGEO	I AND J ILA	IX THO TORY	OI LLVI	
INCORPORATED	2012	2013	2014	2015	2016	2017
Real & Personal	71,497,373	72,497,801	79,404,687	83,214,836	91,187,440	102,426,129
Motor Vehicles	252,490	207,450	169,780	2,938	66,180	54,600
Mobile Homes	12,657	2,410	1,340	1,340		
Timber - 100%						
Heavy Duty Equipment						
Gross Digest	71,762,520	72,707,661	79,575,807	83,219,114	91,253,620	102,480,729
Less M& O Exemptions	7,623,274	8,859,483	9,629,715	10,462,211	12,671,621	13,990,679
Net M & O Digest	64,139,246	63,848,178	69,946,092	72,756,903	78,581,999	88,490,050
State Forest Land Assistance Grant Value						
Adjusted Net M&O Digest	64,139,246	63,848,178	69,946,092	72,756,903	78,581,999	88,490,050
Gross M&O Millage	12.888	13.618	13.194	13.009	12.896	14.425
Less Rollbacks	4.750	5.480	5.056	4.871	4.758	6.287
Net M&O Millage	8.138	8.138	8.138	8.138	8.138	8.138
Net Taxes Levied	\$521,965	\$519,596	\$569,221	\$592,096	\$639,500	\$720,132
UNINCORPORATED	2012	2013	2014	2015	2016	2017
Real & Personal	1,125,232,296	1,056,707,249	1,155,744,349	1,250,703,031	1,315,990,411	1,394,032,646
Motor Vehicles	70,981,530	72,598,180	61,251,430	46,193,350	35,695,240	28,320,790
Mobile Homes	972,851	940,069	892,818	889,289	955,649	952,109
Timber - 100%	72,115	385,486	146,332	5,272	88,593	96,561
Heavy Duty Equipment	19,000	0	0	0	0	0
Gross Digest	1,197,277,792	1,130,630,984	1,218,034,929	1,297,790,942	1,352,729,893	1,423,402,106
Less M& O Exemptions	169,357,573	169,116,969	176,050,212	186,124,433	193,872,574	201,405,457
Net M & O Digest	\$1,027,920,219	\$961,514,015	\$1,041,984,717	\$1,111,666,509	\$1,158,857,319	\$1,221,996,649
State Forest Land Assistance						
Grant Value		1,156,348	1,262,801	1,285,254	1,302,253	1,316,604
Adjusted Net M&O Digest	1,027,920,219	962,670,363	1,043,247,518	1,112,951,763	1,160,159,572	1,223,313,253
Gross M&O Millage	12.888	13.618	13.194	13.009	12.896	14.425
Less Rollbacks	4.750	5.480	5.056	4.871	4.758	6.287
Net M&O Millage	8.138	8.138	8.138	8.138	8.138	8.138
Net Taxes Levied	\$8,365,215	\$7,834,211	\$8,489,948	\$9,057,201	\$9,441,379	\$9,955,323
TOTAL COUNTY	2012	2013	2014	2015	2016	2017
T. 10 . 111	1,092,059,465	1,026,518,541	1,113,193,610	1,185,708,666	1,238,741,571	1,311,803,303
Total County Value						
Total County Value Total County Taxes Levied	\$8,887,180	\$8,353,808	\$9,059,170	\$9,649,297	\$10,080,879	\$10,675,455
		\$8,353,808 -\$533,372	\$9,059,170 \$705,362	\$9,649,297 \$590,128	\$10,080,879 \$1,021,709	\$10,675,455 \$1,026,158

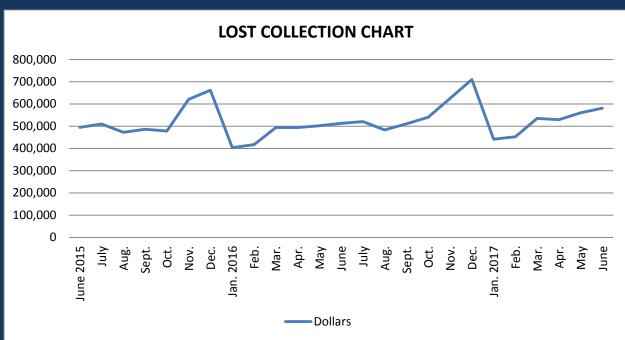
Backup material for a	agenda	item
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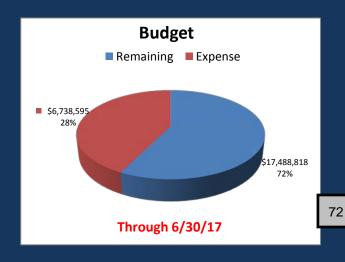
5. County Manager Report

