

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, AUGUST 1, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

A. ROLL CALL

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

D. APPROVAL OF MINUTES

- [1.](#) Minutes of the Work Session held on July 18, 2024
- [2.](#) Minutes of the Voting Session held on July 18, 2024

E. APPROVAL OF AGENDA

F. PUBLIC COMMENT

G. PUBLIC HEARINGS

- [1.](#) Character Area Map Amendment (*2nd of 2 hearings; 1st hearing was held on July 18, 2024*)
- [2.](#) Draft Annual Capital Improvements Element Update Transmittal Resolution (*1st of 1 hearing*)

H. UNFINISHED BUSINESS

- [1.](#) Consideration of Clinical Agreement Between Dawson County and North Georgia Technical College (*Tabled from the April 18, 2024, Voting Session*)

I. NEW BUSINESS

- [1.](#) Consideration of Application for Parade and Assembly - *Sheriff's Office Shop with a Cop Motorcycle Ride Fundraiser*

J. PUBLIC COMMENT

K. ADJOURNMENT

****An Executive Session may follow the Voting Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – THURSDAY, JULY 18, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Melissa Tracy; County Clerk Kristen Cloud; and interested citizens of Dawson County.

1. Presentation of Results of the FY 2023 Financial Audit- BatesCarter's Amanda Wilkson
This item was for information only.
2. Presentation of Application for Parade and Assembly - *Sheriff's Office Shop with a Cop Motorcycle Ride Fundraiser*- Sheriff Jeff Johnson
This item will be placed on the August 1, 2024, Voting Session Agenda.
3. Presentation of Georgia Opioid Crisis Abatement Trust Grant Application for Treatment Services- Treatment Services Director Heather Herrington
This item, presented by Judicial Accountability Division Director Brad Williams, will be added to the July 18, 2024, Voting Session Agenda.
4. Presentation of Draft Annual Capital Improvements Element Update- Planning & Development Director Sharon Farrell
This item will be placed on the August 1, 2024, Voting Session Agenda for a Public Hearing following proper advertising.
5. Presentation of Draft Capital Improvements Element Amendment- Paige Hatley, ROSS+associates
This item will be placed on August 15, 2024, Voting Session Agenda for a Public Hearing following proper advertising.
6. Presentation of Annual Risk Management Review- Human Resources & Risk Management Director Kristi Finley
This item was for information only.
7. County Manager Report
This item was for information only.
8. County Attorney Report
County Attorney Tracy had no information to report.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION MINUTES – THURSDAY, JULY 18, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

ROLL CALL: Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Melissa Tracy; County Clerk Kristen Cloud; and interested citizens of Dawson County.

INVOCATION AND PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

None

APPROVAL OF MINUTES:

Motion passed 4-0 to approve the Minutes of the Work Session held on June 20, 2024. Gaines/Bruce

Motion passed 4-0 to approve the Minutes of the Voting Session held on June 20, 2024. Stowers/Dooley

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda with the following change:

- Addition of No. 2 under New Business:
 - Georgia Opioid Crisis Abatement Trust Grant Application for Treatment Services

Stowers/Bruce

PUBLIC COMMENT:

None

PUBLIC HEARINGS:

Character Area Map Amendment (1st of 2 hearings; 2nd hearing will be held on August 1, 2024)

Planning & Development Director Sharon Farrell reviewed a proposed Character Area Map Amendment.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on a Character Area Map Amendment and, hearing none, closed the hearing.

A second public hearing on the matter will be held at the August 1, 2024, Voting Session.

Harbour Ridge Subdivision Special Ad Valorem Tax District (1st of 1 hearing)

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on a Harbour Ridge Subdivision Special Ad Valorem Tax District.

The following spoke on a Harbour Ridge Subdivision Special Ad Valorem Tax District:

- Nicole Stewart, Dawson County Tax Commissioner, representing her office, said, “It’s more informational. I’m sure everyone knows, but I just want to say it again since they will be on my bills – that exemptions will not count on this, no discount, and also you cannot appeal it.”

Chairman Thurmond asked if there was anyone else present who wished to speak on a Harbour Ridge Subdivision Special Ad Valorem Tax District and, hearing none, closed the hearing.

A motion was made by Commissioner Gaines, and seconded by Commissioner Dooley, to approve to proceed with a Harbour Ridge Subdivision Special Ad Valorem Tax District and allow staff to continue its efforts to retrieve competitive bids for the board to consider.

Discussion followed. Commissioner Gaines withdrew his motion and made a new motion.

Motion passed 4-0 to approve a Harbour Ridge Subdivision Special Ad Valorem Tax District and accept right of way associated with the project. Gaines/Dooley

ZONINGS:

Chairman Thurmond announced that if anyone contributed more than \$250 to the commissioners or chairman in the past two years and wished to speak, they would have to fill out a disclosure form, which would be made available to them. Under the normal program, 10 minutes is given to those who wish to speak in favor of or opposition to with some redirect, time permitting.

SU 24-01 - Allie Phillips and Dean Goswick request Special Use of placing a manufactured home on less than 3 acres in RA (Residential Agriculture) TMP 105-041 (Grizzle Road).

Planning & Development Director Sharon Farrell reviewed the application and said the Planning Commission recommended approval of the application.

Applicants Allie Phillips and Dean Goswick addressed the board. Phillips said, “We are looking to put a manufactured home on 1.55 acres that was gifted by family. It is solely, pretty much, surrounded by family as well. It is a 2,000-square-foot manufactured home. ... It would be a new home.” Goswick added, “Our intention is to take advantage of the surrounding family as we start to build our own family and be able to have kids grow up with their grandparents, great uncles, and have a big sense of community in that.”

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application.

The following spoke in favor of the application:

- Jason Phillips, Dawsonville, Georgia

None spoke in opposition to the application.

Chairman Thurmond asked if there was anyone else present who wished to speak on the application and, hearing none, closed the hearing.

Motion passed 4-0 to approve SU 24-01. Dooley/Stowers

ZA 24-04 - Big Dog Drilling and Auger Service LLC request to rezone 6.85 acres of TMP 106-064 and 106-065 from Commercial Community Business (CCB) to Commercial Industrial Restrictive (CIR) (Dawson Forest Road and G.W. Taffar Road).

Planning & Development Director Sharon Farrell said the property, in 2014, was zoned for commercial use, though it's truly an industrial application, and they've proposed at the site that they want to add an additional building on that second parcel. We just need to bring it into compliance with the activities on site." Farrell said the Planning Commission recommended approval of the application.

The applicant was not present.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application and, hearing none, closed the hearing.

Motion passed 4-0 to approve ZA 24-04. Dooley/Stowers

Commissioner Bruce left the meeting at 5:27 p.m.

