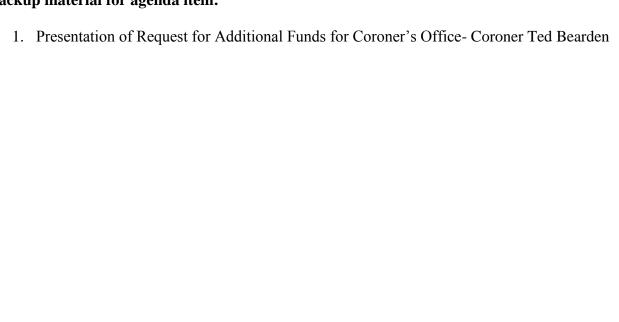
DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA - THURSDAY, SEPTEMBER 13, 2018 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 4:00 PM

NEW BUSINESS

- 1. Presentation of Request for Additional Funds for Coroner's Office- Coroner Ted Bearden
- 2. Presentation of Veterans Memorial Park Civil Design Update Professional Exemption Request- Public Works Director David McKee / Purchasing Manager Melissa Hawk
- 3. Presentation of 2019 Board of Commissioners Meeting Schedule- County Clerk Kristen Cloud
- 4. Presentation of Board Appointment:
 - a. Chief Registrar/Chair of Board of Elections & Registration
 - i. Glenda Ferguson- *reappointment* (Term: January 2019 through December 2022)
- 5. County Manager Report

| Rackun | material | for | agenda | item | • |
|--------|----------|-----|--------|-------|---|
| Dackup | materiai | 101 | agenua | 1tem: | • |





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Department: <u>C</u> | epartment: <u>Coroner</u> | | | | Work Session: <u>9/13/18</u> | | | |
|------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| Prepared By:] | <u> Fed Bearden /</u> | Natalie Johnson | <u>n</u> | Voting Session: 9/20/18 | | | | |
| Presenter: Ted | Bearden | | | Public Hearing: Yes No X | | | | |
| Agenda Item T | itle: <u>Request f</u> | or Additional Fu | unds for Coroner's | Office | | | | |
| Background In | formation: | | | | | | | |
| This is to a 2019 budget | | ed to amend m | y 2018 budget I sp | oke about dur | ing my presenta | ation of my | | |
| Current Inform | ation: | | | | | | | |
| spen budg requ effec immo salai | nt in 2017 for O get was only \$19 ested another o stive October 1 ediate response | ther Services (T 0,000. The addition deputy coroner profession of 2018. I had to any case ca | 30% of where we we ransportation)-Morguste amount requeste position in my 2019 no choice but to briulled in. I am currentable:But | le was \$25,900 and should be close proposal but with another details between the paying him of the control of t | and the amount se to actual amou rould like to beg eputy in order to on a per case ba | in the 2018 int needed. I in his salary maintain an | | |
| Fund | Dept. | Acct No. | Acct Name | Budget | Remaining Balance | Requested | | |
| 100 | 3700 | 511100 | Salary | \$58,800 | \$16,260 | \$3,600 | | |
| 100 | 3700 | 512200 | FICA/Medicare | \$4,407 | \$1,161 | \$276 | | |
| 100 | 3700 | 523900 | Other Services - Morgue | \$19,000 \$9,560 \$8, | | | | |
| | tion/Motion: Argue services e | | of additional deputy | coroner for th | e 4 th quarter of | 2018 and | | |
| | ead Authorizat | | Blanden | | Date: 8-2 | | | |
| Finance Dept. | Authorization: | Victie 1 | Jeikuh | | Date: 9 - | 4-18 | | |
| County Manag | ger Authorizatio | on: 24 | | | Date: <u>9</u> - | 4-18 | | |
| County Attorn | ey Authorizatio | on: | | | Date: | - | | |
| Comments/Att | achments: | | | | | | | |
| | | | | | | | | |

Backup material for agenda item:

2. Presentation of Veterans Memorial Park Civil Design Update Professional Exemption Request- Public Works Director David McKee / Purchasing Manager Melissa Hawk

_



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Department: <u>Public Works</u> | | | | Work Session: <u>09/13/2018</u> | | | | |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|--|--|
| Prepared By: I | Melissa Hawk | | | | Voting Session | n: <u>09/20/2018</u> | | |
| Presenter: <u>Da</u> | vid McKee/M <i>elis</i> | ssa Hawk | | Pul | blic Hearing: Ye | es <u>x</u> No | | |
| Agenda Item | Title: <u>Veterans M</u> | <u>1emorial Park C</u> | Sivil Design Upd | ate Professiona | ıl Exemption Re | <u>equest</u> | | |
| Background Ir | nformation: | | | | | | | |
| Park ballfield | easley & Associate dirt relocation a construction of th | nd storm water i | management pla | | _ | | | |
| Current Inform | nation: | | | | | | | |
| the current pa Senior Center complete its p the county of | nty Public Works a avilion, playgrour r. It is desirous fo preliminary work f the expense for mplete plans/spec | nd and update of or a professional on these designs or a new firm to l | f the walking trail exemption to be s and plans for a become familiar | I and unused bal granted to Wak cost not to excee with the site, dr | I field directly acrefield Beasley & ed \$53,915. This | ross from the Associates to would relieve | | |
| | nation: Applicat | | cable: E | | | | | |
| Fund | Dept. SPLOST | Acct No. | Budget | Balance | Requested | Remaining | | |
| | VI/Senior Center Fund | | | | | | | |
| complete the | ition/Motion: <u>To</u> design, plans an norial Park, not t | d specifications | s necessary to c | omplete the rer | | | | |
| Department H | lead Authorizatio | on: | | | Date: | <u></u> | | |
| Finance Dept. | . Authorization: \ | /ickie Neikirk | | | Date: <u>9/4/</u> | <u>18</u> | | |
| County Manaç | County Manager Authorization: <u>DH</u> Date: <u>9/4/18</u> | | | | | | | |
| County Attorne | County Attorney Authorization: Date: | | | | | <u> </u> | | |
| Comments/Att | tachments: | | | | | | | |
| | | | | | | | | |