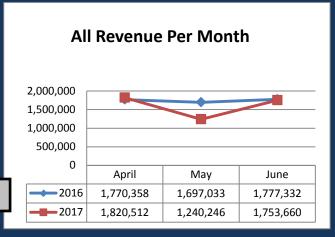


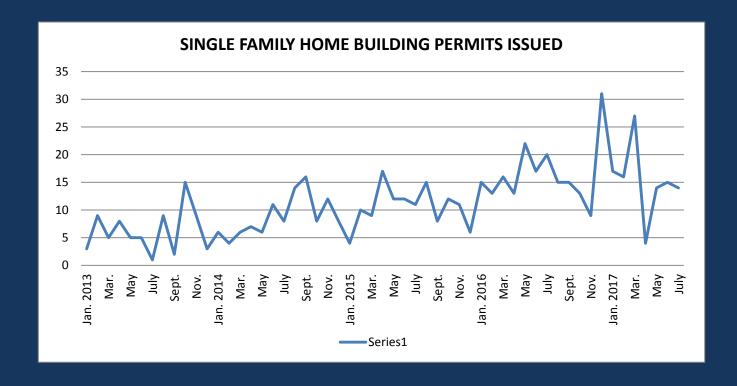
Key Indicator Report July 2017

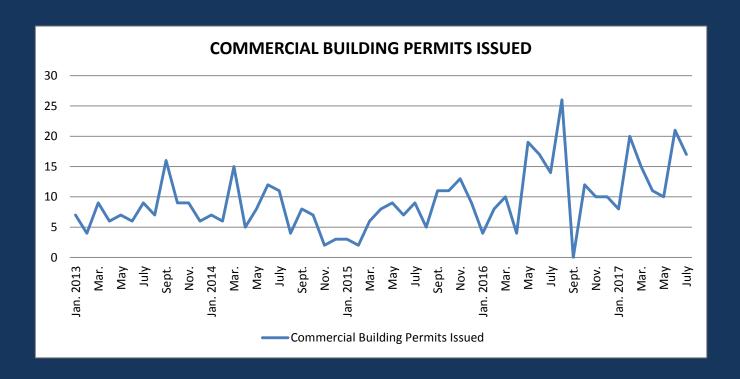


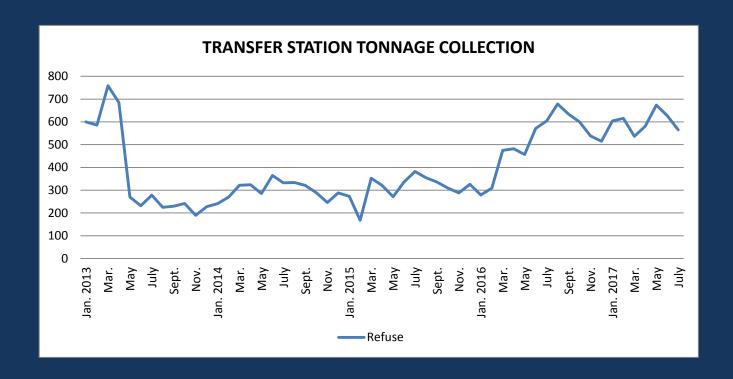


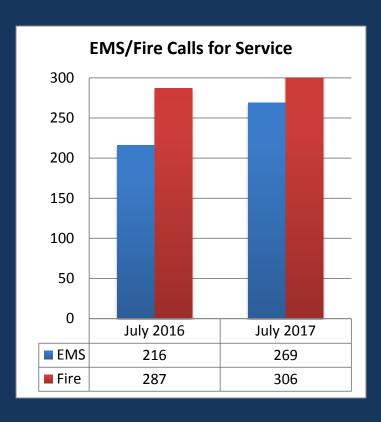


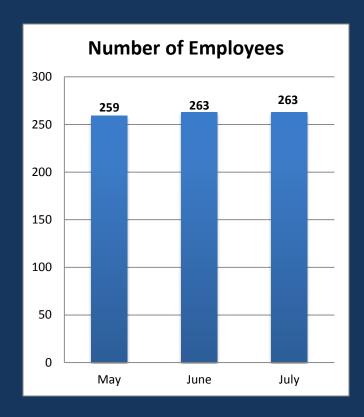


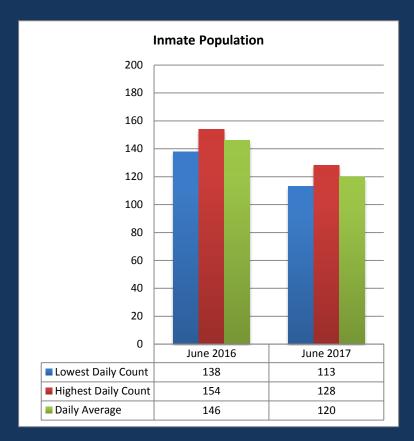


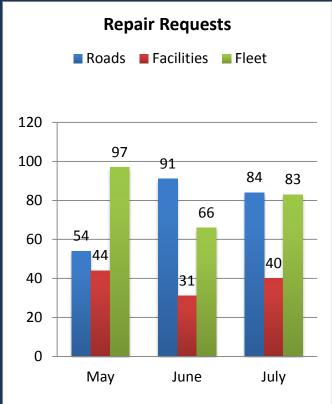














### Elections/Registrar Monthly Report - July 2017

New Applications/Transfers In: 238

Changes/Duplicates: 660

Cancelled/Transferred Out: 1018 (larger numbers due to the NCOA cleanup process)

• Total Processed: 1916

### **HIGHLIGHTS**

### **Voter Registration Projects:**

- NCOA (National Change of Address) confirmation notices (O.C.G.A. § 21-2-233) mailed on Friday, June 28<sup>th</sup> have been steadily coming in. Dawson County mailed 926 notices; thus far 507 have been returned for processing. These notices are generated for comparison of change of address information supplied by US Postal Service with conflicting address information on voter rolls. Returned pieces will go through detailed processing to each respective voter record. This is one of three clean up processes to voter records in odd years.
- No Act for 2 General Elections list has been run (O.C.G.A. §21-2-235). This is the second voter registration cleanup tool. All inactive voters who have made no contact within a 4 year period will be moved to cancelled. A cancelled voter would need to register again in order to vote. There are 810 cancelled voters whose application will be pulled, cancelled written on them and moved to our delete files.