NEW BUSINESS:

Consideration of Electric Vehicle Charging Stations Project Approval and Budget Request

Motion passed 3-1 to table an Electric Vehicle Charging Stations Project Approval and Budget Request until additional information is received from Georgia Power. Stowers/Dooley-Commissioner Gaines voted against the motion, and Chairman Thurmond voted in order for the item to pass

Consideration of Georgia Opioid Crisis Abatement Trust Grant Application for Treatment Services

Motion passed 3-0 to approve a Georgia Opioid Crisis Abatement Trust Grant Application for Treatment Services. Gaines/Stowers

PUBLIC COMMENT:

None

ADJOURNMENT:

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Planning and Development

Work Session: June 6, 2024

Prepared By: Farrell

Voting Session: June 20, 2024

Presenter: Sharon O. Farrell

Public Hearing: No

Agenda Item Title: Presentation of map amendment

Background Information:

The Character Area Map was adopted in October 2023. Character Areas and their narratives lay out specific goals for a community by sub-areas or neighborhoods. The area west of Lumpkin Campground Road/north of Dawson Forest Road is a mix of residential and industrial; thus, this existing use should have been factored in when the character area was assigned. This is a staff-initiated request for a map amendment.

Current Information:

Parcel (106-064) is 5.6 acres in size and was designated as *Suburban Residential* on the Character Area Map; the more appropriate assignment is *Hightower*. The property was zoned for commercial use in 2014. The drilling and auger service has grown, adding a welding and pier production business (light industrial). This amendment does not impact the compliance of the adopted plan. Two public meetings are required.

Budget Information:

Applicable: Not Applicable:

Budgeted: Yes No

Fund	Department	Account #	Budget	Balance	Requested	Remaining

*If this is a personnel-related request, has it been reviewed by Human Resources? n/a

*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

Recommendation/Motion: Approval

Department Head Authorization: *sof*

Date: May

15, 2024

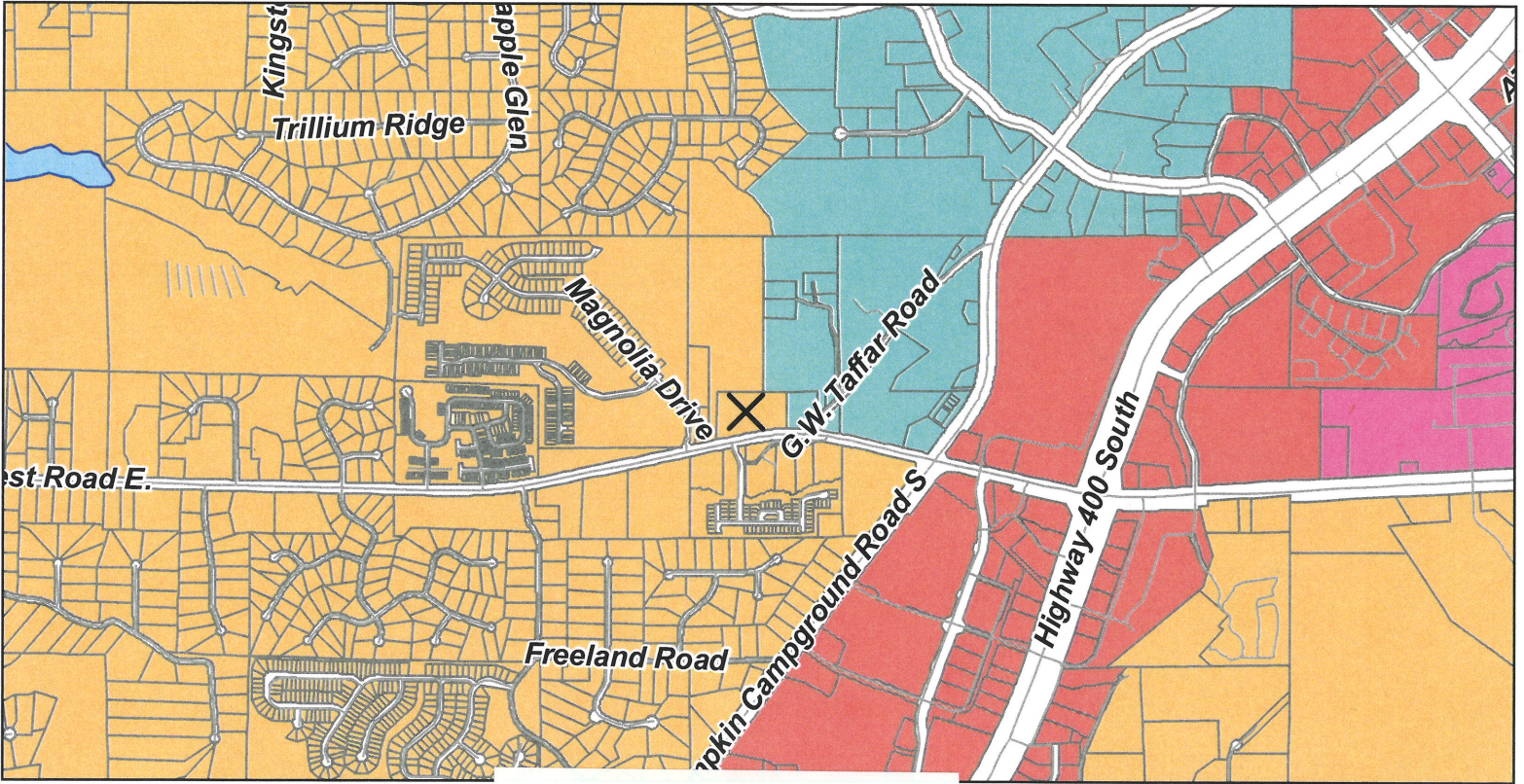
Finance Department Authorization: Vickie Neikirk