Vickie Neikirk Chief Financial Officer

Accounting

Accounts Payable

Accounts Receivable

Budget

Grant Administration

Payroll

Purchasing

Dawson County Government Center 25 Justice Way, Suite 2214 Dawsonville, GA 30534 Phone 706-344-3501 Fax 706-531-3504

DAWSON COUNTY FINANCE DEPARTMENT

PROFESSIONAL EXEMPTION MEMORANDUM

TO: Billy Thurmond, Chairman, Dawson County Board of Commissioners

THRU: David Headley, County Manager FROM: Melissa Hawk, Purchasing Manager RE: Wakefield Beasley & Associates

DATE: August 14, 2018

David McKee, Public Works Director, and I are requesting that a professional exemption is granted to Wakefield Beasley & Associates to perform services needed by Dawson County for the design of a new pavilion and walking trail and the relocation of the current playground in an amount not to exceed \$53,915.00.

Wakefield Beasley & Associates was the original firm involved in the design to move dirt from the ball field across from the Senior Center and begin a plan on a necessary storm water management design for the CDBG Design of a new Senior Center Building. This new project is directly related and correlates with the Senior Center project.

It would be monetarily advantageous to allow this professional exemption as a new architectural firm would need to first become familiar with the current condition of this area and the Senior Center project that upon completion will impact the current pavilion and playground and then begin the creation of the new study and plan update.

Please initial either the approved or disapproved statement and then sign and date below.

Thank you,

Melissa Hawk Dawson County – Purchasing Purchasing Manager

-Signature Page to Follow-



| Vickie Neikirk |
|-------------------------|
| Chief Financial Officer |

Accounting

Accounts Payable

Accounts Receivable

Budget

Grant Administration

Payroll

Purchasing

Dawson County Government Center 25 Justice Way, Suite 2214 Dawsonville, GA 30534 Phone 706-344-3501 Fax 706-531-3504

| Chairman, Board of Commissioners | | | | | | |
|--------------------------------------------------------|--|--|--|--|--|--|
| I approve the above professional exemption request. | | | | | | |
| I disapprove the above professional exemption request. | | | | | | |
| Signature: Date: | | | | | | |



PROPOSAL FOR ADDITIONAL SERVICE FOR ADDITIONAL SCOPE OF WORK for Additional Grading and Pavilion Dawsonville, Georgia

Requested By:

Mr. David McKee
Dawson County
Director of Public Works
SPLOST Administrator
25 Justice Way, Suite 2322
Dawsonville, GA 30534
DMcKee@dawsoncounty.org

August 3, 2018



SCOPE OF WORK

NEW PAVILLION AND WALKING TRAIL, AND RELOCATE PLAYGROUND

- A. Design a new pavilion, playground and walking trail located northwest of the newly proposed Senior Center. Regrade an existing baseball field located north of the proposed Senior Center to a lower elevation to acquire fill material for the senior center project.
- B. Replace baseball field with a Multi-Purpose sports field primarily for youth football practice.
- C. Amount of fill will determine size of new area available for pavilion and playground.

SCOPE OF SERVICES

- A. Task 1 Schematic Design Pavilion/Playground and Multi-Purpose Field
 - 1. Modify the current Senior Center Site Development plans last dated 7/2/18 to include a schematic layout of the Pavilion area and Multi-Purpose field.
 - 2. Provide a Preliminary Grading Plan and Preliminary Utility Plan of the Pavilion /Playground area and Multi-Purpose field.
 - 3. Provide a Preliminary Septic layout and new soil survey.
 - 4. Provide preliminary lighting layout.
 - 5. Provide preliminary pavilion design.



- B. Task 2 Design Development Pavilion/Playground and Multi-Purpose Field
 - 1. Incorporate comments from the Schematic Design Task into the following preliminary drawings:
 - a. Site Plan
 - b. Grading and Drainage Plan
 - c. Utility Plan
 - d. Erosion Control Plans
 - e. Floor plans, roof plans and details
 - f. Septic system plans
 - g. Site lighting plan
 - h. Landscape plan.
 - 2. Coordinate with Owner and Client to address comments.
- C. Task 3 Construction Drawings Update
 - 1. Update the Construction Drawings for the Senior Center last dated 7/2/18 to include the Pavilion /Playground and Multi-Purpose field including: site lighting, site plans, all site civil drawings, landscape plan, septic plans, site utility distribution, electrical service and distribution.
- D. Task 4 Storm Water Management Design and Report Update
 - 1. Storm water management design and analysis for the Pavilion /Playground and Multi-Purpose field.
 - 2. Modify management pond included in the Senior Center Site Development plans dated 7/2/18.



COMPENSATION

For Scope of Services above, we propose the follow fee on a Not To Exceed Basis for each task below.

| TOTAL | \$ 53,915 |
|---------------------------------------|-----------|
| BALL FIELD LIGHTING | 14,600 |
| LANDSCAPE DESIGN | 3,580 |
| REVISED SEPTIC FOR NEW PAVILLION | 2,255 |
| NEW PAVILLION / PLAYGROUND (ARCH/MEP) | 11,200 |
| REVISED GRADING AND DRAINAGE | \$ 22,280 |

EXPENSES ARE INCLUDED ABOVE, NOT TO EXCEED \$2, 200

EXCLUSIONS

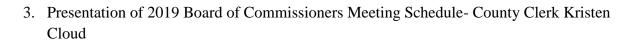
- A. Under field drainage system.
- B. Bleachers.
- C. New playground equipment.
- D. Additional storm water management pods.