### **Elections Projects:**

- Municipal General Election November 7, 2017
  - Qualifying: August 21-24 (M-T) 8:30 4:30 daily at Board of Elections & Registration office
- ADA compliance concern of front door reported by voter was presented to the commission at our scheduled budget meeting on June 27th. Update: Chairman Thurmond suggested Facilities get a quote for an automated push control system instead of the slide door; quote has been furnished and will be forwarded by County Manager.
- The purchase of gently used voting units to replace aging equipment has been approved by the BOC at the July 6 voting session; moving forward with Finance and Purchasing to complete transaction.
- Annual municipal street list cleanup is complete.

### Highlights of plans for upcoming month:

- NCOA notice & NOACT2GE cleanup projects are ongoing processes.
- Aged election directional signage replacement project, still in process.
- VRAG (Voter Registrars Association of Georgia 76 rence in Augusta, GA August 13-17, 2016.



### <u>Dawson County Emergency Services Monthly Report – July 2017</u>

Fire Responses	May	June	July
2015	299	288	266
2016	259	256	287
2017	263	279	306
EMS Responses	May	June	July
2015	201	234	201
2016	259	212	216
2017	215	229	269

Plan Reviews: July: 15

### **EMS** Revenue:

June 2016 - \$ 45,872.58 June 2017 - \$ 54,638.56

• 19% Increase

Plan Review and Inspection Revenue Total: \$ 2,300.00

• County: \$ 2,300.00

• City: 0

### **Business Inspections Total: 74**

County Follow up: 39

• City Follow up: 0

• County Final Inspection: 11

• City Final Inspection: 0

County Annual Inspections: 24

City Annual Inspections: 0

• Citations: 05

### **HIGHLIGHTS**

### **Dawson County Emergency Services Projects:**

- Training hours completed by staff: 1230 including Driver Training for all three shifts and a Ladder Class instructed by staff from the GA Fire Academy
- Community Risk Reduction events: 07, connections with 80 children, 67 adults and 19 seniors
- Smoke detector installations: 46
- Search and Rescue: 02
- Fire investigation: 05
- Child Safety Seat Installations: 04
- Total water usage: 5,750 gals
- EWSA: 5,750 gals
- City: 0 gals
- O6-Fires, Building 01, Brush/Grass/ Wild land 02, Vehicle 02, Outside Rubbish / Waste
   Unauthorized 0
- Staff Activities: 3 staff members to the Georgia Fire Safety Symposium 24 hours; 3 personnel to the Arson Investigator Seminar 24 hours; Budget presentation to the Board of Commissioners; Region 2 Trauma Advisory Committee Meeting; Impact Fee Materials to Bill Ross; Received notice of SAFER Award in the total amount of \$1,557,252.00 on July 28<sup>th</sup> Board to consider on August 10<sup>th</sup> and 17<sup>th</sup>.



Facilities Monthly Report - July 2017

Total Work Orders: Forty Four (40)

• Community Service Workers: Fifteen (0))

# **Highlights**

- County wide fire alarm and sprinkler inspections
- Yearly boiler inspections for Government/Law Enforcement Centers
- Hired 2 custodians for Government Center and ongoing interviews for 3 other positions

### DAWSON COUNTY LOST COLLECTION ANALYSIS

Ī					2016									2017	7			
LOST COLLECTIONS BY SALES MONTH	2016 LOST	\$ CHANGE	% CHANGE	TAVT	TAVT \$ CHANGE	TAVT % CHANGE	TOTAL OF LOST & TAVT	\$ CHANGE %	6 CHANGE	2017 LOST	\$ CHANGE	%CHANGE	TAVT	TAVT \$ CHANGE	TAVT % CHANGE	TOTAL OF LOST & TAVT	\$ CHANGE	% CHANGE
JANUARY	403,647	(3,472)	-0.9%	88,609	(11,082)	-11.1%	492,256	(14,554)	-2.9%	441,890	38,243	9.47%	93,458	4,849	5.47%	535,348	43,092	8.75%
FEBRUARY	417,338	16,290	4.1%	59,291	(11,685)	-16.5%	476,629	4,605	1.0%	452,433	35,095	8.41%	74,403	15,112	25.49%	526,835	50,206	10.53%
MARCH	494,022	92,341	23.0%	92,619	(1,944)	-2.1%	586,641	90,397	18.2%	535,291	41,269	8.35%	107,527	14,908	16.10%	642,818	56,177	9.58%
APRIL	494,218	30,785	6.6%	72,830	(37,438)	-34.0%	567,048	(6,653)	-1.2%	529,434	35,216	7.13%	81,123	8,293	11.39%	610,557	43,509	7.67%
MAY	502,178	(7,052)	-1.4%	71,669	(14,265)	-16.6%	573,847	(21,317)	-3.6%	560,380	58,202	11.59%	107,209	35,540	49.59%	667,589	93,742	16.34%
JUNE	513,139	18,140	3.7%	76,593	(24,865)	-24.5%	589,732	(6,725)	-1.1%	581,229	68,090	13.27%						
JULY*	520,934	10,640	2%	71,040	(33,947)	-32.3%	591,974	(23,307)	-3.8%									
AUGUST	483,123	10,224	2.2%	85,774	(17,254)	-16.7%	568,897	(7,030)	-1.2%									
SEPTEMBER	510,465	24,187	5%	90,752	1,510	1.7%	601,217	25,697	4.5%									
OCTOBER	539,988	61,868	12.9%	70,396	(10,325)	-12.8%	610,384	51,543	9.2%									
NOVEMBER	625,356	6,574	1.1%	57,577	(16,732)	-22.5%	682,932	(10,158)	-1.5%									
DECEMBER	710,278	48,140	7.3%	92,777	(8,064)	-8.0%	803,056	40,077	5.3%									
Prorata Distribution(June)	1,513	778					1,513			908								
Prorata Distribution (Dec.)	995	(1,044)					995											
TOTAL	\$ 6,217,194	\$ 308,399		\$929,927			\$7,147,120	\$122,574	22.9%	\$ 3,101,565	\$ 276,115		\$463,720			\$2,983,147	\$286,727	52.87%