Date: 5/28/24

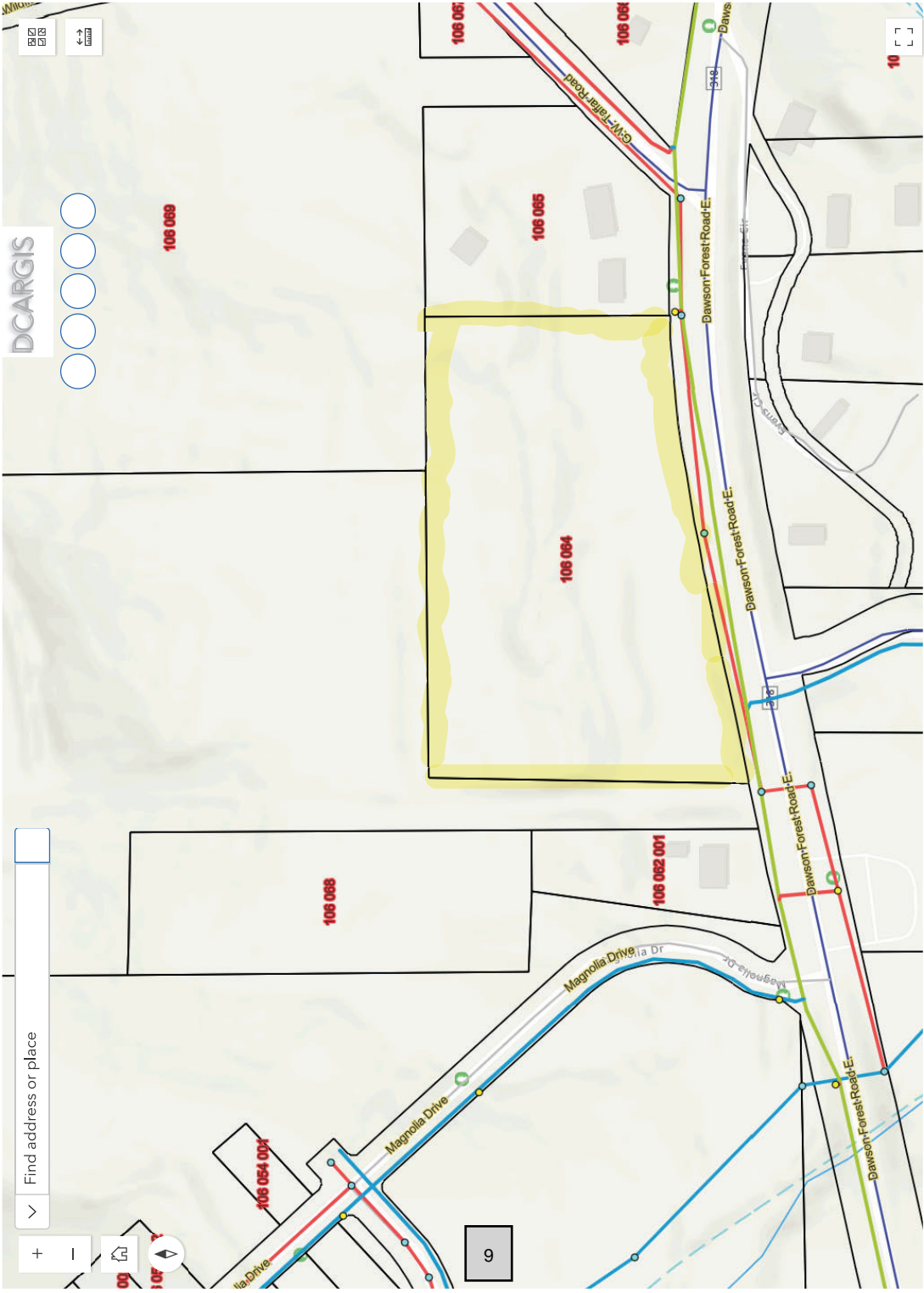
County Manager Authorization: J. Leverette

Date: 5/28/24

Comments/Attachments: Maps



106 064





DAWSON COUNTY ANNOUNCEMENT AND ADVERTISEMENT REQUEST

Submitting Department:	Planning & Development	Department contact name:	Sharon Farrell
Submittal Date:	06.21.2024	Run Dates:	07.03.2024 and 07.10.2024
AD Description :	Notice of Public Hearings	Section of Paper:	Legals
Name of Paper:	Dawson County News	Do you want your ad online:	Yes

Notice of Public Hearings

Notice is hereby given that public hearings concerning a Character Area Map Amendment shall be held by the Dawson County Board of Commissioners at the Dawson County Government Center, 25 Justice Way, Assembly Room 2303 (2nd floor), Dawsonville, Georgia, at the July 18, 2024, and August 1, 2024, Voting Sessions, which will immediately follow the 4 p.m. Work Sessions on those dates.

O.C.G.A. § # 36-81-5.

Department Head Approval:



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Planning & Development

Work Session: July 18, 2024

Prepared By: Sharon O. Farrell

Voting Session: August 1, 2024

Presenter: Sharon O. Farrell

Public Hearing: August 1, 2024

Agenda Item Title: Presentation of Annual CIE Update

Background Information:

This is a DCA-mandated reporting requirement to maintain QLG status. Its annual adoption deadline is Oct. 31. It includes a brief financial report for the previous fiscal year and updated years and project costs, if applicable. The CWP is based on the full list of projects in the latest adopted CIE, the 2018 CI until 2024.

Current Information :

August 1: Public hearing on draft annual CIE update; the Georgia Department of Community Affairs has a 40-day review process. October 17 adoption date.

Budget Information:

Applicable: Not Applicable: X

Budgeted: Yes _____ No _____

Fund	Department	Account #	Budget	Balance	Requested	Remaining

*If this is a personnel-related request, has it been reviewed by Human Resources? n/a

*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

Recommendation/Motion: _____

Department Head Authorization: _____

Date: _____

Finance Department Authorization: Vickie Neikirk

Date: 7/9/24

County Manager Authorization: J. Leverette

Date: 7/10/24

Comments/Attachments: CIE for 2023

**Capital Improvements Element
2023 Annual Update:**

**Financial Report &
Community Work Program**

Dawson County, GA

2023							
DAWSON COUNTY	Annual Impact Fee Financial Report - Fiscal Year 2023						
	Libraries	Fire Protection	Detention	Roads	Parks & Recreation	Administration	TOTAL
Service Area	County-wide	County-wide	County-wide	Ga 400 Corridor	County-wide		
Impact Fee Fund Balance January 1, 2023	\$1,160,414.08	(\$208,857.32)	\$46,681.01	\$315,943.28	\$2,762,437.91	\$113,629.84	\$4,190,248.80
Impact Fees Collected (January 1, 2023 through December 31, 2023)	\$273,085.44	\$121,811.14	\$0.00	\$69,415.34	\$867,404.80	\$39,949.31	\$1,371,666.03
Subtotal: Fee Accounts	\$1,433,499.52	(\$87,046.18)	\$46,681.01	\$385,358.62	\$3,629,842.71	\$153,579.15	\$5,561,914.83
Accrued Interest	\$36,906.62	(\$2,241.08)	\$1,201.84	\$9,921.37	\$93,453.28	\$3,954.02	\$143,196.07
(Impact Fee Refunds)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
(FY 2023 Expenditures)	\$26,459.18	\$149,064.42	\$0.00	\$0.00	\$1,951,335.16	\$3,185.00	\$2,130,043.76
Impact Fee Fund Balance December 31, 2023	\$1,443,946.96	(\$238,351.68)	\$47,882.85	\$395,279.99	\$1,771,960.83	\$154,348.17	\$3,575,067.14
Reimbursement from City		\$373,027.00					
Impact Fees Encumbered	\$1,443,946.96	\$134,675.32	\$47,882.85	\$395,279.99	\$1,771,960.83		\$3,948,094.14