TERMS AND CONDITIONS

A. Terms of the existing Contract apply.

END OF ADDITIONAL SEREVICE PROPOSAL

Backup material for agenda item:





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Department: BOC | | | | | Work Sess | sion: <u>09.13.18</u> |
|-------------------------------------|---------------------------------------------------|------------------------------------------------------|----------------------------------------|-----------------------------------------------|---------------------------------------------------|-------------------------|
| Prepared By: <u>I</u> | Kristen Cloud | | | | Voting Sess | sion: <u>09.20.18</u> |
| Presenter: Kris | sten Cloud | | | Pub | olic Hearing: Ye | es No <u>X</u> |
| Agenda Item T | Title: Presentati | on of 2019 Bo | ard of Commi | ssioners Meeti | ng Schedule | |
| Background In | formation: | | | | | |
| BOC Meeti | ngs | | | | | |
| • Wor | rk Sessions- se | first and third accond and four meetings (Jan | th Thursday of | f each month (| 4 p.m.) | |
| Current Inform | nation: | | | | | |
| Thanksgiving proposed conditionally | ng, which fall calendar also y, no meetings | meeting caler on Thursday; accommodate are scheduled | meetings theses the ACCG for the weeks | se weeks will he Annual Constant of New Year' | be held on Tu nference in A 's and Christma | nesday. The April 2019. |
| | | | | | | |
| Fund | Dept. | Acct No. | Budget | Balance | Requested | Remaining |
| | tion/Motion: | | | | Date: | |
| Finance Dept. | Authorization: \(\) | Vickie Neikirk | | | Date: <u>9/4/</u> | <u>18</u> |
| County Manag | ger Authorization | n: <u>DH</u> | | | Date: <u>9/4/</u> | <u>18</u> |
| County Attorne | ey Authorization | n: | | | Date: | |
| Comments/Att | achments: | | | | | |
| Dawson Cou | nty Board of Co | ommissioners Pr | oposed Meeting | g Calendar 2019 | 9 | |

Dawson County Board of Commissioners Proposed Meeting Calendar 2019

| Voting Session | Work Session | | | | |
|--------------------|--------------------|--|--|--|--|
| 8 | 01/10/19 | | | | |
| 01/17/19 | 01/24/19 | | | | |
| 02/07/19 | 02/14/19 | | | | |
| 02/21/19 | 02/28/19 | | | | |
| 03/07/19 | 03/14/19 | | | | |
| 03/21/19 | 03/28/19 | | | | |
| 04/04/19 | 04/11/19 | | | | |
| 04/18/19 | 04/23/19 Tuesday * | | | | |
| 05/02/19 | 05/09/19 | | | | |
| 05/16/19 | 05/23/19 | | | | |
| 06/06/19 | 06/13/19 | | | | |
| 06/20/19 | 06/27/19 | | | | |
| 07/02/19 Tuesday * | 07/11/19 | | | | |
| 07/18/19 | 07/25/19 | | | | |
| 08/01/19 | 08/08/19 | | | | |
| 08/15/19 | 08/22/19 | | | | |
| 09/05/19 | 09/12/19 | | | | |
| 09/19/19 | 09/26/19 | | | | |
| 10/03/19 | 10/10/19 | | | | |
| 10/17/19 | 10/24/19 | | | | |
| 11/07/19 | 11/14/19 | | | | |
| 11/21/19 | 11/26/19 Tuesday * | | | | |
| 12/05/19 | 12/12/19 | | | | |
| 12/19/19 | | | | | |

Backup material for agenda item:

- 4. Presentation of Board Appointment:
 - a. Chief Registrar/Chair of Board of Elections & Registration
 - i. Glenda Ferguson- *reappointment* (Term: January 2019 through December 2022)



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Department: E | Department: Elections & Registration | | | | Work Session: <u>9/13/18</u> | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|------------------------|------------------|---------------------------------|---------------|--|--|--|
| Prepared By: I | Prepared By: Board of Elections & Registration | | | | Voting Session: <u>09/20/18</u> | | | | |
| Presenter: Cha | airman Thurmor | <u>nd</u> | | Public Hea | ring: Yes | _ No <u>X</u> | | | |
| Agenda Item 7 | Гitle: Reappointr | ment of Chief R | egistrar/Chair to | the Board of E | lections & Regis | stration. | | | |
| Background In | nformation: | | | | | | | | |
| Position is a | ppointed to 4 ye | ar terms. First | appointed in 200 | 07; Third term e | nds December | 31, 2018. | | | |
| Pursuant to HB 1913, Act No. 1003, approved April 23, 1998: Section 2 (2) The fifth member of the board shall be the person who is serving as chief registrar of the county pursuant to Code Section 21-2-212 on the date this Act first becomes effective in 1998 and shall be so certified as the fifth member by the commissioners. Successors to such member shall be appointed by the commissioners. The fifth member shall be the chairperson of the board. Current Information: | | | | | | | | | |
| | ections & Regis da Ferguson, to | • | | | _ | Chair to the | | | |
| | attached letter. | , , . | | , , . | | | | | |
| | ation: Applicat | | Applicable: <u>X</u> I | Budgeted: Yes | <u>X</u> No | | | | |
| Fund | Dept. | Acct No. | Budget | Balance | Requested | Remaining | | | |
| Recommendation/Motion: Department Head Authorization: Glenda Ferguson Date: 08/21/18 Finance Dept. Authorization: Vickie Neikirk Date: 9/4/18 County Manager Authorization: DH Date: 9/4/18 County Attorney Authorization: Date: Comments/Attachments: | | | | | | | | | |
| | | | | | | | | | |
| | | | _ | | | | | | |

DAWSON COUNTY BOARD OF ELECTIONS & REGISTRATION



96 Academy Avenue Dawsonville, Georgia 30534

(706) 344-3640 • (706) 344-3642 FAX

Email: <u>gferguson@dawsoncounty.org</u>
Website: <u>www.dawsoncounty.org</u> – *Election info & Voter Registration*

Chairperson, Glenda M. Ferguson Vice Chairman, Dale Holland Secretary, Daniel R. Pichon, III Member, Katrina L. Holbrook Member, Marie Head

August 20, 2018

Dawson County Board of Commissioners, Billy Thurmond, Chairman 25 Justice Way Dawsonville, Georgia 30534

Dear Commissioners,

Pursuant to HB 1913, Act No. 1003, approved April 23, 1998:

Section 2 (2) The fifth member of the board shall be the person who is serving as chief registrar of the county pursuant to Code Section 21-2-212 on the date this Act first becomes effective in 1998 and shall be so certified as the fifth member by the commissioners. Successors to such member shall be appointed by the commissioners. The fifth member shall be the chairperson of the board.