FY16 ACTUAL TO DATE	\$2,824,542
FY17 ACTUAL TO DATE	\$3,101,565
\$ DIFFERENCE	277,023
% DIFFERENCE	9.81%

BELOW FIGURES IN TAVT CALCULATI	
FY16 ACTUAL TO DATE	\$3,286,153
FY17 ACTUAL TO DATE	\$2,983,147
\$ DIFFERENCE	(303,005)
% DIFFERENCE	-9.22%



### Finance Monthly Report - July 2017

### **FINANCE HIGHLIGHTS**

- LOST Collections: \$581,229 up 13.3% compared to 2016
- SPLOST Collections: \$660,473 up 13.3% compared to 2016; 22.85% over projections for June 2017; Total SPLOST VI collections: \$14,254,545
  - \$561,402— County Portion (85%)
  - \$99,071 City Portion (15%)
- TAVT: \$0 payment not received from Tax Commissioner
- See attached Revenue and Expenditure Comparison for 2017
- **Total County Debt:** \$2,916,350 (See attached Debt Summary)
- Audit Status: The 2016 audit is complete.
- EMS Billing Collections: \$46,251 for July; \$391,366 YTD
- Budget Status: The 2018 Proposed Budget presentation is scheduled for August 10, 2017.
- Monthly Donations/Budget Increases: \$18,312

(Passport Fees - \$2,950, Donations - \$4,825, Proceeds from Surplus Sales - \$10,537)

### **PURCHASING HIGHLIGHTS**

### **Formal Solicitations**

- Dumpster Service
- Propane Service

#### Informal Solicitations

None

### Quotes for less than \$25,000 this month

- Gasoline Fleet
- Turn-out Gear Fire
- Rental of Zero-turn Mower Roads
- Youth & Adult Uniforms Park
- Sign Parts Roads

# Purchases for less than \$25,000 that did not get required quotes this month

Sewage Grinder - Sheriff

### **Pending Projects**

- 50 ft Trailer-mounted Boom Lift Facilities
- Disposal Service Agreement
- Banking
- Bulk De-Icing Salt
- Pest Control
- Commercial Generator Maintenance
- Inmate Medical Services
- Emergency Medical Supplies
- Fire Alarm/Sprinkler/Extinguisher Maintenance
- Natural Gas
- On-Call Electrical & Plumbing Service

- Copiers
- Tires
- Road Striping

### **Work in Progress**

- Hazard Mitigation Plan Update Fire
- 2017 Dodge Vehicles Multiple Depts.
- 2017 Ford Vehicles Multiple Depts.
- Property Revaluation & Equalization Project Tax Assessor
- 4 Road Rehab Project Roads
- Vehicles Sheriff's Office
- LED Message Board Sign at VMP

### **Future Bids**

Other 2017 Bids

### Future Bids - SPLOST VI

- Spreader Body Dump Truck Roads
- Pothole Patching Machine Roads
- Equipment for Public Works
- Water Filtration System for DCGC & DCSO Facilities
- Other 2017 SPLOST Projects

# Purchases for more than \$25,000 that did not solicit sealed bids this month



None



### Fleet Maintenance and Fuel Center Monthly Report –July 2017

### **FLEET**

Preventative Maintenance Performed: 21

Tires Mounted: 29

• Repair Orders Completed: 83

• Labor Hours: 190.72

Labor Cost Savings: \$7,052.83

(Comparison of the Fleet Maintenance rate of \$43.02 per labor hour to outsourced vendors rate of \$80.00 per labor hour)

Parts Cost Savings: \$1,672.80

(Comparison of Dawson County's parts discounts to outsourced markup; average 20%)

Total Cost Savings for October: \$8,725.63

### **FUEL CENTER**

Average fuel center price per gallon:

Gasoline: \$1.70 Diesel: \$1.87

Fuel Center Usage - Dawson County and Board of Education

Gasoline: 11,053.4 gallons; 825 transactions Diesel: 3,455.2 gallons; 108 transactions

Fuel Center Usage - Etowah Water and City of Dawsonville

Gasoline: 1,457.3 gallons; 65 transactions Diesel: 355.0 gallons; 12 transactions

Revenue from Etowah Water and City of Dawsonville: \$90.62

### **HIGHLIGHTS**

- 5 Ram 1500 trucks for various departments have arrived. The Ford Explorer for the DA's office and the Ford Escape for Senior Services have arrived and are in service.
- The 2 Dodge Durango SUV's will be arriving shortly.