Public Facility:	Library Services							
Service Area:	County-wide							
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Collection Materials	2018	2018	\$38,934.07	99.49%	\$38,735.51	\$ -		Delayed
Collection Materials	2019	2019	\$38,934.07	99.49%	\$38,735.51	\$ -		Delayed
Books and Periodicals	2020	2020	\$39,262.72	99.50%	\$39,066.41	\$ 16,822.62	\$ 289,387.12	Ongoing
Collection Materials	2021	2021	\$39,350.36	99.50%	\$39,153.61	\$ 24,200.08	\$ 20,613.79	Ongoing
Collection Materials	2022	2022	\$39,021.71	99.49%	\$38,822.70	\$ 24,997.29	\$ 39,021.71	Ongoing
Collection Materials	2023	2023	\$38,605.42	99.49%	\$38,408.53	\$ 26,459.18	\$ 38,605.42	Ongoing
Collection Materials	2024	2024	\$38,758.79	99.49%	\$38,561.12		\$ 38,758.79	
Collection Materials	2025	2025	\$38,671.15	99.49%	\$38,473.93		\$ 38,671.15	
Collection Materials	2026	2026	\$38,934.07	99.49%	\$38,735.51		\$ 5,132.41	
New library (13,991 sf)	2026	2026	\$4,365,192.00	100.00%	\$4,365,192.00			
			\$4,715,664.36		\$4,713,884.81	\$ 92,479.17	\$ 470,190.39	

Public Facility:	Fire Protection							
Service Area:	County-wide							
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/ Remarks
Medic	2020	2020	\$250,000.00	100.00%	\$250,000.00			
Engine	2019	2019	\$400,000.00	100.00%	\$400,000.00	\$ 122,000.00		
Tender	2021	2021	\$300,000.00	100.00%	\$300,000.00			
Engine	2022	2022	\$400,000.00	100.00%	\$400,000.00			
Medic	2022	2022	\$250,000.00	100.00%	\$250,000.00	\$ 730,521.00		
Engine	2023	2023	\$400,000.00	100.00%	\$400,000.00	\$ 146,245.00		
Ladder	2023	2023	\$1,100,000.00	100.00%	\$1,100,000.00			
Engine	2028	2028	\$400,000.00	100.00%	\$400,000.00			
New Station 3	2023	2023	\$1,937,339.00	25.00%	\$484,334.75			
Station 11	2025	2025	\$133,894.00	100.00%	\$133,894.00			
Station 12	2028	2028	\$505,594.00	100.00%	\$505,594.00			
Station 13	2031	2031	\$140,997.00	100.00%	\$140,997.00			
Station 14	2034	2034	\$144,658.00	100.00%	\$144,658.00			
Station 15	2037	2037	\$2,184,961.00	100.00%	\$2,184,961.00			
Training Center	2024	2024	\$220,807.00	100.00%	\$220,807.00			
			\$8,768,250.00		\$7,315,245.75	\$ 998,766.00	\$ 134,675.32	

Public Facility:	Roads							
Service Area:	County wide							
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/ Remarks
Kelly Bridge Road, full depth reclamation and widening both lanes	2018	2018	\$ 2,262,592.57	44.6778557%	\$ 1,010,877.84			delayed
Lumpkin Campground Road, lane addition and lane widening	2019	2019	\$ 4,230,847.21	44.6778557%	\$ 1,890,251.81			satisfied
Red Rider Road, right-of-way acquisition and road widening	2019	2019	\$ 1,269,254.16	44.6778557%	\$ 567,075.54			satisfied
Sweetwater Juno Road, road widening and resurfacing	2019	2019	\$ 1,375,025.34	44.6778557%	\$ 614,331.84			delayed
Grant Road East, upgrade dirt to pavement and road widening	2020	2020	\$ 870,243.95	44.6778557%	\$ 388,806.34			delayed
Shoal Creek - Shoal Creek Road Bridge, replacement with additional lanes and weight	2020	2020	\$ 2,719,512.35	44.6778557%	\$ 1,215,019.80			delayed
Amicalola River - Goshen Church Bridgem replacement with additional lanes and weight	2025	2026	\$ 1,678,131.39	44.6778557%	\$ 749,753.12			delayed
Whitmire Drive West, add third (center turn) lane	2021	2021	\$ 895,003.41	44.6778557%	\$ 399,868.33			satisfied
Prepare Transportation Plan; Dawson Forest Lumpkin Campground Road Corridor Study; soouth segment Forsyth County Line to Dawson Forest Road.	2022	2022	\$ 17,300.00	100.0000000%	\$ 17,300.00			satisfied
Update Impact Fee Methodology for CIE	2022	2023	\$ 63,700.00	100.00%	\$ 63,700.00			In process
			\$ 15,381,610.38		\$ 6,916,984.63	\$0.00	\$ 443,162.84	

Public Facility:	Parks and Recreation							
Service Area:	County wide							
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Park Acres	2020	2026	\$ 2,995,770.00	84.76%	\$ 2,539,214.65	\$ 651,130.00		
ADA Field Rock Creek	2023	2023	\$ 699,289.00	100.00%	\$ 699,289.00			
Baseball/Softball Fields	tbd	tbd						
Basketball Courts (outdoor)	tbd	tbd	\$ 395,649.00	99.53%	\$ 393,789.45			
Multi-Purpose Fields	2020	2020	\$ 1,134,839.00	95.16%	\$ 1,079,912.79			
Picnic Pavilions	tbd	tbd	\$ 463,753.00	77.78%	\$ 360,707.08			
Playgrounds	tbd	tbd	\$ 695,626.00	66.66%	\$ 463,704.29			
Turf Field Veterans Park	2022	2022	\$ 528,210.00	100.00%	\$ 528,210.00	\$ 528,210.00		satisfied
Aquatic Center (deferred)	tbd	tbd		58.34%				deferred
Turf Fields	2022	2023	\$ 1,951,335.00	100.00%		\$ 1,951,335.00		satisfied
Tennis Courts	tbd	tbd	\$ 993,690.00	83.33%	\$ 828,041.88			
Gymnasium	tbd	tbd	\$ 2,550,964.00	100.00%	\$ 2,550,964.00			
Maintenance Sheds	tbd	tbd	\$ 415,646.00	100.00%	\$ 415,646.00			
Office/Concession	tbd	tbd	\$ 489,462.00	100.00%	\$ 489,462.00			
Recreation Center	tbd	tbd	\$ 5,402,116.00	100.00%	\$ 5,402,116.00			
Restroom/Concession	tbd	tbd	\$ 799,593.00	95.18%	\$ 761,052.62			
Maintenance Yard	tbd	tbd	\$ 6,118.00	100.00%	\$ 6,118.00			
Walking Trails	tbd	tbd	\$ 569,373.00	100.00%	\$ 569,373.00			
Parking	tbd	tbd	\$ 1,898,284.00	100.00%	\$ 1,898,284.00			
LED Lighting	2020	2024					\$0.00	
			\$21,989,717.00		\$18,985,884.76	\$3,130,675.00	\$1,771,960.83	