(b) The initial terms of office of the first members of the board shall expire December 31, 2002, and upon the appointment and qualification of their respective successors.

Section 4 (a) The appointment of each member shall be evidenced by the appointing authority filing an affidavit with the clerk of the Superior Court of Dawson County no later than 30 days preceding the date on which such member is to take office...

It is the recommendation of the Board of Elections and Registration that the Commissioners of Dawson County reappoint Mrs. Glenda Ferguson to a continuing four-year term beginning January 1, 2019.

Board of Elections and Registration;

Vice Chairman, Dale Holland Secretary, Daniel R. Pichon, III Member, Katrina L. Holbrook

Member, Marie Head Mau

cc: Sharon Fausett, District 1 Chris Gaines, District 2 Jimmy Hamby, District 3 Julie Hughes-Nix, District 4

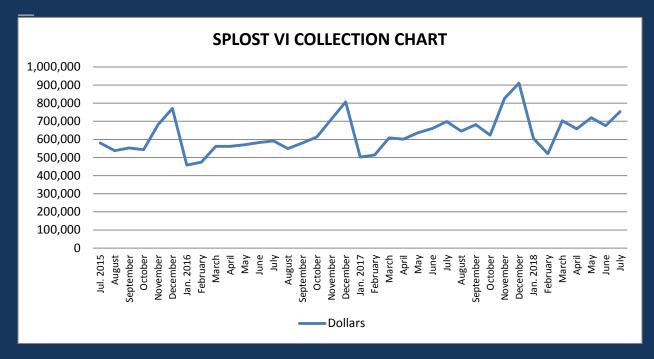
Lynn Frey, Dawson County Attorney

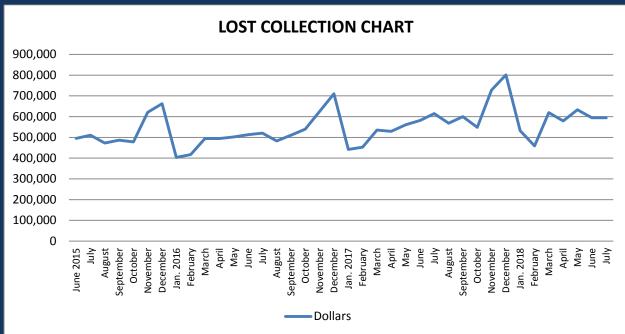
| Backup n | naterial fo | r agenda | item |
|----------|-------------|----------|------|
|----------|-------------|----------|------|