Human Resources Department Monthly Report - July 2017

### **POSITION CONTROL**

Positions approved by BOC: 443

• # of filled F/R Positions: 254

• # of filled F/T Positions: 0

# of filled Grant Funded Positions: 16

• # of filled P/R Positions: 42

• # of filled P/T Seasonal Positions: 12

# of Supplemental Positions: 51# of Vacant Positions: 39

#of Frozen Positions: 29

• % of Budgeted/Actual Positions: 85%

### **ADDITIONAL INFORMATION**

FMLA/LOA tracking: 4

WC and/or P & L Claims filed: 6
Unemployment Claims received: 1
Performance Evaluations received: 4

### **HIGHLIGHTS**

Positions Advertised/ Posted: 10

Administration- Administrative Clerk

Administration- Executive Assistant

• Facilities- Administrative Specialist

• Facilities- Building Maintenance Mechanic

Facilities- Grounds Maintenance Worker

Parks & Rec.- Athletic Assistant

Sheriff's Office- CJIS Compliance Specialist

Sheriff's Office- Warrants/Civil Clerk

Tax Commissioner- Delinquent Tax Specialist Treatment Court- Treatment Crt. Case Manager

**Applications Received: 253** 

New Hires added into system: 8

Betty Daniel- Facilities

Daniel Flake- Facilities

Morgan Gross- Sheriff's Office

Sarah Hafner- Sheriff's Office

Richard Martin- Sheriff's Office Patrick Shumate- Sheriff's Office Caleb Stepp- Sheriff's Office

**Brittany Currans- Treatment Court** 

**Terminations Processed: 7** 

Ginny Tarver- Administration

Victoria Bosten- Facilities

• John Davis- Facilities

Austin Goode- Emergency Services

Thomas Rhodes- Parks & Rec. Christina Parker- Tax Commissioner

Keith Stratton- Transit

### **Additional Highlights for July**

- HR Specialist Kristi Hudson completed "Financing and Accounting" through Fred Pryor Seminars
- Completed Mid-Year Property and Liability Renewal
- Applied for ACCG Wellness Grant
- Began compiling 2017 Affordable Care Act Test File



Information Technology - July 2017

Calls for Service: 91

• Service Calls Completed: 91

### **Highlights**

- Finishing up patrol car camera system (Watch Guard) install for Sheriff department
- Still in the process of setting up off site data back-up
- Had multiple outage issues with 911/Cad system



### Marshal Monthly Report - July 2017

- Alcohol License Establishment Inspections: 5
- Alcohol Pouring Permits Issued: 34
- Animal Control Calls Handled: 92
- Animal Bites to Human investigated: 0
  - o 0 Quarantined -
- Animals Taken to DC Humane Society: 46
- Dangerous Dog Classification: 0
- Citations Issued: 0
- Complaint Calls/In Field Visits: 63
- After hour calls: 0
- Erosion Site Visits: 8
- E-911 Addresses Issued: 5
- Non-conforming Signs Removed: 0

### **HIGHLIGHTS**

Rock Creek Park	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPT	OCT	NOV	DEC	TO	TALS
Tv Room	9	11	8	5	8	17	6							
Classroom	8	8		4	6	14	2							
Community Room	33	38	42	36	38	49	36							
Gyms	198	165	140	128	135	210	220							
Small Pav.	1	5	5	9	26	42	43							
Large Pav.	0	5	5	12	14	15	10							
Fields 7-16	20	25	160	165	150	160	140							
Soccer Fields	25	35	265	260	260	125	25							
Tennis Courts	10	15	15	15	15	25	25							
Weight Room	224	235	255	268	241	246	195							
2 story/upstairs	10	10	10	10	10	10	10							
Totals	538	552	911	912	903	913	712	0	) (	)	0	0	0	5441
Veteran's Memorial Park														
Gym	115	95	55	58	55	52	80							
Small Pav.	0	0	2	2	8	11	5							
Large Pav.	0	0	2	5	12	8	5							
Pool Rentals-Uses	0	0	0	0	22	120	98							
Pool Swimmers Season Passes					386	2407	2379							
War Hill Park visitors- Day Use					178	298	341							
War Hill Park Camping Reservations					179	198	195							
Fields 1-6	0	25	85	78	60	55	70							
Football Field	0	5	0	1	5	15	5							
Other	15	15	15	15	15	15	15							
Totals	130	140	159	159	920	3179	3193	0	) (	)	0	0	0	7880
Fire Station 2	8	9	10	10	7	5	6							55
Total	676	701	1080	1081	1830	4097	3911	0	) (	0	0	0	0	13376
T-Ball Participants	57	116	116	116	116	15	35							
BB Participants	102	250	250	250	250	74	51							
Adult League	0	0	120	306	315	315	315							
Basketball	278	60	0	0	0	0	0							
Football	0	0	0	0	159	163	166							
Cheer	0	0	0	0	60	60	62							
Wrestling	25	0	0	0	0	0	0							
Track	6	21	21	21	22	0	0							
Travel	90	90	90	90	90	90	160							
Instructional League	47	73		73	0	0	0							
Softball					•	•	U							

Totals	967	1436	1126	1351	1694	1197	1018	0	0	0	0	0	8789
Volleyball	36	71	71	71	0	0	0						
Tournament Participation	0	370	0	0	252	105	0						
Swim Team	0	10	10	49	55	55	55						
Soccer	288	264	264	264	264	264	160						