**STATE OF GEORGIA
COUNTY OF DAWSON**

**A RESOLUTION AUTHORIZING THE TRANSMITTAL OF A DRAFT CAPITAL IMPROVEMENTS
ELEMENT 2023 ANNUAL UPDATE TO THE GEORGIA MOUNTAINS REGIONAL COMMISSION
FOR REGIONAL AND STATE REVIEW**

WHEREAS, Dawson County adopted a Capital Improvements Element in 2018 as an amendment to the *Dawson County Comprehensive Plan* and

WHEREAS, Dawson County has drafted a 2023 Annual Update to the Capital Improvements Element, which incorporates an impact fee financial report for FY 2023 along with an updated Community Work Program and

WHEREAS, the draft Capital Improvements Element 2023 Annual Update was prepared in accordance with the "Development Impact Fee Compliance Requirements" and the "Minimum Planning Standards and Procedures for Local Comprehensive Planning" adopted by the Board of Community Affairs pursuant to the Georgia Planning Act of 1989, and a duly advertised Public Hearing was held on August 1, 2024, at 4:00 p.m. in the Dawson County Government Center, 25 Justice Way, Dawsonville, Georgia; and

BE IT THEREFORE RESOLVED that the Board of Commissioners does hereby authorize the transmittal of the draft Capital Improvements Element 2023 Annual Update to the Georgia Mountains Regional Commission for Regional and State review, as per the requirements of the Development Impact Fee Compliance Requirements adopted pursuant to the Georgia Planning Act of 1989.

RESOLVED this ___ day of _____, 2024

Billy Thurmond, Chairman

Attest:

Kristen Cloud, County Clerk

DAWSON COUNTY ANNOUNCEMENT AND ADVERTISEMENT REQUEST

Department:	Planning & Development	Department contact:	Sharon O Farrell
Submittal Date:	7/11/2023	Run Dates:	7/17 and 7/24
AD Description:	Notice of Public Hearing	Section of Paper:	Legals
Name of Paper:	Dawson County News	Post ad online:	Yes

Public Notice

The Dawson County Board of Commissioners will hold a public hearing to transmit the DCA-mandated 2018 Capital Improvement Elements Update. The hearing follows the 4:00 p.m. work session on August 1, 2024, in the DAWSON COUNTY GOVERNMENT CENTER, ASSEMBLY ROOM 2303, located at 25 JUSTICE WAY, Dawsonville, Georgia.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Emergency Services

Work Session: April 4, 2024

Prepared By: Justin Mitchell

Voting Session: April 18, 2024

Presenter: Justin Mitchell

Public Hearing: Yes No

Agenda Item Title: Presentation of Clinical Agreement between NGTC and Dawson County

Background Information:

Historically, technical colleges have asked surrounding services to allow their students to obtain real life experience while riding for free. North Georgia Technical College is asking for us to enter into a clinical agreement with them so their students can ride with us.

Current Information:

This is an agreement that allows students from NGTC to ride here with Emergency Services. All scheduling and coordination would be done through myself and the clinical coordinator for NGTC.

Budget Information:

Applicable: Not Applicable:

Budgeted: Yes No

Fund	Department	Account #	Budget	Balance	Requested	Remaining

*If this is a personnel-related request, has it been reviewed by Human Resources?

*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

Recommendation/Motion: _____

Department Head Authorization: Troy Leist

Date: 3/27/24

Finance Department Authorization: Vickie Neikirk

Date: 3/26/24

County Manager Authorization: J. Leverette

Date: 3/27/24

Comments/Attachments: _____

**Memorandum of Agreement
between
North Georgia Technical College and
Dawson County, acting on behalf of Dawson County EMS**

I. Purpose:

The purpose of this Memorandum of Agreement (“Agreement”) is to provide instruction and practice for North Georgia Technical College Students (“Students”) at the Dawson County EMS. The instruction and practice is intended to benefit the College’s Students in accomplishing their educational goals and create a highly trained work force.

II. Parties:

North Georgia Technical College (hereinafter the “College”) and Dawson County EMS (hereinafter the “Facility”).

III. Affiliating Agreement

This is a mutual Agreement between the Facility and Dawson County, acting by and through its Board of Commissioners, on behalf of Dawson County Emergency Services, that provides for the Facility to accept Students in the healthcare sciences programs, especially Paramedical and Emergency Medical Services program, for College faculty coordinated clinical experience in the Students’ field of study. In addition, this agreement provides:

- A. Educational experiences will be provided by the College and the Facility without regard to race, color, national origin, sex, religion, disability, genetic information or age of the persons involved. Provided however, that with respect to disability, the disability must not be such as would, even with reasonable accommodation, in and of itself preclude Participant’s participation in the program.
- B. While the educational experiences contemplated by this agreement shall be offered jointly, the College shall maintain control over the curriculum offered the College’s Students and the Facility shall maintain control and responsibility for its patients/clients.
- C. Educational experiences will be of such content and cover such periods of time as may from time to time be mutually agreed upon, in writing, by the College and the Facility. The starting and ending date for each individual educational experience shall be agreed upon before the experience commences.

- D. The number of Students participating in each educational experience shall be determined by written mutual agreement of the parties and at any time may be modified by mutual agreement.
- E. The Facility will serve as a clinical laboratory and will furnish facilities for the Students in such manner and at such time as the parties herein mutually agree.
- F. The Facility will not be required to provide free treatment for Students or College faculty. Students or College faculty may request treatment from the Facility at their own personal expense. The College does not accept any liability or responsibility whatsoever for treatment individually requested by a College Student or College faculty member.
- G. Clinical rotation(s) will be planned by the College faculty of the College program(s), in conjunction with the Facility's representative, in order to meet requirements mandated by the College or licensing/certification Board.

IV. The Facility Agrees To The Following:

- A. Provide a program of clinical experience for the Students to engage in so as to benefit their knowledge of the Student's program of study at the College. The number of hours and experience may vary each year but will be mutually agreed upon with the College.
- B. The Facility will retain responsibility for the care of the patients, clients and/or customers and will maintain administrative and professional supervision of Students, insofar as their presence affects the operation of the Facility and/or patient, client or customer care.
- C. Observe the following personnel policies:
 - 1. College faculty and Students will be permitted to observe the College's calendar for holidays and events.
 - 2. Students will be allowed to make up time lost due to unavoidable absences.
 - 3. Students shall wear the accepted College uniform or conform to Facility policies regarding acceptable dress during the clinical experience.
 - 4. Faculty employed by the Technical College System of Georgia ("TCSG") or the College will be under the full jurisdiction of the College's administration.
- D. The Facility shall maintain insurance as it deems advisable to protect itself as appropriate given the College's limitations on liability for damages as described below in Paragraph V, subsections (I), (J) and (K).