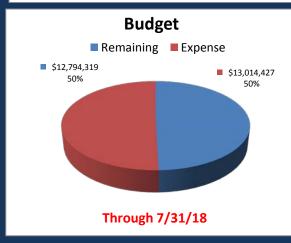
5. County Manager Report

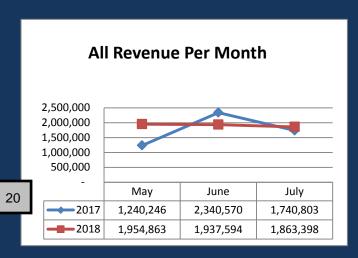


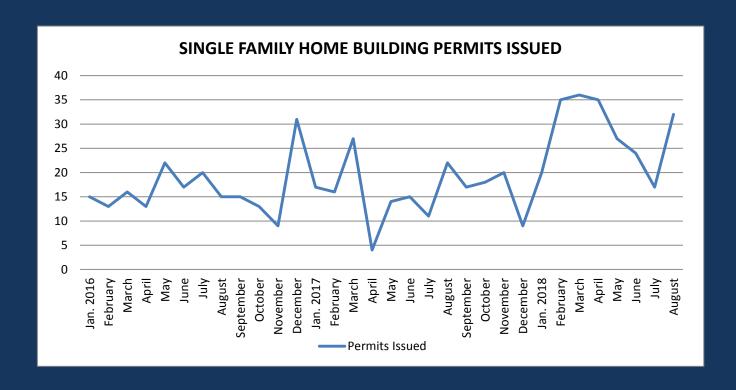
Key Indicator Report August 2018

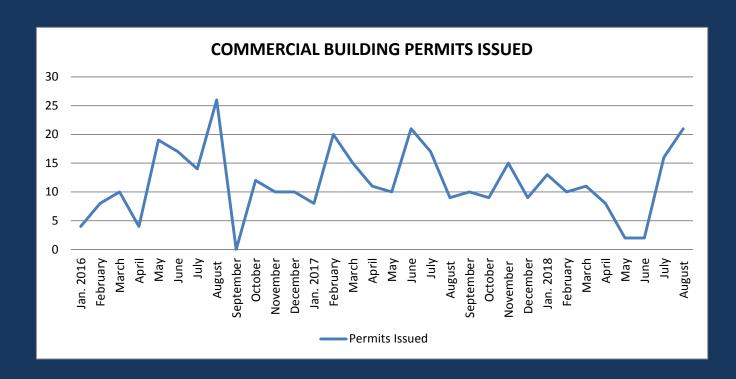


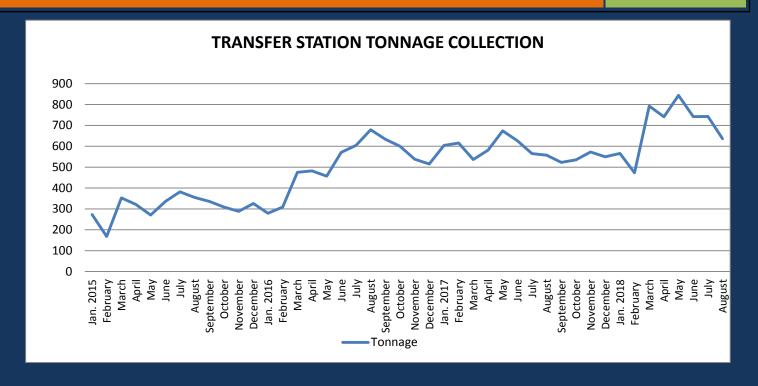


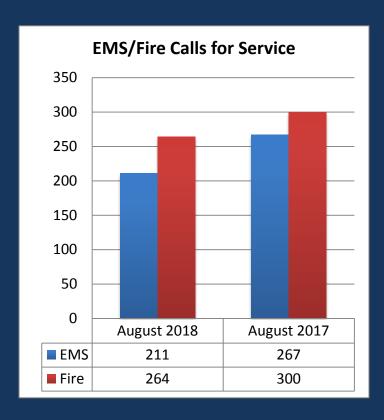


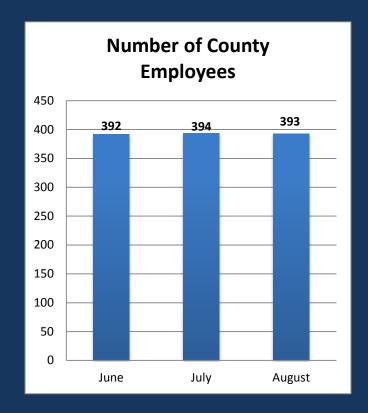


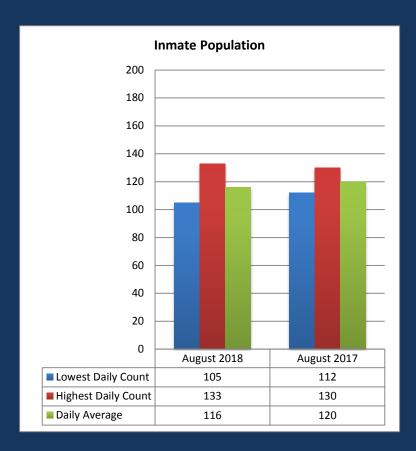


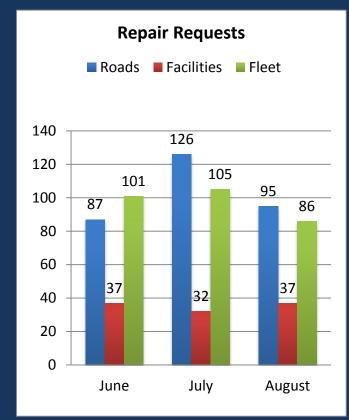














Elections/Registrar Monthly Report - August 2018

New Applications/Transfers In: 772

Changes/Duplicates: 2887

Cancelled/Transferred Out: 298

Total Processed: 3957

HIGHLIGHTS

Voter Registration Projects:

 Process backlog of voter registration applications/changes held since April 24th. (law mandates being held until the July Primary Runoff is certified).

• Absentee ballot, by mail, daily requests & processing for the November 6, 2018 General Election.

Elections Projects:

➤ General Primary Election – May 22, 2018 20% turnout

➤ General Primary Runoff – July 24, 2018 18.22% turnout

➤ General Election – November 6, 2018

Voter Registration Cutoff: October 9, 2018 ~ Federal (only if Runoff) December 10, 2018

- Advance Voting: October 15 – November 2, 2018 ~ M-F 8am – 5pm

Saturday voting October 27, 2018, 9am-4pm

November task list is being worked daily.

November 6, 2018 General Election ballot proofs have been received, proofed and ready for ballot order.

Highlights of plans for upcoming month:

- Finalize ballot order with printer (ES&S) for November 6, 2018 absentee by mail paper ballots.
- Letter of request to local party chair leaders to appoint/reappoint members to the Board of Elections & Registration for the next four year term.
- As Regional Coordinator, implement the next Forsyth County on September 7, 2018.



<u>Dawson County Emergency Services Monthly Report – August 2018</u>

Fire Responses: June July Aug

2016 256 287 256

2017 279 306 300

2018 305 309 264

EMS Responses: June July Aug

2016 194 216 215

2017 229 269 267

2018 255 244 211

EMS Revenue:

July 2017 - \$ 43,299.81 July 2018 - \$ 59,665.43

• 37.8% Increase

Plan Review and Inspection Revenue Total: \$

• County: \$ 2000.00

• City: \$ 0.00

Business Inspections Total:

• County Final Inspection: 12

City Final Inspection: 4

County Annual Inspections/County Follow up: 5

• City Annual Inspections/City Follow up: 2

HIGHLIGHTS

Dawson County Emergency Services Projects:

- Training hours completed by staff: 927 hours
- PR Details: 2
- Smoke detector installations: 0
- Search and Rescue: 1 (in water)
- Swift Water Rescue: 0
- Fire investigation: 0
- Individuals trained in CPR: 0
- Individuals trained in Stop the Bleed: 0
- Child Safety Seat Installations: 1
- Total water usage: 12,255 gallons
- EWSA: 12,255 gallons
- City: 0 gallons
- Pickens: 0 gallons
- Big Canoe: O gallons
- Fires: 5 total
 - o Building 0
 - Structures other than Building 0
 - o Cooking Fire 1
 - o Brush/Grass 1
 - o Incinerator Overload 1
 - o Vehicle 1
 - o Road Freight/Transport Vehicle -0
 - Outside Rubbish 1
 - o Trash/Waste 0
 - o Dumpster 0



Facilities Monthly Report - August 2018

Total Work Orders: 37

• Community Service Workers: 2

HIGHLIGHTS:

- *Office area built out for Voter Registration
- *Sherriff's office had four AC units installed on roof
- *Met with Commissioners to present Facilities and IT Budget
- *Met with Architect and Contractor for Public Works/Fleet Building
- *Trimmed all landscaping around county buildings
- *Assisted Duncan Exterminators and Orkin with Bed Bug infestation at Fire Stations 1-2-3-4-6 and 7 (ongoing)