# Monthly Report Totals - 2017

Activity	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC	Total
All Sports Day Camps (1 & 2)	-	-	-	-	-	90	-						90
Basketball Lessons	6	6	6	16	16	1	1						52
Basketball Pre-Try Out Prep Camp	-	-	-	-	-	-	-						0
Battle of the Best Relay for Life Fundraiser	-	1,500	-	-	-	-	-						1,500
Boot Camp (all classes)	24	33	35	35	31	21	19						198
Breakfast with Santa	-	-	-	-	-	-	-						0
Camp of Ballers	-	-	-	-	-	-	-						0
Cheerleading Camp	-	-	-	-	-	-	15						15
Circuits & Supersets	-	-	-	-	-	-	-						0
Community Egg Hunt	-	-	-	1,500	-	-	-						1,500
Dance	7	7	9	13	13	-	-						49
Dance Camp	-	-	-	-	-	-	-						0
Dance Recital	-	-	-	-	100	-	-						100
FIT (Functional Interval Training)	-	-	-	13	10	-	-						23
Fit Camp/Fit Trail	-	-	-	-	-	5	2						7
Fitness Sampler	-	-	-	-	-	-	-						0
Guard Prep Camp	-	-	-	-	-	-	-						0
Healthy Eating Club	-	-	8	8	-	-	-						16
Hula Hoop Fitness Class	-	-	-	-	-	-	-						0
Kangoo (all classes)	-	-	-	-	-	-	-						0
Kids Fit	-	-	-	-	-	-	-						0
Lady Tigers Fundamental Basketball Camp (girls)	-	-	-	-	-	20	-						20
Movies in the Park	-	-	-	-	-	500	-						500
Pool Swimmers	-	-	-	-	-	-	-						0
Pups in the Park	-	-	-	-	-	-	-						0
Relay for Life	-	-	-	3,000	-	-	-	-	-	-	-	-	3,000
Rotary Day	-	-	-	-	500	-	-						500
Sandy's Basketball Camps	-	-	-	-	-	16	16						32
SilverSplash	-	-	-	-	-	-	18						18
Speed & Agility Camp	-	-	-	-	-	-	-						0
Spring Sports Opening Day	-	-	3,000	-	-	-	-						3,000
Swim Lessons	-	-	-	-	-	85	-						85
Tai Chi	8	5	5	5	4	4	4						35
Tennis Lessons	-	36	36	36	20	24	-						152
Tigers Fundamental Basketball Camp (boys)	-	-	-	-	-	24	-						24
Trunk or Treat	-	-	-	-	-	-	-						0
UFA Soccer Camp	-	-	-	-	-	19	-						19
Volleyball Camp/Clinic	-	30	-	-	-	-	15						45
Volleyball Lessons	-	-	-	-	3	5	6						14
Water Aerobics	-	-	-	-	-	-	17						17
Yoga	12	12	20	12	12	12	12						92
Zumba	-	-	-	-	-	-	-						0

# Dawson County Est. 1857

# **Dawson County Board of Commissioners**

### Parks and Recreation Monthly Report –July 2017

### Youth Sports Participants

- July 2017: 1018 up 2% compared to same month last year
- o YTD 2017: 8789 up 8% compared to last year

### • Facility Rentals/Bookings/Scheduled Uses:

- July 2017: 3911 up71% compared to same month last year. Increase due to improved tracking method for daily pool swimmers.
- YTD 2017: 13,376 up 42% compared to last year. Increase due to improved tracking method for daily pool users.

### Adult and Youth Wellness and Specialty Program Participation:

- July 2017: 125 down compared to same month last year, due to moving pool numbers to facility use and rental above for improved tracking.
- YTD 2017: 11,103 29% decrease due to moving pool numbers to above category for improved tracking,

### Total Customers Served:

- July 2017: 5054 19% increase compared to same month last year
- YTD 2017: 33,240 up 11% compared to last year

### **HIGHLIGHTS**

### **Park Special Events:**

- "Summer in the Son" free community swim hosted by Cornerstone Church was held every Wednesday night in June and July. An estimated 150 people attended the free community event each Wednesday.
- Seamless Summer Feeding Program continued throughout the month of July. An estimated 50 meals were served per day at RCP. The program ended July 21st.

### **Park Projects:**

- Pool revenue for July was \$6160, with 2379 swimmers using the pool during the month.
- WHP Camping revenue for June was \$3120 and Day Use \$1023, both of which were up slightly from 2016.
- Search continued for an architect for the Pool House demo and replacement.

### **Athletic and Program Summary:**

- 15 girls participated in the Summer Cheer Camp held at RCP in July
- Swim Lessons were offered at VMP Pool. 85 kids received swim lessons during the month.
- 18 active adults participated in the weekly Silver Splash program at VMP pool
- Additional DCPR specialty programs for the month of June included basketball lessons, Boot Camp, Tai Chi, Tennis Lessons, Yoga, Silver Splash and Water Aerobics
- UFA is currently registering for Fall Soccer.
- Adult Co-Ed Softball leagues ended their 2015 summer Season in July
- Youth Cheer uniforms were distributed and practices began July 17th
- Youth Football uniforms received and practices began July 17<sup>th</sup>
- Fall Adult league and Coed registration ended in July not enough teams registered to make up a league for fall.
- Fall Baseball, Softball and Tball registration continued throughout the month of July.
- Dawsonville Racers Swim Team competed in District and State Swim meets.

### On the Horizon:

- August 2nd is the last week day for the pool to be open during the week. After the 2nd the pool is open weekends only through Labor Day.
- Movies in the Park at VMP, August 11<sup>th</sup>. The event includes a free evening swim.
- DCPR Football games begin August 26th
- Fall baseball, softball and tball practices begin August 14th.
- Pups in the Park at RCP September 23rd at RCP
- UFA fall soccer begins in August
- Park Board Meeting September 11<sup>th</sup> at 5:30pm RCP

# Dawson County Est. 1857

# **Dawson County Board of Commissioners**

### Planning and Development Monthly Report - July 2017

- Total Building permits Issued
  - o July 2017: 62 up 24%
  - o YTD 2017: 348
  - Single Family New Homes: 14 down from 15 in June 6.6% increase
  - o Commercial Buildings: 4 down from 21 in July 81% decrease
- Business Licenses Issued:
  - o July 2017: 15
  - o YTD 2017: 1095
- Total Building Inspections Completed:
  - o July 2017: 425 up 49%
  - o YTD 2017: 2471
- Variances/Zonings Processed:
  - o July 2017: 0
  - o YTD 2017: 16
- Plats Reviewed:
  - o July 2017: 5
  - o YTD 2016: 72
- Total Stormwater/Erosion Inspections: 12
- Total Stormwater Warnings/Stop Work Orders Issued: 1
- Total Civil Plan Review Meetings: 2
- Total Building Plan Review Meetings: 0

### **HIGHLIGHTS**

### Planning & Building Projects:

• Warmer weather & longer days equals more activity- we are busy!