- E. Make provisions for orientation of College faculty members to the facilities, philosophies, and policies of the respective Facility. Such orientation shall include instruction on the Facility's privacy policies and procedures, particularly as related to patient health or other confidential information.
- F. Assist in the orientation of the Students to the Facility and clear channels of administration for the use of equipment and records as necessary for teaching purposes and in accordance with Facility policies. Such orientation shall include instruction on the Facility's privacy policies and procedures, particularly as related to patient health or other confidential information.
- G. In a case of improper exposure to bodily fluids, airborne tuberculosis, pathogens, antibody and or antigen by a Student or College faculty member, the Facility will use its best efforts to appropriately test the source patient and to obtain the patient's consent for disclosure of test results to the College's infection control personnel.
- H. Facility staff shall, upon request, assist the College and College faculty in the evaluation of the learning and performance of participating Students. The Facility agrees to keep confidential any Student records or information it may obtain unless it has otherwise obtained prior written consent of the Student.
- I. Provide on the job training that complies with the Fair Labor Standards Act regarding trainees by meeting all six of the following criteria:
 - 1. The training, even though it includes actual operation of the Facility, is similar to that which would be given at the College;
 - 2. The training is for the benefit of the Students;
 - 3. The Students do not displace regular employees of the Facility, but work under constant supervision of Facility employees;
 - 4. The Facility that provides the internship derives no immediate advantage, economic or otherwise, from the activities of the Students and, on occasion, the operations of the Facility may even be impeded;
 - 5. The Students are not necessarily entitled to a job at the Facility at the conclusion of the training period; and
 - 6. The Facility and the Students understand that the Students are not entitled to wages for the time spent in training.
- J. Provide a safe work environment for College faculty and Students.
- K. Assist and cooperate with the College in investigations related to complaints related to the educational experience at the Facility.

V. The College Agrees To The Following:

- A. Ensure that the College's Student Code of Conduct is enforced for the Students at the Facility. Any Student whose behavior, conduct, attitude, or attire is in conflict with the College's Student Code of Conduct will be subject to appropriate disciplinary actions.
- B. Provide College faculty in accordance with the required student-faculty ratio as mandated by the state licensing/certification agency or by the local Facility regulation(s).
- C. Provide College faculty who have experience in specialty area where they will be supervising Students.
- D. Assure that Students with unsatisfactory performance in the classroom and/or clinical practicum will not be placed on clinical assignments.
- E. Provide specific written clinical behavioral objectives for the Facility staff prior to Student rotation. Conferences will be scheduled with Facility staff during rotation to discuss Student learning, Student performance, and patient services.
- F. Submit a schedule with names of attending Students at least two weeks prior to the beginning of the Student's first day at the Facility.
- G. Provide for all administrative functions required by the Facility necessary for smooth operation of the program (i.e., joint review of the use of clinical facilities).
- H. Require the observance of Facility policies and procedures by the Students and faculty.
- I. Assure that each Student and College faculty member has professional liability insurance with minimum coverage of one million dollars to cover his or her acts or omissions.
- J. The College is self-insured under the State of Georgia, Department of Administrative Services, Risk Management Division, against tort claims, including comprehensive automobile liability, in the amount of one million (\$1,000,000) per person and three million (\$3,000,000) per occurrence; the College also maintains workers' compensation insurance through the State of Georgia.
- K. The College is prohibited by the Constitution of Georgia from contracting to indemnify or hold harmless any individual or entity. Article VII, Sec. 4, Paragraph 8; Article III, Sec. 6, Para. 6, Constitution of the State of Georgia. The College will be liable only for personal injury or property damage caused by acts or omissions of its employees in the performance of this contract to the extent provided by the Georgia Tort Claim Act (O.C.G.A. § 50-21-20 et seq.)

L. The College shall, to the extent required by law or policy, offer to Students and College faculty at substantial risk of directly contacting body fluids or airborne tuberculosis, pathogens, antibody and or antigen testing and vaccination in accordance with requirements of the Occupational Health and Safety Administration and the Centers for Disease Control and Prevention. The College shall follow then current Technical College System of Georgia Policy following an exposure of a college faculty or Student.

M. Maintain the following information on each Student and College faculty member who will be participating in clinicals:

Name, address, medical and immunization record, Basic Life Support BLS certification.

VI. Withdrawal of Student from Facility

A. The Facility may request the College withdraw any Student from the educational experience at the Facility whose work or conduct may have a detrimental effect on patients or personnel; and/or reserves the right not to accept any Student who has previously been discharged by the Clinical Institute for non-discriminatory reasons, including but not limited to criminal or fraudulent activity, perceived lack of competency or failure to comply with the policies, procedures and rules of the College or Facility.

B. The College may request the withdrawal from the Facility of any Student whose progress, achievement, or adjustment does not justify continuance in the educational experience at the Facility.

VII. Representatives

Any communication regarding this contract should be directed to the following representatives:

For the College:

Charles Hill
Emergency Medical Services Instructor
Clarkesville Campus VTC 243
1500 Hwy 197 North
Clarkesville, GA 30523
706-754-7808
Charles.hill@northgatech.edu

For the facility:

Justin Mitchell – EMS Division Chief
393 Memory Lane
Dawsonville, Ga 30534 (706)
344-3666
jmitchell@dawsoncountyga.gov

VIII. Prohibition of Gratuities

All of the parties hereby certify that the provisions of O.C.G.A. § 45-10-20 through § 45 10-28, which prohibit and regulate certain transactions between State Officials, employees and the State of Georgia, and O.C.G.A. § 45-1-6, which prohibits gratuities, have not been violated and will not be violated in any respect throughout the term of this Contract.

IX. Additional Mutual Agreements

- A. intentionally left blank
- B. intentionally left blank

X. Miscellaneous

A. Term

1. The terms and conditions of this agreement shall be periodically reviewed by the parties.

2. This agreement will remain in effect until March 31, 2027.

3. Either party may terminate this agreement upon a 90 day notice in writing to the other party. However, if either party wishes to terminate this agreement it is understood that Students then enrolled in the educational experience at the facility shall be given the opportunity to complete the educational experience.

B. Entire Agreement

This Agreement, together with any documents incorporated herein, constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior negotiations, representations or contracts. No written or oral agreements, representations, statements, negotiations, understandings, or discussions which are not set out, referenced, or specifically incorporated into this Agreement shall in any way be binding or of effect between the parties.

C. Assignment

Neither party shall assign this Agreement, in whole or in part, without the prior written consent of the other party, and any attempted assignment not in accordance herewith shall be null and void and of no force or effect.