MONTHLY REPORT GOVERNMENT CENTER For Period Covering the Month of August 2018

| SN | TASKS/ WORK DONE | LOCATION/S of Service |
|----|--------------------------------------------------------------------------|-----------------------|
| 1 | Protec - FM 200 Inspection | Gov Center |
| 2 | Accurate Control- Security PM | Gov Center |
| 3 | Generator Maintenance-check anti freeze (found block heater overheating) | Gov Center |
| 4 | Paver - clean off front of bldg paver area | Gov Center |
| 5 | Roof drain -construct a drain liner to prevent leakage | Jail |
| 6 | Butler Building - Riser leak in sprinkler system | Butler Building |
| 7 | Check interior lighting at Govern Ctr as needed | Gov Center |
| 8 | Check boilers, chillers, and review at computer all GC HVAC machinery | Gov Center |
| 9 | Grounds- spray round up where needed | Gov Center |
| 10 | Carpets - clean carpets (on-going) | Gov Center |
| 11 | Sheriff service - jail tunnel door- not latching | Jail |
| 12 | Sheriff service - inmate holding cell - no flush | Jail |
| 13 | Govern Ctr roof leak into DA office (monitoring) | Gov Center |
| 14 | Govern Ctr FPB236 Grand jury area - HVAC- adjust damper position | Gov Center |
| 15 | Kitchen -oven repair | Jail |
| 16 | Kitchen- steam table drain plugged | Jail |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |

These numbers do not reflect daily/ weekly routine duties

AUGUST 2018

DETENTION CENTER

- 1. Powers Heating and Air replaced roof top Air Conditioner Units 1, 2, 3, and 4. That services the detention center inmate pods.
- B-1 cell door not showing closed and secured, and can be opened by inmates. Found that the
 door came out of alignment. Adjusted door roller assembly, and door closure micro switch.
 Tested door, working normally, and shows closed and secured.
- 3. Performed monthly inspection of roof top exhaust fans. Replaced V-belts on several units. Also found unit 17 making a lot of noise. Upon inspection worn motor mounts on unit 17. Adjusted motor mounting assembly to quite the noise.
- 4. Dishwasher in the kitchen not working. Inspected and tested dishwasher and found blown fuse due to a bad fuse block. Replaced fuse block with a new one. Dishwasher working good.
- 5. CR-9 Passageway door not showing secured in central control. Adjusted door and tightened all hardware. Door working normal, and secured.
- 6. CR-6 Passageway door does not show secured in central control. Found bad door closed micro switch. Replaced, and adjusted switch as required. Door working normally and secured.
- 7. Accurate Controls here August 9th and 10th to test camera system in central control. Also tested all CPU's and monitors.
- 8. No hot water in F pod showers. Tested shower water supply system and found bad mixing valve. Replaced valve with a new one. Tested system and adjusted valve as required. Showers working normally.
- 9. D and H pods air conditioning not working. Called Powers heating & air. Found bad blower motor on #1 air conditioner. Replaced motor, a/c working normal.
- 10. Both coolers in the Kitchen not working. Temperatures are 40-50 degrees, should be 32 degrees. Inspected and found a tripped circuit breaker. Reset breaker, and the coolers working normally, Temperatures are back down to 32 degrees.
- 11. BR-15 and BR-16 toilets in booking clogged and not draining. Plunged and used auger to clear the drains. But could not clear the blockage. Townley Plumbing called into snake the drain lines, and unclog the toilets.
- 12. M1 door lock not working electrically or manually with the key sometimes. Inspected and found broken spring and bracket for the lockbolt assembly. Removed and repaired lock assembly and reinstalled. Door lock works normally.
- 13. Whalely foods here AUG 30th to diagnose two ovens in the kitchen that are not working. Repaired lower oven, ordered parts for upper oven.
- 14. Elite here AUG 31st to fix air conditioner unit #11 for admin offices. Found bad compressor, ordering the parts and will return when the parts come in.



Finance Monthly Report - August 2018

FINANCE HIGHLIGHTS

- LOST Collections: \$662,762 up 7.79% compared to 2017
- SPLOST Collections: \$753,150 up 7.79% compared to 2017; 16.6% over projections for July 2018; Total SPLOST VI collections: \$23,284,696
 - \$640,178- County Portion (85%)
 - \$112,972 City Portion (15%)
- TAVT: \$110,777 up 37.5% compared to 2017
- See attached Revenue and Expenditure Comparison
- Total County Debt: \$4,149,686 (See attached Debt Summary)
- Audit Status: The 2017 audit is complete.
- EMS Billing Collections: Reports not yet available
- Budget Status: The budget hearings are complete. The Chairman is preparing his 2019
 Proposed Budget Presentation.
- Monthly Donations/Budget Increases: \$7,203
 - Passport Commissions \$2,030
 - Donations \$5,173

PURCHASING HIGHLIGHTS

Formal Solicitations

- Audit Services Finance
- Blacks Mill Road Bridge Public Works
- GATEway Landscape Project Public Works
- Hot Asphaltic Mix Public Works
- Course Aggregate Public Works
- VMP Gym Exterior Renovation Park & Rec

Informal Solicitations

2018 Dodge Charger Upfitting – Sheriff's Office

Quotes for less than \$25,000 this month

- Gasoline Fuel Center
- Diesel Fuel Center
- Radars and Lasers Board of Commissioners
- 100 Computers/Adapters IT
- Labor to Install Replacement Computers IT
- Large Plotter/Scanner Planning
- Computers & Scanners Magistrate Court

Purchases for less than \$25,000 that did not get required quotes this month

None

Pending Projects

- Offender Home Monitoring
- NexGen 911 Consultant
- Heavy Equipment Maintenance & Repair

- Park Concessions
- Tractor & Mowing Equipment
- Youth Sports & Event Photography

Work in Progress

- Vehicles Sheriff's Office
- Pool House Rebuild Park & Rec
- VMP Parking Lot Public Works
- Fleet & Public Works Complex

Future Bids

- New Senior Services Center Construction
- Fire Station 9 Construction
- Other 2018 Bids

Future Bids - SPLOST VI

- Pothole Patching Machine Roads
- Water Filtration System for DCGC & DCSO Facilities
- 2018 SPLOST Projects

Purchases for more than \$25,000 that did not get required sealed bids this month