### Public Works Monthly Report -July 2017

### **ROADS:**

• Work Orders: 84

Mowing: 194.73 road miles

o 235.7 (Total miles including all passes)

• Gravel: 1026.49 tons

• Work commenced on Tanner Rd rehabilitation

### **ENGINEERING/GIS:**

• Finished Address Points for E911

• Started updating Road Annotation for entire county

• Started updating County Road Map

• Started Culvert Analysis

• Assisted other departments with GIS needs

### TRANSFER STATION:

• Solid Waste: 564.95 Tons

• Recycling: 19.19 Tons

• Recycling scrap metal: 27.91 Tons

# Dawson County Est. 1857

# **Dawson County Board of Commissioners**

Dawson County Senior Services Monthly Report - July 2017

### **SENIOR CENTER**

- Home Delivered Meals Served
  - o July 2017: 1,231 down 23% compared to same month last year
  - o YTD 2017: 9,342 down 25% compared to last year
- Congregate Meals Served
  - July 2017: 520 down 13% compared to same month last year
  - YTD 2017: 3,956 up 10% compared to last year
- Physical Activity Participation(Tai Chi, Silver Sneakers, individual fitness)
  - o July 2017: 526 up 22% compared to same month last year
  - YTD 2017: 3,505 up 27% compared to last year
- Lifestyle Management Participation(art, bridge, bingo, awareness, prevention)
  - o July 2017: 190 down 45% change compared to same month last year
  - o YTD 2017: 1,723 down 6% compared to last year

### **HIGHLIGHTS**

### **July Events:**

- Senior Center Clients enjoyed a trip to Jaemore Farms on July 5<sup>th</sup> and had lunch at Captain D's.
- Exercise Clients hiked to the top of Sawnee Mountain Park on July 26<sup>th</sup> and had lunch at Dickey's BBQ afterwards.
- Hosted Community Network Meeting at the Senior Center on July 13<sup>th</sup>.
- Senior Center Clients joined the rock craze and painted rocks on July 28<sup>th</sup>. These were placed throughout the county for people to find and post on the Senior Services Facebook Page.
- Silver Sneakers classes continue on Tuesday and Thursday. Tai Chi is offered Monday and Wednesday. Floor and Chair Yoga are held on Fridays. Bible Study is on the First Tuesday and every Thursday as well as Art/Jewelry Classes on Thursday and Friday. Water Aerobics is offered on Monday, Wednesday, and Fridays.

### **Special Dates Coming Soon:**

- August 7, 14, 21, 28: Bingo
- August 4: Birthday Celebration
- August 2, 9, 16, 23 30: Sit and Stretch
- August 2, 16: Dollar General
- August 8: Nutrition Education with Michelle
- August 9, 23: Walmart
- August 14: Life Cycles Presentation
- August 15: Health Education with Dedri
- August 22: Today's Seniors with Dawn & Krista
- August 29: Dairy Queen
- August 25: Visit from Humane Society

### **TRANSIT**

### • DOT Trips Provided

- o July 2017: 195 up 14% compared to same month last year
- o YTD 2017: 1,687 down 18% compared to last year

### Senior Trips Provided

- o July 2017: 763 up 27% compared to same month last year
- o YTD 2017: 4,614 up 5% compared to last year

### # of Miles

- o July 2017: 7,369 up 8% compared to same month last year
- o YTD 2017: 51,392 down 7% compared to last year

### Gallons of Fuel

- o July 2017: 858 no change compared to same month last year
- o YTD 2017: 6,463 down 4% compared to last year

# **Backup material for agenda item:**

1. 2017 Millage Rate and Property Tax (1st of 3 hearings. Next hearings will be held on August 17, 2017 at 9:00 a.m. and August 17, 2017 at 6:00 p.m.)

### PRESS RELEASE ANNOUNCING A PROPOSED PROPERTY TAX INCREASE

The Dawson County Board of Commissioners today announces its intention to leave the current millage rate of 8.138 unchanged, which would increase the 2017 property taxes it will levy this year by 4.45 percent over the rollback millage rate.

All concerned citizens are invited to the public hearings on this matter to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia at the following times:

Hearing 1: August 10, 2017 at 4:00 p.m.

Hearing 2: August 17, 2017 at 9:00 a.m.

Hearing 3: August 17, 2017 at 6:00 p.m.

Each year, the Board of Tax Assessors is required to review the assessed value for property tax purposes of taxable property in the County. When the trend of prices on properties that have recently sold in the County indicate there has been an increase in the fair market value of any specific property, the Board of Tax Assessors is required by law to re-determine the value of such property and adjust the assessment. This is called a reassessment.

When the total digest of taxable property is prepared, Georgia law requires that a rollback millage rate must be computed that will produce the same total revenue on the current year's digest that last year's millage rate would have produced had no reassessments occurred.