D. Applicable law

This Agreement shall be governed in all respects by the laws of the State of Georgia.

E. Amendments in Writing

No amendment of this Agreement, or any of the terms or provisions hereof, shall be binding upon either party except by a writing executed by both parties.

F. Discrimination

North Georgia Technical College does not discriminate on the basis of race, color, religion, national origin, sex, disability, or age in its programs, admissions, employment, or any other activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies that include Title VI, Title IX, 4505. Inquiries concerning application of this policy may be referred to Dr. King and/or Kay Morgan.

XI. ADDITIONAL PROVISIONS TO BE INCLUDED AS REQUESTED:

A. Background Check and Drug Screen (Two options:)

a. Ideal (Clinic handles everything):

Before the Student begins his or her educational experience at the Facility, each Student will be required by the Facility to submit to drug screening, criminal history, and background check. All testing and results are to be controlled by the Facility. Students who refuse or fail to meet the Facility's standards on these tests may be withdrawn from participation in the clinical experience at the Facility at the Facility's request. No information regarding the specific deficiencies of the Student's test results shall be shared with the College.

b. Acceptable (College has limited involvement)

Before the Student begins his or her educational experience at the Facility, the College shall advise each Student that he/she will be required to submit to a background check by utilizing Advantage Students, PreCheck, and/or other service. Said background check shall be at Student Participant's sole expense. Results of the background check shall be provided to the Facility. The Facility shall have the right to require the withdrawal of any Student if he or she fails to meet the standards established by the Facility for an acceptable background check.

B. Confidentiality

a. Ideal:

Students and College Faculty shall not disclose to any third party, except as permitted or required by law or approved by the Facility in writing, any medical record or other patient information. Students and College faculty shall comply with all federal and state laws and regulations, and all bylaws, rules, regulations and policies of the Facility regarding the confidentiality of patient information.

College acknowledges that the Facility must comply with the applicable provisions of the Health Insurance Portability and Accountability Act of 1996, 42 U.S.C. § 1320 et seq. ("HIPAA") and its related regulations. College, Students and College faculty shall not request, use or further

disclose any Protected Health Information (“PHI”) other than for the treatment and training purposes specified in this Agreement. The College will promptly report to the Facility any uses or disclosures of which the College becomes aware of PHI in violation of this Agreement.

b. Acceptable additions

To the extent permitted by the Georgia Open Records Act (O.C.G.A. § 50-18-70 et seq.), College agrees that the College will not disclose to others confidential information of the Facility obtained during the course of the clinical experience. Information which the Facility wishes considered confidential shall be clearly marked and identified as “confidential.” No copies of confidential information shall be provided to College, College faculty or Students; all written copies are to remain at the Facility. Confidential information shall not include the terms and conditions of this Agreement or any other document the College would be required to produce under the Georgia Open Records Act.

C. Licensing

The College will not knowingly assign any College faculty to the Facility who is not appropriately licensed or certified, and will make evidence of the licensure or certification of its assigned faculty available to the Facility upon request.

D. Exposures to Bloodborne or Other Pathogens

Acceptable addition to College responsibilities (Section V):

In the event of an exposure, the College will be responsible for offering appropriate testing to the affected Student or College faculty, providing appropriate medical care, counseling, and recordkeeping in accordance with the College exposure control plan. In no instance shall the College’s responsibility as defined in the paragraph exceed a period of one year after the Student or College faculty leaves the program in accordance with State Policy.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties support the goals and objectives of this Memorandum and have hereunto executed this Memorandum of Understanding on the day and year first written above.

North Georgia Technical College

Dawson County Board of
Commissioners, on behalf of Dawson
County EMC

President

Billy Thurmond, Chairman

Date

Date

Attest:

Kristen Cloud, County Clerk



Dawson County
 Planning & Development
 25 Justice Way, Suite 2322
 Dawsonville, GA 30534
 (706) 344-3500

Permit for
 Parades, Public Assemblies,
 Demonstrations, and Rallies
 In Public Places

Date Received: _____

Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.

Application must be received a minimum of 30 days prior to event and must be complete and legible.

PARADE RALLY PUBLIC DEMONSTRATION PUBLIC ASSEMBLY ROAD CLOSING OTHER

- Name of Event: MOTORCYCLE RIDE TO BENEFIT SHOP WITH A COP
- Location of Event: VARIOUS ROADWAYS TMP # _____
- Date(s) of Event: 10/05/2024
 Time of Event: Start: 0800 a.m./p.m. End: 1700 a.m./p.m.
- Provide information listed below for the main contact person responsible for the organization of this event:

Name: <u>JEFF JOHNSON</u>	Title: <u>SHERIFF</u>
Organization: <u>DCSO</u>	Telephone #:
Email Address: 	Cell Phone #:
Address: <u>19 TUCKER AVE</u> City: <u>DAWSONVILLE</u> State: <u>GA</u> Zip Code: <u>30534</u>	

- Provide information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>GREG ROWAN</u>	Title: <u>CHIEF DEPUTY</u>
Organization: <u>DCSO</u>	Telephone #:
Address: <u>19 TUCKER AVE</u> City: <u>DAWSONVILLE</u> State: <u>GA</u> Zip Code: <u>30534</u>	

Name: <u>SANDRA EVANS</u>	Title: <u>HR DIRECTOR</u>
Organization: <u>DCSO</u>	Telephone #:
Address: <u>19 TUCKER AVE</u> City: <u>DAWSONVILLE</u> State: <u>GA</u> Zip Code: <u>30534</u>	

Name:	Title:
Organization:	Telephone #:
Address:	City: State: Zip Code:

Name:	Title:
Organization:	Telephone #:
Address:	City: State: Zip Code:

6. Expected number of participants: 100 - 150
7. Physical description of materials to be distributed: PARTICIPANT T-SHIRTS / DRUG PRIZES
8. How do participants expect to interact with public? N/A
9. Route of event: (attach a detailed map of the route) ATTACHED

9.a. Number and type of units in parade: S.O. LEAD & REAR VEHICLES, MOTORCYCLES

9.b. Size of the parade: _____

10. Will any part of this Event take place within the City Limits of Dawsonville? Yes - City Hall

If YES, do you have a permit for the event from the City? _____ Date Issued: _____ * Attach Copy

PENDING APPROVAL

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? _____ Yes No If YES, please explain in detail: _____

12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). _____

PREVIOUS YEARS - SAME EVENT

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – attach separate sheet if necessary.