None



Budget to Actual

| | Actual at 7/31/2018 | Percent of Budget Actually Collected/ Expended | 2018 BOC (2) proved Budget | Over(Under) | Percentage Over(Under) Approved Budget |
|--------------|---------------------|------------------------------------------------|-------------------------------|--------------------|----------------------------------------------|
| Revenue | \$ 12,539,655 | 48.59% | \$ 25,808,746 | \$ (13,269,091) | -51.41% |
| Expenditures | 13,014,427 | 50.43% | 25,808,746 | (12,794,319) | -49.57% |
| | \$ (474,772) | -1.84% | \$ - | \$ (474,772) | -1.84% |

^{*}NOTE: Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

- (1) Reporting actuals as of 7/31/2018 because revenue collections are 30 days behind. The LOST revenues for the month of July were received in August.
- (2) Change in total budget due to account adjustments:

| colai | budget due t | o account adjactinonto. |
|-------|--------------|------------------------------------|
| \$ | 25,516,312 | Original Budget |
| \$ | 54,638 | Donation Carryover Balances |
| \$ | 5,518 | January |
| \$ | 4,634 | February |
| \$ | 8,938 | March |
| \$ | 106,999 | April |
| \$ | 4,433 | May |
| \$ | 100,071 | June |
| \$ | 7,203 | July |
| \$ | 25,808,746 | Revised Budget |
| | | |



Fleet Maintenance and Fuel Center Monthly Report – Aug 2018

<u>FLEET</u>

Preventative Maintenance Performed: 21

Tires Mounted: 26

• Repair Orders Completed: 86

• Labor Hours: 187.65

Labor Cost Savings: \$8,072.70

• (Comparison of the Fleet Maintenance rate of \$43.02 per labor hour to outsourced vendors rate of \$80.00 per labor hour)

Parts Cost Savings: \$1,614.54

(Comparison of Dawson County's parts discounts to outsourced markup; average 20%)

Total Cost Savings for Aug: \$ 9,687.24

FUEL CENTER

Average fuel center price per gallon:

Gasoline: \$ 2.31 Diesel: \$ 2.50

Fuel Center Usage - Dawson County and Board of Education

Gasoline: 10,911.08 gallons; 826 transactions Diesel: 10,362.02 gallons; 256 transactions

Fuel Center Usage - Etowah Water and City of Dawsonville

Gasoline: 1,690.01 gallons; 86 transactions Diesel: 682.05 gallons; 21 transactions

Revenue from Etowah Water and City of Dawsonville: \$ 118.60

<u>HIGHLIGHTS</u>

• We are moving forward with the Fleet building and are looking forward to the finish product.



Human Resources Department Monthly Report - August 2018

POSITION CONTROL

Positions approved by BOC: 460

• # of filled F/R Positions: 273

• # of filled F/T Positions: 0

• # of filled Grant Funded Positions: 16

• # of filled P/R Positions: 39

• # of filled P/T Seasonal Positions: 11

• # of Supplemental Positions: 54

of Vacant Positions: 40#of Frozen Positions: 27

% of Budgeted/Actual Positions: 85%

ADDITIONAL INFORMATION

FMLA/LOA tracking: 10

WC and/or P & L Claims filed: 3
Unemployment Claims received: 1
Performance Evaluations received: 24

HIGHLIGHTS

Positions Advertised/ Posted: 8

Emergency Services- Community Risk Reduction Specialist

Emergency Services- FT FF/EMT

Parks & Rec.- Parks & Rec. Support Staff

Planning & Development- Director

Public Works- Operator I Public Works- Operator II

Public Works- Projects Manager

Senior Services- Meals-On-Wheels Driver

Applications Received: 27

New Hires added into system: 8

Carey Maney- Emergency Services

Nicole Pittman- Finance

• Harmony Gee- Planning & Development

Craig Hester- Public Works

Hunter Sears- Public Works Travis Kanehl- Tax Assessor

Amy French- Tax Commissioner Lary Souther- Senior Services

Terminations Processed: 8

Joseph Lawson- Emergency Services

• Stephen Sears- Emergency Services

Niki McCall- Planning & Development

• Jason Streetman- Planning & Development

Tom Farrell- Senior Services

Luciano Betancourt- Sheriff's Office Hunter Griffin- Sheriff's Office Matthew Webb- Sheriff's Office

Additional Highlights for August

- Presented 2019 HR & Risk Management Budget Request to BOC
- Presented 2019 Holiday & Payroll Calendar to BOC
- Finalized Employee Flu Shot Clinic details
- Completed U.S. Census Bureau Retirement Survey



<u>Information Technology – August 2018</u>

Calls for Service: 139

• Service Calls Completed: 139

Highlights

• Replaced Magistrate computers

• Worked on image for new Dell computers





DAWSON COUNTY

Planning and Development Marshal's Office Code Enforcement/Animal Control Monthly Report

August, 2018

Alcohol License Establishment Inspections: 0

Alcohol Pouring Permits Issued: 70

Animal Control Calls Handled: 52

Animal Bites To Humans Investigated: 3

Animals Quarantined: 3

Animals Taken to DC Humane Society: 36

Dangerous Dog Classifications: 0

Citations Issued: 0

Code Enforcement Complaint Calls/In Field Visits: 43 calls and 38 field visits

After Hour Calls: 0

Erosion Site Visits: 5

E-911 Addresses Issued: 32

Non-Conforming Signs Removed: 3

Dawson County Government Center 25 Justice Way Suite 2322 Dawsonville, GA 30534 Phone 706-344-3500 x42334 Fax 706-531-2729

Dawson County Est. 1857

Dawson County Board of Commissioners

Planning and Development Monthly Report - August 2018

Total Building permits Issued

o August 2018: 80

o YTD 2018: 509

o Single Family New Homes: 32

o Commercial Buildings: 21

• Business Licenses Issued:

o August 2018: 200

o YTD 2018: 1451

• Total Building Inspections Completed:

o August 2018: 523

o YTD 2018: 4112

• Variances/Zonings Processed:

o August 2018: 3

o YTD 2018: 15

Plats Reviewed:

o August 2018: 15

o YTD 2018: 109

• Total Civil Plan Review Meetings: 9

• Total Building Plan Review Meetings: 6

Dawson County Est. 1857

Dawson County Board of Commissioners

Parks and Recreation Monthly Report – August 2018

• Youth Sports Participants

- o August 2018: 1,053 up 3.9% compared to same month last year
- o YTD 2018: 10,076 up 2.8% compared to last year