The FY 2018 budget tentatively adopted by the Dawson County Board of Commissioners requires a millage rate higher than the rollback millage rate to be able to maintain and continue to provide much needed services to the citizens of the County. Therefore, before the Dawson County Board of Commissioners may finalize the tentative budget and set a final millage rate, Georgia law requires three public hearings to be held to allow the public an opportunity to express their opinions on the increase.

### **NOTICE OF PROPERTY TAX INCREASE**

The <u>Dawson County Board of Commissioners</u> has tentatively adopted a millage rate which will require an increase in property taxes by <u>4.45</u> percent.

All concerned citizens are invited to the public hearing on this tax increase to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on <u>August 10, 2017 at 4:00 pm.</u>

Times and places of additional public hearings on this tax increase will be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on August 17, 2017 at 9:00 am, and August 17, 2017 at 6:00 pm.

The tentative increase will result in a millage rate of **8.138 mills**, an increase of **0.347 mills**. Without this tentative tax increase, the millage rate will be no more than **7.791 mills**. The proposed tax increase for a home with a fair market value of **\$250,000** is approximately **\$34.70** and the proposed tax increase for non-homestead property with a fair market value of **\$200,000** is approximately **\$27.76**.

Publish on August 2, August 9, and August 16, 2017 as a display ad. Not in legal section.

Notice <u>not</u> to be less than 30 square inches

### NOTICE

The Dawson County Board of Commissioners will be setting the millage rate for 2017 for Dawson County's purposes during a meeting in the Commissioners Meeting Room in the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia during a regularly scheduled meeting on August 17, 2017 that begins at 6:00 p.m. and pursuant to the requirements of O.C.G.A. Section 48-5-32, the Dawson County Board of Commissioners hereby publishes the current year's tax digest and levy, along with the history of the tax digest and levy for the past five (5) years. (ad publish 08/02/17, 08/09/17 and 08/16/17)

**CURRENT 2017 TAX DIGEST AND 5 YEAR HISTORY OF LEVY** 

CUI	CORRENT 2017 TAX DIGEST AND 3 TEAR I				INSTORT OF LEVT						
INCORPORATED	2012	2012 2013 2014 2015 2016									
Real & Personal	71,497,373	72,497,801	79,404,687	83,214,836	91,187,440	102,426,129					
Motor Vehicles	252,490	207,450	169,780	2,938	66,180	54,600					
Mobile Homes	12,657	2,410	1,340	1,340							
Timber - 100%											
Heavy Duty Equipment											
Gross Digest	71,762,520	72,707,661	79,575,807	83,219,114	91,253,620	102,480,729					
Less M& O Exemptions	7,623,274	8,859,483	9,629,715	10,462,211	12,671,621	13,990,679					
Net M & O Digest	64,139,246	63,848,178	69,946,092	72,756,903	78,581,999	88,490,050					
State Forest Land Assistance Grant Value											
Adjusted Net M&O Digest	64,139,246	63,848,178	69,946,092	72,756,903	78,581,999	88,490,050					
Gross M&O Millage	12.888	13.618	13.194	13.009	12.896	14.425					
Less Rollbacks	4.750	5.480	5.056	4.871	4.758	6.287					
Net M&O Millage	8.138	8.138	8.138	8.138	8.138	8.138					
Net Taxes Levied	\$521,965	\$519,596	\$569,221	\$592,096	\$639,500	\$720,132					
UNINCORPORATED	2012	2013	2014	2015	2016	2017					
			-								
Real & Personal	1,125,232,296	1,056,707,249	1,155,744,349	1,250,703,031	1,315,990,411	1,394,032,646					
Motor Vehicles	70,981,530	72,598,180	61,251,430	46,193,350	35,695,240	28,320,790					
Mobile Homes	972,851	940,069	892,818	889,289	955,649	952,109					
Timber - 100%	72,115	385,486	146,332	5,272	88,593	96,561					
Heavy Duty Equipment	19,000	0	0	0	0	(					
Gross Digest	1,197,277,792	1,130,630,984	1,218,034,929	1,297,790,942	1,352,729,893	1,423,402,106					
Less M& O Exemptions	169,357,573	169,116,969	176,050,212	186,124,433	193,872,574	201,405,457					
Net M & O Digest	\$1,027,920,219	\$961,514,015	\$1,041,984,717	\$1,111,666,509	\$1,158,857,319	\$1,221,996,649					
State Forest Land Assistance											
Grant Value		1,156,348	1,262,801	1,285,254	1,302,253	1,316,604					
Adjusted Net M&O Digest	1,027,920,219	962,670,363	1,043,247,518	1,112,951,763	1,160,159,572	1,223,313,253					
Gross M&O Millage	12.888	13.618	13.194	13.009	12.896	14.425					
Less Rollbacks	4.750	5.480	5.056	4.871	4.758	6.287					
Net M&O Millage	8.138	8.138	8.138	8.138	8.138	8.138					
				*	4	\$9,955,323					
Net Taxes Levied	\$8,365,215	\$7,834,211	\$8,489,948	\$9,057,201	\$9,441,379	\$9,955,323					
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TOTAL COUNTY	\$8,365,215 <b>2012</b>	\$7,834,211 <b>2013</b>	\$8,489,948 <b>2014</b>	\$9,057,201 <b>2015</b>	\$9,441,379 <b>2016</b>	2017					
				, , , , ,	.,,						
TOTAL COUNTY	2012	2013	2014	2015	2016	2017					
TOTAL COUNTY  Total County Value	<b>2012</b> 1,092,059,465	<b>2013</b> 1,026,518,541	<b>2014</b> 1,113,193,610	<b>2015</b> 1,185,708,666	<b>2016</b> 1,238,741,571	<b>2017</b> 1,311,803,303					