- RIDERS WILL ASSEMBLE FOR REGISTRATION IN PARKING LOT BEHIND CITY HALL
- RIDERS WILL DEPART FOR ROUTE AT 1000 HRS
- SCHEDULED TO RETURN TO LOT AT APPROX. 1130 HRS

Route or Lay Out: (attach a detailed site plan)

SEE ATTACHED ROUTE

What participation, if any, do you expect from **Dawson County Emergency Services**? _____

NONE ANTICIPATED

What participation, if any, do you expect from the **Dawson County Sheriff Department**? _____

TRAFFIC POINTS / CONTROL

Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes No If yes, which one(s)? _____

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: _____

Additional information/comments about this application: _____

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

APPLICATION:

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

JEFF JOHNSON

Applicant's Printed Name

Sworn to and subscribed before me
this 15 day of May 2024

Jeff Johnson

Applicant's Signature

Patricia Ann Baer
Notary Public, State of Georgia

My Commission Expires: May 24, 2025



Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
(EMERGENCY SERVICES)

EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many personnel will be required for this event? _____

Estimated cost for personnel: _____

Number and type of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns: _____

Emergency Services: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: _____ Date: _____



Dawson County
 Planning & Development
 25 Justice Way, Suite 2322
 Dawsonville, GA 30534
 (706) 344-3500

Permit for
 Parades, Public Assemblies,
 Demonstrations, and Rallies
 In Public Places
 (SHERIFF DEPARTMENT)

SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: SWAP WITH A COP BENEFIT RIDE Date(s) of Event: 10/05/2024

Any anticipated problems with proposed route? NONE

Any anticipated problems with the designated location for participants to assemble? NONE

How many officers will be required for this event? 6-8 (ON-DUTY ? OFF-DUTY)

Estimated cost for officers: \$200 - \$240

Number of vehicles required: 6-8

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: STANDARD TRAFFIC CONTROL (VEHICLES ? EQUIP)

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

Sheriff Department: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: [Signature] Date: 05/24/2024



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
*(Marshal / Public Works / Environmental
Health / Parks & Recreation)*

**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)**

MARSHAL: _____

APPROVED: YES NO By: _____ Date: _____

PUBLIC WORKS: _____

APPROVED: YES NO By: _____ Date: _____

ENVIRONMENTAL HEALTH: _____

APPROVED: YES NO By: _____ Date: _____

PARKS & RECREATION: _____

APPROVED: YES NO By: _____ Date: _____



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
(APPROVALS)

Office Use Only:

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.	JEFF JOHNSON	<i>[Signature]</i>	05/15/2024
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: _____

Voting Session Date: _____

Approved:

Attest:

Billy Thurmond, Chairman
Dawson County Board of Commissioners

Kristen Cloud, County Clerk

cc: (as applicable)

Applicant
County Attorney
Sheriff Dept.
Emergency Services

Marshal Dept.
Environmental Health
Public Works
Parks and Recreation

GA DOT (Brent Cook)
GA State Parks

PERMIT # _____

DATE ISSUED: _____



DAWSON COUNTY SHERIFF'S OFFICE
SHERIFF JEFF JOHNSON

19 Tucker Avenue
Dawsonville, Georgia 30534
Office (706) 344-3535 ~ Fax (706) 344-3537



2024 Shop with a Cop
Law Enforcement Escorted Motorcycle Ride Fundraiser
Scheduled for Saturday October 5th, 2024
Kick stands up at 1000 hours

- Assembly / Staging will occur behind the Georgia Racing Hall of Fame / City Hall Rear Parking lot
- Ride will depart through the Food Lion parking lot onto westbound Hwy 53
- Continue 53 West/Bound
- Circle Historic Courthouse
- Exit onto Hwy 9S
- TR onto AT Moore Road
- Straight onto Kelly Bridge Road
- TL onto Cowart Road
- TR onto Yellow Creek Road
- TR onto Hwy 53
- TL onto Steve Tate Hwy
- TR onto Ga Hwy 136 (Burnt Mountain)
- TL onto Hwy 183
- TR onto Hwy 52
- TR onto Hwy 9
- TR onto Hwy 136
- TL onto Keith Evans
- TL onto Hwy 183
- TL onto Hwy 53 E/B
- Conclude at Assembly / Staging area

ACCG-Interlocal Risk Management Agency Certificate of Insurance

Certificate #:
Issue Date:

Coverage Agreement/ Policy No.: 1800

Named Member: Dawson County
25 Justice Way
Dawsonville, Georgia 30534

ACCG (ACCG-IRMA Administrator)
191 Peachtree Street NE, Suite 700
Atlanta, GA 30303
Phone (404) 522-5022 / (800) 858-2224
Fax (404) 522-1897
accginsurance@accg.org

Coverage: 12:01 A.M. Standard Time at Member's mailing address from: July 1, 2023 to July 1, 2024

<u>Property Coverages (Including Equipment Breakdown)</u>	<u>Limits:</u>	<u>Deductibles:</u>
Real and Personal Property: Automobile Physical Damage and Mobile Equipment:	Per Schedule on File Per Schedule on File	\$25,000 \$25,000
<u>Casualty Coverages</u>		
General Liability – Section II:	\$1,000,000	\$25,000
Law Enforcement Liability Section III: Per Wrongful Act and Aggregate Limit	\$1,000,000 \$2,000,000	\$50,000
Automobile Liability – Section IV: Combined Single Limit (or Split Limits as Follows: Bodily Injury Per Person/Bodily Injury Aggregate/Property Damage)	\$1,000,000	\$25,000
Errors and Omissions Liability – Section V: Per Wrongful Act and Aggregate Limit	\$1,000,000 \$2,000,000	\$50,000
<u>Crime Coverages</u>		
Money and Securities		\$25,000
Within Premises – Section VI. A:	\$150,000	
Outside Premises – Section VI. B:	\$150,000	
Blanket Employee Dishonesty & Faithful Performance- Section VI C:	\$150,000	
Statutory Bond- Section VI D: (No Deductible applies)	As Required	
Forgery and Alteration – Section VI E	\$150,000	
Computer Theft and Funds Transfer Fraud – Section VI F:	\$150,000	
Money Orders and Counterfeit Currency – Section VI G:	\$150,000	
<u>Excess Casualty Coverages – Section X</u>		
Excess General Liability Per Occurrence & Aggregate	N/A	

This document is issued as a matter of information only and confers no rights upon the document holder. This document does not amend, extend, or alter the coverage, terms, exclusions, conditions, or other provisions afforded by the coverage referenced herein. Coverage is subject to all terms, conditions, and internal limits as specified in the ACCG-IRMA Coverage Agreement. If multiple coverages are involved, the highest deductible applies.

Remarks:

For the 2024 "Shop with a Cop Poker Run". City of Dawsonville is an Additional Insured per written agreement, to the extent allowable by law.

CANCELLATION: SHOULD THE ABOVE DESCRIBED COVERAGE AGREEMENT BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH ITS PROVISIONS.

Certificate Holder:
City of Dawsonville
415 Highway 53 East, Suite 100
Dawsonville, Georgia 30534



Signature of Authorized Representative for ACCG-IRMA