• Facility Rentals/Bookings/Scheduled Uses:

- O August 2018: 1,763 down 10.4% compared to same month last year
- o YTD 2018: 16,181 up 5.5% compared to last year

• Adult and Youth Wellness and Specialty Program Participation:

- August 2018: 827 up 38% compared to same month last year
- o YTD 2018: 14,775 up 26.3% compared to last year

• Total Customers Served:

- o August 2018: 3,643 up 1.8% compared to same month last year
- o YTD 2018: 41,032 up 11.4% compared to last year

HIGHLIGHTS

Park Special Events:

- The final Movies in the Park event took place on August 10th
 - o Approximately 300 people attended

Park Projects:

• Tennis court resurfacing was completed and courts were open for use by August 6th.

Athletic and Program Summary:

- Additional specialty programs for the month included swim lessons, dance classes, volleyball camp, cheer camp, adult boot camp, senior SilverSplash, adult Tai Chi, adult Water Aerobics and adult Yoga.
- Travel Teams began their new season August 1st
 - 11 total teams registered (baseball, softball, basketball)
- Beginner Tai Chi classes began August 6th.
- Beginner Tennis Apprentice began August 7th.
- Water Aerobics Session 3 began August 7th and finished August 30th.

- Fall baseball, softball, t-ball registration ended August 8th
 - o 321 total participants.
- Dance season at Rock Creek began August 13th.
- Fall baseball, softball, t-ball evaluations were held August 17-21; all teams were drafted by August 22nd.
- Football games began August 25th.
- Fall baseball, softball, t-ball practices began August 25th.
- SilverSplash ended August 31st.

On the Horizon:

- Pool at Veterans and Splash Pad at Rock Creek are now closed for public use; pool cover will go on in the upcoming weeks.
- Parks & Rec. Open House is scheduled for September 5th at Rock Creek.
- Fall baseball, softball, t-ball games at Rock Creek begin September 15th.
 - Teams playing in the Forsyth County league will begin as early as September 10th.
- Winter Sports online registration begins September 10th; walk-in registration is October 1st-8th.
- Trunk or Treat is scheduled for October 31st at Rock Creek.
- Campsites at War Hill Park will close October 31st.
- Winter Sports practices begin week of November 5th
- Breakfast with Santa is scheduled for December 1st at Rock Creek.
- Basketball games begin week of December 3rd. V
- Veterans Memorial Lloyd Crane Basketball Facility will undergo redesign and construction on the facing of the building. Bids will be secured in late October with construction beginning in early November. Project is estimated at a two-month project.



Public Works Monthly Report -August 2018

ROADS:

• Work Orders: 95

• Mowing: 77.81 road miles

• Gravel: 1003 tons

• LMIG repaying work has been completed.

ENGINEERING/GIS:

• Assisted Other Departments with GIS needs

• Assisted pubic with maps and GIS requests

• Completed and Submitted 2020 Census

• Attended Georgia Floodplain Management Conference

Continued working Culvert analysis

• North Georgia Intern started-started culvert analysis in the field

TRANSFER STATION:

Solid Waste: 635.62 TonsRecycling: 19.11 Tons

• Recycling scrap metal: 6.58 Tons

Dawson County Est. 1857

Dawson County Board of Commissioners

Dawson County Senior Services Monthly Report - August 2018

SENIOR CENTER

- Home Delivered Meals Served
 - o August 2018: 1,568 up 9% compared to same month last year
 - o YTD 2018: 11,390 up 6% compared to last year
- Congregate Meals Served
 - August 2018: 645 up 5% compared to same month last year
 - o YTD 2018: 4,350 down 5% compared to last year
- Physical Activity Participation(Tai Chi, Silver Sneakers, individual fitness)
 - August 2018: 683 up 4% compared to same month last year
 - YTD 2018: 4,321 up 4% compared to last year
- Lifestyle Management Participation(art, bridge, bingo, awareness, prevention)
 - o August 2018: 281 up 10% compared to same month last year
 - YTD 2018: 2,287 up 14% compared to last year

TRANSIT

- DOT Trips Provided
 - August 2018: 288 up 34% compared to same month last year
 - o YTD 2018: 2,423 up 22% compared to last year
- Senior Trips Provided
 - August 2018: 814 down 13% compared to same month last year
 - YTD 2018: 6,582 up 16% compared to last year
- # of Miles
 - o August 2018: 8,517 down 2% compared to same month last year
 - o YTD 2018: 63,166 up 5% compared to last year
- Gallons of Fuel
 - o August 2018: 1,037 down 12% compared to same month last year
 - o YTD 2018: 7,497 up 2% compared to last year

HIGHLIGHTS

August Meetings & Events:

- August 15: Senior Center clients visited the UNG Planetarium in Dahlonega for a field trip along with North Georgia Assisted Living and Banks County Senior Center.
- August 21: USDA Home Repair Presentation
- August 24: Dawson County received confirmation that CDBG awarded for new senior center.
- August 27-31: Dawn Pruett, Director attended Meals on Wheels Conference in Charlotte, NC
- August 21: Legacy Link hosted Farmer's Market for Congregate Clients at the center.

Special Dates Coming Soon:

- September 10, 17, 24: Bingo
- September 12: Dollar General
- September 26: Glo Crest Dairy and Creamery Trip
- September 25: Nutrition Education with Michelle
- September 5, 19: Wal-Mart
- September 14: Dog Therapy
- September 12: Health Education with Dedri
- September 11: Assistance Technology Lab by Legacy Link
- September 18: Today's Seniors with Dawn & Krista
- September 11: Flu Shots
- September Tuesday/Thursday: Silver Sneakers
- September Wednesday: Sit and Stretch and Tai Chi
- September Thursday: Bible Study
- September Friday: Special Music
- September Thursday/Friday: Art and Yoga